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BURTON STEVENSON

Editor *The Home Book of Verse*, *The Home Book of Modern Verse*, *The Home Book of Quotations*, *The Home Book of Shakespeare Quotations*, *The Home Book of Proverbs*

Thy word is a lamp unto my feet, and a light unto my path.

OLD TESTAMENT: Psalms, cxix, 105



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TO THE MEMORY OF

HENRY WEED BIGGS

(1828-1906)

For thirty years the beloved
and devoted minister of the

"Old Rock"

The First Presbyterian Church
of Chillicothe, Ohio

INTRODUCTION

For a long time this compiler has felt that a comprehensive collection of Bible quotations, arranged by subject and thoroughly indexed, would be a valuable and enduring book, as well as a badly-needed one, since to his knowledge no such collection is in existence. More than ten years ago, with this idea in mind, he gave the *Bible* a careful reading, checked the passages he wished to quote, and had them typed on cards. Then another task claimed his attention and kept him occupied until two years ago, when he was able to turn back to the work on the *Bible* and carry it through to completion. The present volume is the result.

The reader will find that it is much more than a mere collection of quotable sentences, for it includes résumés of the famous Bible stories, the outstanding facts in the lives of the principal Bible characters (all, of course, in the words of the *Bible* itself), indications of unique words and phrases, and also brief explanations of obscure references, together with such comment as might serve to illuminate the text. Citations have been included from the *Apocryphas* of both the *Old* and *New Testament,* the former being especially valuable for the many maxims and proverbs in the *Wisdom of Solomon* and *Ecclesiasticus,* as well as for *The History of Susanna,* where Daniel is the sleuth in the world's first detective story; the latter for *Clement, Barnabas,* and *The Apostles' Creed.*

In every case the exact location of the quotation is given. There are no *ibids.,* which, however valuable as space-savers, are certainly a great annoyance to the reader. The text followed is inevitably that of the *King James Version,* because, however inaccurate it may be as a translation of the Hebrew and Greek, it is here that these sayings have been enshrined in the form familiar to many generations. Since English spelling is used throughout this version, it has also been followed in such notes as are appended to the quotations. There are a few references to the variations of the *Revised Version*—such as the different renderings of ἀγάπη in *I. Corinthians,* xiii—but no effort has been made to go into this exhaustively. References to other works have been limited to a few important books such as every Public Library and a majority of Bible students probably possess, among them James Hastings, *Dictionary of the Bible* (New York, Scribner, 1947); Robert H. Pfeiffer, *Introduction to the Old Testament* (New York, Harper, 1941); and J. R. Dummelow, ed., *A Commentary on the Holy Bible* (New York, Macmillan, 1911).

The advantages of the arrangement by subject, rather than chronologically or by author, have always seemed so overwhelming to the present compiler that he has never even considered using any other. The principal one, of course, is that it makes it possible to bring together the expressions of different writers on the same theme, to contrast their ideas, and to show how those ideas have developed through the centuries. In this book, for example, it enables one to contrast the attitudes of the *Old* and *New Testament* writers toward such subjects as adultery, divorce, and hating one's enemies, and to bring together the strangely moving stories of the four Apostles concerning the resurrection. Let it be added that it is the careful working out of these juxtapositions, calling for ingenuity, associative memory—perhaps even intelligence!—which turns a task of this sort, that otherwise would be drab indeed, into one peculiarly fascinating. That it also adds greatly to the interest and enjoyment of the reader has been abundantly proved during the forty years since the first of these books appeared. It makes them readable, even amusing; in fact, in the opinion of their editor, it is principally this which has given them their vigor and longevity.

A good index is an absolute necessity for a book of this sort, and especial care has been taken to make the index of this book unusually complete, almost a concordance in fact. And

it should be noted that the index gives not only the page upon which the desired quotation may be found, but its exact position on the page, so that it may be turned to instantly without further search. Some suggestions as to the use of the index will be found on the page immediately preceding it, and users of the book will find it worth while to read them carefully.

Chillicothe, Ohio
January 24, 1949.

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ABBREVIATIONS:

A.V., Authorized Version.
N.T., New Testament.
R.V., Revised Version.
O.T., Old Testament.

l., line; p., page; *q.v., quod vide,* which see.

The Roman and Arabic numerals after each quotation refer to chapter and verse: *Genesis,* xviii, 10; chapter xviii, verse 10.

THE HOME BOOK
OF
BIBLE QUOTATIONS

A

AARON
See also Moses

1
The Lord spake unto Moses and unto Aaron, saying, When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent. . . . And Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. . . .

Now the magicians of Egypt, they also did in like manner with their enchantments. For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

Old Testament: Exodus, vii, 8–12.

When the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us. . . . And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron. And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt. And when Aaron saw it, he built an altar before it.

Old Testament: Exodus, xxxii, 1–5. *See also under* MOSES.

And the Lord spake unto Moses, saying, Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, . . . write thou every man's name upon his rod. And thou shalt write Aaron's name upon the rod of Levi. . . . And thou shalt lay them up in the tabernacle. . . . And it shall come to pass, that the man's rod, whom I shall choose, shall blossom. . . .

And Moses laid up the rods before the Lord in the tabernacle of witness. And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

Old Testament: Numbers, xvii, 1–8. The blossoming of Aaron's rod was accepted as miraculous proof of the exclusive right of the tribe of Levi to the duties and privileges of the priesthood, and in time "Levite" became synonymous with priest. The rod was ordered to be preserved in perpetuity before the tabernacle or ark. *See* HASTINGS, *Dictionary of the Bible,* p. 2.

And the Lord spake unto Moses and Aaron in mount Hor, . . . saying, Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

Take Aaron and Eleazar his son, and bring them up unto mount Hor: and strip Aaron of his garments, and put them upon Eleazar his son: . . . and Aaron died there in the top of the mount.

Old Testament: Numbers, xx, 23–28. Tradition has it that Mount Hor is *Jebel Harun,* "the mountain of Aaron," above Petra. A tomb under a small dome on its summit is still shown and reverenced as the tomb of Aaron.

ABEL
See Cain and Abel

ABIGAIL
See under David

ABILITY

2
Thou shalt be able to endure.
Old Testament: Exodus, xviii, 23.

We are well able to overcome it.
Old Testament: Numbers, xiii, 30.

I shall be able to overcome them.
Old Testament: Numbers, xxii, 11.

Who is able to stand before this holy Lord God?
Old Testament: I. Samuel, vi, 20.

Believe ye that I am able to do this?
New Testament: Matthew, ix, 28.

3
According to his ability . . . value him.
Old Testament: Leviticus, xxvii, 8.

To every man according to his several ability.
New Testament: Matthew, xxv, 15.

Every man according to his ability, determined to send relief.
New Testament: Acts, xi, 29.

4
Very able men for the work of the service of the house of God.
Old Testament: I. Chronicles, ix, 13.

They gave after their ability.
Old Testament: Ezra, ii, 69.

We after our ability have redeemed our brethren.
Old Testament: Nehemiah, v, 8.

[They] had ability in them.
Old Testament: Daniel, i, 4.

ABIMELECH

1

Abimelech the son of Jerubbaal went . . . to Thebez, and encamped against Thebez, and took it.

Old Testament: Judges, ix, 1–50.

There was a strong tower within the city, and thither fled all the men and women, and . . . gat them up to the top of the tower. And Abimelech came unto the tower, and fought against it. . . . And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Old Testament: Judges, ix, 51–54.

2

ABOMINATION

These six things doth the Lord hate: yea, seven are an abomination unto him:

A proud look, a lying tongue, and hands that shed innocent blood,

An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

A false witness that speaketh lies, and he that soweth discord among brethren.

Old Testament: Proverbs, vi, 16–19.

He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the Lord.

Old Testament: Proverbs, xvii, 15.

An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

Old Testament: Proverbs, xxix, 27.

3

If thou wilt put away thine abominations out of my sight, then shalt thou not remove.

Old Testament: Jeremiah, iv, 1.

They have set their abominations in the house which is called by my name, to pollute it.

Old Testament: Jeremiah, vii, 30.

Ye work abomination, and ye defile every one his neighbour's wife.

Old Testament: Ezekiel, xxxiii, 26. "Abomination" was a favourite word with Ezekiel, and he used it forty-six times. Jeremiah used it only ten times, but to more purpose.

4

The abomination that maketh desolate.

Old Testament: Daniel, xii, 11.

Ye shall see the abomination of desolation, spoken of by Daniel the prophet.

New Testament: Matthew, xxiv, 15–16. The phrase "abomination of desolation" is repeated in *Mark,* xiii, 14, and in *I. Maccabees,* i, 54.

ABRAHAM

5

And Abram and Nahor took them wives: the name of Abram's wife was Sarai. . . . But Sarai was barren; she had no child.

Old Testament: Genesis, xi, 29–30.

Now the Lord had said unto Abram, Get thee out of thy country, . . . And I will make of thee a great nation; . . . And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. . . . And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, . . . and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Old Testament: Genesis, xii, 1–5.

Abram was very rich in cattle, in silver, and in gold.

Old Testament: Genesis, xiii, 2.

Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the Lord hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. . . .

And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes. . . . And when Sarai dealt hardly with her, she fled from her face. And the angel of the Lord found her by a fountain of water in the wilderness. . . .

And he said, Hagar, . . . Return to thy mistress, and submit thyself under her hands. . . . Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the Lord hath heard thy affliction. And he will be a wild man; his hand will be against every man, and every man's hand against him. . . . And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael. And Abram was fourscore and six years old.

Old Testament: Genesis, xvi, 1–15. Ishmael, meaning "God is hearing."

6

And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, . . . Thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. . . . And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession.

Old Testament: Genesis, xvii, 1–8. Abraham, meaning, "Father of a multitude." In witness of his promise, the Lord established the rite of circumcision. *See under* CIRCUMCISION.

And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. And I will bless her, and give thee a son also of her. . . . Then Abraham fell upon his face, and laughed, and said in his heart, . . . Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? . . . And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac.

Old Testament: Genesis, xvii, 15–19. Sarah: "Princess."

And Sarah heard it in the tent door, which was behind him. Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women. Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

And the Lord said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? Is any thing too hard for the Lord? . . . Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Old Testament: Genesis, xviii, 10–15.

Sarah conceived, and bare Abraham a son. . . . And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Old Testament: Genesis, xxi, 2–3. Isaac: "laughter."

And it came to pass after these things, that God did tempt Abraham, and said unto him, . . . Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering. . . .

And Abraham stretched forth his hand, and took the knife to slay his son. And the angel of the Lord called unto him out of heaven, and said, . . . Lay not thine hand upon the lad, . . . for now I know that thou fearest God. . . . And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

Old Testament: Genesis, xxii, 1–13.

1

And Sarah was an hundred and seven and twenty years old: . . . And Sarah died in . . . Hebron in the land of Canaan.

Old Testament: Genesis, xxiii, 1–2.

And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years. Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.

Old Testament: Genesis, xxv, 7–8.

2

Abram: the same is Abraham.

Old Testament: I. Chronicles, i, 27.

Thou art the Lord the God who didst choose Abram, . . . and gavest him the name of Abraham.

Old Testament: Nehemiah, ix, 7.

3

Abraham was a great father of many people: in glory was there none like unto him.

O. T. Apocrypha: Ecclesiasticus, xliv, 19–20.

Was not Abraham found faithful in temptation, and it was imputed unto him for righteousness?

O. T. Apocrypha: I. Maccabees, ii, 52.

4

Carried by the angels into Abraham's bosom.

New Testament: Luke, xvi, 22. *For full quotation see under* LAZARUS. Abraham was represented by the Jews as welcoming his righteous descendants to the bliss of heaven, so "Abraham's bosom" became in time a synonym for Paradise.

5

Abraham believed God, and it was accounted to him for righteousness. Know ye therefore that they which are of faith, the same are the children of Abraham.

New Testament: Galatians, iii, 6–7.

Abraham, who was called God's friend, was in like manner found faithful; inasmuch as he obeyed the commands of God.

N. T. Apocrypha: I. Clement, v, 4.

Abraham has been greatly witnessed of; having been called the friend of God. And yet he steadfastly beholding the glory of God, says with all humility I am dust and ashes.

N. T. Apocrypha: I. Clement, viii, 19. The reference is to *Genesis,* xviii, 27, "Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes."

ABRAM

See Abraham

ABSALOM

6

And unto David were sons born in Hebron: . . . the third, Absalom, the son of Maacah.

Old Testament: II. Samuel, iii, 2–3.

In all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

Old Testament: II. Samuel, xiv, 25–26.

And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away.

And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanged in an oak. . . . Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak. . . . And they took Absalom and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

Old Testament: II. Samuel, xviii, 9–17.

And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone. . . . And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near. . . .

And the king said, Is the young man Absalom safe? . . . And Cushi answered, The enemies of my lord the king . . . be as that young man is. And the king . . . wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

Old Testament: II. Samuel, xviii, 24–33. The last phrase repeated in xix, 4.

ACQUAINTANCE

See under Friend

ADAM

See also under Eden

1

Out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam. . . . And Adam gave names to all cattle.

Old Testament: Genesis, ii, 19–20. The derivation of "Adam" is uncertain. The word is used here not as the name of an individual, but as a synonym for "man" or "the man," just as "Eve" is a synonym for "life-giving" or "woman." *See* HASTINGS, *Dictionary of the Bible,* p. 11. For the creation of Adam *see under* MAN.

Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived was in the transgression.

New Testament: I. Timothy, ii, 13–14.

O God of our fathers, . . . Thou madest Adam, and gavest him Eve his wife for an helper and stay: of them came mankind: thou hast said, It is not good that man should be alone; let us make unto him an aid like unto himself.

O. T. Apocrypha: Tobit, viii, 5–6.

And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth. . . . And all the days that Adam lived were nine hundred and thirty years: and he died.

Old Testament: Genesis, v, 3–5. According to HASTINGS (p. 11), this is the first place in which "Adam" is used unmistakably as the name of an individual.

2

The grain of evil seed hath been sown in the heart of Adam from the beginning, and how much ungodliness hath it brought up unto this time? and how much shall it yet bring forth until the time of threshing come?

O. T. Apocrypha: II. Esdras, iv, 30.

This is my first and last saying, that it had been better not to have given the earth unto Adam: or else, when it was given him, to have restrained him from sinning. For what profit is it for men now in this present time to live in heaviness, and after death to look for punishment? O thou Adam, what hast thou done? for though it was thou that sinned, thou art not fallen alone, but we all that come of thee.

O. T. Apocrypha: II. Esdras, vii, 46–48.

3

Knowing this, that our old man is crucified with him, that the body of sin might be destroyed.

New Testament: Romans, vi, 6. Hence "the old Adam" or "the offending Adam" (SHAKESPEARE, *Henry V,* i, 1, 29), for "original sin," unregenerate man.

So it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. . . . The first man is of the earth earthy: the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

New Testament: I. Corinthians, xv, 45–48.

Put off . . . the old man, which is corrupt according to the deceitful lusts.

New Testament: Ephesians, iv, 22.

ADULLAM, CAVE OF

See under David

ADULTERY

See also under Divorce

4

Thou shalt not commit adultery.

Old Testament: Exodus, xx, 14. The seventh Commandment. *See under* COMMANDMENTS. Quoted in *Matthew,* xix, 18; *Romans,* xiii, 9,

Neither shalt thou commit adultery.

Old Testament: Deuteronomy, v, 18.

Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

New Testament: Matthew, v, 27–28. *For context see under* SERMON ON THE MOUNT.

Do not commit adultery.

New Testament: Mark, x, 19; *Luke,* xviii, 20; *James,* ii, 11.

5

The man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

Old Testament: Leviticus, xx, 10.

If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman.

Old Testament: Deuteronomy, xxii, 22.

If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her; Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife.

Old Testament: Deuteronomy, xxii, 23–24.

Can a man take fire in his bosom, and his clothes not be burned? Can one go upon hot coals, and his feet not be burned? So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent. . . .

Whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul. A wound and dishonour shall he get; and his reproach shall not be wiped away.

Old Testament: Proverbs, vi, 27–33.

I will cast . . . them that commit adultery with her into great tribulation.

New Testament: Revelation, ii, 22.

Those that corrupt families by adultery, shall not inherit the kingdom of God.

N. T. Apocrypha: Ignatius to the Ephesians, iv, 1.

1
When I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.
Old Testament: Jeremiah, v, 7.

I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields.
Old Testament: Jeremiah, xiii, 27. The only use of "neighings." "Neighing" occurs in *Jeremiah,* viii, 16.

They commit adultery, and walk in lies.
Old Testament: Jeremiah, xxiii, 14.

They have . . . committed adultery with their neighbours' wives.
Old Testament: Jeremiah, xxix, 23.

Old in adulteries.
Old Testament: Ezekiel, xxiii, 43.

Thou that sayest a man should not commit adultery, dost thou commit adultery?
New Testament: Romans, ii, 22.

2
As a wife that committeth adultery, which taketh strangers instead of her husband.
Old Testament: Ezekiel, xvi, 32.

Let her . . . put away . . . her adulteries from between her breasts.
Old Testament: Hosea, ii, 2.

Your spouses shall commit adultery.
Old Testament: Hosea, iv, 13, 14.

If a man that is faithful in the Lord shall have a wife, and shall catch her in adultery, doth a man sin that continues to live still with her?

And he said unto me, As long as he is ignorant of her sin, he commits no fault in living with her; but if a man shall know his wife to have offended, and she shall not repent of her sin, . . . and a man shall continue nevertheless to live with her, he shall become guilty of her sin, and partake with her in her adultery. . . . Let her husband put her away, and let him continue by himself. But if he shall put away his wife, and marry another, he also doth commit adultery.
N. T. Apocrypha: II. Hermas, iv, 4–6.

3
The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me.
Old Testament: Job, xxiv, 15.

Thou . . . hast been partaker with adulterers.
Old Testament: Psalms, 50, 18.

They be all adulterers, an assembly of treacherous men.
Old Testament: Jeremiah, ix, 2.

The land is full of adulterers.
Old Testament: Jeremiah, xxiii, 10.

They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened.
Old Testament: Hosea, vii, 4.

4
The adulteress will hunt for the precious life.
Old Testament: Proverbs, vi, 26.

Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.
Old Testament: Proverbs, xxx, 20.

Righteous men shall judge them after the manner of adulteresses, . . . because they are adulteresses, and blood is in their hands.
Old Testament: Ezekiel, xxiii, 45.

And the scribes and Pharisees brought unto him a woman taken in adultery. . . . They say unto him, . . . Moses in the law commanded us, that such should be stoned: but what sayest thou? . . . But Jesus . . . said unto them, He that is without sin among you, let him first cast a stone at her. . . .

And they which heard it, being convicted by their own conscience, went out one by one . . . and Jesus was left alone, and the woman standing in the midst. When Jesus . . . saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.
New Testament: John, viii, 3–11.

ADVERSARY

See also Enemy

5
Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.
Old Testament: Psalms, cix, 29.

Let them be confounded and consumed that are adversaries to my soul.
Old Testament: Psalms, lxxi, 13.

I will ease me of mine adversaries, and avenge me of mine enemies.
Old Testament: Isaiah, i, 24.

Who is mine adversary? let him come near to me.
Old Testament: Isaiah, 50, 8.

Our adversaries have trodden down thy sanctuary.
Old Testament: Isaiah, lxiii, 18.

6
All they that devour thee shall be devoured; and all thine adversaries . . . shall go into captivity.
Old Testament: Jeremiah, xxx, 16.

The Lord . . . hath set up the horn of thine adversaries.
Old Testament: Lamentations, ii, 17. To "set up the horn" is to strengthen and cause to prosper.

7
Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.
New Testament: Matthew, v, 25–26. "Adversary," an opponent in a court of law.

When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.
New Testament: Luke, xii, 58–59.

1
Your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.
New Testament: I. Peter, v, 8. Hence Adversary as a synonym for the Devil, the enemy of mankind—"The Adversary of God and Man, Satan" (MILTON, *Paradise Lost,* ii, 629).

ADVERSITY

See also Prosperity and Adversity

2
The Lord . . . hath redeemed my soul out of all adversity.
Old Testament: II. Samuel, iv, 9.
God did vex them with all adversity.
Old Testament: II. Chronicles, xv, 6.
I shall never be in adversity.
Old Testament: Psalms, x, 6.
Thou hast known my soul in adversities.
Old Testament: Psalms, xxxi, 7.
If thou faint in the day of adversity, thy strength is small.
Old Testament: Proverbs, xxiv, 10.
Though the Lord give you the bread of adversity and the water of affliction, . . . thine eyes shall see thy teachers.
Old Testament: Isaiah, xxx, 20.
Gold is tried in the fire, and acceptable men in the furnace of adversity.
O. T. Apocrypha: Ecclesiasticus, ii, 5.

ADVICE

See also Counsel

3
I will advertise thee what this people shall do.
Old Testament: Numbers, xxiv, 14.
I thought to advertise thee.
Old Testament: Ruth, iv, 4. The only uses of "advertise."

4
Give here your advice and counsel.
Old Testament: Judges, xx, 7.
Blessed be thy advice.
Old Testament: I. Samuel, xxv, 33.
With good advice.
Old Testament: Proverbs, xx, 18. The only use of "good advice."
Do nothing without advice; and when thou hast once done, repent not.
O. T. Apocrypha: Ecclesiasticus, xxxii, 19.

AFFECTION

5
I have set my affection to the house of my God.
Old Testament: I. Chronicles, xxix, 3.
Set your affection on things above, not on things on the earth.
New Testament: Colossians, iii, 2.

6
Without natural affection, implacable.
New Testament: Romans, i, 31. The only use of "implacable."
Without natural affection, . . . despisers of those that are good.
New Testament: II. Timothy, iii, 3.

7
Be kindly affectioned one to another.
New Testament: Romans, xii, 10. The only use of "affectioned."
Being affectionately desirous of you.
New Testament: I. Thessalonians, ii, 8. The only use of "affectionately."

AFFLICTION

8
The Lord hath heard thy affliction.
Old Testament: Genesis, xvi, 11.
Surely the Lord hath looked upon my affliction.
Old Testament: Genesis, xxix, 32.
God hath seen mine affliction.
Old Testament: Genesis, xxxi, 42.
It may be that the Lord will look on mine affliction.
Old Testament: II. Samuel, xvi, 12.
Feed him with bread of affliction and with water of affliction.
Old Testament: I. Kings, xxii, 27; *II. Chronicles,* xviii, 26. "Bread of adversity," *see under* ADVERSITY.

9
The days of affliction have taken hold upon me.
Old Testament: Job, xxx, 16.
Holden in cords of affliction.
Old Testament: Job, xxxvi, 8.
He hath not despised nor abhorred the affliction of the afflicted.
Old Testament: Psalms, xxii, 24.
I am desolate and afflicted. . . . I am afflicted and ready to die. . . . I was greatly afflicted.
Old Testament: Psalms, xxv, 16; lxxxviii, 15; cxvi, 10.
They are minished and brought low through . . . affliction.
Old Testament: Psalms, cvii, 39. The only use of "minished" for diminished. "Minish" occurs in *Exodus,* v, 19.
It is good for me that I have been afflicted.
Old Testament: Psalms, cxix, 71.
Many a time have they afflicted me from my youth: yet they have not prevailed against me.
Old Testament: Psalms, cxxix, 2.
All the days of the afflicted are evil.
Old Testament: Proverbs, xv, 15.

10
Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.
Old Testament: Isaiah, xlviii, 10.
O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.
Old Testament: Isaiah, liv, 11.

1
O Lord, behold my affliction.
Old Testament: Lamentations, i, 9.
I am the man that hath seen affliction.
Old Testament: Lamentations, iii, 1.
Remembering mine affliction and my misery, the wormwood and the gall.
Old Testament: Lamentations, iii, 19.

AFRAID, see under Fear

AGAINST

2
Behold, I am against thee, saith the Lord of hosts.
Old Testament: Nahum, iii, 5.
3
He that is not with me is against me.
New Testament: Matthew, xii, 30; *Luke,* xi, 23.
He that is not against us is on our part.
New Testament: Mark, ix, 40.
He that is not against us is for us.
New Testament: Luke, ix, 50.

AGE

4
And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
Old Testament: Genesis, vi, 3.
The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.
Old Testament: Psalms, xc, 10. It will be noted that the "hundred and twenty years" is spoken by the Lord, and so has greater authority than the better known "threescore years and ten" of the pessimistic David.
5
Old and well stricken in age.
Old Testament: Genesis, xviii, 11; xxiv, 1. *For full quotation see under* ABRAHAM.
Old and stricken in years.
Old Testament: Joshua, xiii, 1; *I. Kings,* i, 1.
I am old and grayheaded.
Old Testament: I. Samuel, xii, 2; *Psalms,* lxxi, 18.
Hoary head, *see under* HEAD.
In a good old age, *see under* DEATH.
6
His eye was not dim, nor his natural force abated.
Old Testament: Deuteronomy, xxxiv, 7. *For full quotation see under* MOSES.
A nourisher of thine old age.
Old Testament: Ruth, iv, 15. The only use of "nourisher."
There shalt not be an old man in thine house.
Old Testament: I. Samuel, ii, 31, 32.
Thine age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.
Old Testament: Job, xi, 17.
Mine age is departed, and is removed from me as a shepherd's tent.
Old Testament: Isaiah, xxxviii, 12.
7
With the ancient is wisdom; and in length of days understanding. With him is wisdom and strength, he hath counsel and understanding.
Old Testament: Job, xii, 12–13.
The ancient, and . . . honourable.
Old Testament: Isaiah, iii, 5.
The ancient of days, . . . whose garment was white as snow, and the hair of his head like the pure wool.
Old Testament: Daniel, vii, 9. "Ancient of days" is repeated in 13 and 22, as a title of God in his capacity as judge of the world.
Let us . . . not reverence the ancient gray hairs of the aged.
O. T. Apocrypha: Wisdom of Solomon, ii, 10.
8
Thou hast filled me with wrinkles, which is a witness against me.
Old Testament: Job, xvi, 8. "Wrinkle" is repeated in *Ephesians,* v, 27, "Not having spot, or wrinkle."
9
Mine age is as nothing before thee.
Old Testament: Psalms, xxxix, 5.
Cast me not off in the time of old age.
Old Testament: Psalms, lxxi, 9.
10
Yea, all of them shall wax old like a garment.
Old Testament: Psalms, cii, 26.
Lo, they all shall wax old as a garment; the moth shall eat them up.
Old Testament: Isaiah, 50, 9; 51, 6.
They all shall wax old as doth a garment; And as a vesture shalt thou fold them up.
New Testament: Hebrews, i, 11–12.
I shall bring his old age with sorrow unto the grave.
O. T. Apocrypha: Tobit, iii, 10. Sara, referring to her father, Raguel.
11
Honourable age is not that which standeth in length of time, nor that is measured by number of years. But wisdom is the gray hair unto men, and an unspotted life is old age.
O. T. Apocrypha: Wisdom of Solomon, iv, 8–9.
12
Dishonour not a man in his old age; for even some of us wax old.
O. T. Apocrypha: Ecclesiasticus, viii, 6.
O how comely a thing is judgment for gray hairs, and for ancient men to know counsel! O how comely is the wisdom of old men! . . . Much experience is the crown of old men, and the fear of God is their glory.
O. T. Apocrypha: Ecclesiasticus, xxv, 4–6.
As the clear light is upon the holy candlestick; so is the beauty of the face in ripe age.
O. T. Apocrypha: Ecclesiasticus, xxvi, 17.
13
Rebuke not an elder, but intreat him as a father.
New Testament: I. Timothy, v, 1.
Sound doctrine: That the aged men be sober, grave, temperate, sound in faith, in charity.
New Testament: Titus, ii, 1–2.

They who are old have no hope of renewing themselves, nor expect any thing but their departure.
N. T. Apocrypha: I. Hermas, iii, 120.

II—Age: Age and Youth

1
He . . . had no compassion upon young man or maiden, old man, or him that stooped for age.
Old Testament: II. Chronicles, xxxvi, 17.
I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion. I said, Days should speak, and multitude of years should teach wisdom.
Old Testament: Job, xxxii, 6–7.
The elders have ceased from the gate, the young men from their musick.
Old Testament: Lamentations, v, 14.

2
If thou hast gathered nothing in thy youth, how canst thou find any thing in thine age?
O. T. Apocrypha: Ecclesiasticus, xxv, 3.
Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.
New Testament: John, xxi, 18.

AHA

3
They opened their mouth wide against me, and said, Aha, aha, our eye hath seen it.
Old Testament: Psalms, xxxv, 21. "Aha", Hé!, an exclamation expressing malicious joy.
Let them be desolate . . . that say unto me, Aha, aha.
Old Testament: Psalms, xl, 15.
Let them be turned back for a reward of their shame that say, Aha, aha.
Old Testament: Psalms, lxx, 3.
Thou saidst, Aha, against my sanctuary.
Old Testament: Ezekiel, xxv, 3. "Aha" occurs also in *Isaiah,* xliv, 16; *Ezekiel,* xxvi, 2, and *Ezekiel,* 36, 2.

AHAB

4
So Omri slept with his fathers, . . . and Ahab his son reigned in his stead. . . . He took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.
Old Testament: I. Kings, xvi, 28–31. The story of Ahab is related also in *II. Chronicles,* xviii.
There was none like unto Ahab, which did sell himself to work wickedness in the sight of the Lord, whom Jezebel his wife stirred up.
Old Testament: I. Kings, xxi, 25. *See also under* JEZEBEL.
A certain man drew a bow at a venture, and smote the king of Israel between the joints of his harness, . . . and [he] died at even. . . . So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.
Old Testament: I. Kings, xxii, 34–40; *II. Chronicles,* xviii, 33–34.

AHASUERUS, see Esther

AHOLAH AND AHOLIBAH

5
There were two women, the daughters of one mother: And they committed whoredoms in Egypt; . . . there were their breasts pressed, and there they bruised the teats of their virginity. And the names of them were Aholah the elder, and Aholibah her sister.
Old Testament: Ezekiel, xxiii, 2–4.
And Aholah doted on her lovers, . . . all of them desirable young men, . . . the chosen men of Assyria. . . . In her youth they lay with her, . . . and she became famous among women. . . .
And when her sister Aholibah saw this, she was more corrupt in her inordinate love than she. . . . She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, . . . all of them desirable young men. . . .
Thus saith the Lord God; I will bring up a company upon them, . . . And the company shall stone them with stones. . . . Thus will I cause lewdness to cease out of the land.
Old Testament: Ezekiel, 5–48. Aholah and Aholibah, or, more correctly Oholah and Oholibah, as in RV, represent Samaria and Jerusalem, seduced by the gallant officers of the East, Samaria by Assyria and Jerusalem by Babylon. These are the only uses of "desirable."

ALIEN, see under Stranger

ALMIGHTY, see under God

ALMS

6
Give alms of thy substance; and when thou givest alms, let not thine eye be envious, neither turn thy face from any poor, and the face of God shall not be turned away from thee.
O. T. Apocrypha: Tobit, iv, 7.
If thou hast abundance, give alms accordingly: if thou hast but a little, be not afraid to give according to that little.
O. T. Apocrypha, Tobit, iv, 8.
Give of thy bread to the hungry, and of thy garments to them that are naked; and according to thine abundance give alms.
O. T. Apocrypha: Tobit, iv, 16.
It is better to give alms than to lay up gold. For alms doth deliver from death, and shall purge away all sin. Those that exercise alms and righteousness shall be filled with life.
O. T. Apocrypha: Tobit, xii, 8–9.

7
Alms make an atonement for sins.
O. T. Apocrypha: Ecclesiasticus, iii, 30.

He that requiteth a good turn offereth fine flour; and he that giveth alms sacrificeth praise.
O. T. Apocrypha: Ecclesiasticus, xxxv, 2.

Brethren and help are against time of trouble: but alms shall deliver more than them both.
O. T. Apocrypha: Ecclesiasticus, xl, 24.

1
Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
New Testament: Matthew, vi, 1.

When thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. . . .

But when thou doest alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
New Testament: Matthew, vi, 2–4. *For full context see under* SERMON ON THE MOUNT.

Give alms of such things as ye have; and, behold, all things are clean unto you.
New Testament: Luke, xi, 41.

Sell that ye have and give alms.
New Testament: Luke, xii, 33. These are the only instances in which Matthew and Luke mention alms, and Mark and John do not use the word, although it occurs seven times in *Acts*. It is a curious fact that it is not used at all in the *Old Testament,* although Hebrew legislation, as in *Deuteronomy* xv, and the writings of the prophets are full of vigorous advocacy of the rights of the poor, and almsgiving was considered one of the greatest of religious duties.

ALPHA AND OMEGA

2
I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.
New Testament: Revelation, i, 8; xxi, 6.

I am Alpha and Omega, the first and the last.
New Testament: Revelation, i, 11, xxii, 13. The only uses of "Alpha and Omega," a phrase used as a title of God and of Jesus, as comprehending and embracing all things. Alpha is the first and Omega the last letter of the Greek alphabet, as Aleph and Taw are of the Hebrew alphabet. *See also* FIRST AND LAST.

ALTAR

3
And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.
Old Testament: Genesis, viii, 20.

And the Lord appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the Lord.
Old Testament: Genesis, xii, 7–8. In both *Genesis* and *Exodus,* Abraham, Moses, Aaron, and others are frequently building such altars. There are 377 references to altars in the *Old Testament,* and only 22 in the *New.*

4
An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings. . . . And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it. Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.
Old Testament: Exodus, xx, 24–26.

Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.
Old Testament: Exodus, xxix, 37.

Thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it.
Old Testament: Exodus, xxx, 1. Shittim wood was acacia wood.

There shalt thou build an altar unto the Lord thy God, an altar of stones: thou shalt not lift up any iron tool upon them.
Old Testament: Deuteronomy, xxvii, 5.

AMBUSH

5
Lay thee an ambush for the city behind it.
Old Testament: Joshua, viii, 2.

Then ye shall rise up from the ambush, and seize upon the city.
Old Testament: Joshua, viii, 7.

They went to lie in ambush. . . . And the king of Ai . . . wist not that there were liers in ambush against him behind the city.
Old Testament: Joshua, viii, 9, 14.

The ambush arose quickly out of their place, . . . and they entered into the city, and took it. . . . And Joshua and all Israel saw that the ambush had taken the city.
Old Testament: Joshua, viii, 19, 21. The only use of the word "ambush" in either the *Old* or the *New Testament* is in this single chapter of *Joshua*. "Ambushes" occurs in *Jeremiah,* li, 12.

6
Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them.
Old Testament: II. Chronicles, xiii, 13.

The Lord set ambushments against the children of Ammon.
Old Testament: II. Chronicles, xx, 22. The only uses of "ambushment."

7
Lie in wait for him, and rise up against him.
Old Testament: Deuteronomy, xix, 11.

Behold, ye shall lie in wait against the city.
Old Testament: Joshua, viii, 4.

[They] set liers in wait for him in the top of the mountains.
Old Testament: Judges, ix, 25.

Up by night, . . . and lie in wait in the field.
Old Testament: Judges, ix, 32.

He lieth in wait secretly as a lion in his den.
Old Testament: Psalms, x, 9.

AMOS

1
Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdman, and a gatherer of sycomore fruit: And the Lord took me as I followed the flock, and the Lord said unto me, Go, prophesy unto my people Israel.

Old Testament: Amos, vii, 14–15. "Sycomore fruit" refers to the sycomore fig, *Ficus sycamorus.* Amos is the earliest of the prophets whose writings have survived. *See* HASTINGS, *Dictionary of the Bible,* p. 27.

ANAK

2
They came unto Hebron, where . . . the children of Anak were. . . . And we saw the children of Anak there, . . . the giants, the sons of Anak.

Old Testament: Numbers, xiii, 22, 28, 33. The children of Anak were early inhabitants of the highlands of Judah, credited with colossal stature. There are three references to them in *Joshua* xv.

Who can stand before the children of Anak!

Old Testament: Deuteronomy, ix, 2.

ANANIAS

3
A certain man named Ananias, with Sapphira his wife, sold a possession, And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? . . . Thou hast not lied unto men, but unto God. And Ananias hearing these words fell down, and gave up the ghost.

New Testament: Acts, v, 1–5.

And it was about the space of three hours after, when his wife, not knowing what was done, came in. And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

New Testament: Acts, v, 7–10. Hence Ananias as proverbial for a liar. Another Ananias, a "certain disciple at Damascus," baptized Saul of Tarsus after his conversion. *See under* PAUL. Still another was high priest when Paul was arrested at Jerusalem, and pressed the prosecution against him at Cæsarea. See *Acts,* xxiii, 2, xxiv, 1.

ANGEL

4
The Lord God of heaven . . . shall send his angel before thee.

Old Testament: Genesis, xxiv, 7.

The Lord, before whom I walk, will send his angel with thee, and prosper thy way.

Old Testament: Genesis, xxiv, 40.

Behold, I send an angel before thee, to keep thee in the way. . . . Mine Angel shall go before thee.

Old Testament: Exodus, xxiii, 20; xxxii, 34.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

Old Testament: Psalms, xxxiv, 7. The "angel of the Lord" was, in a special way, the Lord's representative among men. *See* HASTINGS, *Dictionary of the Bible,* p. 33.

5
An angel touched him [Elijah], and said unto him, Arise and eat.

Old Testament: I. Kings, xix, 5.

Behold, angels came and ministered unto him [Jesus].

New Testament: Matthew, iv, 11; *Mark,* i, 13.

6
A little lower than the angels.

Old Testament: Psalms, viii, 5; *New Testament: Hebrews,* ii, 7, 9. *For full quotation see under* MAN.

They are equal unto the angels.

New Testament: Luke, xx, 36.

We are made a spectacle unto the world, and to angels.

New Testament: I. Corinthians, iv, 9.

Entertained angels unawares.

New Testament: Hebrews, xiii, 2. *For full quotation see under* STRANGER.

7
The Lord . . . shall give his angels charge over thee, to keep thee in all thy ways. They will bear thee up in their hands, lest thou dash thy foot against a stone.

Old Testament: Psalms, xci, 9–12. Quoted in *Matthew,* iv, 6, and in *Luke,* iv, 10–11.

There are two angels with man; one of righteousness, the other of iniquity. . . . The angel of righteousness is mild and modest, and gentle, and quiet. . . . The angel of iniquity is bitter, and angry, and foolish; and his works are pernicious. . . .

N. T. Apocrypha: II. Hermas, vi, 7–12. Good and bad angels.

8
I heard the voice of many angels round about the throne, . . . and the number of them was ten thousand times ten thousand, and thousands of thousands.

New Testament: Revelation, v, 11.

And all the angels stood round about the throne, . . . and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

New Testament: Revelation, vii, 11–12.

ANGER

See also Fury, Rage, Wrath

1
Jacob's anger was kindled against Rachel.
Old Testament: Genesis, xxx, 2.
The anger of the Lord was kindled.
Old Testament: Exodus, iv, 14; *Numbers,* xi, 10; xii, 9; xxii, 22; xxv, 3; *Deuteronomy,* vi, 15; vii, 4, etc., etc. The phrase is used 44 times.

2
Let not thine anger burn against thy servant.
Old Testament: Genesis, xliv, 18.
In their anger they slew a man.
Old Testament: Genesis, xlix, 6.
Cursed be their anger, for it was fierce; and their wrath, for it was cruel.
Old Testament: Genesis, xlix, 7.

3
Let not the anger of my lord wax hot.
Old Testament: Exodus, xxxii, 22.
Let not thine anger be hot against me.
Old Testament: Judges, vi, 39.
The anger of the Lord was hot against Israel.
Old Testament: Judges, x, 7.
What meaneth the heat of this great anger?
Old Testament: Deuteronomy, xxix, 24.

4
In anger, and in wrath, and in great indignation.
Old Testament: Deuteronomy, xxix, 28.
He cast upon them the fierceness of his anger, wrath, and indignation.
Old Testament: Psalms, lxxviii, 49.
We are consumed by thine anger, and by thy wrath are we troubled.
Old Testament: Psalms, xc, 7.
Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.
Old Testament: Psalms, xc, 11.

5
A God ready to pardon, . . . slow to anger.
Old Testament: Nehemiah, ix, 17; *Psalms,* cxlv, 8; *Joel,* ii, 13; *Jonah,* iv, 2; *Nahum,* i, 3.
A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.
Old Testament: Proverbs, xv, 18.
He that is slow to anger is better than the mighty.
Old Testament: Proverbs, xvi, 32.

6
O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
Old Testament: Psalms, vi, 1.
Why doth thine anger smoke against the sheep of thy pasture?
Old Testament: Psalms, lxxiv, 1.
Who may stand in thy sight when once thou art angry?
Old Testament: Psalms, lxxvi, 7.
How long, Lord? wilt thou be angry for ever?
Old Testament: Psalms, lxxix, 5.

7
He that is soon angry dealeth foolishly.
Old Testament: Proverbs, xiv, 17.
Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.
Old Testament: Ecclesiastes, vii, 9.

8
Make no friendship with an angry man.
Old Testament: Proverbs, xxii, 24.
Strive not with an angry man, and go not with him into a solitary place: for blood is as nothing in his sight; and where there is no help, he will overthrow thee.
O. T. Apocrypha: Ecclesiasticus, viii, 16.

9
For all this his anger is not turned away, but his hand is stretched out still.
Old Testament: Isaiah, ix, 12, 17, 21; x, 4.
Though thou wast angry with me, thine anger is turned away, and thou comfortedst me.
Old Testament: Isaiah, xii, 1.
For my name's sake will I defer mine anger.
Old Testament: Isaiah, xlviii, 9.

10
Furious anger [was not made] for them that are born of a woman.
O. T. Apocrypha: Ecclesiasticus, x, 18.
Anger is foolish, and light, and empty. Bitterness is bred through folly; by bitterness, anger; by anger, fury. And this fury . . . worketh a great and uncurable sin.
N. T. Apocrypha: II. Hermas, v, 14.

ANGUISH

11
We saw the anguish of his soul.
Old Testament: Genesis, xlii, 21.
They hearkened not . . . for anguish of spirit.
Old Testament: Exodus, vi, 9.
I will speak in the anguish of my spirit.
Old Testament: Job, vii, 11.
Out of much . . . anguish of heart I wrote unto you.
New Testament: II. Corinthians, ii, 4.

12
They shall . . . be in anguish.
Old Testament: Deuteronomy, ii, 25.
Anguish is come upon me.
Old Testament: II. Samuel, i, 9.
Trouble and anguish shall make him afraid.
Old Testament: Job, xv, 24; *Psalms,* cxix, 143.
Distress and anguish cometh upon you.
Old Testament: Proverbs, i, 27.
Trouble and darkness, dimness of anguish.
Old Testament: Isaiah, viii, 22.
The land of trouble and anguish.
Old Testament: Isaiah, xxx, 6.
Tribulation and anguish upon every soul.
New Testament: Romans, ii, 9.

13
Anguish hath taken hold of us, and pain, as of a woman in travail.
Old Testament: Jeremiah, vi, 24.
Anguish and sorrows have taken her, as a woman in travail.
Old Testament: Jeremiah, xlix, 24.
Anguish took hold of him, and pangs as of a woman in travail.
Old Testament: Jeremiah, 50, 43.

ANSWER

1
All the people answered with one voice.
Old Testament: Exodus, xxiv, 3.
The people answered him not a word.
Old Testament: I. Kings, xviii, 21.
He answered her not a word.
New Testament: Matthew, xv, 23.
No man was able to answer him a word.
New Testament: Matthew, xxii, 46.
2
She returned answer to herself.
Old Testament: Judges, v, 29.
He answered for himself.
New Testament: Acts, xxv, 8.
I shall answer for myself.
New Testament: Acts, xxvi, 2.
3
Call thou, and I will answer: or let me speak, and answer thou me.
Old Testament: Job, xiii, 22.
If thou hast any thing to say, answer me.
Old Testament: Job, xxxiii, 32.
4
A soft answer turneth away wrath: but grievous words stir up anger.
Old Testament: Proverbs, xv, 1.
A man hath joy by the answer of his mouth.
Old Testament: Proverbs, xv, 23.
The answer of the tongue is from the Lord.
Old Testament: Proverbs, xvi, 1.
5
He that answereth a matter before he heareth it, it is folly and shame unto him.
Old Testament: Proverbs, xviii, 13.
Answer not before thou hast heard the cause: neither interrupt men in the midst of their talk.
O. T. Apocrypha: Ecclesiasticus, xi, 8.
6
Every man shall kiss his lips that giveth the right answer.
Old Testament: Proverbs, xxiv, 26.
Be ready always to give an answer to every man that asketh you a reason of the hope that is in you.
New Testament: I. Peter, iii, 15.

ANT

7
Go to the ant, thou sluggard; consider her ways, and be wise: Which having no guide, overseer, or ruler, Provideth her meat in the summer, and gathereth her food in the harvest.
Old Testament: Proverbs, vi, 6–8.
The ants are a people not strong, yet they prepare their meat in the summer.
Old Testament: Proverbs, xxx, 25. The only uses of "ant."

ANTIQUITY

See also under Past

8
Remember the days of old.
Old Testament: Deuteronomy, xxxii, 7. *See also Isaiah,* lxiii, 11.
I have considered the days of old, the years of ancient times.
Old Testament: Psalms, lxxvii, 5. *See also Psalms,* cxliii, 5.
In the days of old.
Old Testament: Jeremiah, xlvi, 26; *Lamentations,* i, 7; ii, 17; *Micah,* vii, 14, 20; *Malachi,* iii, 4.
9
Hast thou not heard . . . of ancient times?
Old Testament: II. Kings, xix, 25; *Isaiah,* xxxvii, 26.
Is this your joyous city, whose antiquity is of ancient days?
Old Testament: Isaiah, xxiii, 7. The only use of "antiquity."
From ancient times.
Old Testament: Isaiah, xlv, 21; xlvi, 10.
Awake, as in the ancient days, in the generations of old.
Old Testament: Isaiah, li, 9.
Ancient of days, *see under* AGE.
10
These are ancient things.
Old Testament: I. Chronicles, iv, 22.
Remember ye not the former things, neither consider the things of old?
Old Testament: Isaiah, xliii, 18. *See also Isaiah,* xlvi, 9.

APOLLYON

11
They had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.
New Testament: Revelation, ix, 11. The only mention of "Apollyon."

APOSTLES, see Disciples

APOSTLES' CREED

12
I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son, our Lord:
Who was conceived by the Holy Ghost, Born of the Virgin Mary:
Suffered under Pontius Pilate, Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead:
He ascended into heaven, And sitteth on the right hand of God the Father Almighty:
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost:
The Holy Catholic Church: The Communion of Saints:
The Forgiveness of sins:
The Resurrection of the body: And the Life everlasting. Amen.
UNKNOWN, *The Apostles' Creed.* This is the form which appears in *The Book of Common Prayer: Morning Prayer,* where it is

followed by the Nicene creed, of similar content, but longer and less rythmical. Its origin is unknown, but it can be traced in its simplest form to the second century. (*See* LUMBY, *History of the Creeds;* SWETE, *Apostles' Creed.*) It was probably the result of the need felt by early Christian believers of reciting their common faith in concert. St. Ambrose asserts that "the twelve apostles, as skillful artificers, assembled together, and made a key by their common advice, that is the Creed." Another fable is that each Apostle suggested one of the twelve articles, and they are named in this order: Peter, John, James, Andrew, Philip, Thomas, Bartholomew, Matthew, James son of Alphæus, Simeon Zelotes, Jude, Matthias. The most striking addition to the early form is the phrase, "He descended into hell," which was not in the ancient creeds, or rules of faith. It is interesting to note that the apocryphal *Gospel of Nicodemus* devotes six chapters, xv–xx, to the visit of Jesus to hell, and relates in great detail his adventures there. *The Apostles' Creed* follows *Nicodemus* in the *N. T. Apocrypha*, but in a shorter and less finished form than that given above.

APPAREL, see Clothes

APPEARANCE

1
The Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.
Old Testament: I. Samuel, xvi, 7.

Commend not a man for his beauty; neither abhor a man for his outward appearance.
O. T. Apocrypha: Ecclesiasticus, xi, 2.

Judge not according to the appearance, but judge righteous judgment.
New Testament: John, vii, 24.

Do ye look on things after the outward appearance?
New Testament: II. Corinthians, x, 7.

2
A man may be known by his look, and one that hath understanding by his countenance, when thou meetest him. A man's attire, and excessive laughter, and gait, shew what he is.
O. T. Apocrypha: Ecclesiasticus, xix, 29–30.

APPETITE

3
Put a knife to thy throat, if thou be a man given to appetite.
Old Testament: Proverbs, xxiii, 2.

All the labour of man is for his mouth, and yet the appetite is not filled.
Old Testament: Ecclesiastes, vi, 7.

ARDATH

4
I went my way into the field which is called Ardath, . . . and there I sat among the flowers, and did eat of the herbs of the field, and the meat of the same satisfied me.
O. T. Apocrypha: II. Esdras, ix, 26. The only mention of Ardath.

ARGUMENT

5
What doth your arguing reprove?
Old Testament: Job, vi, 25. The only use of "arguing."

I would . . . fill my mouth with arguments.
Old Testament: Job, xxiii, 4. The only use of "arguments."

ARK

See also Flood, Noah

6
And God said unto Noah, . . . Make thee an ark of gopher wood. . . . The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
Old Testament: Genesis, vi, 13–15. "Gopher wood" was traditionally cypress, but it may have been cedar. A cubit was about eighteen inches.

And the waters prevailed, . . . and the ark went upon the face of the waters.
Old Testament: Genesis, vii, 18.

And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
Old Testament: Genesis, viii, 4. Ararat was a kingdom supposedly to the north of the present Armenia. St. Jerome describes it as "a level region of Armenia, through which the Araxes flows," and in a bend of the river rises the lofty Massis, to a height of nearly 17,000 feet. The Persians call it "the mountain of Noah," and this is the traditional landing place of the ark.

7
They [the children of Israel] shall make an ark of shittim wood: . . . and thou shalt overlay it with pure gold; . . . And thou shalt put into the ark the testimony which I shall give thee. . . . And there I will meet with thee, and I will commune with thee.
Old Testament: Exodus, xxv, 10–22. *See also* xxxvii, and xxxviii, where the construction and ornamentation of the ark are described in great detail. This was the "ark of the covenant," or "ark of the testimony," frequently referred to. The "testimony" was the Law testifying to God's will, inscribed on the two tables of stone, and deposited in the ark. "Shittim wood," frequently mentioned, was acacia.

The ark of the covenant of the Lord: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.
Old Testament: Jeremiah, iii, 16.

ARM

1
I will redeem you with a stretched out arm.
Old Testament: Exodus, vi, 6. "With a stretched out arm" is repeated in *Deuteronomy,* iv, 34; v, 15; vii, 19; ix, 29, and frequently in later books.

With an outstretched arm.
Old Testament: Deuteronomy, xxvi, 8; *Jeremiah,* xxvii, 5.

Underneath are the everlasting arms.
Old Testament: Deuteronomy, xxxiii, 27. *For full quotation see under* GOD.

2
Behold, the days come, that I will cut off thine arm, and the arm of thy father's house.
Old Testament: I. Samuel, ii, 31. "Cut off thine arm," destroy thy power, as in *Psalms,* x, 15, "Break thou the arm of the wicked."

The arms of the fatherless have been broken.
Old Testament: Job, xxii, 9.

The arms of the wicked shall be broken.
Old Testament: Psalms, xxxvii, 17.

3
How savest thou the arm that hath no strength?
Old Testament: Job, xxvi, 2.

Hast thou an arm like God?
Old Testament: Job, xl, 9.

Thou hast a mighty arm.
Old Testament: Psalms, lxxxix, 13.

ARMAGEDDON

4
He gathered them together into a place called in the Hebrew tongue Armageddon.
New Testament: Revelation, xvi, 16. The only mention of Armageddon, or, more correctly, Har-Magedon, supposedly referring to the mountains surrounding the plain of Megiddo, in which so many great battles of the past were fought, and where, according to *Revelation,* the kings of the lower world are to be gathered together by the Beast, the Dragon, and the False Prophet for a last desperate struggle against God. The word was made famous by Theodore Roosevelt, in a speech at Chicago, 17 June, 1912, when he said, "We stand at Armageddon, and we battle for the Lord."

ARMOUR

5
He had an helmet of brass upon his head, and he was armed with a coat of mail.
Old Testament: I. Samuel, xvii, 5. Referring to Goliath of Gath.

He put his armour in his tent.
Old Testament: I. Samuel, xvii, 54.

The Philistines . . . stripped off his [Saul's] armour. . . . And they put his armour in the house of Ashtaroth.
Old Testament: I. Samuel, xxxi, 9–10. Ashtaroth, or Ashtoreth, was the chief female deity of the Philistines—the Phœnicians and Canaanites—who are described in *Judges, Samuel,* and *Kings* as "serving Ashtaroth."

All that were able to put on armour.
Old Testament: II. Kings, iii, 21.

6
He put on righteousness as a breastplate, and an helmet of salvation upon his head.
Old Testament: Isaiah, lix, 17.

He shall put on righteousness as a breastplate, and true judgment instead of an helmet. He shall take holiness for an invincible shield.
O. T. Apocrypha: Wisdom of Solomon, v, 18–19.

Let us put on the armour of light.
New Testament: Romans, xiii, 12.

Approving ourselves . . . by the armour of righteousness.
New Testament: II. Corinthians, vi, 4–7.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. . . . Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace;

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God.
New Testament: Ephesians, vi, 11–17.

Let us . . . be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.
New Testament: I. Thessalonians, v, 8.

And they had breastplates, as it were breastplates of iron; . . . breastplates of fire, and of jacinth, and brimstone.
New Testament: Revelation, ix, 9 and 17. The breastplate of the high priest, described at length in *Exodus* xxviii and xxxix was not, of course, a piece of armour, but a pouch of richly wrought linen to hold the Urim and Thummim, *q.v.*

ARMY

7
Abijah set the battle in array with an army of valiant men of war.
Old Testament: II. Chronicles, xiii, 3.

They shall march with an army, and come against her with axes, as hewers of wood.
Old Testament: Jeremiah, xlvi, 22.

They lived, and stood up upon their feet, an exceeding great army. . . . A great company, and a mighty army.
Old Testament: Ezekiel, xxxvii, 10; xxxviii, 15.

The king of the north shall return . . . with a great army. . . . The king of the south shall be stirred up to battle with a very great and mighty army.
Old Testament: Daniel, xi, 13, 25.

Terrible as an army with banners, *see under* BEAUTY.

ARROGANCY, see under Pride

ARROW

1
I will spend mine arrows upon them. . . . I will make mine arrows drunk with blood.
Old Testament: Deuteronomy, xxxii, 23, 42.
I will shoot three arrows on the side thereof. . . . I will send a lad, saying, Go, find out the arrows.
Old Testament: I. Samuel, xx, 20–21. The stratagem by which Jonathan saved David from Saul.
2
And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.
Old Testament: II. Kings, xiii, 15. *See also under* Bow.
The arrow of the Lord's deliverance.
Old Testament: II. Kings, xiii, 17.
The arrows of the Almighty are within me, the poison whereof drinketh up my spirit.
Old Testament: Job, vi, 4.
Sharp arrows of the mighty.
Old Testament: Psalms, cxx, 4.
3
Thou shalt make ready thine arrows upon thy strings against the face of them.
Old Testament: Psalms, xxi, 12.
Thine arrows are sharp in the heart of the king's enemies.
Old Testament: Psalms, xlv, 5.
There brake he the arrows of the bow, the shield, and the sword.
Old Testament: Psalms, lxxvi, 3.
Whose arrows are sharp, and all their bows bent.
Old Testament: Isaiah, v, 28.
Their arrows shall be as of a mighty expert man; none shall return in vain.
Old Testament: Jeremiah, 50, 9.
Make bright the arrows.
Old Testament: Jeremiah, li, 11.
4
He hath bent his bow, and set me as a mark for the arrow. He hath caused the arrows of his quiver to enter into my reins.
Old Testament: Lamentations, iii, 12–13.
May one turn again the arrow that is shot of a strong archer? . . . An arrow which is shot of a mighty archer returneth not backward.
O. T. Apocrypha: II. Esdras, xvi, 7, 16.

ASHAMED, see under Shame

ASHES

5
I . . . which am but dust and ashes.
Old Testament: Genesis, xviii, 27.
I am become like dust and ashes.
Old Testament: Job, xxx, 19.
I repent in dust and ashes.
Old Testament: Job, xlii, 6. *See also under* Dust.
6
Tamar put ashes on her head, and rent her garment.
Old Testament: II. Samuel, xiii, 19.
The prophet . . . disguised himself with ashes upon his face.
Old Testament: I. Kings, xx, 38.
He sat down among the ashes.
Old Testament: Job, ii, 8.
I have eaten ashes like bread, and mingled my drink with weeping.
Old Testament: Psalms, cii, 9.
He feedeth on ashes.
Old Testament: Isaiah, xliv, 20.
He hath covered me with ashes.
Old Testament: Lamentations, iii, 16.
They shall wallow themselves in the ashes.
Old Testament: Ezekiel, xxvii, 30.
I will bring thee to ashes.
Old Testament: Ezekiel, xxviii, 18.

ASKING

7
Ask and learn.
O. T. Apocrypha: I. Maccabees, x, 72.
Ask, and it shall be given you; . . . For every one that asketh receiveth.
New Testament: Matthew, vii, 7–8; *Luke*, xi, 9–10.
Whatsoever thou wilt ask of God, God will give it thee.
New Testament: John, xi, 22.
Whatsoever ye shall ask in my name, that will I do. . . . If ye shall ask any thing in my name, I will do it.
New Testament: John, xiv, 13–14.
Ask what ye will, and it shall be done unto you.
New Testament: John, xv, 7.
Whatsoever ye shall ask of the Father in my name, he may give it you.
New Testament: John, xv, 16; xvi, 23.
Whatsoever we ask, we receive of him.
New Testament: I. John, iii, 22.
Whatsoever we ask, we know that we have.
New Testament: I. John, v, 15.
Ye have not, because ye ask not. Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.
New Testament: James, iv, 2–3.

ASS

8
A strong ass couching down between two burdens.
Old Testament: Genesis, xlix, 14. Referring to Issachar.
With the jaw of an ass have I slain a thousand men.
Old Testament: Judges, xv, 16. *See under* Samson.
They drive away the ass of the fatherless.
Old Testament: Job, xxiv, 3.
9
Doth the wild ass bray when he hath grass?
Old Testament: Job, vi, 5.
Among the bushes they brayed; under the nettles they were gathered together.
Old Testament: Job, xxx, 7.
Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass? Whose house I

have made the wilderness, and the barren land his dwellings. He scorneth the multitude of the city, neither regardeth he the crying of the driver. The range of the mountains is his pasture, and he searcheth after every green thing.
Old Testament: Job, xxxix, 5–8.

Thou art . . . A wild ass used to the wilderness, that snuffeth up the wind at her pleasure.
Old Testament: Jeremiah, ii, 24.

The wild asses did stand in the high places, they snuffed up the wind like dragons.
Old Testament: Jeremiah, xiv, 6.

Thou shalt not covet thy neighbour's . . . ass, *see under* COMMANDMENT.

Burial of an ass, *see under* BURIAL.

ASSYRIAN

1
O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.
Old Testament: Isaiah, x, 5.

The Assyrian shall smite thee with a rod, and shall lift up his staff against thee.
Old Testament: Isaiah, x, 24.

Behold, the Assyrian was a cedar in Lebanon with fair branches. . . . The waters made him great, the deep set him up on high with her rivers running round about his plants. . . .

All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.
Old Testament: Ezekiel, xxxi, 3–6.

ASTONISHMENT

2
Thou shalt become an astonishment, a proverb, and a byword, among all nations.
Old Testament: Deuteronomy, xxviii, 37.

I will make them an astonishment, and an hissing.
Old Testament: Jeremiah, xxv, 9. *See also* xxv, 18; xxix, 18; li, 37.

Ye shall be an execration, and an astonishment, and a curse.
Old Testament: Jeremiah, xlii, 18; xliv, 12; xliv, 22.

3
Mark me, and be astonished, and lay your hand upon your mouth.
Old Testament: Job, xxi, 5.

Astonishment hath taken hold on me.
Old Testament: Jeremiah, viii, 21.

4
Thou hast made us to drink the wine of astonishment.
Old Testament: Psalms, lx, 3.

Thou shalt be filled with . . . the cup of astonishment.
Old Testament: Ezekiel, xxiii, 33.

5
Why shouldest thou be as a man astonied, as a mighty man that cannot save?
Old Testament: Jeremiah, xiv, 9. "Astonied" is used nine times in *O.T.*

6
Every one that passeth thereby shall be astonished, and wag his head. . . . Every one that passeth thereby shall be astonished and hiss.
Old Testament: Jeremiah, xviii, 16; xix, 8; xlix, 17; 50, 13.

7
They were astonished with a great astonishment.
New Testament: Mark, v, 42.

They . . . were beyond measure astonished. . . . They were astonished out of measure.
New Testament: Mark, vii, 37; x, 26.

Astonished at his doctrine, *see under* DOCTRINE.

ATONEMENT

8
Make an atonement for your souls.
Old Testament: Exodus, xxx, 15, 16.

And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all. . . . For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the Lord.
Old Testament: Leviticus, xvi, 29–30.

On the tenth day of this seventh month there shall be a day of atonement.
Old Testament: Leviticus, xxiii, 27. The Day of Atonement, *Yoma Kippurim,* or *Yom Kipper* (probably after the Syriac, meaning to "wipe out"), a rite (supposedly of Babylonian origin) which is "the culmination of the sacrificial worship of the *Old Testament,* by which sin is expiated, and the wrath of God averted." The Jewish date is *Tishri* 10, falling usually in the last week of September or the first of October. *See Jewish Encyclopedia: Atonement;* HASTINGS, *Dictionary of the Bible,* pp. 71, 74.

AUTHORITY

9
He taught them as one having authority.
New Testament: Matthew, vii, 29; *Mark,* i, 22. *For full context see* SERMON ON THE MOUNT.

I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.
New Testament: Matthew, viii, 9. The centurion to Jesus. *See also Luke,* vii, 2–11.

They that are great exercise authority.
New Testament: Matthew, xx, 25. *See also Luke,* xxii, 25.

Their great ones exercise authority upon them.
New Testament: Mark, x, 42.

10
By what authority doest thou these things?
New Testament: Matthew, xxi, 23; *Mark,* xi, 28; *Luke,* xx, 2.

Who gave thee this authority?
New Testament: Matthew, xxi, 23; *Mark,* xi, 28; *Luke,* xx, 2.

AVENGE

See also Revenge, Vengeance

1
Cain shall be avenged sevenfold.
Old Testament: Genesis, iv, 24.
Yet will I be avenged of you.
Old Testament: Judges, xv, 7.
Shall not my soul be avenged?
Old Testament: Jeremiah, v, 9, 29; ix, 9.

2
Thou shalt not avenge nor bear . . . grudge.
Old Testament: Leviticus, xix, 18.
The Lord hath withholden thee . . . from avenging thyself with thine own hand.
Old Testament: I. Samuel, xxv, 26. *See also* xxv, 33.

3
Deliver him into the hand of the avenger.
Old Testament: Deuteronomy, xix, 12.
Die by the hand of the avenger.
Old Testament: Joshua, xx, 9.
The Lord is the avenger.
New Testament: I. Thessalonians, iv, 6.

4
The people have avenged themselves.
Old Testament: Joshua, x, 13.
The Lord avenge me of thee.
Old Testament: I. Samuel, xxiv, 12.
My lord hath avenged himself.
Old Testament: I. Samuel, xxv, 31.
Avenge me of mine adversary.
New Testament: Luke, xviii, 3.

5
The Lord hath avenged my lord the king.
Old Testament: II. Samuel, iv, 8.
It is God that avengeth me.
Old Testament: II. Samuel, xxii, 48; *Psalms,* xviii, 47.
The Lord hath avenged him of his enemies.
Old Testament: II. Samuel, xviii, 19.
The Lord hath avenged thee this day.
Old Testament: II. Samuel, xviii, 31.
Shall not God avenge his own elect?
New Testament: Luke, xviii, 7.
Rejoice . . . for God hath avenged you.
New Testament: Revelation, xviii, 20.

B

BAAL

6
And the children of Israel did evil in the sight of the Lord, and served Baalim. . . . They forsook the Lord, and served Baal and Ashtaroth. . . . They forgat the Lord their God, and served Baalim and the groves.
Old Testament: Judges, ii, 11–13; iii, 7. Baal or Baalim was the chief male deity of the Phœnicians and Canaanites, often called the Philistines, as Ashtaroth or Ashtoreth was their chief female deity. Mentioned 68 times in the *Old Testament,* only once in the *New.*
They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.
Old Testament: Psalms, cvi, 28. Baal-peor was an idol of Moab.

7
Let Baal plead against him, because he hath thrown down his altar.
Old Testament: Judges, vi, 32.
And Elijah said unto the prophets of Baal, . . . Call on the name of your gods. . . . And they . . . called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered . . .
And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.
And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them. And it came to pass . . . that there was neither voice, nor any to answer, nor any that regarded.
Old Testament: I. Kings, xviii, 25–29.
And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.
Old Testament: II. Kings, x, 27. "Draught house," a privy or latrine, as in *Matthew,* xv, 17, and *Mark,* vii, 19, "Cast out into the draught." *Ezra,* vi, 11, has, "Let his house be made a dunghill."

8
Bel boweth down, Nebo stoopeth.
Old Testament: Isaiah, xlvi, 1. Bel was the Babylonian name of Baal.
Babylon is taken, Bel is confounded.
Old Testament: Jeremiah, 50, 2.
I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up.
Old Testament: Jeremiah, li, 44.
Now the Babylonians had an idol called Bel.
O. T. Apocrypha: Bel and the Dragon, i, 3. For the story of Bel and the Dragon *see under* DANIEL.

BABBLING

9
Who hath contentions? who hath babbling?
Old Testament: Proverbs, xxiii, 29.
Avoiding profane and vain babblings.
New Testament: I. Timothy, vi, 20.
Shun profane and vain babblings: for they will increase unto more ungodliness.
New Testament: II. Timothy, ii, 16. The only uses of "babbling" and "babblings."

10
Surely the serpent will bite without enchantment; and a babbler is no better.
Old Testament: Ecclesiastes, x, 11.
What will this babbler say?
New Testament: Acts, xvii, 18. The only uses of "babbler."

BABE

1
Behold, the babe wept.
Old Testament: Exodus, ii, 6. The babe was Moses.
The babe leaped in her womb. . . . The babe leaped in my womb for joy.
New Testament: Luke, i, 41, 44. The babe was John the Baptist.
2
Out of the mouth of babes and sucklings hast thou ordained strength.
Old Testament: Psalms, viii, 2.
Have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?
New Testament: Matthew, xxi, 16.
3
Thou hast hid these things from the wise and prudent, and hast revealed them unto babes.
New Testament: Matthew, xi, 25; *Luke,* x, 21.
An instructor of the foolish, a teacher of babes.
New Testament: Romans, ii, 20.
Every one that useth milk . . . is a babe.
New Testament: Hebrews, v, 13.
As newborn babes, desire the sincere milk of the word, that ye may grow thereby.
New Testament: I. Peter, ii, 2.
4
Ye shall find the babe wrapped in swaddling clothes, lying in a manger. . . . And they came with haste, and found . . . the babe lying in a manger.
New Testament: Luke, ii, 12, 16. "Baby" does not occur in the *Bible.*

BABEL

5
And Cush begat Nimrod, . . . And the beginning of his kingdom was Babel.
Old Testament: Genesis, x, 8–10. Babel, the original name of Babylon, is the Hebrew of the native name *Bab-ili,* "Gate of God."
And they said, Go to, let us build us . . . a tower, whose top may reach unto heaven. . . . And the Lord came down to see the tower which the children of men builded. And the Lord said, Behold, the people is one and they have all one language; . . . Go to, let us go down, and there confound their language, that they may not understand one another's speech. . . . Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth.
Old Testament: Genesis, xi, 4–9. These are the only mentions of Babel. The tower is supposed to have been built in the plain of Babylonia, and the story is thought to have had its origin in an effort to explain how the descendants of Noah, one family, speaking one language, developed so many different ones. *See* HASTINGS, *Dict. of the Bible,* p. 942.

BABYLON

6
By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.
Old Testament: Psalms, cxxxvii, 1. This beautiful hymn was probably written by one of the Israelites who had been carried away into captivity from Jerusalem, often referred to as Zion, *q.v.*
7
Babylon, the glory of kingdoms, . . . shall be as when God overthrew Sodom and Gomorrah. It shall never be inhabited. . . .
Old Testament: Isaiah, xiii, 19–21.
I will also make it a possession for the bittern, . . . and I will sweep it with the besom of destruction, saith the Lord of hosts.
Old Testament: Isaiah, xiv, 23. The only use of "besom."
Babylon is fallen, is fallen, and all the graven images of her gods he hath broken.
Old Testament: Isaiah, xxi, 9.
Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
New Testament: Revelation, xiv, 8.
Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
New Testament: Revelation, xviii, 2.
Alas, that great city Babylon, that mighty city!
New Testament: Revelation, xviii, 10.
Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet.
New Testament: Revelation, xviii, 16.
8
The word that the Lord spake against Babylon . . . by Jeremiah the prophet. Declare ye among the nations; . . . say, Babylon is taken, . . . her images are broken in pieces.
Old Testament: Jeremiah, 50, 1–10.
Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned.
Old Testament: Jeremiah, 50, 14. The entire chapter is devoted to similar denunciations of Babylon, as is also chapter 51.
Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing.
Old Testament: Jeremiah, li, 37.
How is Babylon become an astonishment among the nations!
Old Testament: Jeremiah, li, 41.
9
The great whore that sitteth upon many waters . . . arrayed in purple and scarlet. . . . Babylon the Great, the mother of harlots.
New Testament: Revelation, xvii, 1–5.
And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down.
New Testament: Revelation, xviii, 21.

BACK

10
I will make all thine enemies turn their backs.
Old Testament: Exodus, xxiii, 27.
O Lord, what shall I say, when Israel turneth their backs before their enemies!
Old Testament: Joshua, vii, 8.

Israel . . . turned their backs before their enemies.
Old Testament: Joshua, vii, 12.
Our fathers have . . . turned their backs.
Old Testament: II. Chronicles, xxix, 6.
They have turned their back unto me, and not their face.
Old Testament: Jeremiah, ii, 27; xxxii, 33.
1
Thou shalt see my back parts; but my face shall not be seen.
Old Testament: Exodus, xxxiii, 23.
I will shew them the back, and not the face.
Old Testament: Jeremiah, xviii, 17.
2
Thou . . . hast cast me behind thy back.
Old Testament: I. Kings, xiv, 9; *Ezekiel,* xxiii, 35.
They . . . cast thy law behind their backs.
Old Testament: Nehemiah, ix, 26.
Thou hast cast all my sins behind thy back.
Old Testament: Isaiah, xxxviii, 17.

BACKBITING

3
Lord, who shall abide in thy tabernacle? . . . He that backbiteth not with his tongue.
Old Testament: Psalms, xv, 1–3.
The north wind driveth away rain: so doth an angry countenance a backbiting tongue.
Old Testament: Proverbs, xxv, 23.
Refrain your tongue from backbiting: for there is no word so secret, that shall go for nought.
O. T. Apocrypha: Wisdom of Solomon, i, 11.
Backbiters, haters of God, despiteful, proud, boasters.
New Testament: Romans, i, 30.
I fear . . . lest there be debates, envyings, wraths, strifes, backbitings.
New Testament: II. Corinthians, xii, 20.

BACKSLIDING

4
The backslider in heart shall be filled with his own ways.
Old Testament: Proverbs, xiv, 14. The only use of "backslider."
Thy backslidings shall reprove thee.
Old Testament: Jeremiah, ii, 19.
Hast thou seen that which backsliding Israel hath done?
Old Testament: Jeremiah, iii, 6. "Backsliding Israel" is repeated in iii, 8, 11, 12.
Turn, O backsliding children, saith the Lord.
Old Testament: Jeremiah, iii, 14; 22. Jeremiah has "backsliding daughter" in xxxi, 22, and in xlix, 4.
Their transgressions are many, and their backslidings are increased.
Old Testament: Jeremiah, v, 6.
Slidden back by a perpetual backsliding.
Old Testament: Jeremiah, viii, 5.
Our backslidings are many.
Old Testament: Jeremiah, xiv, 7. It will be noted that Jeremiah was fond of "backsliding." He and Hosea were the only prophets who used the word, *meshubah.*
5
Israel slideth back as a backsliding heifer.
Old Testament: Hosea, iv, 16.
My people are bent to backsliding from me.
Old Testament: Hosea, xi, 7.
I will heal their backsliding.
Old Testament: Hosea, xiv, 4.

BALAAM

6
Balak the son of Zippor saw all that Israel had done to the Amorites. . . . He was king of the Moabites at that time. He sent messengers therefore unto Balaam . . . saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me. Come now therefore, I pray thee, curse me this people; for they are too mighty for me: . . . for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed.
Old Testament: Numbers, xxii, 2–6. Balaam was a soothsayer of Pethor on the Euphrates. The Israelites had come out of Egypt and were lying encamped in the Jordan valley.
And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab. And God's anger was kindled because he went: and the angel of the Lord stood in the way for an adversary against him. . . . And when the ass saw the angel of the Lord, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

And the Lord opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me? . . . And Balaam said unto the ass, Because thou hast mocked me: I would that there were a sword in mine hand, for now would I kill thee. And the ass said unto Balaam, Am I not thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

Then the Lord opened the eyes of Balaam, and he saw the angel of the Lord standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.
Old Testament: Numbers, xxii, 21–31. The involved story of Balaam occupies chapters xxii–xxiv. It is regarded by many commentators as a later interpolation. See HASTINGS, *Dictionary of the Bible,* p. 80.
And when Balaam saw that it pleased the Lord to bless Israel, . . . he said, . . . How goodly are thy tents O Jacob, and thy tabernacles, O Israel! . . . Blessed is he that blesseth thee, and cursed is he that curseth thee.

And Balak's anger was kindled against Balaam, . . . and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them. . . . Therefore now flee thou to thy place.
Old Testament: Numbers, xxiv, 1–11. The story

of Balaam is referred to briefly in *Deuteronomy,* xxiii, 3–5, and in *Joshua,* xxiv, 9–10.

1
Baalam also the son of Beor they [the children of Israel] slew with the sword.
Old Testament: Numbers, xxxi, 8; *Joshua,* xiii, 22. Because he had induced Israel to commit immorality in connection with religious worship, a custom common at the time.

[They] are gone astray, following the way of Balaam, the son of Bosor, who loved the wages of unrighteousness; But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.
New Testament: II. Peter, ii, 15–16.

Balaam, who taught Balac to cast a stumbling-block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.
New Testament: Revelation, ii, 14.

BALANCES

2
Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. Just balances, just weights, a just ephah, and a just hin shall ye have.
Old Testament: Leviticus, xix, 35–36. "To mete" is to measure, and a "meteyard," used here for the only time, is a merchant's measuring stick. The *ephah* was a dry measure of about a bushel, and the *hin* a liquid measure of about a gallon and a half.

A false balance is abomination to the Lord, but a just weight is his delight.
Old Testament: Proverbs, xi, 1.

A just weight and balance are the Lord's.
Old Testament: Proverbs, xvi, 11.

A false balance is not good.
Old Testament: Proverbs, xx, 23.

Ye shall have just balances, and a just ephah, and a just bath.
Old Testament: Ezekiel, xlv, 10. The *bath* was a liquid measure of about eight gallons, the tenth of a *homer.*

He is a merchant, the balances of deceit are in his hand.
Old Testament: Hosea, xii, 7.

Making the ephah small, and the shekel great, and falsifying the balances by deceit.
Old Testament: Amos, viii, 5.

Shall I count them pure with the wicked balances?
Old Testament: Micah, vi, 11. *See also under* WEIGHTS.

3
Let me be weighed in an even balance, that God may know mine integrity.
Old Testament: Job, xxxi, 6.

To be laid in the balance, they are altogether lighter than vanity.
Old Testament: Psalms, lxii, 9. *Job,* vi, 2, has "laid in the balances."

Tekel: Thou art weighed in the balances, and art found wanting.
Old Testament: Daniel, v, 27. *For full quotation see under* WRITING.

BALDNESS

4
The man whose hair is fallen off his head, he is bald; yet he is clean.
Old Testament: Leviticus, xiii, 40.

[They] mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.
Old Testament: II. Kings, ii, 23. *For full quotation see under* ELISHA.

5
They shall not make baldness upon their head.
Old Testament: Leviticus, xxi, 5. It was an ancient custom to shave the whole or part of the head in token of mourning, and forbidden in *Leviticus* and elsewhere as a heathen practice. *See* HASTINGS, *Dictionary of the Bible,* p. 172.

Ye are the children of the Lord your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.
Old Testament: Deuteronomy, xiv, 1.

Neither shall men lament for them, nor cut themselves, nor make themselves bald for them.
Old Testament: Jeremiah, xvi, 6.

6
Instead of well set hair baldness.
Old Testament: Isaiah, iii, 24.

On all their heads shall be baldness.
Old Testament: Isaiah, xv, 2; *Ezekiel,* vii, 18.

Every head shall be bald, and every beard clipped: upon all the hands shall be cuttings.
Old Testament: Jeremiah, xlviii, 37; *Ezekiel,* xxix, 18.

I will bring . . . baldness upon every head.
Old Testament: Amos, viii, 10.

Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle.
Old Testament: Micah, i, 16.

BALM

7
Behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm.
Old Testament: Genesis, xxxvii, 25. Balm, a product of Gilead, was celebrated for its healing properties. Gilead was a fertile plateau lying east of the Jordan.

Carry down the man a present, a little balm, and a little honey.
Old Testament: Genesis, xliii, 11.

Is there no balm in Gilead; is there no physician there?
Old Testament: Jeremiah, viii, 22.

Go up into Gilead, and take balm, O virgin.
Old Testament: Jeremiah, xlvi, 11.

Take balm for her pain, if so be she may be healed.
Old Testament: Jeremiah, li, 8.

Thy merchants traded . . . honey, and oil, and balm.
Old Testament: Ezekiel, xxvii, 17. These are the only uses of "balm."

BANISHMENT, see Exile

BANNER

1
In the name of our God we will set up our banners.
Old Testament: Psalms, xx, 5.
Thou hast given a banner to them that fear thee, that it may be displayed because of the truth.
Old Testament: Psalms, lx, 4.
Lift ye up a banner upon the high mountain.
Old Testament: Isaiah, xiii, 2.
His banner over me was love.
Old Testament: Song of Solomon, ii, 4. *See under* LOVE.
Terrible as an army with banners.
Old Testament: Song of Solomon, vi, 4, 10. *See under* BEAUTY. These are the only uses of "banner" or "banners."

BAPTISM

2
Are ye able . . . to be baptized with the baptism that I am baptized with?
New Testament: Matthew, xx, 22, 23; *Mark,* x, 38, 39.
I have a baptism to be baptized with; and how am I straitened till it be accomplished!
New Testament: Luke, xii, 50.

3
I did indeed baptize you with water unto repentance: but he that cometh after me . . . shall baptize you with the Holy Ghost, and with fire.
New Testament: Matthew, iii, 11; *Mark,* i, 8; *Luke,* iii, 16; *John,* i, 26; i, 33; *Acts,* i, 5; xi, 16.
Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness.
New Testament: Matthew, iii, 13–15.

4
The baptism of John, whence was it? from heaven or of men?
New Testament: Matthew, xxi, 25; *Mark,* xi, 30; *Luke,* xx, 4.
Being baptized with the baptism of John.
New Testament: Luke, vii, 29. The "baptism of John" is mentioned in *Acts,* i, 22; xviii, 25. *See also under* JOHN THE BAPTIST.

5
John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.
New Testament: Mark, i, 4; *Luke,* iii, 3.
Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins.
New Testament: Acts, ii, 38.
John preached . . . the baptism of repentance to all the people of Israel.
New Testament: Acts, xiii, 24.
John verily baptized with the baptism of repentance.
New Testament: Acts, xix, 4.
Be baptized, and wash away thy sins.
New Testament: Acts, xxii, 16.
There is no other repentance beside that of baptism; when we go down into the water, and receive the forgiveness of our sins; and that after that, we must sin no more, but live in purity.
N. T. Apocrypha: II. Hermas, iv, 18.

6
We are buried with him by baptism into death.
New Testament: Romans, vi, 4; *Colossians,* ii, 12.
What shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? And why stand we in jeopardy every hour?
New Testament: I. Corinthians, xv, 29–30.
Baptism doth also now save us . . . by the resurrection of Jesus Christ.
New Testament: I. Peter, iii, 21.

7
By one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free.
New Testament: I. Corinthians, xii, 13.
There is . . . One Lord, one faith, one baptism.
New Testament: Ephesians, iv, 5.

BARABBAS

8
At that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? . . . The chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.
New Testament: Matthew, xxvii, 15–20. The story of Barabbas is repeated in *Mark,* xv, *Luke,* xxiii, and in *John,* xviii.
They cried out all at once, saying, Away with this man, and release unto us Barabbas: (Who for a certain sedition made in the city, and for murder, was cast into prison.)
New Testament: Luke, xxiii, 18–19.
Now Barabbas was a robber.
New Testament: John, xviii, 40.

BASHAN, BULLS OF, see under Bull

BATH-SHEBA, see under David

BATTLE

9
They joined battle with them in the vale of Siddim.
Old Testament: Genesis, xiv, 8.
In the seventh day the battle was joined.
Old Testament: I. Kings, xx, 29.

1
Every man armed for war, before the Lord to battle. . . . Every man armed to battle before the Lord.
Old Testament: Numbers, xxxii, 27, 29.
Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them.
Old Testament: Deuteronomy, xx, 3.
Every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.
Old Testament: Isaiah, ix, 5.
2
Distress not the Moabites, neither contend with them in battle.
Old Testament: Deuteronomy, ii, 9.
Rise ye up, take your journey, . . . and contend with him in battle.
Old Testament: Deuteronomy, ii, 24.
3
And the men of Israel went out to battle.
Old Testament: Judges, xx, 20.
The men of Israel set their battle again in array.
Old Testament: Judges, xx, 22.
Why are ye come out to set your battle in array?
Old Testament: I. Samuel, xvii, 8.
Israel and the Philistines had put the battle in array, army against army.
Old Testament: I. Samuel, xvii, 21. The phrase, "To set the battle in array," is used frequently.
4
The battle was sore.
Old Testament: Judges, xx, 34.
The battle went sore against Saul.
Old Testament: I. Samuel, xxxi, 3; *I. Chronicles,* x, 3.
There was a very sore battle that day.
Old Testament: II. Samuel, ii, 17.
The king of Moab saw that the battle was too sore for him.
Old Testament: II. Kings, iii, 26.
The front of the battle was against him before and behind.
Old Testament: II. Samuel, x, 9.
5
The men of Israel retired in the battle. . . . But the battle overtook them.
Old Testament: Judges, xx, 39, 42.
[They] turned back in the day of battle.
Old Testament: Psalms, lxxviii, 9.
Thou hast covered my head in the day of battle.
Old Testament: Psalms, cxl, 7.
He smelleth the battle afar off, *see under* HORSE.
6
Go out before us, and fight our battles.
Old Testament: I. Samuel, viii, 20.
Thou shalt go out with me to battle.
Old Testament: I. Samuel, xxviii, 1.
In the forefront of the hottest battle.
Old Testament: II. Samuel, xi, 15. The only use of "hottest."
Go to battle in thine own person.
Old Testament: II. Samuel, xvii, 11.
Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.
Old Testament: II. Samuel, xxi, 17.
7
The battle is the Lord's.
Old Testament: I. Samuel, xvii, 47.
The battle is not yours, but God's.
Old Testament: II. Chronicles, xx, 15.
The Lord of hosts mustereth the host of the battle.
Old Testament: Isaiah, xiii, 4.
8
The race is not to the swift, nor the battle to the strong.
Old Testament: Ecclesiastes, ix, 11.
This is the condition of the battle, which man that is born upon the earth shall fight; That, if he be overcome, he shall suffer as thou hast said: but if he get the victory, he shall receive the thing that I say.
O. T. Apocrypha: II. Esdras, vii, 57–58.

BEAR

9
They be chafed in their minds, as a bear robbed of her whelps.
Old Testament: II. Samuel, xvii, 8.
Let a bear robbed of her whelps meet a man, rather than a fool in his folly.
Old Testament: Proverbs, xvii, 12.
I will meet them as a bear that is bereaved of her whelps.
Old Testament: Hosea, xiii, 8.
10
The cow and the bear shall feed; their young ones shall lie down together.
Old Testament: Isaiah, xi, 7.
We roar all like bears.
Old Testament: Isaiah, lix, 11.
He was unto me as a bear lying in wait, and as a lion in secret places.
Old Testament: Lamentations, iii, 10.

BEARD

11
Neither shalt thou mar the corners of thy beard. . . . Neither shall they shave off the corner of their beard.
Old Testament: Leviticus, xix, 27; xxi, 5. Shaving the head and beard as a sign of mourning was forbidden by Hebrew law because of its heathen origin. *See under* BALDNESS.
I plucked off the hair . . . of my beard.
Old Testament: Ezra, ix, 3.
Their beards shaven, and their clothes rent.
Old Testament: Jeremiah, xli, 5.
12
I caught him by his beard, and smote him.
Old Testament: I. Samuel, xvii, 35.
Joab took Amasa by the beard with the right hand to kiss him.
Old Testament: II. Samuel, xx, 9.
13
Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away. When they told it

unto David. . . . the king said, Tarry at Jericho until your beards be grown.
Old Testament: II. Samuel, x, 4–5; *I. Chronicles,* xix, 4–6.

[He] neither dressed his feet, nor trimmed his beard, nor washed his clothes.
Old Testament: II. Samuel, xix, 24.

Aaron's beard: that went down to the skirts of his garments.
Old Testament: Psalms, cxxxiii, 2.

BEAST

1
And God said, Let the earth bring forth . . . the beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind.
Old Testament: Genesis, i, 24–25.

To every beast of the earth . . . I have given every green herb for meat.
Old Testament: Genesis, i, 30.

Out of the ground the Lord formed every beast of the field.
Old Testament: Genesis, ii, 19.

Adam gave names to . . . every beast of the field.
Old Testament: Genesis, ii, 20. The phrases "Beast of the earth" and "Beast of the field" are frequently repeated.

Neither shalt thou be afraid of the beasts of the earth. For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.
Old Testament: Job, v, 22–23.

Every beast of the forest is mine.
Old Testament: Psalms, 50, 10. "Beasts of the forest" is repeated in civ, 20, and in *Isaiah,* lvi, 9.

2
Whosoever lieth with a beast shall surely be put to death.
Old Testament: Exodus, xxii, 19. *See also Leviticus,* xx, 15–16.

Neither shalt thou lie with any beast to defile thyself therewith.
Old Testament: Leviticus, xviii, 23.

Cursed be he that lieth with any manner of beast.
Old Testament: Deuteronomy, xxvii, 21.

3
Wherefore are we counted as beasts, and reputed vile in your sight?
Old Testament: Job, xviii, 3.

Natural brute beasts, made to be taken and destroyed.
New Testament: II. Peter, ii, 12.

What they know naturally, as brute beasts, in those things they corrupt themselves.
New Testament: Jude, i, 10. The only uses of the phrase "brute beasts."

4
He giveth to the beast his food.
Old Testament: Psalms, cxlvii, 9.

A righteous man regardeth the life of his beast.
Old Testament: Proverbs, xii, 10.

5
Round about the throne, were four beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
New Testament: Revelation, iv, 6–8.

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, . . . And they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? . . .

And I beheld another beast coming up out of the earth, . . . And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark.
New Testament: Revelation, xiii, 1–17. *See also under* IMAGE.

BEAUTY

6
The Egyptians beheld the woman that she was very fair.
Old Testament: Genesis, xii, 14. Referring to Sarah.

The damsel was very fair to look upon.
Old Testament: Genesis, xxiv, 16. Referring to Rebekah.

The woman was very beautiful to look upon.
Old Testament: II. Samuel, xi, 2. Referring to Bathsheba.

She was a woman of a fair countenance.
Old Testament: II. Samuel, xiv, 27. Referring to Tamar.

The damsel was very fair.
Old Testament: I. Kings, i, 4. Referring to Abishag.

The maid was fair and beautiful.
Old Testament: Esther, ii, 7. Referring to Esther.

Thou art fairer than the children of men.
Old Testament: Psalms, xlv, 2.

7
Leah was tender eyed; but Rachel was beautiful and well favoured.
Old Testament: Genesis, xxix, 17.

When thou . . . seest among the captives a beautiful woman, and hast a desire unto her, . . . bring her home to thine house.
Old Testament: Deuteronomy, xxi, 10–12.

So shall the king greatly desire thy beauty.
Old Testament: Psalms, xlv, 11.

8
He was ruddy, and withal of a beautiful

countenance, and goodly to look to. . . . A comely person.

Old Testament: I. Samuel, xvi, 12, 18. Referring to David.

His beauty shall be as the olive tree, and his smell as Lebanon.

Old Testament: Hosea, xiv, 6. Referring to Israel.

He hath made every thing beautiful in his time.

Old Testament: Ecclesiastes, iii, 11.

1

Thou makest his beauty to consume away like a moth.

Old Testament: Psalms, xxxix, 11. *See under* MAN.

Their beauty shall consume in the grave.

Old Testament: Psalms, xlix, 14.

Beauty is vain.

Old Testament: Proverbs, xxxi, 30. *For full quotation see under* WOMAN.

Glorious beauty is a fading flower.

Old Testament: Isaiah, xxviii, 1, 4.

2

O thou fairest among women, . . . Thy cheeks are comely with rows of jewels, thy neck with chains of gold. . . . Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes. Behold thou art fair, my beloved, yea, pleasant.

Old Testament: Song of Solomon, i, 8–16. The first phrase is repeated in v, 9; vi, 1.

Behold, thou art fair, my love; behold, thou art fair: thou hast doves' eyes; thy hair is as a flock of goats, that appear from mount Gilead. Thy teeth are like a flock of sheep that are even shorn, which came up from the washing. . . . Thy lips are like a thread of scarlet, and thy speech is comely. . . . Thy neck is like a tower of David. . . . Thy two breasts are like two young roes that are twins, which feed among the lilies . . . Thou art all fair, my love; there is no spot in thee.

Old Testament: Song of Solomon, iv, 1–7.

How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices! Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon. A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

Old Testament: Song of Solomon, iv, 10–12.

My beloved is white and ruddy, the chiefest among ten thousand. His head is as the most fine gold, his locks are bushy, and black as a raven. His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set. His cheeks are as a bed of spices, as sweet flowers; his lips like lilies, dropping sweet smelling myrrh. His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires. His legs are as pillars of marble, set upon sockets of fine gold: . . . His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

Old Testament: Song of Solomon, v, 10–16.

Thou art beautiful, O my love, as Tirzah, comely as Jerusalem; terrible as an army with banners. Turn away thine eyes from me, for they overcome me. . . . Who is she that looketh forth as the morning, fair as the moon, clear as the sun, terrible as an army with banners? . . . Return, return, O Shulamite; return, return, that we may look upon thee.

Old Testament: Song of Solomon, vi, 4–13.

How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman. Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies. Thy two breasts are like two young roes that are twins. Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon. . . . How fair and how pleasant art thou, O love, for delights!

Old Testament: Song of Solomon, vii, 1–6. The only use of "fishpools."

3

Burning instead of beauty.

Old Testament: Isaiah, iii, 24.

He hath no form nor comeliness; . . . there is no beauty that we should desire him.

Old Testament: Isaiah, liii, 2.

Beauty for ashes.

Old Testament: Isaiah, lxi, 3. *See under* LORD.

Though thou rentest thy face with painting, in vain shalt thou make thyself fair.

Old Testament: Jeremiah, iv, 30. The only use of "rent" in this sense.

4

Thou wast exceeding beautiful . . . And thy renown went forth among the heathen for thy beauty: for it was perfect through thy comeliness.

Old Testament: Ezekiel, xvi, 13–14.

O Tyrus, thou hast said, I am of perfect beauty. . . . Thy builders have perfected thy beauty. . . . They have made thy beauty perfect.

Old Testament: Ezekiel, xxvii, 3–4, 11.

Perfect in beauty.

Old Testament: Ezekiel, xxviii, 12.

Thine heart was lifted up because of thy beauty.

Old Testament: Ezekiel, xxviii, 17.

I took unto me two staves; the one I called Beauty, and the other I called Bands.

Old Testament: Zechariah, xi, 7.

5

Turn away thine eye from a beautiful woman, and look not upon another's beauty; for many have been deceived by the beauty of a woman, for herewith love is kindled as a fire.

O. T. Apocrypha: Ecclesiasticus, ix, 8.

The beauty of a woman cheereth the countenance, and a man loveth nothing better.

O. T. Apocrypha: Ecclesiasticus, xxxvi, 22.

Beauty of holiness, *see under* HOLINESS.

BED

6

He gathered up his feet into the bed, and yielded up the ghost.

Old Testament: Genesis, xlix, 33.

He laid him down upon his bed, and turned away his face.
Old Testament: I. Kings, xxi, 4.
Thou shalt not come down from that bed, . . . but shalt surely die.
Old Testament: II. Kings, i, 4, 6, 16.

1
He defiled his father's bed.
Old Testament: I. Chronicles, v, 1.
The bed undefiled.
New Testament: Hebrews, xiii, 4. *See under* MARRIAGE.

2
My bed shall comfort me, my couch shall ease my complaint.
Old Testament: Job, vii, 13.
I have made my bed in the darkness.
Old Testament: Job, xvii, 13.

3
I have decked my bed with coverings of tapestry. . . . I have perfumed my bed with myrrh.
Old Testament: Proverbs, vii, 16–17.
[They] came to her into the bed of love.
Old Testament: Ezekiel, xxiii, 17.
Woe to them that . . . work evil upon their beds!
Old Testament: Micah, ii, 1.

4
The bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.
Old Testament: Isaiah, xxviii, 20.
Upon a lofty and high mountain hast thou set thy bed.
Old Testament: Isaiah, lvii, 7.
Thou hast enlarged thy bed.
Old Testament: Isaiah, lvii, 8.

5
Arise, take up thy bed, and go unto thine house.
New Testament: Matthew, ix, 6. Jesus to the man sick of the palsy.
Arise, and take up thy bed, and walk.
New Testament: Mark, ii, 9. The better known form.
Arise, and take up thy couch, and go into thine house.
New Testament: Luke, v, 24.
Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak.
New Testament: Luke, vii, 14–15. Jesus to the widow's son.
Rise, take up thy bed, and walk.
New Testament: John, v, 8. Jesus to the impotent man at the pool of Bethesda. Repeated in v, 11 and 12.

BEE

6
[They] chased you, as bees do.
Old Testament: Deuteronomy, i, 44.
They compassed me about like bees.
Old Testament: Psalms, cxviii, 12.
The bee is little among such as fly; but her fruit is the chief of sweet things.
O. T. Apocrypha, Ecclesiasticus, xi, 3.

BEELZEBUB

7
If they have called the master of the house Beelzebub, how much more shall they call them of his household?
New Testament: Matthew, x, 25.
Beelzebub the prince of the devils.
New Testament: Matthew, xii, 24, 27.
He hath Beelzebub, and by the prince of the devils casteth he out devils.
New Testament: Mark, iii, 22; *Luke,* xi, 15, 18, 19. The only references to Beelzebub, a heathen deity to whom the Hebews ascribed supremacy among evil spirits.

BEER-SHEBA

8
He called that place Beer-sheba; because there they [Abraham and Abimelech] sware both of them. Thus they made a covenant at Beer-sheba.
Old Testament: Genesis, xxi, 31–32.
Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water. And he called it Shebah: therefore the name of the city is Beer-sheba unto this day.
Old Testament: Genesis, xxvi, 32–33. "Well of the covenant," according to one interpretation.
From Dan to Beer-sheba, *see under* DAN.

BEGGING

9
My son, lead not a beggar's life: for better it is to die than to beg. The life of him that dependeth on another man's table is not to be counted for a life. . . . Begging is sweet in the mouth of the shameless: but in his belly there shall burn a fire.
O. T. Apocrypha: Ecclesiasticus, xl, 28–30.
To beg I am ashamed.
New Testament: Luke, xvi, 3.

BEGINNING

10
When I begin, I will also make an end.
Old Testament: I. Samuel, iii, 12.
Though thy beginning was small, yet thy latter end should greatly increase.
Old Testament: Job, viii, 7.
Better is the end of a thing than the beginning thereof.
Old Testament: Ecclesiastes, vii, 8.
Declaring the end from the beginning, and from ancient times the things that are not yet done.
Old Testament: Isaiah, xlvi, 10.
All that is made in the world hath a beginning and an end.
O. T. Apocrypha: II. Esdras, ix, 5.
We desired Titus, that as he had begun, so he would also finish.
New Testament: II. Corinthians, viii, 6.
Alpha and Omega, *see under* ALPHA.

BEHAVIOUR

1
[He] behaved himself wisely.
Old Testament: I. Samuel, xviii, 5, 14, 15, 30.
For full quotation see under DAVID.

I will behave myself wisely in a perfect way.
Old Testament: Psalms, ci, 2.

Surely I have behaved and quieted myself, as a child that is weaned of his mother.
Old Testament: Psalms, cxxxi, 2.

2
He changed his behaviour before them.
Old Testament: I. Samuel, xxi, 13.

He changed his behaviour before Abimelech.
Old Testament: Psalms, xxxiv, title.

3
Put not forth thyself in the presence of the king, and stand not in the place of great men. For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.
Old Testament: Proverbs, xxv, 6–7.

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.
Old Testament: Isaiah, i, 17.

Do right to the widow, judge for the fatherless, give to the poor, defend the orphan, clothe the naked, Heal the broken and the weak, laugh not a lame man to scorn, defend the maimed, and let the blind man come into the sight of my clearness. Keep the old and young within thy walls. Wheresoever thou findest the dead, take them and bury them, and I will give thee the first place in my resurrection.
O. T. Apocrypha: II. Esdras, ii, 20–23.

Add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity.
New Testament: II. Peter, i, 5–7.

4
Ye are witnesses, and God also, how . . . unblameably we behaved ourselves among you.
New Testament: I. Thessalonians, ii, 10.

Of good behaviour.
New Testament: I. Timothy, iii, 2.

Know how thou oughtest to behave thyself.
New Testament: I. Timothy, iii, 15.

Be in behaviour as becometh holiness.
New Testament: Titus, ii, 3.

BEHEMOTH

5
Behold now behemoth; . . . he eateth grass as an ox. Lo now, his strength is in his loins, and his force is in the navel of his belly. . . . His bones are like bars of iron. . . . Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth.
Old Testament: Job, xl, 15–23. The only mention of behemoth, probably the hippopotamus.

BEL, see Baal

BELIAL

6
Certain men, the children of Belial, are gone out from among you.
Old Testament: Deuteronomy, xiii, 13. Belial, although used as a proper noun throughout the *Bible,* is not really the name of a person, but is a compound word meaning worthless or wicked. Hence "children of Belial" are merely worthless persons. Because of this meaning it is used by St. Paul as a name for Satan. The phrase "children of Belial" is repeated in *Judges,* xx, 13; *I. Samuel,* x, 27; *I. Kings,* xxi, 13; and *II. Chronicles,* xiii, 7.

7
Certain sons of Belial beset the house round about, and beat at the door.
Old Testament: Judges, xix, 22.

The sons of Eli were sons of Belial.
Old Testament: I. Samuel, ii, 12.

He is such a son of Belial, that a man cannot speak to him.
Old Testament: I. Samuel, xxv, 17. The reference is to Nabal, husband of Abigail, who in verse 25 refers to him as "This man of Belial, even Nabal: for as his name is, so is he." The word Nabal means "fool." *See under* DAVID. The phrase "Sons of Belial" is repeated in *II. Samuel,* xxiii, 6, and in *I. Kings,* xxi, 10.

8
Count not thine handmaid for a daughter of Belial.
Old Testament: I. Samuel, i, 16. The only use of "daughter of Belial."

Let not my lord . . . regard this man of Belial.
Old Testament: I. Samuel, xxv, 25. The phrase "man of Belial" or "men of Belial" is repeated in *I. Samuel,* xxx, 22; *II. Samuel,* xvi, 7; xx, 1; and in *I. Kings,* xxi, 13.

What concord hath Christ with Belial?
New Testament: II. Corinthians, vi, 15. It is here that St. Paul personifies Belial as Satan.

BELIEF

9
He believed in the Lord; and he counted it to him for righteousness.
Old Testament: Genesis, xv, 6.

The people believed, and . . . bowed their heads and worshipped.
Old Testament: Exodus, iv, 31.

Believe in the Lord your God, so shall ye be established.
Old Testament: II. Chronicles, xx, 20.

If ye will not believe, surely ye shall not be established.
Old Testament: Isaiah, vii, 9.

10
How long will it be ere they believe me?
Old Testament: Numbers, xiv, 11.

In this thing ye did not believe the Lord.
Old Testament: Deuteronomy, i, 32.

Ye believed him not, nor hearkened to his voice.
Old Testament: Deuteronomy, ix, 23. *See also II. Kings,* xvii, 14, and *Psalms,* lxxviii, 22.
Believe them not, though they speak fair words.
Old Testament: Jeremiah, xii, 6.

1
And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee.
New Testament: Matthew, viii, 13.
Jesus said unto him, if thou canst believe, all things are possible to him that believeth. And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
New Testament: Mark, ix, 23–24.
He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
New Testament: Mark, xvi, 16.
These signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.
New Testament: Mark, xvi, 17–18. This text is the foundation of the practices of various fanatical sects.
Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also.
New Testament: John, xiv, 12.
Blessed is she that believed.
New Testament: Luke, i, 45.
Believe and be saved.
New Testament: Luke, viii, 12.

2
They . . . believed the word which Jesus had said.
New Testament: John, ii, 22; iv, 41, 50. *See also under* WORD.
Whosoever believeth in him shall not perish, but have eternal life.
New Testament: John, iii, 15, 16.
He that believeth on him is not condemned: but he that believeth not is condemned already.
New Testament: John, iii, 18.
Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life.
New Testament: John, v, 24.
He that believeth on me shall never thirst.
New Testament: John, vi, 35.
Verily, verily, I say unto you, He that believeth on me hath everlasting life.
New Testament: John, vi, 47.
In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
New Testament: John, vii. 37–38. Jesus is combining the sense of three *Old Testament* passages, *Isaiah,* lv, 1; lviii, 11, and *Ezekiel,* xlvii, 1.
If ye continue in my word, then are ye my disciples.
New Testament: John, viii, 31.
Jesus said unto her, I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die.
New Testament: John, xi, 25–26.
Be not faithless, but believing.
New Testament: John, xx, 27.

BELLY

3
The Lord doth make thy thigh to rot, and thy belly to swell.
Old Testament: Numbers, v, 21, 22, 27.
Should a wise man . . . fill his belly with the east wind?
Old Testament: Job, xv, 2.
He shall not feel quietness in his belly.
Old Testament: Job, xx, 20.
When he is about to fill his belly, God shall cast the fury of his wrath upon him.
Old Testament: Job, xx, 23.
Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles.
Old Testament: Job, xxxii, 19.
He hath filled his belly with my delicates.
Old Testament: Jeremiah, li, 34.
Son of man, cause thy belly to eat, and fill thy bowels.
Old Testament: Ezekiel, iii, 3.

4
Into the innermost parts of the belly.
Old Testament: Proverbs, xviii, 8; xxvi, 22.
Searching all the inward parts of the belly.
Old Testament: Proverbs, xx, 27, 30.
A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.
Old Testament: Proverbs, xviii, 20.
His belly is as bright ivory, *see under* BEAUTY.

5
They . . . serve their own belly.
New Testament: Romans, xvi, 18.
Meats for the belly, and the belly for meats.
New Testament: I. Corinthians, vi, 13.
Enemies of the cross of Christ: . . . whose god is their belly.
New Testament: Philippians, iii, 18–19.

BELSHAZZAR

6
Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.
Old Testament: Daniel, v, 1. Belshazzar, the son of Nebuchadnezzar, was the last king of Babylon before its capture by Cyrus the Great, founder of the Persian empire, in 538 B.C.
In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that

wrote. . . . And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom. Then came in all the king's wise men; but they could not read the writing. . . .

Then was Daniel brought in before the king, . . . and said, . . . This is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. TEKEL; Thou art weighed in the balances, and art found wanting. PERES; Thy kingdom is divided, and given to the Medes and Persians. . . .

In that night was Belshazzar the king of the Chaldeans slain. And Darius the Median took the kingdom, being about threescore and two years old.

Old Testament: Daniel, v, 5–31. Cyrus had made his son Cambyses king of Babylon, but Cambyses was killed, and Darius succeeded him, finally conquering Babylon in 519 B.C. "Mene, Mene, Tekel, Upharsin" are Aramaic names of weights, "A mina, a mina, a shekel, and half-mina," really a riddle which Daniel succeeded in solving. It was probably an actual inscription discovered somewhere and worked into this dramatic narrative by the author of *Daniel. See* HASTINGS, *Dictionary of the Bible,* p. 604.

BENEFIT

1
Hezekiah rendered not again according to the benefit done unto him.

Old Testament: II. Chronicles, xxxii, 25.

If it do evil in my sight, . . . then I will repent of the good, wherewith I said I would benefit them.

Old Testament: Jeremiah, xviii, 10.

I was minded to come unto you before, that ye might have a second benefit.

New Testament: II. Corinthians, i, 15.

They are . . . partakers of the benefit.

New Testament: I. Timothy, vi, 2.

Thy benefit should not be as it were of necessity, but willingly.

New Testament: Philemon, i, 14.

2
Bless the Lord, O my soul, and forget not all his benefits.

Old Testament: Psalms, ciii, 2. *For full quotation see under* LORD.

What shall I render unto the Lord for all his benefits toward me?

Old Testament: Psalms, cxvi, 12. The only uses of "benefits."

They that exercise authority . . . are called benefactors.

New Testament: Luke, xxii, 25. The only use of "benefactors."

BENJAMIN

See also Jacob, Rachel

3
And Rachel travailed, and she had hard labour. . . . And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

Old Testament: Genesis, xxxv, 16–18. Benoni, Son of my sorrow; Benjamin, Son of my right hand. The youngest son of Jacob by Rachel, and the only full brother of Joseph, *q.v.* Jacob changed his name to Benjamin because he thought Benoni ill-omened.

And Joseph . . . saw his brother Benjamin, his mother's son, and said, . . . God be gracious unto thee, my son. And Joseph made haste, for his bowels did yearn upon his brother: . . . and he entered into his chamber, and wept there.

Old Testament: Genesis, xliii, 29–30.

Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred.

Old Testament: Numbers, i, 37. The tribe of Benjamin was one of the twelve tribes of Israel. They were called Benjamites, and are frequently referred to in the *Old Testament.*

BETHLEHEM

4
And Rachel died, and was buried in the way to Ephrath, which is Bethlehem.

Old Testament: Genesis, xxxv, 19. Ephrath was the ancient name of Bethlehem, which lies six miles south of Jerusalem.

Now David was the son of that Ephrathite of Bethlehem-judah, whose name was Jesse.

Old Testament: I. Samuel, xvii, 12. Bethlehem was called the city of David, because he was born there, and Bethlehem-judah to distinguish it from Bethlehem in Zebulon, referred to in *Joshua,* xix, 15–16.

Jesus was born in Bethlehem of Judæa in the days of Herod the king.

New Testament: Matthew, ii, 1. *For full quotation see under* JESUS.

Thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

New Testament: Matthew, ii, 6. *See also Luke,* ii, 4–15.

Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

New Testament: John, vii, 42.

BIRD

5
And God said, Let the waters bring forth abundantly . . . fowl that may fly above the earth in the open firmament of heaven.

Old Testament: Genesis, i, 20. "Fowls of the air" is the usual phrase, frequently repeated,

sometimes varied by "Fowls of heaven" or "of the heavens."

The fowls of the heaven . . . which sing among the branches.

Old Testament: Psalms, civ, 12.

Behold the fowls of the air: for they sow not, neither do they reap, nor garner into barns; yet your heavenly Father feedeth them.

New Testament: Matthew, vi, 26.

1

Of all clean birds ye shall eat.

Old Testament: Deuteronomy, xiv, 11. *For full quotation see under* EATING. A list of birds not to be eaten is given also in *Leviticus,* xi, 13–20.

If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young.

Old Testament: Deuteronomy, xxii, 6.

As a bird that wandereth from her nest, so is a man that wandereth from his place.

Old Testament: Proverbs, xxvii, 8.

As a wandering bird cast out of the nest.

Old Testament: Isaiah, xvi, 2.

2

Flee as a bird to your mountain.

Old Testament: Psalms, xi, 1.

Calling a ravenous bird from the east.

Old Testament: Isaiah, xlvi, 11.

I will give thee unto the ravenous birds . . . to be devoured.

Old Testament: Ezekiel, xxxix, 4.

3

Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Old Testament: Ecclesiastes, x, 20.

Can a bird fall in a snare upon the earth, where no gin is for him?

Old Testament: Amos, iii, 5.

BIRTH

4

The children are come to the birth, and there is not strength to bring forth.

Old Testament: II. Kings, xix, 3; *Isaiah,* xxxvii, 3.

Shall I bring to the birth, and not cause to bring forth?

Old Testament: Isaiah, lxvi, 9.

5

Let the day perish wherein I was born.

Old Testament: Job, iii, 3. *See under* JOB.

Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed.

Old Testament: Jeremiah, xx, 14.

Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Old Testament: Jeremiah, xx, 18.

Thou wast cast out in the open field, . . . in the day that thou wast born.

Old Testament: Ezekiel, xvi, 5.

6

Why died I not from the womb? . . . Or as an hidden untimely birth I had not been; as infants which never saw light.

Old Testament: Job, iii, 11–16.

Like the untimely birth of a woman, that they may not see the sun.

Old Testament: Psalms, lviii, 8.

An untimely birth is better than he.

Old Testament: Ecclesiastes, vi, 3.

7

They that are born in the strength of youth are of one fashion, and they that are born in the time of age, when the womb faileth, are otherwise.

O. T. Apocrypha: II. Esdras, v, 53.

As soon as we were born, [we] began to draw to our end.

O. T. Apocrypha: Wisdom of Solomon, v, 13.

When I was born, I drew in the common air, and fell upon the earth, which is of like nature, and the first voice which I uttered was crying, as all others do. I was nursed in swaddling clothes, and that with cares. For there is no king that had any other beginning of birth. For all men have one entrance into life, and the like going out.

O. T. Apocrypha: Wisdom of Solomon, vii, 3–6.

As of the green leaves on a thick tree, some fall, and some grow; so is the generation of flesh and blood, one cometh to an end, and another is born.

O. T. Apocrypha: Ecclesiasticus, xiv, 18.

8

When Herod's birthday was kept, the daughter of Herodias danced before them.

New Testament: Matthew, xiv, 6. *For full quotation see under* JOHN BAPTIST.

Herod on his birthday made a supper to his lords.

New Testament: Mark, vi, 21. The only uses of "birthday."

BIRTHRIGHT

9

Sell me this day thy birthright.

Old Testament: Genesis, xxv, 31. *For full quotation see under* ESAU.

The firstborn according to his birthright.

Old Testament: Genesis, xliii, 33.

The genealogy is not to be reckoned after the birthright.

Old Testament: I. Chronicles, v, 1.

BISHOP

10

This is a true saying, If a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; One that ruleth well his own house, having his children in subjection with all gravity.

New Testament: I. Timothy, iii, 1–7. The only use of "brawler." "Brawlers" occurs in *Titus,* iii, 2.

A bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; But a lover of hospitality, a lover of good men, sober, just, holy, temperate.
New Testament: Titus, i, 7–8.

BITTERNESS

See also Sweet and Bitter

1
The Almighty hath dealt very bitterly with me.
Old Testament: Ruth, i, 20.
She was in bitterness of soul.
Old Testament: I. Samuel, i, 10.
I will complain in the bitterness of my soul. . . .
Another dieth in the bitterness of his soul.
Old Testament: Job, vii, 11; x, 1; xxi, 25.
I shall go softly all my years in the bitterness of my soul.
Old Testament: Isaiah, xxxviii, 15.
With bitterness of heart.
Old Testament: Ezekiel, xxvii, 31.
2
The bitterness of death.
Old Testament: I. Samuel, xv, 32.
It will be bitterness in the latter end.
Old Testament: II. Samuel, ii, 26.
More bitter than death.
Old Testament: Ecclesiastes, vii, 26.
Bitter as wormwood.
Old Testament: Proverbs, v, 4.
3
He . . . filleth me with bitterness.
Old Testament: Job, ix, 18.
He hath filled me with bitterness.
Old Testament: Lamentations, iii, 15.
I went in bitterness.
Old Testament: Ezekiel, iii, 14.
They . . . shall be in bitterness for him, as one that is in bitterness for his firstborn.
Old Testament: Zechariah, xii, 10.
4
Thou art in the gall of bitterness.
New Testament: Acts, viii, 23.
Whose mouth is full of cursing and bitterness.
New Testament: Romans, iii, 14.
Let all bitterness . . . be put away from you.
New Testament: Ephesians, iv, 31.
Looking diligently . . . lest any root of bitterness springing up trouble you.
New Testament: Hebrews, xii, 15.

BLACKNESS

5
The heaven was black with clouds and wind.
Old Testament: I. Kings, xviii, 45.
Let the blackness of the day terrify.
Old Testament: Job, iii, 5.
I clothe the heavens with blackness, and I make sackcloth their covering.
Old Testament: Isaiah, 50, 3.
The blackness of darkness.
New Testament: Jude, i, 13.
6
I am black, but comely. . . . Look not upon me, because I am black, because the sun hath looked upon me.
Old Testament: Song of Solomon, i, 5–6.
Their visage is blacker than a coal.
Old Testament: Lamentations, iv, 8. The only use of "blacker."
Our skin was black like an oven.
Old Testament: Lamentations, v, 10.
Blackish by reason of the ice.
Old Testament: Job, vi, 16. The only use of "blackish."
Black as a raven.
Old Testament: Song of Solomon, v, 11.
Black as sackcloth of hair.
New Testament: Revelation, vi, 12.

BLAME

7
Let me bear the blame for ever.
Old Testament: Genesis, xliii, 9.
I shall bear the blame.
Old Testament: Genesis, xliv, 32.
No man should blame us in this abundance.
New Testament: II. Corinthians, viii, 20.
I withstood him to the face, because he was to be blamed.
New Testament: Galatians, ii, 11.
Blame not before thou hast examined the truth: understand first, and then rebuke.
O. T. Apocrypha: Ecclesiasticus, xi, 7.

BLAMELESSNESS

8
Ye shall be blameless.
Old Testament: Genesis, xliv, 10.
We will be blameless.
Old Testament: Joshua, ii, 17.
Now shall I be more blameless than the Philistines.
Old Testament: Judges, xv, 3.
They were both righteous . . . and blameless.
New Testament: Luke, i, 6.
Be blameless in the day of our Lord Jesus Christ.
New Testament: I. Corinthians, i, 8.
We should be holy and without blame.
New Testament: Ephesians, i, 4.
Blameless unto the coming of our Lord Jesus Christ.
New Testament: I. Thessalonians, v, 23.
Be found . . . without spot, and blameless.
New Testament: II. Peter, iii, 14.

BLASPHEMY

9
He that blasphemeth the name of the Lord, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death.
Old Testament: Leviticus, xxiv, 16.

Saith the Lord, my name continually every day is blasphemed.
Old Testament: Isaiah, lii, 5.
The name of God is blasphemed among the Gentiles.
New Testament: Romans, ii, 24.
The name of God and his doctrine be not blasphemed.
New Testament: I. Timothy, vi, 1; *Titus,* ii, 5.
Do not they blaspheme that worthy name?
New Testament: James, ii, 7.
[They] blasphemed the God of heaven because of their pains and their sores.
New Testament: Revelation, xvi, 11.
Men blasphemed God because of the plague of the hail.
New Testament: Revelation, xvi, 21.
There was given unto him a mouth speaking great blasphemies. . . . And he opened his mouth in blasphemy against God, to blaspheme his name.
New Testament: Revelation, xiii, 5–6.

1
Thou hast given great occasion to the enemies of the Lord to blaspheme.
Old Testament: II. Samuel, xii, 14.
Thou didst blaspheme God and the king.
Old Testament: I. Kings, xxi, 10, 13.
Shall the enemy blaspheme thy name for ever?
Old Testament: Psalms, lxxiv, 10.
Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice? . . . even against the Holy One of Israel.
Old Testament: Isaiah, xxxvii, 23.

2
I have heard all thy blasphemies.
Old Testament: Ezekiel, xxxv, 12.
Out of the heart proceed . . . blasphemies.
New Testament: Matthew, xv, 19.
Who is this which speaketh blasphemies?
New Testament: Luke, v, 21.

3
All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.
New Testament: Matthew, xii, 31–32; *Luke,* xii, 10.
Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: Because they said, He hath an unclean spirit.
New Testament: Mark, iii, 28–30.

BLEMISH

4
Your lamb shall be without blemish.
Old Testament: Exodus, xii, 5. The phrase "without blemish" occurs 33 times in the *Old Testament*; usually in connection with animals offered for sacrifice.
Without spot, wherein is no blemish.
Old Testament: Numbers, xix, 2.
Not having spot, or wrinkle, . . . and without blemish.
New Testament: Ephesians, v, 27.
Spots they are, and blemishes.
New Testament: II. Peter, ii, 13.

5
Whosoever . . . hath any blemish, let him not approach to offer the bread of his God.
Old Testament: Leviticus, xxi, 17; 18–21. *See also Deuteronomy,* xv, 21; xvii, 1.
From the sole of his foot even to the crown of his head there was no blemish in him.
Old Testament: II. Samuel, xiv, 25. Referring to Absalom, *q.v.*

BLESSING

6
God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine.
Old Testament: Genesis, xxvii, 28.
Blessed shalt thou be in the city, and blessed shalt thou be in the field. . . . Blessed shall be thy basket and thy store. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.
Old Testament: Deuteronomy, xxviii, 3–6.
Blessed be thou of the Lord.
Old Testament: Judges, xvii, 2; *Ruth,* ii, 20; iii, 10; *I. Samuel,* xxiii, 21; *II. Samuel,* ii, 5.
Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatever he doeth shall prosper.
Old Testament: Psalms, i, 1–3.
Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green.
Old Testament: Jeremiah, xvii, 7–8.
Blessed is the man that feareth the Lord, that delighteth greatly in his commandments.
Old Testament: Psalms, cxii, 1.
Blessed are they that seek his testimonies, and that seek him with the whole heart.
Old Testament: Psalms, cxix, 2.
The blessing of the Lord, it maketh rich.
Old Testament: Proverbs, x, 22.
There shall be showers of blessing.
Old Testament: Ezekiel, xxxiv, 26.

7
I will not let thee go, except thou bless me.
Old Testament: Genesis, xxxii, 26. *For full quotation see under* JACOB.

The Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb.
Old Testament: Genesis, xlix, 25.

The blessings of thy father have prevailed above the blessings of thy progenitors unto the utmost bound of the everlasting hills.
Old Testament: Genesis, xlix, 26. The only use of "progenitors."

This is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them.
Old Testament: Genesis, xlix, 28.

On this wise ye shall bless the children of Israel, saying unto them, The Lord bless thee, and keep thee: The Lord make his face shine upon thee, and be gracious unto thee: The Lord lift up his countenance upon thee, and give thee peace.
Old Testament: Numbers, vi, 23–26. *Psalms,* iv, 6, has, "Lift up the light of thy countenance upon us."

1
Bless himself in his heart.
Old Testament: Deuteronomy, xxix, 19.

He who blesseth himself in the earth shall bless himself in the God of truth.
Old Testament: Isaiah, lxv, 16.

The nations shall bless themselves in him.
Old Testament: Jeremiah, iv, 2.

2
With thy blessing let the house of thy servant be blessed for ever.
Old Testament: II. Samuel, vii, 29.

The blessing of him that was ready to perish came upon me.
Old Testament: Job, xxix, 13.

As he delighted not in blessing, so let it be far from him.
Old Testament: Psalms, cix, 17.

II—Blessing and Curse

3
I will bless them that bless thee, and curse him that curseth thee.
Old Testament: Genesis, xii, 3.

Cursed be every one that curseth thee, and blessed be he that blesseth thee.
Old Testament: Genesis, xxvii, 29.

He whom thou blessest is blessed, and he whom thou cursest is cursed.
Old Testament: Numbers, xxii, 6.

Blessed is he that blesseth thee, and cursed is he that curseth thee.
Old Testament: Numbers, xxiv, 9.

4
I shall bring a curse upon me, and not a blessing.
Old Testament: Genesis, xxvii, 12.

Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of the Lord your God, which I command you this day: And a curse, if ye will not obey the commandments of the Lord your God.
Old Testament: Deuteronomy, xi, 26–28.

The curse of the Lord is in the house of the wicked: but he blesseth the habitation of the just.
Old Testament: Proverbs, iii, 33.

5
They bless with their mouth, but they curse inwardly.
Old Testament: Psalms, lxii, 4.

This people honoureth me with their lips, but their heart is far from me. . . . They bless with their mouths, but curse in their hearts.
N. T. Apocrypha: I. Clement, vii, 14–15.

6
Let them curse, but bless thou.
Old Testament: Psalms, cix, 28.

Bless them that curse you.
New Testament: Matthew, v, 44. *For full quotation see* SERMON ON THE MOUNT. *See also Luke,* vi, 28; *Romans,* xii, 14.

BLINDNESS

7
And the Lord said unto him, . . . Who maketh . . . the blind? have not I the Lord?
Old Testament: Exodus, iv, 11.

Thou shalt not . . . put a stumblingblock before the blind.
Old Testament: Leviticus, xix, 14.

Cursed be he that maketh the blind to wander out of the way.
Old Testament: Deuteronomy, xxvii, 18.

They have wandered as blind men in the streets.
Old Testament: Lamentations, iv, 14.

8
A blind man, or a lame, . . . let him not approach.
Old Testament: Leviticus, xxi, 17–18; *Deuteronomy,* xv, 21.

Except thou take away the blind and the lame, thou shalt not come in hither. . . . The lame and the blind, that are hated of David's soul. . . . The blind and the lame shall not come into the house.
Old Testament: II. Samuel, v, 6–8.

I will bring . . . the blind and the lame.
Old Testament: Jeremiah, xxxi, 8.

Great multitudes came unto him, having with them those that were lame, blind, dumb.
New Testament: Matthew, xv, 30.

9
The Lord shall smite thee with madness, and blindness.
Old Testament: Deuteronomy, xxviii, 28.

Elisha prayed unto the Lord, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness.
Old Testament: II. Kings, vi, 18.

I will smite every horse of the people with blindness.
Old Testament: Zechariah, xii, 4.

10
And thou shalt grope at noonday, as the blind gropeth in darkness.
Old Testament: Deuteronomy, xxviii, 29.

Thou shalt be blind, not seeing the sun for a season.
New Testament: Acts, xiii, 11.

1
I was eyes to the blind, and feet was I to the lame.
Old Testament: Job, xxix, 15.
The Lord openeth the eyes of the blind.
Old Testament: Psalms, cxlvi, 8.
In that day . . . the eyes of the blind shall see out of obscurity.
Old Testament: Isaiah, xxix, 18.
Then the eyes of the blind shall be opened.
Old Testament: Isaiah, xxxv, 5.
I the Lord have called thee . . . To open the blind eyes.
Old Testament: Isaiah, xlii, 6–7.
I will bring the blind by a way that they knew not; . . . I will make darkness light before them, and crooked things straight.
Old Testament: Isaiah, xlii, 16.
The blind receive their sight, and the lame walk.
New Testament: Matthew, xi, 5. *For full quotation see under* JESUS.
The multitude wondered when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see.
New Testament: Matthew, xv, 31.
The blind and the lame came to him in the temple; and he healed them.
New Testament: Matthew, xxi, 14. See also *Luke,* iv, 18; vii, 21–22; *John,* ix, 25–41.
Can a devil open the eyes of the blind?
New Testament: John, x, 21.
2
Bring forth the blind people that have eyes, and the deaf that have ears.
Old Testament: Isaiah, xliii, 8.
We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night.
Old Testament: Isaiah, lix, 10.
3
They [the Pharisees] be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.
New Testament: Matthew, xv, 14.
Can the blind lead the blind? shall they not both fall into the ditch?
New Testament: Luke, vi, 39.
4
He hath blinded their eyes.
New Testament: John, xii, 40.
Their minds were blinded.
New Testament: II. Corinthians, iii, 14.
The god of this world hath blinded the minds of them which believe not.
New Testament: II. Corinthians, iv, 4.
Darkness hath blinded his eyes.
New Testament: I. John, ii, 11.
Blindness in part is happened to Israel.
New Testament: Romans, xi, 25.
Having the understanding darkened . . . because of the blindness of their heart.
New Testament: Ephesians, iv, 18.
They had blindfolded him.
New Testament: Luke, xxii, 64. The only use of "blindfolded."

BLOOD

5
Whoso sheddeth man's blood, by man shall his blood be shed.
Old Testament: Genesis, ix, 6.
Almost all things are by the law purged with blood; and without shedding of blood is no remission.
New Testament: Hebrews, ix, 22.
6
Ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.
Old Testament: Numbers, xxxv, 33.
The land was polluted with blood.
Old Testament: Psalms, cvi, 38.
They have polluted themselves with blood.
Old Testament: Lamentations, iv, 14.
I . . . saw thee polluted in thine own blood.
Old Testament: Ezekiel, xvi, 6, 22.
Gilead is a city . . . polluted with blood.
Old Testament: Hosea, vi, 8.
7
And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the Lord hath made with you concerning all these words.
Old Testament: Exodus, xxiv, 8.
The Lord spake unto Moses, saying, . . . The life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.
Old Testament: Leviticus, xvii, 1–11.
8
Our hands have not shed this blood, neither have our eyes seen it. . . . So shalt thou put away the guilt of innocent blood from among you.
Old Testament: Deuteronomy, xxi, 7–9.
Wherefore then wilt thou sin against innocent blood?
Old Testament: I. Samuel, xix, 5.
He filled Jerusalem with innocent blood.
Old Testament: II. Kings, xxiv, 4.
They . . . condemn the innocent blood.
Old Testament: Psalms, xciv, 21.
They make haste to shed innocent blood.
Old Testament: Isaiah, lix, 7. *See also II. Kings,* xxi, 16; *Psalms,* cvi, 38; *Proverbs,* vi, 17; *Jeremiah,* xxii, 3, 17.
In thy skirts is found the blood of the souls of the poor innocents.
Old Testament: Jeremiah, ii, 34.
Shed not innocent blood in this place.
Old Testament: Jeremiah, vii, 6.
If ye put me to death, ye shall surely bring innocent blood upon yourselves.
Old Testament: Jeremiah, xxvi, 15.
9
His blood shall be on our head, if any hand be upon him.
Old Testament: Joshua, ii, 19.

Thy blood be upon thy head; for thy mouth hath testified against thee.
Old Testament: II. Samuel, i, 16.

The Lord shall return his blood upon his own head.
Old Testament: I. Kings, ii, 32, 33.

Thy blood shall be upon thine own head.
Old Testament: I. Kings, ii, 37.

Whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.
Old Testament: Ezekiel, xxxiii, 4.

Your blood be upon your own heads.
New Testament: Acts, xviii, 6.

1
Thou hast shed blood causeless.
Old Testament: I. Samuel, xxv, 31.

Thou hast shed much blood upon the earth in my sight.
Old Testament: I. Chronicles, xxii, 8.

Thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.
Old Testament: Psalms, lxviii, 23.

Your hands are full of blood.
Old Testament: Isaiah, i, 15.

Your hands are defiled with blood, and your fingers with iniquity.
Old Testament: Isaiah, lix, 3.

Ye have defiled your hands with blood, and your feet are swift to commit manslaughter.
O. T. Apocrypha: II. Esdras, i, 26. This is the only use of "manslaughter." "Manslayer" occurs in *Numbers,* xxxv, 6, 12.

2
When wicked men have slain a righteous person in his own house upon his bed, shall I not therefore now require his blood of your hand?
Old Testament: II. Samuel, iv, 11.

Amasa wallowed in blood in the midst of the highway.
Old Testament: II. Samuel, xx, 12.

Is not this the blood of the men that went in jeopardy of their lives?
Old Testament: II. Samuel, xxiii, 17.

Shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it.
Old Testament: I. Chronicles, xi, 19.

3
The blood gushed out upon them.
Old Testament: I. Kings, xviii, 28.

Their blood have they shed like water.
Old Testament: Psalms, lxxix, 3.

They shall be drunken with their own blood.
Old Testament: Isaiah, xlix, 26.

As I live, saith the Lord God, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.
Old Testament: Ezekiel, xxxv, 6. The only use of "sith."

4
Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.
New Testament: Luke, xxii, 20.

Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
New Testament: John, vi, 53–56.

BLOT

5
If any blot hath cleaved to mine hands, . . . let my offspring be rooted out.
Old Testament: Job, xxxi, 7–8.

He that rebuketh a wicked man getteth himself a blot.
Old Testament: Proverbs, ix, 7. The only uses of "blot" as a noun.

BOASTING

6
Let not him that girdeth on his harness boast himself as he that putteth it off.
Old Testament: I. Kings, xx, 11.

Thine heart lifteth thee up to boast.
Old Testament: II. Chronicles, xxv, 19.

7
They . . . boast themselves in the multitude of their riches.
Old Testament: Psalms, xlix, 6.

Why boastest thou thyself?
Old Testament: Psalms, lii, 1.

Confounded be all they . . . that boast themselves of idols.
Old Testament: Psalms, xcvii, 7.

Shall the axe boast itself against him that heweth therewith?
Old Testament: Isaiah, x, 15.

In their glory shall ye boast yourselves.
Old Testament: Isaiah, lxi, 6.

I may boast myself a little.
New Testament: II. Corinthians, xi, 16.

8
It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.
Old Testament: Proverbs, xx, 14.

With your mouth ye have boasted against me, and have multiplied your words against me.
Old Testament: Ezekiel, xxxv, 13.

9
Boasters, inventors of evil things.
New Testament: Romans, i, 30.

Men shall be lovers of their own selves, covetous, boasters.
New Testament: II. Timothy, iii, 2. The only uses of "boasters."

10
What is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.
New Testament: Romans, iii, 27.

Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

New Testament: Romans, xi, 18.

If I have boasted . . . of you, I am not ashamed. . . . Our boasting, which I made before Titus, is found a truth.

New Testament: II. Corinthians, vii, 14.

I boast of you to them of Macedonia. . . . Yet have I sent the brethren, lest our boasting of you should be in vain.

New Testament: II. Corinthians, ix, 2–3.

We should be ashamed in this same confident boasting.

New Testament: II. Corinthians, ix, 4.

We will not boast of things without our measure.

New Testament: II. Corinthians, x, 13, 15.

No man shall stop me of this boasting. . . . That which I speak, I speak . . . as it were foolishly, in this confidence of boasting.

New Testament: II. Corinthians, xi, 10, 17.

Now ye rejoice in your boastings: all such rejoicing is evil.

New Testament: James, iv, 16.

BOAZ, see under Ruth

BODY

1

He that toucheth the dead body of any man shall be unclean seven days. . . . Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the Lord.

Old Testament: Numbers, xix, 11, 13.

Whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

Old Testament: Numbers, xix, 16.

2

Thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

Old Testament: Deuteronomy, xxviii, 26; *Jeremiah,* vii, 33; xvi, 4; xix, 7; xxxiv, 20.

The carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them.

Old Testament: Jeremiah, ix, 22. "Carcass" occurs 50 times in the *Old Testament* and twice in the *New.*

His dead body shall be cast out in the day to the heat, and in the night to the frost.

Old Testament: Jeremiah, xxxvi, 30. For "dead body" see also *Psalms,* lxxix, 2; *Isaiah,* xxvi, 19; *Jeremiah,* xxvi, 23.

3

Thou hast laid thy body as the ground, and as the street, to them that went over.

Old Testament: Isaiah, li, 23.

His body was wet with the dew of heaven, till his hairs were grown like eagles' feathers.

Old Testament: Daniel, iv, 33.

4

And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

New Testament: Luke, xxii, 19. *See also I. Corinthians,* xi, 24.

5

I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

New Testament: Romans, xii, 1.

The body is not for fornication, but for the Lord; and the Lord for the body. . . . Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

New Testament: I. Corinthians, vi, 13–14.

Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

New Testament: I. Corinthians, vi, 19.

6

I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

New Testament: I. Corinthians, ix, 27. The only use of "castaway."

The body is not one member, but many. If the foot shall say, Because I am not the hand, I am not of the body: is it therefore not of the body? . . . But God hath tempered the body together, . . . That there should be no schism in the body; but that the members should have the same care one for another. And whether one member suffer, all the members suffer with it.

New Testament: I. Corinthians, xii, 14–15, 24–25. The only use of "schism."

But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die. . . . There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. . . . There is a natural body, and there is a spiritual body.

New Testament: I. Corinthians, xv, 35–44. The only uses of "celestial" and "terrestrial."

Whilst we are at home in the body, we are absent from the Lord. . . . We are . . . willing rather to be absent from the body, and to be present with the Lord.

New Testament: II. Corinthians, v, 6–8.

The Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body.

New Testament: Philippians, iii, 20–21.

BOIL

7

And the Lord said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh. And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains

upon man, and upon beast, throughout all the land of Egypt.

Old Testament: Exodus, ix, 8–9. The sixth plague. A blain is an inflammatory swelling upon the body; this is its only use.

The magicians could not stand before Moses on account of the boils; for the boil was upon the magicians, and upon all the Egyptians.

Old Testament: Exodus, ix, 11. In *Leviticus,* xiii, 10–59, there is a detailed description of boils in diagnosing leprosy.

And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered.

Old Testament: II. Kings, xx, 7; *Isaiah,* xxxviii, 21.

Satan . . . smote Job with sore boils from the sole of his foot unto his crown.

Old Testament: Job, ii, 7.

BOND

1

If a man . . . bind his soul with a bond, he shall not break his word.

Old Testament: Numbers, xxx, 2. *For full quotation see under* Vow.

If a woman . . . bind herself by a bond, . . . And her father hear her . . . bond wherewith she hath bound her soul, and her father shall hold his peace at her, then . . . every bond . . . shall stand.

Old Testament: Numbers, xxx, 3–4; 10–12.

2

Whether we be bond or free.

New Testament: I. Corinthians, xii, 13. *For full quotation see under* Baptism.

There is neither bond nor free.

New Testament: Galatians, iii, 28. *For full quotation see under* Jesus. "Bond or free" is repeated in *Ephesians,* vi, 8, and *Colossians,* iii, 11.

Rich and poor, free and bond.

New Testament: Revelation, xiii, 16.

Both free and bond, both small and great.

New Testament: Revelation, xix, 18.

BONDAGE

3

They made their lives bitter with hard bondage.

Old Testament: Exodus, i, 14.

Israel sighed by reason of the bondage, . . . and their cry came up unto God by reason of the bondage.

Old Testament: Exodus, ii, 23.

I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage.

Old Testament: Exodus, vi, 6.

And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage.

Old Testament: Exodus, xiii, 3.

By strength of hand the Lord brought us out from Egypt, from the house of bondage.

Old Testament: Exodus, xiii, 14. The phrase "house of bondage" is repeated in *Exodus,* xx, 2; *Deuteronomy,* v, 6; vi, 12; viii, 14; xiii, 5, 10; *Joshua,* xxiv, 17; and *Judges,* vi, 8.

The house of bondmen.

Old Testament: Deuteronomy, vii, 8; *Jeremiah,* xxxiv, 13.

4

We be Abraham's seed, and were never in bondage to any man.

New Testament: John, viii, 33.

Ye have not received the spirit of bondage.

New Testament: Romans, viii, 15.

The creature itself also shall be delivered from the bondage of corruption.

New Testament: Romans, viii, 21.

Ye suffer, if a man bring you into bondage.

New Testament: II. Corinthians, xi, 20.

We, when we were children, were in bondage under the elements of the world.

New Testament: Galatians, iv, 3.

How turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

New Testament: Galatians, iv, 9. The only use of "beggarly."

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

New Testament: Galatians, v, 1.

Deliver them who through fear of death were all their lifetime subject to bondage.

New Testament: Hebrews, ii, 15.

Of whom a man is overcome, of the same is he brought in bondage.

New Testament: II. Peter, ii, 19.

BONDS

5

Thou hast loosed my bonds.

Old Testament: Psalms, cxvi, 16.

These have altogether broken the yoke, and burst the bonds.

Old Testament: Jeremiah, v, 5. *See under* Yoke.

I will burst thy bonds.

Old Testament: Jeremiah, xxx, 8.

Now will I . . . burst thy bonds in sunder.

Old Testament: Nahum, i, 13.

6

Bonds and afflictions abide me.

New Testament: Acts, xx, 23.

My bonds in Christ are manifest.

New Testament: Philippians, i, 13.

I suffer trouble, . . . even unto bonds.

New Testament: II. Timothy, ii, 9.

Ye had compassion of me in my bonds.

New Testament: Hebrews, x, 34.

Remember them that are in bonds, as bound with them.

New Testament: Hebrews, xiii, 3.

BONE

7

This is now bone of my bones.

Old Testament: Genesis, ii, 23. *For full quotation see under* Woman.

Surely thou art my bone and my flesh.
Old Testament: Genesis, xxix, 14. *See under* FLESH AND BONE.

1
Ye shall carry up my bones from hence.
Old Testament: Genesis, 50, 25.
They took their bones and buried them under a tree.
Old Testament: I. Samuel, xxxi, 13.
Lay my bones beside his bones.
Old Testament: I. Kings, xiii, 31.
Let him alone; let no man move his bones. So they let his bones alone.
Old Testament: II. Kings, xxiii, 18. "Bones" as a synonym for body is used frequently throughout the *Old Testament.*
God hath scattered the bones of him that encampeth against thee.
Old Testament: Psalms, liii, 5.
Our bones are scattered at the grave's mouth.
Old Testament: Psalms, cxli, 7.

2
Neither shall ye break a bone thereof.
Old Testament: Exodus, xii, 46; *Numbers,* ix, 12. *For full quotation see under* PASSOVER.
He shall break their bones, and pierce them through with his arrows.
Old Testament: Numbers, xxiv, 8.
He keepeth all his bones: not one of them is broken.
Old Testament: Psalms, xxxiv, 20.
As a lion, so will he break all my bones.
Old Testament: Isaiah, xxxviii, 13.
A bone of him shall not be broken.
New Testament; John, xix, 36.

3
My bone cleaveth to my skin and to my flesh.
Old Testament: Job, xix, 20.
His bones that were not seen stick out.
Old Testament: Job, xxxiii, 21.
I may tell all my bones: they look and stare upon me.
Old Testament: Psalms, xxii, 17.
By reason of the voice of my groaning my bones cleave to my skin.
Old Testament: Psalms, cii, 5.
Their skin cleaveth to their bones.
Old Testament: Lamentations, iv, 8.

4
His bones are full of the sin of his youth, which shall lie down with him in the dust.
Old Testament: Job, xx, 11.
His bones are moistened with marrow.
Old Testament: Job, xxi, 24.
Health to thy navel, and marrow to thy bones.
Old Testament: Proverbs, iii, 8.

5
My bones are pierced in me in the night season: and my sinews take no rest.
Old Testament: Job, xxx, 17.
My bones are burned with heat.
Old Testament: Job, xxx, 30.
His bones are as strong pieces of brass; his bones are like bars of iron.
Old Testament: Job, xl, 18.

6
My bones are vexed.
Old Testament: Psalms, vi, 2.
All my bones are out of joint.
Old Testament: Psalms, xxii, 14.
My bones are consumed.
Old Testament: Psalms, xxxi, 10.
My bones waxed old.
Old Testament: Psalms, xxxii, 3.
Neither is there any rest in my bones.
Old Testament: Psalms, xxxviii, 3.
My bones are burned as an hearth.
Old Testament: Psalms, cii, 3.

7
She that maketh ashamed is as rottenness in his bones.
Old Testament: Proverbs, xii, 4.
Envy the rottenness of the bones.
Old Testament: Proverbs, xiv, 30. *See under* ENVY.

8
Your bones shall flourish like an herb.
Old Testament: Isaiah, lxvi, 14.
The hand of the Lord . . . set me down in the midst of the valley which was full of bones. . . . And he said unto me, Son of man, can these bones live? . . . Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord. Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live.
Old Testament: Ezekiel, xxxvii, 1–5.

BOOK

9
Blot me, I pray thee, out of thy book.
Old Testament: Exodus, xxxii, 32. *For full quotation see under* SIN.
Let them be blotted out of the book of the living.
Old Testament: Psalms, lxix, 28.

10
Is not this written in the book of Jasher?
Old Testament: Joshua, x, 13.
Behold, it is written in the book of Jasher.
Old Testament: II. Samuel, i, 18. The book of Jasher, "The Book of the Righteous One," was an ancient book of national songs describing great events in the history of the Jews. Other books mentioned in the *Old Testament* are the book of Nathan, the book of Jehu, the book of the Covenant, the book of the Law, the book of the Acts of Solomon, the book of the Lord, and the book of Moses.

11
Oh that my words . . . were printed in a book!
Old Testament: Job, xix, 23. *See under* WORD.
Oh . . . that mine adversary had written a book.
Old Testament: Job, xxxi, 35. As commonly interpreted, this is thought to mean that Job prays that his adversary write something which he can tear to pieces. But the *Revised Version* has, "Oh that I had the indictment which mine adversary hath written," in other words, a bill of particulars, or list of charges, which he could answer.

Of making many books there is no end.
Old Testament: Ecclesiastes, xii, 12.

1
Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever.
Old Testament: Isaiah, xxx, 8.
Write thee all the words that I have spoken unto thee in a book.
Old Testament: Jeremiah, xxx, 2.
What thou seest, write in a book.
New Testament: Revelation, i, 11.

2
Many of them also which [dwelt at Ephesus and] used curious arts, brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver.
New Testament: Acts, xix, 19.

3
And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. . . . And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

And I wept much, because no man was found worthy to open and to read the book. . . . And in the midst of the elders stood a Lamb, . . . and he came and took the book out of the right hand of him that sat upon the throne.
New Testament: Revelation, v, 1–7.
And another book was opened, which is the book of life. . . . And I saw the holy city, new Jerusalem, . . . and there shall in no wise enter into it . . . but they which are written in the Lamb's book of life.
New Testament: Revelation, xx, 12; xxi, 2, 27.
Blessed is he that keepeth the sayings of the prophecy of this book. . . . Keep the sayings of this book. . . . Seal not the sayings of the prophecy of this book. . . .

If any man shall add unto these things, God shall add unto him the plagues that are written in this book. And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life.
New Testament: Revelation, xxii, 7–10, 18–19.

BORROWING

4
Every woman shall borrow of her neighbour, . . . jewels of silver, and jewels of gold; . . . and ye shall spoil the Egyptians. . . . And let every man borrow of his neighbour. . . . And the children of Israel . . . borrowed of the Egyptians, jewels of silver, and jewels of gold; . . . And the Egyptians lent unto them such things as they required. And they spoiled the Egyptians.
Old Testament: Exodus, iii, 22; xi, 2; xii, 35–36.
If a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.
Old Testament: Exodus, xxii, 14.
The wicked borroweth, and payeth not again.
Old Testament: Psalms, xxxvii, 21.

5
Be not made a beggar by banqueting upon borrowing, when thou hast nothing in thy purse.
O. T. Apocrypha: Ecclesiasticus, xviii, 33.
From him that would borrow of thee turn not thou away.
New Testament: Matthew, v, 42.

II—Borrowing and Lending
See also under Lending

6
Thou shalt lend unto many nations, but thou shalt not borrow.
Old Testament: Deuteronomy, xv, 6; xxviii, 12.

7
The borrower is servant to the lender.
Old Testament: Proverbs, xxii, 7.
As with the lender, so with the borrower.
Old Testament: Isaiah, xxiv, 2. The only uses of "borrower" and "lender."

BOSOM: ABRAHAM'S BOSOM,
See under Abraham

BOW

8
I do set my bow in the cloud.
Old Testament: Genesis, ix, 13. *For full quotation see under* FLOOD.
As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about.
Old Testament: Ezekiel, i, 28. *See also* RAINBOW.

9
Take . . . thy quiver and thy bow, and go out to the field and take me some venison.
Old Testament: Genesis, xxvii, 3. Isaac to Esau. "Venison" is mentioned once in xxv, 28, six times in this chapter, and nowhere else in the *Bible.*
Bow and arrows, *see under* ARROW.

10
His bow abode in strength.
Old Testament: Genesis, xlix, 24.
My bow was renewed in my hand.
Old Testament: Job, xxix, 20.

11
The bows of the mighty men are broken.
Old Testament: I. Samuel, ii, 4.
A bow of steel is broken by mine arms.
Old Testament: II. Samuel, xxii, 35; *Psalms,* xviii, 34.
Their bows shall be broken.
Old Testament: Psalms, xxxvii, 15.
He breaketh the bow, and cutteth the spear in sunder.
Old Testament: Psalms, xlvi, 9.
I will break the bow of Elam.
Old Testament: Jeremiah, xlix, 35.

Every one of their bows is broken.
Old Testament: Jeremiah, li, 56.
I will break the bow of Israel in the valley of Jezreel.
Old Testament: Hosea, i, 5; ii, 18.

1
He bade them teach the children of Judah the use of the bow.
Old Testament: II. Samuel, i, 18.
A certain man drew a bow at a venture, and smote the king of Israel.
Old Testament: I. Kings, xxii, 34; *II. Chronicles,* xviii. 33. *See under* AHAB.
And Jehu drew a bow with his full strength, and smote Jehoram.
Old Testament: II. Kings, ix, 24.
They were armed with bows, and could use both the right hand and the left in . . . shooting arrows out of a bow.
Old Testament: I. Chronicles, xii, 2.

2
The bow of steel shall strike him through.
Old Testament: Job, xx, 24.
He hath bent his bow, and made it ready.
Old Testament: Psalms, vii, 12.
He gave them . . . as driven stubble to his bow.
Old Testament: Isaiah, xli, 2.
He hath bent his bow like an enemy.
Old Testament: Lamentations, ii, 4.

3
They were turned aside like a deceitful bow.
Old Testament: Psalms, lxxviii, 57.
They are like a deceitful bow.
Old Testament: Hosea, vii, 16.

BOWELS

4
He that shall come forth out of thine own bowels shall be thine heir.
Old Testament: Genesis, xv, 4.
Two manner of people shall be separated from thy bowels.
Old Testament: Genesis, xxv, 23.
Thy seed . . . shall proceed out of thy bowels.
Old Testament: II. Samuel, vii, 12.
Behold my son, which came forth of my bowels.
Old Testament: II. Samuel, xvi, 11.
They that came forth of his own bowels slew him there with the sword.
Old Testament: II. Chronicles, xxxii, 21.
Thou art he that took me out of my mother's bowels.
Old Testament: Psalms, lxxi, 6. *See also Isaiah,* xlix, 1.
The offspring of thy bowels.
Old Testament: Isaiah, xlviii, 19.
My son Onesimus, . . . mine own bowels.
New Testament: Philemon, i, 10–12.

5
This water . . . shall go into thy bowels, to make thy belly to swell.
Old Testament: Numbers, v, 22.
Let it come into his bowels like water.
Old Testament: Psalms, cix, 18.

6
He . . . shed out his bowels to the ground; and he died.
Old Testament: II. Samuel, xx, 10.
Thou shalt have great sickness by disease of thy bowels, until thy bowels fall out.
Old Testament: II. Chronicles, xxi, 15.
The Lord smote him in his bowels with an incurable disease. And . . . after the end of two years, his bowels fell out.
Old Testament: II. Chronicles, xxi, 18–19.
His meat in his bowels is turned.
Old Testament: Job, xx, 14.
He burst asunder, . . . and all his bowels gushed out.
New Testament: Acts, i, 18. *For full quotation see under* JUDAS.

7
My bowels boiled, and rested not: the days of affliction prevented me.
Old Testament: Job, xxx, 27.
My heart . . . is melted in the midst of my bowels.
Old Testament: Psalms, xxii, 14.
My bowels were moved for him.
Old Testament: Song of Solomon, v, 4. *For full quotation see under* LOVE.
My bowels shall sound like an harp for Moab.
Old Testament: Isaiah, xvi, 11.
Where is . . . the sounding of thy bowels and of thy mercies toward me? are they restrained?
Old Testament: Isaiah, lxiii, 15.
My bowels, my bowels! I am pained at my very heart.
Old Testament: Jeremiah, iv, 19.
My bowels are troubled.
Old Testament: Jeremiah, xxxi, 20; *Lamentations,* i, 20; ii, 11.
Ye are straightened in your own bowels.
New Testament: II. Corinthians, vi, 12.
The bowels of the saints are refreshed by thee.
New Testament: Philemon, i, 7.
Whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?
New Testament: I. John, iii, 17.
Our all-merciful and beneficient Father hath bowels of compassion towards them that fear him.
N. T. Apocrypha: I. Clement, xi, 9. In Biblical language, the bowels are the seat of the emotions.

8
Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.
Old Testament: Ezekiel, iii, 3.
They shall not satisfy their souls, neither fill their bowels.
Old Testament: Ezekiel, vii, 19.

9
I long after you all in the bowels of Jesus Christ.
New Testament: Philippians, i, 8.

If there be therefore any consolation in Christ, . . . if any bowels and mercies, Fulfil ye my joy, that ye be likeminded.
New Testament: Philippians, ii, 1.

Put on therefore, as the elect of God, . . . bowels of mercies, kindness, humbleness of mind, meekness, longsuffering.
New Testament: Colossians, iii, 12.

Refresh my bowels in the Lord.
New Testament: Philemon, i, 20.

BRANCH

1
His branch shall not be green.
Old Testament: Job, xv, 32.

2
There shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots.
Old Testament: Isaiah, xi, 1. "Branch" as a designation of the Messianic king.

Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.
Old Testament: Jeremiah, xxiii, 5.

Out of a branch of her roots shall one stand up in his estate.
Old Testament: Daniel, xi, 7. "Branch" in the sense of offspring.

3
Behold, I will bring forth my servant The BRANCH.
Old Testament: Zechariah, iii, 8.

Thus speaketh the Lord of hosts, saying, Behold the man whose name is The BRANCH. . . . Even he shall build the temple of the Lord; . . . and shall sit and rule upon his throne.
Old Testament: Zechariah, vi, 12–13. It is to these prophecies reference is made in *Matthew,* ii, 23.

BRAND

4
Ye were as a firebrand plucked out of the burning.
Old Testament: Amos, iv, 11.

Is not this a brand plucked out of the fire?
Old Testament: Zechariah, iii, 2. The only use of "brand." "Brands" occurs in *Judges,* xv, 5.

BRASS

5
Tubal-cain, an instructor of every artificer in brass and iron.
Old Testament: Genesis, iv, 22.

Hiram . . . cunning to work all works in brass.
Old Testament: I. Kings, vii, 14.

6
A land whose stones are iron, and out of whose hills thou mayest dig brass.
Old Testament: Deuteronomy, viii, 9.

Brass is molten out of the stone.
Old Testament: Job, xxviii, 2. The metal used so extensively by the ancient Hebrews, and referred to as "brass" throughout the *Authorized Version,* was really copper, or perhaps occasionally bronze, which is an alloy of copper and tin. The *Revised Version* calls it copper. Brass, an alloy of copper and zinc, is of comparatively modern origin.

7
From Betah, and from Berothai, . . . king David took exceeding much brass.
Old Testament: II. Samuel, viii, 8.

From Tibhath, and from Chun, . . . brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.
Old Testament: I. Chronicles, xviii, 8.

David prepared . . . brass in abundance without weight.
Old Testament: I. Chronicles, xxii, 3, 14.

The weight of the brass could not be found out.
Old Testament: II. Chronicles, iv, 18.

Sounding brass, *see under* CHARITY.

BREAD

8
In all the land of Egypt there was bread.
Old Testament: Genesis, xli, 54.

There was no bread in all the land.
Old Testament: Genesis, xlvii, 13.

Give us bread: . . . for the money faileth.
Old Testament: Genesis, xlvii, 15.

I will rain bread from heaven for you.
Old Testament: Exodus, xvi, 4. *See under* ISRAEL.

Thou shalt eat bread without scarceness.
Old Testament: Deuteronomy, viii, 9.

[He] gavest them bread from heaven for their hunger.
Old Testament: Nehemiah, ix, 15.

He . . . satisfied them with the bread of heaven.
Old Testament: Psalms, cv, 40.

9
The bread of their god, they [the priests] do offer: therefore they shall be holy.
Old Testament: Leviticus, xxi, 6.

He shall eat the bread of his God, both of the most holy, and of the holy.
Old Testament: Leviticus, xxi, 22.

The priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the Lord.
Old Testament: I. Samuel, xxi, 6. Shewbread, first mentioned in *Exodus,* xxv, 30, "Thou shalt set upon the table shewbread before me always," was coined by Tindale as a term for "the bread of the presence," because, as he explained in a note, "it was alway in the presence and sight of the Lorde."

10
When I have broken the staff of your bread, . . . ye shall eat, and not be satisfied.
Old Testament: Leviticus, xxvi, 26.

He brake the whole staff of bread.
Old Testament: Psalms, cv, 16.

Behold, I will break the staff of bread.
Old Testament: Ezekiel, iv, 16.

I will increase the famine upon you, and will break your staff of bread.
Old Testament: Ezekiel, v, 16.

The word of the Lord came again to me, saying, Son of man, when the land sinneth against me, . . . then will I . . . break the staff of the bread thereof, and will send famine upon it.
Old Testament: Ezekiel, xiv, 13. The "staff of bread," since bread was the principal food of the Hebrews.

1
Man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.
Old Testament: Deuteronomy, viii, 3.

It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
New Testament: Matthew, iv, 4; *Luke,* iv, 4.

2
Though thou detain me, I will not eat of thy bread.
Old Testament: Judges, xiii, 16.

Comfort thine heart with a morsel of bread.
Old Testament: Judges, xix, 5.

Thou shalt eat bread at my table continually.
Old Testament: II. Samuel, ix, 7.

He did eat bread continually before him all the days of his life.
Old Testament: II. Kings, xxv, 29.

Come, eat of my bread, and drink of the wine which I have mingled.
Old Testament: Proverbs, ix, 5. "Bread and wine," *see under* WINE.

They that were full have hired out themselves for bread.
Old Testament: I. Samuel, ii, 5. Both "bread" and "meat" are often used for food in general.

3
Bread which strengtheneth man's heart.
Old Testament: Psalms, civ, 15.

I will satisfy her poor with bread.
Old Testament: Psalms, cxxxii, 15.

The bread of the needy is their life: he that defraudeth him thereof is a man of blood.
O. T. Apocrypha: Ecclesiasticus, xxxiv, 21.

4
They eat the bread of wickedness.
Old Testament: Proverbs, iv, 17.

Stolen waters are sweet, and bread eaten in secret is pleasant.
Old Testament: Proverbs, ix, 17. *For full quotation see under* WOMAN.

Bread of deceit is sweet to a man.
Old Testament: Proverbs, xx, 17.

She . . . eateth not the bread of idleness.
Old Testament: Proverbs, xxxi, 27. *For full quotation see under* WOMAN.

5
Cast thy bread upon the waters: for thou shalt find it after many days.
Old Testament: Ecclesiastes, xi, 1.

6
What man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent?
New Testament: Matthew, vii, 9–10.

If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion?
New Testament: Luke, xi, 11–12.

7
Give us this day our daily bread.
New Testament: Matthew, vi, 11. *For full quotation see under* PRAYER.

Give us day by day our daily bread.
New Testament: Luke, xi, 3.

8
And as they were eating, Jesus took bread, and blessed it, and brake it.
New Testament: Matthew, xxvi, 26; *Mark,* xiv, 12. *See under* COMMUNION.

Blessed is he that shall eat bread in the kingdom of God.
New Testament: Luke, xiv, 15.

Then Jesus said unto them, Verily, verily, I say unto you, . . . The bread of God is he which cometh down from heaven, and giveth life unto the world. . . . I am the bread of life: he that cometh to me shall never hunger.
New Testament: John, vi, 32–35.

Verily, verily, I say unto you, . . . I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. . . . He that eateth of this bread shall live for ever.
New Testament: John, vi, 47–58.

II—Bread: Unleavened Bread

9
He made them a feast, and did bake unleavened bread, and they did eat.
Old Testament: Genesis, xix, 3. The leaven used by the ancient Hebrews was usually a piece of fermented dough from a previous baking, kneaded in with the fresh flour for the new baking. The prohibition of leavened bread during the Passover, and the exclusion of leaven from offerings placed upon the altar, was probably due to the feeling that fermentation implied a process of corruption in the dough. *See* HASTINGS, *Dictionary of the Bible,* pp. 539, 683.

Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
Old Testament: Exodus, xii, 15. This was the Passover, or Feast of Unleavened Bread. *For full quotation see under* PASSOVER.

In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread,

until the one and twentieth day of the month at even.
Old Testament: Exodus, xii, 18. The first month was the month of Ahib, April.
Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee.
Old Testament: Exodus, xiii, 7. *See also under* FEAST. Similar instructions are given in *Exodus,* xxiii, xxix, and xxxiv; in *Leviticus,* vi, viii, and xxiii, and in *Numbers, Deuteronomy,* and other books of the *Old Testament.*
Seven days shalt thou eat unleavened bread therewith, even the bread of affliction.
Old Testament: Deuteronomy, xvi, 3.

III—Bread and Water

1
I abode in the mount forty days and forty nights; I neither did eat bread nor drink water.
Old Testament: Deuteronomy, ix, 9, 18.
I will not go in with thee, neither will I eat bread nor drink water in this place. For so it was charged me by the word of the Lord, saying, eat no bread nor drink water, nor turn again by the same way that thou camest.
Old Testament: I. Kings, xiii, 8–9; 16–17.
Behold, the Lord, the Lord of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.
Old Testament: Isaiah, iii, 1.
2
Put this fellow in the prison, and feed him with bread of affliction and with water of affliction.
Old Testament: I. Kings, xxii, 27; *II. Chronicles,* xviii, 26.
The bread of adversity, and the water of affliction.
Old Testament: Isaiah, xxx, 20. *For full quotation see under* ADVERSITY.

BREAST

3
Thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the Lord.
Old Testament: Exodus, xxix, 26. *For full quotation see under* OFFERING.
The wave breast and the heave shoulder.
Old Testament: Leviticus, vii, 34; x, 14, 15; *Numbers,* vi, 20; xviii, 18.
4
The breasts that I should suck.
Old Testament: Job, iii, 12.
Breasts . . . full of milk.
Old Testament: Job, xxi, 24.
Thou didst make me hope when I was upon my mother's breasts.
Old Testament: Psalms, xxii, 9.
Suck, and be satisfied with the breasts.
Old Testament: Isaiah, lxvi, 11.
Even the sea monsters draw out the breasts, they give suck to their young.
Old Testament: Lamentations, iv, 3.
5
Thy two breasts are like two young roes that are twins, which feed among the lilies.
Old Testament: Song of Solomon, iv, 5. Repeated in vii, 3. *For full quotation see under* BEAUTY.
Thy breasts [are like] to clusters of grapes.
Old Testament: Song of Solomon, vii, 7.
Thy breasts shall be as clusters of the vine.
Old Testament: Song of Solomon, vii, 8.
I am a wall, and my breasts like towers.
Old Testament: Song of Solomon, viii, 10.
6
We have a little sister, and she hath no breasts.
Old Testament: Song of Solomon, viii, 8.
Thy breasts are fashioned, and thine hair is grown.
Old Testament: Ezekiel, xvi, 7.
There were their breasts pressed.
Old Testament: Ezekiel, xxiii, 3.
Thou shalt . . . pluck off thine own breasts.
Old Testament: Ezekiel, xxiii, 34.
Let her put away . . . her adulteries from between her breasts.
Old Testament: Hosea, ii, 2.
Give them a miscarrying womb and dry breasts.
Old Testament: Hosea, ix, 14.
7
The publican . . . smote upon his breast.
New Testament: Luke, xviii, 13. *For full quotation see under* SINNER.
And all the people . . . smote their breasts.
New Testament: Luke, xxiii, 48.

BREATH

8
The Lord God . . . breathed into his nostrils the breath of life.
Old Testament: Genesis, ii, 7. *For full quotation see under* MAN.
All flesh wherein is the breath of life.
Old Testament: Genesis, vi, 17. Repeated in vii, 15.
All in whose nostrils was the breath of life . . . died.
Old Testament: Genesis, vii, 22.
The breath of the Almighty hath given me life.
Old Testament: Job, xxxiii, 4.
9
Thou shalt save alive nothing that breatheth.
Old Testament: Deuteronomy, xx, 16.
He left none remaining, but utterly destroyed all that breathed.
Old Testament: Joshua, x, 40.
There was not any left to breathe.
Old Testament: Joshua, xi, 11, 14.
10
The foundations of the world were discovered . . . at the blast of the breath of his nostrils.
Old Testament: II. Samuel, xxii, 16; *Psalms,* xviii, 15.
By the blast of God they perish, and by the breath of his nostrils are they consumed.
Old Testament: Job, iv, 9.

The breath of our nostrils.
Old Testament: Lamentations, iv, 20.
The breath in our nostrils is as smoke, and a little spark in the moving of our heart: Which being extinguished, our body shall be turned into ashes, and our spirit shall vanish as the soft air.
O. T. Apocrypha: Wisdom of Solomon, ii, 2–3.

1
His sickness was so sore, that there was no breath left in him.
Old Testament: I. Kings, xvii, 17.
Neither is there breath left in me.
Old Testament: Daniel, x, 17.
Neither is there any breath in their mouths.
Old Testament: Psalms, cxxxv, 17.
There is no breath in them.
Old Testament: Jeremiah, x, 14; li, 17; *Ezekiel,* xxxvii, 8.
The breath came into them, and they lived.
Old Testament: Ezekiel, xxxvii, 10.

2
He will not suffer me to take my breath.
Old Testament: Job, ix, 18.
Thou takest away their breath, they die.
Old Testament: Psalms, civ, 29.
His breath goeth forth, he returneth to his earth.
Old Testament: Psalms, cxlvi, 4.

3
My breath is corrupt.
Old Testament: Job, xvii, 1.
My breath is strange to my wife.
Old Testament: Job, xix, 17.

4
Out of his nostrils goeth smoke, as out of a seething pot or caldron. His breath kindleth coals, and a flame goeth out of his mouth.
Old Testament: Job, xli, 20–21. Referring to leviathan.
His breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity.
Old Testament: Isaiah, xxx, 28. Referring to the Lord.
The breath of the Lord, like a stream of brimstone, doth kindle it.
Old Testament: Isaiah, xxx, 33.
Your breath, as fire, shall devour you.
Old Testament: Isaiah, xxxiii, 11.

BREECHES

5
Thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach.
Old Testament: Exodus, xxviii, 42.
Linen breeches of fine twined linen.
Old Testament: Exodus, xxxix, 28.
Linen breeches shall he put upon his flesh.
Old Testament: Leviticus, vi, 10; xvi, 4.
They shall have linen breeches upon their loins.
Old Testament: Ezekiel, xliv, 18. These, the only uses of "breeches" in the *Bible,* are all concerned with the dress of priests when offering sacrifice.

BRIBERY

6
His sons . . . turned aside after lucre, and took bribes, and perverted judgment.
Old Testament: I. Samuel, viii, 3.
A wicked man taketh a gift out of the bosom to pervert the ways of judgment.
Old Testament: Proverbs, xvii, 23.
Their right hand is full of bribes.
Old Testament: Psalms, xxvi, 10.
He that . . . shaketh his hands from holding of bribes . . . shall dwell on high.
Old Testament: Isaiah, xxxiii, 15. The only uses of "bribes." Bribery is not mentioned in the *New Testament.*

7
Fire shall consume the tabernacles of bribery.
Old Testament: Job, xv, 34. This is the only use of "bribery" in either *Old* or *New Testament.*
All bribery and injustice shall be blotted out: but true dealing shall endure for ever.
O. T. Apocrypha: Ecclesiasticus, xl, 12.

BRICK

8
And they said one to another, Go to, let us make brick and burn them throughly. And they had brick for stone, and slime had they for morter.
Old Testament: Genesis, xi, 3.
The bricks are fallen down, but we will build with hewn stones.
Old Testament: Isaiah, ix, 10.

9
The Egyptians made the children of Israel to serve with rigour: And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of service in the field.
Old Testament: Exodus, i, 13–14.
And Pharaoh commanded the same day the taskmasters of the people, saying, Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves. And the tale of the bricks, which they did make heretofore, . . . ye shall not diminish.
Old Testament: Exodus, v, 6–8. Pfeiffer (*Introduction to the Old Testament,* p. 154), calls the statement that straw was used in the Nile valley in the making of bricks an "obvious error." Hastings, however (*Dictionary of the Bible,* p. 104), says, "Sometimes greater consistency was given to the clay by mixing it with chopped straw and the refuse of the threshing floor."

10
He brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln.
Old Testament: II. Samuel, xii, 31.
Hide them in the clay in the brickkiln.
Old Testament: Jeremiah, xliii, 9.
Tread the morter, make strong the brickkiln.
Old Testament: Nahum, iii, 14. The only uses of "brickkiln."

BRIDE AND BRIDEGROOM

1
A bridegroom decketh himself with ornaments, and . . . a bride adorneth herself with her jewels.
Old Testament: Isaiah, lxi, 10.
Can a maid forget her ornaments, or a bride her attire?
Old Testament: Jeremiah, ii, 32.
As a bride adorned for her husband.
New Testament: Revelation, xxi, 2.

2
The bridegroom rejoiceth over the bride.
Old Testament: Isaiah, lxii, 5.
The voice of gladness, the voice of the bridegroom, and the voice of the bride.
Old Testament: Jeremiah, vii, 34; xvi, 9; xxv, 10; xxxiii, 11.
The voice of the bridegroom and of the bride shall be heard no more at all.
New Testament: Revelation, xviii, 23.

3
Can the children of the bridechamber mourn, as long as the bridegroom is with them?
New Testament: Matthew, ix, 15.
Can the children of the bridechamber fast, while the bridegroom is with them?
New Testament: Mark, ii, 19; *Luke,* v, 34. *For full quotation see under* FASTING. The only uses of "bridechamber."

4
Behold, the bridegroom cometh.
New Testament: Matthew, xxv, 6. *For full quotation see under* VIRGIN.
He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice.
New Testament: John, iii, 29.

BRIDLE

5
I will put my hook in thy nose, and my bridle in thy lips.
Old Testament: II. Kings, xix, 28; *Isaiah,* xxxvii, 29.
I will keep my mouth with a bridle.
Old Testament: Psalms, xxxix, 1.
There shall be a bridle in the jaws of the people, causing them to err.
Old Testament: Isaiah, xxx, 28.

6
They have let loose the bridle before me.
Old Testament: Job, xxx, 11.
Who can come to him with his double bridle?
Old Testament: Job, xli, 13.

7
The mule, . . . whose mouth must be held in with bit and bridle.
Old Testament: Psalms, xxxii, 9.
A bridle for the ass.
Old Testament: Proverbs, xxvi, 3. *For full quotation see under* FOOL.

BRIMSTONE

8
The Lord rained . . . brimstone and fire out of heaven.
Old Testament: Genesis, xix, 24. *For full quotation see under* SODOM.
Brimstone shall be scattered upon his habitation.
Old Testament: Job, xviii, 15.
Upon the wicked he shall rain snares, fire and brimstone.
Old Testament: Psalms, xi, 6.
I will rain upon him . . . fire, and brimstone.
Old Testament: Ezekiel, xxxviii, 22.
It rained fire and brimstone from heaven.
New Testament: Luke, xvii, 29. Brimstone is sulphur, and the generally accepted interpretation of "fire and brimstone" is of fire and the suffocating gases which emanate from burning sulphur.

9
Out of their mouths issued fire and smoke and brimstone.
New Testament: Revelation, ix, 17, 18.
He shall be tormented with fire and brimstone.
New Testament: Revelation, xiv, 10.
Cast alive into a lake of fire burning with brimstone.
New Testament: Revelation, xix, 20; xx, 10.
The lake which burneth with fire and brimstone.
New Testament: Revelation, xxi, 8.

BROTHER

10
Am I my brother's keeper?
Old Testament: Genesis, iv, 9. *For full quotation see under* CAIN AND ABEL.
Thy brother came with subtilty, and hath taken away thy blessing.
Old Testament: Genesis, xxvii, 35. *For full quotation see under* ESAU.

11
He is our brother and our flesh.
Old Testament: Genesis, xxxvii, 27.
Ye are my brethren, ye are my bones and my flesh.
Old Testament: II. Samuel, xix, 12.

12
Thou shalt not hate thy brother in thine heart.
Old Testament: Leviticus, xix, 17.
A new commandment I write unto you. . . . He that saith he is in the light, and hateth his brother, is in darkness even until now. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.
New Testament: I. John, ii, 8–11.
He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.
New Testament: I. John, iii, 14–15.
If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom

he hath not seen? And this commandment have we from him. That he who loveth God love his brother also.
New Testament: I. John, iv, 20–21.

1
They mourned over him, saying, Alas, my brother!
Old Testament: I. Kings, xiii, 30.
Is he yet alive? he is my brother.
Old Testament: I. Kings, xx, 32.

2
He hath put my brethren far from me, and mine acquaintance are verily estranged from me.
Old Testament: Job, xix, 13.
They that trust in their wealth, and boast themselves in the multitude of their riches; None of them can by any means redeem his brother, nor give to God a ransom for him.
Old Testament: Psalms, xlix, 6–7.

3
Behold, how good and how pleasant it is for brethren to dwell together in unity. It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments.
Old Testament: Psalms, cxxxiii, 1–2.
They helped every one his neighbour; and every one said to his brother, Be of good courage. So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil.
Old Testament: Isaiah, xli, 6–7. The only use of "smootheth" and "anvil."

4
A brother is born for adversity.
Old Testament: Proverbs, xvii, 17.
A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.
Old Testament: Proverbs, xviii, 19.
Brother goeth to law with brother, and that before the unbelievers.
New Testament: I. Corinthians, vi, 6.

5
No man shall spare his brother.
Old Testament: Isaiah, ix, 19.
Trust ye not in any brother.
Old Testament: Jeremiah, ix, 4.

6
If thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.
New Testament: Matthew, xviii, 15–17.
Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.
New Testament: Matthew, xviii, 21–22.
If thy brother trespass against thee, rebuke him; and if he repent, forgive him. And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
New Testament: Luke, xvii, 3–4.

BUCKLER

7
As for God, . . . he is a buckler to all them that trust in him.
Old Testament: II. Samuel, xxii, 31; *Psalms,* xviii, 30.
He is a buckler to them that walk uprightly.
Old Testament: Proverbs, ii, 7.
My buckler, and the horn of my salvation.
Old Testament: Psalms, xviii, 2.
His truth shall be thy shield and buckler.
Old Testament: Psalms, xci, 4.

8
Able to bear buckler and sword.
Old Testament: I. Chronicles, v, 18.
Men that could handle shield and buckler.
Old Testament: I. Chronicles, xii, 8.
Take hold of shield and buckler, and stand up for mine help.
Old Testament: Psalms, xxxv, 2.
Order ye the buckler and shield, and draw near to battle.
Old Testament: Jeremiah, xlvi, 3.
He shall lift up the buckler against thee.
Old Testament: Ezekiel, xxvi, 8.

BUILDING

9
Thou hast . . . built goodly houses, and dwelt therein.
Old Testament: Deuteronomy, viii, 12.
What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
Old Testament: Deuteronomy, xx, 5.
When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.
Old Testament: Deuteronomy, xxii, 8. The only use of "battlement." "Battlements" occurs in *Jeremiah,* v, 10.
Thou shalt build an house, and thou shalt not dwell therein.
Old Testament: Deuteronomy, xxviii, 30.
They shall build houses and inhabit them.
Old Testament: Isaiah, lxv, 21.
Build ye houses, and dwell in them.
Old Testament: Jeremiah, xxix, 5, 28.
Build houses for us to dwell in.
Old Testament: Jeremiah, xxxv, 9. *See also under* HOUSE.

10
So they built and prospered.
Old Testament: II. Chronicles, xiv, 7.

The builders, every one had his sword girded by his side, and so builded.
Old Testament: Nehemiah, iv, 18.

1
He that buildeth his house with other men's money is like one that gathereth himself stones for the tomb of his burial.
O. T. Apocrypha: Ecclesiasticus, xxi, 8.
When one buildeth, and another pulleth down, what profit have they then but labour?
O. T. Apocrypha: Ecclesiasticus, xxxiv, 23.
If I build again the things which I destroyed, I make myself a transgressor.
New Testament: Galatians, ii, 18.

2
Which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, Saying, This man began to build, and was not able to finish.
New Testament: Luke, xiv, 28–30.
House built upon a rock, *see* SERMON ON THE MOUNT.

BULL

3
Strong bulls of Bashan have beset me round. They gaped upon me with their mouths, as a ravening and a roaring lion.
Old Testament: Psalms, xxii, 12–13. "Bashan, which was called the land of giants."—*Deuteronomy,* iii, 13.
Ye bellow as bulls.
Old Testament: Jeremiah, 50, 11. The only use of "bellow."

BURDEN

4
Make them rest from their burdens.
Old Testament: Exodus, v, 5.
I will bring you out from under the burdens of the Egyptians.
Old Testament: Exodus, vi, 6, 7.
It shall come to pass in that day, that his burden shall be taken away from off thy shoulder.
Old Testament: Isaiah, x, 27.
Then shall . . . his burden depart from off their shoulders.
Old Testament: Isaiah, xiv, 25.

5
Appoint them every one to his service and to his burden.
Old Testament: Numbers, iv, 19.
Ye shall appoint unto them in charge all their burdens.
Old Testament: Numbers, iv, 27.
Every one according to his burden.
Old Testament: Numbers, iv, 49.
How can I myself alone bear your cumbrance, and your burden, and your strife?
Old Testament: Deuteronomy, i, 12. The only use of "cumbrance."
The Lord laid this burden upon him.
Old Testament: II. Kings, ix, 25.
I am a burden to myself.
Old Testament: Job, vii, 20.

6
Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved.
Old Testament: Psalms, lv, 22.
And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of the Lord? thou shalt then say unto them, What burden? . . . And as for the prophet, and the priest, and the people, that shall say, The burden of the Lord, I will even punish that man and his house. . . . And the burden of the Lord shall ye mention no more: for every man's word shall be his burden.
Old Testament: Jeremiah, xxiii, 33–36; 38.
The burden of the word of the Lord.
Old Testament: Zechariah, ix, 1; xii, 1; *Malachi,* i, 1.

7
The burden of the desert of the sea.
Old Testament: Isaiah, xxi, 1.
The burden of the valley of vision.
Old Testament: Isaiah, xxii, 1.
The burden of the beasts of the south.
Old Testament: Isaiah, xxx, 6.
The burden of Moab. The burden of Damascus. The burden of Egypt. The burden of Dumah. The burden upon Arabia. The burden of Tyre.
Old Testament: Isaiah, xv, 1; xvii, 1; xix, 1; xxi, 13; xxiii, 1.

8
Bear no burden on the sabbath day.
Old Testament: Jeremiah, xvii, 21.
Neither carry forth a burden out of your houses on the sabbath day.
Old Testament: Jeremiah, xvii, 22.
Bring in no burden through the gates of this city on the sabbath day.
Old Testament: Jeremiah, xvii, 24.
Hallow the sabbath day, and not to bear a burden.
Old Testament: Jeremiah, xvii, 27.

9
[We] have borne the burden and heat of the day.
New Testament: Matthew, xx, 12.
Bear ye one another's burdens, and so fulfil the law of Christ.
New Testament: Galatians, vi, 2.
Every man shall bear his own burden.
New Testament: Galatians, vi, 5.

BURIAL

10
Thou shalt be buried in a good old age.
Old Testament: Genesis, xv, 15.
[He] was buried with his fathers.
Old Testament: I. Kings, xiv, 31; xv, 24; xxii, 50; *II. Kings,* viii, 24; xv, 38; xvi, 20; *II. Chronicles,* xxi, 1.
Dead and buried.
New Testament: Acts, ii, 29. The only use of the phrase.

1
Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people.
Old Testament: Isaiah, xiv, 20.
They shall not be . . . buried; they shall be for dung upon the face of the earth.
Old Testament: Jeremiah, viii, 2.
He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.
Old Testament: Jeremiah, xxii, 19.

BURNING

2
Burn unto the lowest hell.
Old Testament: Deuteronomy, xxxii, 22.
The day that cometh shall burn them up.
Old Testament: Malachi, iv, 1.
She shall be utterly burned with fire.
New Testament: Revelation, xviii, 8. "Burned with fire" occurs frequently.
Better to marry than to burn, *see under* MARRIAGE.
Burnt offering, *see under* OFFERING.
3
The strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.
Old Testament: Isaiah, i, 31.
He shall kindle a burning like the burning of a fire. . . . and it shall burn and devour his thorns and his briers in one day.
Old Testament: Isaiah, x, 16–17.
Burn that none can quench.
Old Testament: Jeremiah, iv, 4; xxi, 12.
It shall burn, and shall not be quenched.
Old Testament: Jeremiah, vii, 20.

BUSINESS

4
Joseph went into the house to do his business.
Old Testament: Genesis, xxxix, 11. *For full quotation see under* JOSEPH.
The king's business required haste.
Old Testament: I. Samuel, xxi, 8.
I rose up and did the king's business.
Old Testament: Daniel, viii, 27.
The business of the Lord.
Old Testament: I. Chronicles, xxvi, 30.
The business of the house of God.
Old Testament: Nehemiah, xi, 16, 22.
I must be about my Father's business.
New Testament: Luke, ii, 49.
5
They had no business with any man.
Old Testament: Judges, xviii, 7, 28.
The business was in hand.
Old Testament: I. Samuel, xx, 19.
He had much business in the cities of Judah.
Old Testament: II. Chronicles, xvii, 13.
Every one in his business.
Old Testament: Nehemiah, xiii, 30.
Those that have charge of the business.
Old Testament: Esther, iii, 9.
6
Do business in great waters.
Old Testament: Psalms, cvii, 23.
The business that is done upon the earth.
Old Testament: Ecclesiastes, viii, 16.
7
Seest thou a man diligent in his business? he shall stand before kings.
Old Testament: Proverbs, xxii, 29.
Be not otherwise in doing thy business.
O. T. Apocrypha: Ecclesiasticus, x, 26.
Be . . . not slothful in business.
New Testament: Romans, xii, 11.
Study to be quiet, and to do your own business, and to work with your own hands.
New Testament: I. Thessalonians, iv, 11.
Keep thyself from much business, and thou shalt not offend. For they who are involved in much business, sin much; because they are taken up with their affairs, and serve not God.
N. T. Apocrypha: III. Hermas, iv, 6.

BUSY

8
Busy here and there.
Old Testament: I. Kings, xx, 40. The only use of "busy."
There are some that walk among you disorderly, working not at all, but are busybodies.
New Testament: II. Thessalonians, iii, 11.
Not only idle, but tattlers also and busybodies.
New Testament: I. Timothy, v, 13. The only uses of "busybodies."
A busybody in other men's matters.
New Testament: I. Peter, iv, 15. The only use of "busybody."

BUTTER

9
Butter of kine, and milk of sheep.
Old Testament: Deuteronomy, xxxii, 14.
She brought forth butter in a lordly dish.
Old Testament: Judges, v, 25. *For full quotation see under* JAEL.
The churning of milk bringeth forth butter.
Old Testament: Proverbs, xxx, 33.
10
Honey, and butter . . . to eat.
Old Testament: II. Samuel, xvii, 29.
He shall not see the rivers, the floods, the brooks of honey and butter.
Old Testament: Job, xx, 17.
Butter and honey shall he eat.
Old Testament: Isaiah, vii, 15.
And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep; and it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.
Old Testament: Isaiah, vii, 21–22. Butter is not mentioned in the *New Testament.*

BUYING AND SELLING,
See under Selling

BYWORD

1
Thou shalt become . . . a byword among all nations.
Old Testament: Deuteronomy, xxviii, 37.

Israel shall be . . . a byword among all people.
Old Testament: I. Kings, ix, 7.

I will make it to be . . . a byword among all nations.
Old Testament: II. Chronicles, vii, 20.

He hath made me also a byword of the people; and aforetime I was as a tabret.
Old Testament: Job, xvii, 6.

Now I am their song, yea, I am their byword.
Old Testament: Job, xxx, 9.

Thou makest us a reproach to our neighbours, . . . a byword among the heathen, a shaking of the head among the people.
Old Testament: Psalms, xliv, 14. "Byword" does not occur in the *New Testament.*

C

CÆSAR

2
Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, . . . Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, . . . Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription?

They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.
New Testament: Matthew, xxii, 15–22. *See also Mark,* xii, 17; *Luke,* xx, 21–25.

Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.
New Testament: Romans, xiii, 7.

I appeal unto Cæsar.
New Testament: Acts, xxv, 11. *For full quotation see under* PAUL.

CAIAPHAS

3
Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, And consulted that they might take Jesus by subtilty, and kill him.
New Testament: Matthew, xxvi, 3–4.

And they that had laid hold on Jesus led him away to Caiaphas, the high priest.
New Testament: Matthew, xxvi, 57. See also *Luke,* iii, 2.

Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.
New Testament: John, xviii, 14.

CAIN AND ABEL

4
And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord. And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
Old Testament: Genesis, iv, 1–2. Cain: acquisition; Abel: transitoriness.

And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. . . .

And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. And now art thou cursed from the earth; . . . a fugitive and a vagabond shalt thou be in the earth. And Cain said unto the Lord, My punishment is greater than I can bear. . . . it shall come to pass that every one that findeth me shall slay me.

And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him. And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden. And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city after the name of his son, Enoch.
Old Testament: Genesis, iv, 3–17. The story of Cain and Abel is evidently of a much later date than that of Adam and Eve, since it indicates a more advanced state of human progress, with a distinction between pastoral and agricultural life, and people enough on earth to populate a city. This is the only mention of "the land of Nod," perhaps Tartary or China. *See* HASTINGS, *Dictionary of the Bible,* p. 108.

CALAMITY

5
The day of their calamity is at hand.
Old Testament: Deuteronomy, xxxii, 35. "Day of their calamity" is repeated in *Jeremiah,* xviii, 17; xlvi, 21.

The day of my calamity.

Old Testament: II. Samuel, xxii, 19; *Psalms,* xviii, 18; *Proverbs,* xxvii, 10.

In the time of their calamity.

Old Testament: Ezekiel, xxxv, 5.

1

I also will laugh at your calamity; I will mock when your fear cometh.

Old Testament: Proverbs, i, 26.

He that is glad at calamities shall not be unpunished.

Old Testament: Proverbs, xvii, 5.

Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

Old Testament: Proverbs, vi, 15.

CALF

2

The Lord said unto Moses, Go, get thee down; for thy people . . . have corrupted themselves. . . . They have made them a molten calf, and have worshipped it, and have sacrificed thereunto.

Old Testament: Exodus, xxxii, 7–8. The Hebrew word indicates a young bull rather than a calf. It probably consisted of a wooden core overlaid with gold. The bull had long been worshipped both in Egypt and by the primitive Hebrews as a symbol of strength and vitality. Its continued worship became the great sin of Israel. *See* HASTINGS, *Dictionary of the Bible,* p. 109. *See also under* AARON.

And Moses turned, and went down from the mount, . . . And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the dancing: and Moses' anger waxed hot. . . . And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

Old Testament: Exodus, xxxii, 15–20. Moses himself, while rebuking Israel for their sins, retells the story in *Deuteronomy,* ix, 12–21.

They made a calf in Horeb, and worshipped the molten image. Thus they changed their glory into the similitude of an ox that eateth grass.

Old Testament: Psalms, cvi, 19–20.

And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

New Testament: Acts, vii, 41.

3

The king [Jeroboam] made two calves of gold, and said unto them, . . . Behold thy gods, O Israel, which brought thee up out of the land of Egypt. And he set the one in Beth-el, and the other put he in Dan. And this thing became a sin: for the people went to worship before the one, even unto Dan.

Old Testament: I. Kings, xii, 28–30. Beth-el and Dan were the extreme limits of the kingdom. Jeroboam's calves are referred to in *II. Kings,* x, 29 and xvii, 16; and in *II. Chronicles,* xi, 15, and xiii, 8.

The fatted calf, *see under* PRODIGAL.

CANA

4

The third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage.

New Testament: John, ii, 1–2.

And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it.

And there were set there six waterpots of stone, . . . containing two or three firkins apiece. Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, . . . [he] called the bridegroom, And saith unto him, . . . Thou hast kept the good wine until now.

This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

New Testament: John, ii, 3–11. A firkin was about nine gallons. The healing of the nobleman's son, also at Cana (*John,* iv, 46–54), was, according to John, "the second miracle that Jesus did." The third (*John,* v, 2–15), was at the pool of Bethesda. John is the only one of the disciples who mentions Cana, whose site is not certainly known.

So Jesus came again into Cana of Galilee, where he made the water wine.

New Testament: John, iv, 46.

CANAAN

5

They went forth to go into the land of Canaan. . . . And into the land of Canaan they came.

Old Testament: Genesis, xi, 31; xii, 5. Canaan, "the Promised Land," because it had been repeatedly promised by the Lord to Abraham (as in *Genesis,* xvii, 8), means "lowland" according to some scholars, and was applied to the seacoast of what is now Palestine. *See* HASTINGS, *Dictionary of the Bible,* p. 110.

Afterward were the families of the Canaanites spread abroad.

Old Testament: Genesis, x, 18. Biblical scholars differ as to whether the people were named from the land or the land from the people.

The border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest unto Sodom, and Gomorrah, . . . even unto Lasha.

Old Testament: Genesis, x, 19.

6

I am come . . . to bring them . . . unto a land flowing with milk and honey; unto the place of the Canaanites.

Old Testament: Exodus, iii, 8.

I will bring you . . . unto the land of the Canaanites, . . . unto a land flowing with milk and honey.

Old Testament: Exodus, iii, 17. The phrase, "A land flowing with milk and honey," is repeated sixteen times in later books of the *Old Testament.*

He brought our fathers out of the land of Egypt, to a land that floweth with milk and honey.

O. T. Apocrypha: Baruch, i, 20.

Enter into the land flowing with milk and honey, and have dominion over it.

N. T. Apocrypha: Barnabas, v, 15.

1

The land of Canaan, the land of their pilgrimage, wherein they were strangers.

Old Testament: Exodus, vi, 4.

And the Lord spake unto Moses, saying, Send thou men that they may search the land of Canaan, which I give unto the children of Israel. . . . And Moses sent them to spy out the land of Canaan, and said unto them, . . . See the land, what it is, . . . and what cities they be, . . . And what the land is, whether it be fat or lean. . . . And they returned from searching of the land after forty days, . . . And they told Moses, and said, . . . Surely it floweth with milk and honey.

Old Testament: Numbers, xiii, 1–27.

2

Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: Save Caleb, . . . and Joshua, . . . for they have wholly followed the Lord.

Old Testament: Numbers, xxxii, 11–12.

And the Lord . . . sware, saying, Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers, Save Caleb.

Old Testament: Deuteronomy, i, 34–35.

And the Lord spake unto Moses, . . . saying, Speak unto the children of Israel, and say unto them, When ye have passed over Jordan into the land of Canaan; Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places: And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it. . . . But if ye will not drive out the inhabitants of the land, . . . those which ye let remain of them shall be pricks in your eyes, and thorns in your sides.

Old Testament: Numbers, xxxiii, 50–55.

3

It is a good land which the Lord our God doth give us.

Old Testament: Deuteronomy, i, 25.

The Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil, olive, and honey; A land wherein thou shalt eat bread without scarceness; . . . a land whose stones are iron, and out of whose hills thou mayest dig brass. When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee.

Old Testament: Deuteronomy, viii, 7–10.

A land that floweth with milk and honey. For the land, whither thou goest in to possess it, is not as the land of Egypt, . . . where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs: But the land . . . is a land of hills and valleys, and drinketh water of the rain of heaven: A land which the Lord thy God careth for.

Old Testament: Deuteronomy, xi, 9–12.

CANDLE

4

His candle shall be put out with him.

Old Testament: Job, xviii, 6.

How oft is the candle of the wicked put out!

Old Testament: Job, xxi, 17. *See under* WICKEDNESS.

Her candle goeth not out by night.

Old Testament: Proverbs, xxxi, 18.

5

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

New Testament: Matthew, v, 15.

And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

New Testament: Mark, iv, 21.

No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

New Testament: Luke, viii, 16.

No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

New Testament: Luke, xi, 33.

CAPTAIN

6

Captains of thousands, and captains of hundreds.

Old Testament: Numbers, xxxi, 48, 52, 54.

Captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens.

Old Testament: Deuteronomy, i, 15.

He will appoint him captains over thousands, and captains over fifties.

Old Testament: I. Samuel, viii, 12. These phrases are frequently repeated, the word "captain" being used to indicate the military commander of any unit, whatever its size.

7

Thou shalt anoint him [Saul] to be captain over my people Israel.

Old Testament: I. Samuel, ix, 16.

The Lord hath anointed thee to be captain over his inheritance.
Old Testament: I. Samuel, x, 1.
The Lord hath commanded him to be captain over his people.
Old Testament: I. Samuel, xiii, 14.
Thou shalt be a captain over Israel.
Old Testament: II. Samuel, v, 2. "Captain," that is, ruler.
Thy captains [are] as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.
Old Testament: Nahum, iii, 17.

CAPTIVITY

1
Lead thy captivity captive.
Old Testament: Judges, v, 12.
Thou hast led captivity captive.
Old Testament: Psalms, lxviii, 18.
He led captivity captive, and gave gifts unto men.
New Testament: Ephesians, iv, 8. Referring to Jesus.
2
And he [Nebuchadnezzar] carried away all Jerusalem: . . . none remained, save the poorest sort of the people of the land. . . . Those carried he into captivity from Jerusalem to Babylon.
Old Testament: II. Kings, xxiv, 14–15. This is the "captivity," referred to frequently throughout the later books of the *Bible.* It occurred in 598 B.C., and perhaps fifty thousand Jews were transported to Babylon, where they continued to live for fifteen hundred years, only a few returning to Jerusalem when Cyrus captured Babylon and set them free in 538. *See* Hastings, *Dictionary of the Bible,* p. 405.

CARCASS, see Body

CARE

3
Watching care will not let a man slumber, as a sore disease breaketh sleep.
O. T. Apocrypha: Ecclesiasticus, xxxi, 2.
Carefulness bringeth age before the time.
O. T. Apocrypha: Ecclesiasticus, xxx, 24.
4
The care of this world . . . Choke the word.
New Testament: Matthew, xiii, 22; *Mark,* iv, 19.
Choked with cares.
New Testament: Luke, viii, 14.
Take heed to yourselves, lest at any time your hearts be overcharged with . . . cares of this life.
New Testament: Luke, xxi, 34.
5
Be careful for nothing.
New Testament: Philippians, iv, 6.
Casting all your care upon him [God]; for he careth for you.
New Testament: I. Peter, v, 7.

CARPENTER

6
And Hiram king of Tyre sent . . . carpenters, and masons: and they built David an house.
Old Testament: II. Samuel, v, 11.
Carpenters and builders, that wrought upon the house of the Lord.
Old Testament: II. Kings, xii, 11.
The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass.
Old Testament: Isaiah, xliv, 13.
7
Is not this the carpenter's son?
New Testament: Matthew, xiii, 55. *For full quotation see under* Jesus.
Is not this the carpenter, the son of Mary?
New Testament: Mark, vi, 3. The only uses of "carpenter" in the *New Testament.*

CATERPILLAR

8
He gave also their increase unto the caterpillar.
Old Testament: Psalms, lxxviii, 46.
Your spoil shall be gathered like the gathering of the caterpillar.
Old Testament: Isaiah, xxxiii, 4.
That which the cankerworm hath left hath the caterpillar eaten.
Old Testament: Joel, i, 4.
The cankerworm, and the caterpillar.
Old Testament: Joel, ii, 25. The cankerworm was a variety of locust.
9
That which the palmerworm hath left hath the locust eaten.
Old Testament: Joel, i, 4; ii, 25.
The palmerworm devoured them.
Old Testament: Amos, iv, 9. The only uses of "palmerworm," old English for caterpillar.

CATTLE

10
And God said, Let the earth bring forth the living creature after his kind, cattle . . . after his kind: and it was so. And God made . . . cattle after their kind.
Old Testament: Genesis, i, 24–25. The Hebrew word used here and in the following quotations is *behemah,* a beast, a quadruped.
And Adam gave names to all cattle.
Old Testament: Genesis, ii, 20.
Thou shalt not let thy cattle gender with a diverse kind.
Old Testament: Leviticus, xix, 19. The only use of "gender."
The cattle upon a thousand hills.
Old Testament: Psalms, 50, 10.
He . . . suffereth not their cattle to decrease.
Old Testament: Psalms, cvii, 38.
11
And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.
Old Testament: Genesis, iv, 20. The Hebrew

word used here and in the following quotations is *miqneh,* meaning primarily possessions, the flocks and herds which are the only wealth of a nomadic people. It is the word most commonly used in the *Old Testament.*

Very rich in cattle.
Old Testament: Genesis, xiii, 2.

The hand of the Lord is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep. . . . And all the cattle of Egypt died.
Old Testament: Exodus, ix, 3, 6.

Hast thou cattle? have an eye to them: and if they be for thy profit, keep them with thee.
O. T. Apocrypha: Ecclesiasticus, vii, 22.

CAUSE

1
The hard causes they brought unto Moses.
Old Testament: Exodus, xviii, 26. The Hebrew word is *dabar,* word, matter.

The cause that is too hard for you, bring it unto me, and I will hear it.
Old Testament: Deuteronomy, i, 17. Moses speaking.

2
Neither shalt thou speak in a cause to decline after many to wrest judgment: Neither shalt thou countenance a poor man in his cause. . . . Thou shalt not wrest the judgment of thy poor in his cause.
Old Testament: Exodus, xxiii, 2–6. The Hebrew word is *rib,* strife, controversy, a case in court.

3
The cause which I knew not I searched out.
Old Testament: Job, xxix, 16.

He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.
Old Testament: Proverbs, xviii, 17.

Unto thee have I revealed my cause.
Old Testament: Jeremiah, xi, 20.

Unto thee have I opened my cause.
Old Testament: Jeremiah, xx, 12.

To subvert a man in his cause, the Lord approveth not.
Old Testament: Lamentations, iii, 36.

4
Plead my cause.
Old Testament: I. Samuel, xxiv, 15; *Psalms,* xliii, 1; cxix, 154.

Plead thine own cause.
Old Testament: Psalms, lxxiv, 22.

The Lord will plead their cause.
Old Testament: Proverbs, xxii, 23.

Their Redeemer . . . shall plead their cause.
Old Testament: Proverbs, xxiii, 11; *Jeremiah,* 50, 34.

Debate thy cause with thy neighbour himself.
Old Testament: Proverbs, xxv, 9.

There is none to plead thy cause.
Old Testament: Jeremiah, xxx, 13.

Behold, I will plead thy cause.
Old Testament: Jeremiah, li, 36.

O Lord, thou hast pleaded the causes of my soul.
Old Testament: Lamentations, iii, 58.

I will bear the indignation of the Lord, . . . until he plead my cause.
Old Testament: Micah, vii, 9.

5
Then wilt thou sin . . . to slay David without a cause.
Old Testament: I. Samuel, xix, 5.

To destroy him without a cause.
Old Testament: Job, ii, 3. "Without a cause" is repeated nine times in *Psalms,* and four times in *Proverbs.*

Thou hast shed blood causeless.
Old Testament: I. Samuel, xxv, 31. "Causeless" is repeated only once, in *Proverbs,* xxvi, 2.

I have not done without cause all that I have done.
Old Testament: Ezekiel, xiv, 23.

6
Unto God would I commit my cause.
Old Testament: Job, v, 8.

Thou hast maintained my right and my cause.
Old Testament: Psalms, ix, 4. The Hebrew word is *din,* plea, judgment.

The Lord will maintain the cause of the afflicted
Old Testament: Psalms, cxl, 12.

They judge not the cause of the fatherless, yet they prosper.
Old Testament: Jeremiah, v, 28.

He judged the cause of the poor and needy.
Old Testament: Jeremiah, xxii, 16.

CEDAR

7
He spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall.
Old Testament: I. Kings, iv, 33. The cedar was the finest of the trees of Lebanon—the "glory of Lebanon," as Isaiah called it (xxxv, 2), and its wood was the most valuable for building. It is still the most magnificent tree in Syria. Hyssop was probably the common caper-plant, which still grows out of crevices in walls all over Palestine.

Command thou that they hew me cedar trees out of Lebanon.
Old Testament: I. Kings, v, 6. *For full quotation see under* SOLOMON.

Cedars made he [Solomon] to be as the sycomore trees that are in the vale, for abundance.
Old Testament: I. Kings, x, 27; *II. Chronicles,* i, 15; ix, 27.

The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife.
Old Testament: II. Kings, xiv, 9; *II. Chronicles,* xxv, 18. This, according to Pfeiffer (*Introduction to the Old Testament,* p. 38) is one of the two fables in the *Old Testament,* the other being that of Jotham, *Judges,* ix, 7–21.

The Lord breaketh the cedars of Lebanon. He

maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.
Old Testament: Psalms, xxix, 5–6.

Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us.
Old Testament: Isaiah, xiv, 8. The only use of "feller."

They have taken cedars from Lebanon to make masts for thee.
Old Testament: Ezekiel, xxvii, 5.

1
And the king said unto Nathan the prophet, See now, I dwell in an house of cedar.
Old Testament: II. Samuel, vii, 2; *I. Chronicles,* xvii, 1. A house of cedar was the last word in beauty and elegance, for cedar wood was not only durable, but took a high polish, and was suitable for carved work.

So he [Solomon] covered the house with beams and boards of cedar. . . . He built the walls of the house within with boards of cedar. . . . Both the floor and the walls with boards of cedar.
Old Testament: I. Kings, vi, 9–16. This was Solomon's temple, which is described at length in this and the following chapter, and in *II. Chronicles,* iii–iv. *See under* SOLOMON.

Woe unto him . . . That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is ceiled with cedar, and painted with vermilion. Shalt thou reign, because thou closest thyself in cedar?
Old Testament: Jeremiah, xxii, 13–15.

CHAFF

2
They are . . . as chaff that the storm carrieth away.
Old Testament: Job, xxi, 18.

Like the chaff which the wind driveth away.
Old Testament: Psalms, i, 4.

Let them be as chaff before the wind.
Old Testament: Psalms, xxxv, 5.

They shall be chased as the chaff of the mountains before the wind.
Old Testament: Isaiah, xvii, 13.

[They] shall be as chaff that passeth away.
Old Testament: Isaiah, xxix, 5.

They shall be as the chaff that is driven with the whirlwind out of the floor.
Old Testament: Hosea, xiii, 3.

Like the chaff of the summer threshingfloors; . . . the wind carried them away.
Old Testament: Daniel, ii, 35.

3
Ye shall conceive chaff, ye shall bring forth stubble.
Old Testament: Isaiah, xxxiii, 11.

Thou shalt make the hills as chaff.
Old Testament: Isaiah, xli, 15.

What is the chaff to the wheat? saith the Lord.
Old Testament: Jeremiah, xxiii, 28.

He will burn up the chaff with unquenchable fire.
New Testament: Matthew, iii, 12; *Luke,* iii, 17. The only uses of "unquenchable."

CHAINS

See also Fetters

4
To bind their kings with chains, and their nobles with fetters of iron.
Old Testament: Psalms, cxlix, 8.

In chains they shall come over.
Old Testament: Isaiah, xlv, 14.

[He] bound him with chains.
Old Testament: Jeremiah, xxxix, 7; xl, 1; lii, 11.

All her great men were bound in chains.
Old Testament: Nahum, iii, 10.

He had been often bound with fetters and chains.
New Testament: Mark, v, 4; *Luke,* viii, 29; *Acts,* xii, 6; xxi, 33.

5
Behold, I loose thee this day from the chains which were upon thine hand.
Old Testament: Jeremiah, xl, 4.

No man could bind him, no, not with chains.
New Testament: Mark, v, 3.

His chains fell off from his hands.
New Testament: Acts, xii, 7.

He hath made my chain heavy.
Old Testament: Lamentations, iii, 7.

CHANCE

6
It was a chance that happened to us.
Old Testament: I. Samuel, vi, 9.

Time and chance happeneth to them all.
Old Testament: Ecclesiastes, ix, 11.

By chance.
Old Testament: II. Samuel, i, 6; *New Testament: Luke,* x, 31.

CHANGE

7
Changes and war are against me.
Old Testament: Job, x, 17.

Because they have no changes, therefore they fear not God.
Old Testament: Psalms, lv, 19.

8
As a vesture shalt thou change them, and they shall be changed.
Old Testament: Psalms, cii, 26.

We shall all be changed. In a moment . . . we shall be changed.
New Testament: I. Corinthians, xv, 51–52. *For full quotation see under* IMMORTALITY.

9
Meddle not with them that are given to change.
Old Testament: Proverbs, xxiv, 21.

Why gaddest thou about so much to change thy way?
Old Testament: Jeremiah, ii, 36. The only use of "gad" as a verb.

CHARIOT

10
The Canaanites have chariots of iron. . . . They have iron chariots.
Old Testament: Joshua, xvii, 16, 18. "Chariots of iron" is repeated in *Judges,* i, 19; iv, 3; iv, 13.

A chariot of fire.
Old Testament: II. Kings, ii, 11. *For full quotation see under* ELIJAH.

King Solomon made himself a chariot of the wood of Lebanon.
Old Testament: Song of Solomon, iii, 9.

1
Why is his chariot so long in coming? why tarry the wheels of his chariots?
Old Testament: Judges, v, 28.

The chariots of God are twenty thousand.
Old Testament: Psalms, lxviii, 17.

He saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels.
Old Testament: Isaiah, xxi, 7.

It shall come to pass that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.
Old Testament: Isaiah, xxii, 7.

2
His chariots like a whirlwind.
Old Testament: Isaiah, lxvi, 15.

His chariots shall be as a whirlwind.
Old Testament: Jeremiah, iv, 13.

Chariots . . . with flaming torches . . . shall rage in the streets, they shall justle one against another in the broad ways; . . . they shall run like the lightnings.
Old Testament: Nahum, ii, 3–4. The only use of "justle."

CHARITY

See also Alms

3
Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.
New Testament: I. Corinthians, xiii, 1. The only use of "sounding."

Though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
New Testament: I. Corinthians, xiii, 2.

Charity suffereth long and is kind; charity envieth not; charity vaunteth not itself, is not puffed up; . . . Is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth. Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth.
New Testament: I. Corinthians, xiii, 4–7.

And now abideth faith, hope, charity, these three; but the greatest of these is charity.
New Testament: I. Corinthians, xiii, 13. The *Revised Version* reads "love" for "charity" throughout this chapter, and indeed throughout the *New Testament*. The Greek word is ἀγάπη, and is usually translated "love." However its meaning is brotherly love, which could very well be charity—charity of judgment, sympathetic understanding, tolerance, which is probably what Paul had in mind. The word is never used in the *Authorized Version* in the sense of almsgiving, and does not appear in the *Old Testament* at all.

4
Let all your things be done with charity.
New Testament: I. Corinthians, xvi, 14.

Above all things put on charity, which is the bond of perfectness.
New Testament: Colossians, iii, 14.

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned.
New Testament: I. Timothy, i, 5.

Above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.
New Testament: I. Peter, iv, 8.

The height to which charity leads is inexpressible. Charity unites us to God; charity covers the multitude of sins: charity endures all things. . . . There is nothing base and sordid in charity. . . . By charity were all the elect of God made perfect: without it nothing is pleasing and acceptable in the sight of God.
N. T. Apocrypha: I. Clement, xxi, 3–8.

Now walkest thou not charitably.
New Testament: Romans, xiv, 15. The only use of "charitably."

CHASTENING

5
As a man chasteneth his son, so the Lord thy God chasteneth thee.
Old Testament: Deuteronomy, viii, 5.

Chasten thy son while there is hope, and let not thy soul spare for his crying.
Old Testament: Proverbs, xix, 18.

What son is he whom the father chasteneth not?
New Testament: Hebrews, xii 7.

6
Despise not thou the chastening of the Almighty.
Old Testament: Job, v, 17. *For full quotation see under* GOD.

Despise not the chastening of the Lord.
Old Testament: Proverbs, iii, 11; *New Testament: Hebrews,* xii, 5.

The Lord hath chastened me sore.
Old Testament: Psalms, cxviii, 18.

They poured out a prayer when thy chastening was upon them.
Old Testament: Isaiah, xxvi, 16.

Chasten thyself before thy God.
Old Testament: Daniel, x, 12.

We are chastened of the Lord, that we should not be condemned with the world.
New Testament: I. Corinthians, xi, 32.

7
Blessed is the man whom thou chastenest, O Lord, and teachest him out of thy law.
Old Testament: Psalms, xciv, 12.

Whom the Lord loveth he chasteneth.
New Testament: Hebrews, xii, 6. *For full quotation see under* GOD.

No chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.
New Testament: Hebrews, xii, 11.

CHASTISEMENT

See also Punishment

1
I will chastise you seven times for your sins.
Old Testament: Leviticus, xxvi, 28.
The elders . . . shall take that man and chastise him.
Old Testament: Deuteronomy, xxii, 18.
I will chastise them, as their congregation hath heard.
Old Testament: Hosea, vii, 12.
It is my desire that I should chastise them.
Old Testament: Hosea, x, 10.
I will therefore chastise him.
New Testament: Luke, xxiii, 16, 22.

2
[They] have not seen the chastisement of the Lord.
Old Testament: Deuteronomy, xi, 2.
I have borne chastisement, I will not offend any more.
Old Testament: Job, xxxiv, 31.
The chastisement of our peace was upon him; and with his stripes we are healed.
Old Testament: Isaiah, liii, 5.
I have wounded thee with the . . . chastisement of a cruel one.
Old Testament: Jeremiah, xxx, 14.
If ye be without chastisement, . . . then are ye bastards, and not sons.
New Testament: Hebrews, xii, 8. *See under* GOD *for full quotation.* The only uses of "chastisement."

3
My father hath chastised you with whips, but I will chastise you with scorpions.
Old Testament: I. Kings, xii, 11, 14; *II. Chronicles,* x, 11, 14.
He that chastiseth the heathen, shall not he correct?
Old Testament: Psalms, xciv, 10.
Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke.
Old Testament: Jeremiah, xxxi, 18. The only use of "unaccustomed."

CHEEK

4
Thy cheeks are comely with rows of jewels.
Old Testament: Song of Solomon, i, 10.
His cheeks are as a bed of spices, as sweet flowers.
Old Testament: Song of Solomon, v, 13.

5
I gave my . . . cheeks to them that plucked off the hair.
Old Testament: Isaiah, 50, 6.
He giveth his cheek to him that smiteth him.
Old Testament: Lamentations, iii, 30.
I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
New Testament: Matthew, v, 39.
Unto him that smiteth thee on the one cheek offer also the other.
New Testament: Luke, vi, 29.

CHEER

6
[He] shall cheer up his wife which he hath taken.
Old Testament: Deuteronomy, xxiv, 5. The only use of "cheer up."

7
Take not pleasure in much good cheer, neither be tied to the expence thereof.
O. T. Apocrypha: Ecclesiasticus, xviii, 32.
Be of good cheer.
New Testament: Matthew, ix, 2; xiv, 27; *Mark,* vi, 50; *Acts,* xxiii, 11; xxvii, 22, 25.
In the world ye shall have tribulation: but be of good cheer; I have overcome the world.
New Testament: John, xvi, 33.
Then were they all of good cheer.
New Testament: Acts, xxvii, 36.

8
I do the more cheerfully answer for myself.
New Testament: Acts, xxiv, 10. The only use of "cheerfully."
He that sheweth mercy, [let him do it] with cheerfulness.
New Testament: Romans, xii, 8. The only use of "cheerfulness" in *Old* or *New Testament.*
Clothe thyself with cheerfulness, which has always favour with the Lord, and thou shalt rejoice in it. For every cheerful man does well; and relishes those things that are good, and despises sadness.
N. T. Apocrypha: II. Hermas, x, 19.

CHERITH: BROOK CHERITH,

See under Elijah

CHILDREN

9
Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children.
Old Testament: Genesis, iii, 16.
She that hath many children is waxed feeble.
Old Testament: I. Samuel, ii, 5.
Her children arise up, and call her blessed.
Old Testament: Proverbs, xxxi, 28. *For full quotation see under* WOMAN.

10
What wilt thou give me, seeing I go childless? . . . To me thou hast given no seed.
Old Testament: Genesis, xv, 2.
If a man shall lie with his uncle's wife, . . . they shall die childless.
Old Testament: Leviticus, xx, 20, and 21.
Write ye this man childless, a man that shall not prosper in his days.
Old Testament: Jeremiah, xxii, 30.
Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child.
Old Testament: Isaiah, liv, 1.
Better it is to have no children, and to have virtue: for the memorial thereof is immortal.
O. T. Apocrypha: Wisdom of Solomon, iv, 1.

1
Do not sin against the child.
Old Testament: Genesis, xlii, 22.
Is it well with the child?
Old Testament: II. Kings, iv, 26.
Behold, I cannot speak: for I am a child.
Old Testament: Jeremiah, i, 6.
I was a witty child, and had a good spirit.
O. T. Apocrypha: Wisdom of Solomon, viii, 19.
When I was a child I spake as a child.
New Testament: I. Corinthians, xiii, 11. *For full quotation see under* MAN.

2
If I am bereaved of my children, I am bereaved.
Old Testament: Genesis, xliii, 14.
Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long.
Old Testament: Deuteronomy, xxviii, 32.
Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.
Old Testament: Deuteronomy, xxviii, 41.
And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters.
Old Testament: Deuteronomy, xxviii, 53. *See under* FLESH.
Shall the women eat their fruit, and children of a span long?
Old Testament: Lamentations, ii, 20.
Fruit of the womb, *see under* WOMB.

3
If they be the children of men, cursed be they before the Lord.
Old Testament: I. Samuel, xxvi, 19.
The children of this world are in their generation wiser than the children of light.
New Testament: Luke, xvi, 8. "Children of light," *see under* LIGHT.

4
Their children also multipliedst thou as the stars of heaven.
Old Testament: Nehemiah, ix, 23.
Thy seed shall be great, and thine offspring as the grass of the earth.
Old Testament: Job, v, 25. *See under* SEED.
Thy children, whom thou mayest make princes in all the earth.
Old Testament: Psalms, xlv, 16.
I will give children to be their princes, and babes shall rule over them.
Old Testament: Isaiah, iii, 4.

5
Lo, children are an heritage of the Lord. . . . As arrows are in the hand of a mighty man; so are children of the youth. Happy is the man that hath his quiver full of them.
Old Testament: Psalms, cxxvii, 3–5.
That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace.
Old Testament: Psalms, cxliv, 12.
The children whom the Lord hath given me are for signs and for wonders.
Old Testament: Isaiah, viii, 18.
The resurrection which he [Paul] speaks of is already come, and consists in our having children.
N. T. Apocrypha: Paul and Thecla, iii, 5.

6
Yea, thou shalt see thy children's children, and peace upon Israel.
Old Testament: Psalms, cxxviii, 6.
Children's children are the crown of old men.
Old Testament: Proverbs, xvii, 6.

7
Train up a child in the way he should go: and when he is old, he will not depart from it.
Old Testament: Proverbs, xxii, 6.
Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.
Old Testament: Proverbs, xxii, 15.
Withhold not correction from the child: for if thou beatest him with the rod, he shall not die. Thou shalt beat him with the rod, and shalt deliver his soul from hell.
Old Testament: Proverbs, xxiii, 13–14.
He that loveth his son causeth him oft to feel the rod, that he may have joy of him in the end.
O. T. Apocrypha: Ecclesiasticus, xxx, 1.
Hast thou children? instruct them, and bow down their neck from their youth.
O. T. Apocrypha: Ecclesiasticus, vii, 23.
An horse not broken becometh headstrong: and a child left to himself will be wilful. Cocker thy child, and he shall make thee afraid: play with him, and he will bring thee to heaviness. Laugh not with him, lest thou have sorrow with him, and lest thou gnash thy teeth in the end. Give him no liberty in his youth, and wink not at his follies. Bow down his neck while he is young, and beat him on the sides while he is a child, lest he wax stubborn, and be disobedient unto thee, and so bring sorrow to thine heart.
O. T. Apocrypha: Ecclesiasticus, xxx, 8–12. *See also under* CHASTENING.

8
Better is a poor and a wise child than an old and foolish king, who will no more be admonished.
Old Testament: Ecclesiastes, iv, 13.
Childhood and youth are vanity.
Old Testament: Ecclesiastes, xi, 10. "Childhood" occurs only once again, in *I. Samuel,* xii, 2.

9
Unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
Old Testament: Isaiah, ix, 6.
The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.
Old Testament: Isaiah, xi, 6.
The sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.
Old Testament: Isaiah, xi, 8.

1
I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth.
Old Testament: Isaiah, xliii, 6.
Thy sons shall come from far, and thy daughters shall be nursed at thy side.
Old Testament: Isaiah, lx, 4.

2
More are the children of the desolate than the children of the married wife, saith the Lord.
Old Testament: Isaiah, liv, 1.
The desolate hath many more children than she which hath an husband.
New Testament: Galatians, iv, 27.

3
My children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.
Old Testament: Jeremiah, x, 20.
Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad. . . . Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me.
Old Testament: Jeremiah, xx, 15–17.

4
My children are desolate, because the enemy prevailed.
Old Testament: Lamentations, i, 16.
The children and the sucklings swoon in the streets of the city. They say to their mothers, Where is corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.
Old Testament: Lamentations, ii, 11–12.
Thy young children, that faint for hunger in the top of every street.
Old Testament: Lamentations, ii, 19.
Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science.
Old Testament: Daniel, i, 4.

5
The young children ask bread, and no man breaketh it unto them.
Old Testament: Lamentations, iv, 4.
He . . . said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.
New Testament: Matthew, xv, 26–27. *See also Mark,* vii, 27–28.

6
Children begotten of unlawful beds are witnesses of wickedness against their parents in their trial.
O. T. Apocrypha: Wisdom of Solomon, iv, 6.
The children of sinners are abominable children, and they that are conversant in the dwelling of the ungodly. The inheritance of sinners' children shall perish, and their posterity shall have a perpetual reproach.
O. T. Apocrypha: Ecclesiasticus, xli, 5–6.
A bastard shall not enter into the congregation of the Lord; even to his tenth generation.
Old Testament: Deuteronomy, xxiii, 2.

7
A man shall be known in his children.
O. T. Apocrypha: Ecclesiasticus, xi, 28.
Desire not a multitude of unprofitable children, neither delight in ungodly sons. . . . Better it is to die without children, than to have them that are ungodly.
O. T. Apocrypha: Ecclesiasticus, xvi, 1, 3.
Beware of thine own children.
O. T. Apocrypha: Ecclesiasticus, xxxii, 22.

8
Whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
New Testament: Matthew, x, 42.
Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me. But whoso shall offend one of these little ones which believeth in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.
New Testament: Matthew, xviii, 3–6. *See also Mark,* ix, 37; ix, 42; *Luke,* ix, 48; xvii, 2.
Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
New Testament: Matthew, xviii, 10.

9
Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.
New Testament: Matthew, xix, 14.
Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
New Testament: Mark, x, 14–15; *Luke,* xviii, 16–17.

10
Children, obey your parents in the Lord: for this is right.
New Testament: Ephesians, vi, 1.
Children, obey your parents in all things: for this is well pleasing unto the Lord.
New Testament: Colossians, iii, 20.

CHOICE

11
I offer thee three things; choose thee one of them.
Old Testament: II. Samuel, xxiv, 12.

They have chosen their own ways, and their soul delighteth in their abominations.
Old Testament: Isaiah, lxvi, 3.

1
Many be called, but few chosen.
New Testament: Matthew, xx, 16.
Many are called, but few are chosen.
New Testament: Matthew, xxiv, 14.
Beware lest it happen to us; as it was written. There may be many called, but few chosen.
N. T. Apocrypha: Barnabas, iii, 17.

CHRIST, see Jesus

CHRISTIAN

2
The disciples were called Christians first in Antioch.
New Testament: Acts, xi, 26.
Almost thou persuadest me to be a Christian.
New Testament: Acts, xxvi, 28. *For full quotation see under* PAUL.
If any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.
New Testament: I. Peter, iv, 16. The only uses of Christian in the *Bible.*
A Christian is not a work of opinion; but of greatness of mind, especially when he is hated by the world.
N. T. Apocrypha: Ignatius to the Romans, i, 14.

CHRISTIANITY

3
Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.
New Testament: Colossians, iii, 11. It is worth noting that "Christianity" does not occur in the *New Testament.*
The Christian religion did not embrace the Jewish, but the Jewish the Christian; that so every tongue that believed might be gathered together unto God.
N. T. Apocrypha: Ignatius to the Magnesians, iii, 11.
The tree is made manifest by its fruit; so they who profess themselves to be Christians are known by what they do. For Christianity is not the work of an outward profession; but shows itself in the power of faith, if a man be found faithful unto the end.
N. T. Apocrypha: Ignatius to the Ephesians, iii, 16–17.

CHURL

4
The man was churlish and evil in his doings.
Old Testament: I. Samuel, xxv, 3. The only use of "churlish."
The vile person shall be no more called liberal, nor the churl said to be bountiful.
Old Testament: Isaiah, xxxii, 5.
The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words.
Old Testament: Isaiah, xxxii, 7. The only uses of "churl."

CIRCUMCISION

5
And God said unto Abraham, . . . This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. And ye shall circumcise the flesh of your foreskin; . . . And he that is eight days old shall be circumcised among you, every man child in your generations.
Old Testament: Genesis, xvii, 9–12.
[Let] every male of you be circumcised.
Old Testament: Genesis, xxxiv, 15.
In the eighth day the flesh of his foreskin shall be circumcised.
Old Testament: Leviticus, xii, 3.
Then he [God] gave him [Abraham] the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day.
New Testament: Acts, vii, 8. The rite of circumcision is probably of Egyptian origin, and its original meaning is obscure, but among the Jews it early acquired a religious character, in addition to the hygienic one, and has been one of the distinguishing marks of Judaism ever since the Exile. *See* HASTINGS, *Dictionary of the Bible,* p. 142.

6
Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, . . . A bloody husband thou art, because of the circumcision.
Old Testament: Exodus, iv, 25–26. The immense antiquity of the rite is proved by the fact of a flint being used for its performance.
Moses gave unto you circumcision.
New Testament: John, vii, 22. But, in later days, its origin as a covenant between God and Abraham has been regarded as the true one.
Circumcise your heart, *see under* HEART.

7
Be thou laid with the uncircumcised. . . . Lie uncircumcised, slain by the sword.
Old Testament: Ezekiel, xxxii, 19–21. The last sentence repeated in 25, 26, 27, 28, 29, 30, 32.

8
Certain men which came down from Judæa taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. [The result of which was a letter from the elders to the Gentiles saying] Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment. . . .
For it seemed good to the Holy Ghost, and

to us, to lay upon you no greater burden than these necessary things: That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well.

New Testament: Acts, xv, 1–2, 24, 28–29. In the early church it soon became a vital question whether Gentiles could be received into the Christian community without circumcision. Paul maintained that circumcision was unnecessary, and gained the day, with the result that Jewish and Christian communities definitely split asunder.

Circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? . . . For he is not a Jew which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

New Testament: Romans, ii, 25–29.

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

New Testament: I. Corinthians, vii, 19.

I testify again to every man that is circumcised, that he is a debtor to do the whole law.

New Testament: Galatians, v, 3.

Ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ.

New Testament: Colossians, ii, 11.

As for that circumcision, in which the Jews trust, it is abolished. For the circumcision of which God spake, was not of the flesh.

N. T. Apocrypha: Barnabas, viii, 6.

CITY

1

Lot dwelled in the cities of the plain.

Old Testament: Genesis, xiii, 12.

God destroyed the cities of the plain.

Old Testament: Genesis, xix, 29. "Cities of the plain" is repeated in *Deuteronomy,* iii, 10; *Joshua,* xiii, 17, 21.

They built for Pharaoh treasure cities.

Old Testament: Exodus, i, 11.

The cities of the Levites.

Old Testament: Leviticus, xxv, 32, 33; *Joshua,* xxi, 41, etc., etc.

Cities of refuge, *see under* REFUGE.

2

Jericho, the city of palm trees.

Old Testament: Deuteronomy, xxxiv, 3; *Judges,* iii, 13; *II. Chronicles,* xxviii, 15.

The city of Salt.

Old Testament: Joshua, xv, 62. A city of Judah, near the Salt Sea.

The city of David.

Old Testament: II. Samuel, v, 7, and many times repeated. Zion, or Jerusalem.

The royal city, . . . The city of waters.

Old Testament: II. Samuel, xii, 26–27. Rabbah, the chief city of the Ammonites.

The city of the great King.

Old Testament: Psalms, xlviii, 2. Jerusalem.

The city of righteousness, the faithful city.

Old Testament: Isaiah, i, 26. Jerusalem.

The golden city.

Old Testament: Isaiah, xiv, 4. Babylon.

The city of destruction.

Old Testament: Isaiah, xix, 18. One of the five cities of Egypt inhabited by Israelites.

Thou art full of stirs, a tumultuous city, a joyous city.

Old Testament: Isaiah, xxii, 2. Jerusalem.

The city of confusion is broken down.

Old Testament: Isaiah, xxiv, 10. Jerusalem.

How is the city of praise not left, the city of my joy!

Old Testament: Jeremiah, xlix, 25. Damascus.

3

The cities are walled, and very great.

Old Testament: Numbers, xiii, 28.

The cities are great and walled up to heaven.

Old Testament: Deuteronomy, i, 28.

All these cities were fenced with high walls.

Old Testament: Deuteronomy, iii, 5.

Cities great and fenced up to heaven.

Old Testament: Deuteronomy, ix, 1; *Joshua,* xiv, 12.

[They] entered into fenced cities.

Old Testament: Joshua, x, 20. The phrase "fenced cities" is repeated in *II. Kings,* xix, 25; *II. Chronicles,* viii, 5; xii, 4, and frequently thereafter.

The king of Assyria came up against all the defenced cities of Judah.

Old Testament: Isaiah, xxxvi, 1.

Behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land.

Old Testament: Jeremiah, i, 18. "Defenced cities" is repeated in *Jeremiah,* iv, 5; viii, 14.

He shall come . . . from the fortified cities.

Old Testament: Micah, vii, 12. The only use of "fortified."

4

Great and goodly cities, which thou buildedst not.

Old Testament: Deuteronomy, vi, 10.

The city was large and great: but the people were few therein, and the houses were not builded.

Old Testament: Nehemiah, vii, 4.

5

The smoke of the city ascended up to heaven.

Old Testament: Joshua, viii, 20.

He beat down the city, and sowed it with salt.

Old Testament: Judges, ix, 45.

Your cities are burned with fire.

Old Testament: Isaiah, i, 7.

His cities are burned without inhabitant.

Old Testament: Jeremiah, ii, 15.

6

This city is a rebellious city, and hurtful unto kings and provinces.

Old Testament: Ezra, iv, 15.

This city of old time hath made insurrection against kings, and . . . rebellion and sedition have been made therein.
Old Testament: Ezra, iv, 19. Both references are to Jerusalem.

1
Except the Lord keep the city, the watchman waketh but in vain.
Old Testament: Psalms, cxxvii, 1.
By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
Old Testament: Proverbs, xi, 11.

2
How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.
Old Testament: Isaiah, i, 21.
In that day shall his strong cities be as a forsaken bough.
Old Testament: Isaiah, xvii, 9.
In the city is left desolation, and the gate is smitten with destruction.
Old Testament: Isaiah, xxiv, 12.
Thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city.
Old Testament: Isaiah, xxv, 2.
The lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.
Old Testament: Isaiah, xxvi, 5.
The defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
Old Testament: Isaiah, xxvii, 10.
The city shall be low in a low place.
Old Testament: Isaiah, xxxii, 19.
All the cities thereof were broken down at the presence of the Lord, and by his fierce anger.
Old Testament: Jeremiah, iv, 26.
The whole city shall flee for the noise of the horsemen and bowmen: . . . every city shall be forsaken, and not a man dwell therein.
Old Testament: Jeremiah, iv, 29.
Make the cities of Judah desolate, and a den of dragons.
Old Testament: Jeremiah, x, 22.
I will make this city desolate, and an hissing.
Old Testament: Jeremiah, xix, 8.
The spoiler shall come upon every city, and no city shall escape.
Old Testament: Jeremiah, xlviii, 8.

3
A city that is set on an hill cannot be hid.
New Testament: Matthew, v, 14.
Here we have no continuing city, but we seek one to come.
New Testament: Hebrews, xiii, 14.

CLAY

4
Them that dwell in houses of clay, whose foundation is in the dust.
Old Testament: Job, iv, 19.
Thou hast made me as the clay; and wilt thou bring me into dust again?
Old Testament: Job, x, 9.
Your bodies [are like unto] bodies of clay.
Old Testament: Job, xiii, 12.
I also am formed out of the clay.
Old Testament: Job, xxxiii, 6.
He brought me . . . out of the miry clay, and set my feet upon a rock.
Old Testament: Psalms, xl, 2.
Feet of clay, *see under* DANIEL.

5
Your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not?
Old Testament: Isaiah, xxix, 16.
Shall the clay say to him that fashioneth it, What makest thou?
Old Testament: Isaiah, xlv, 9.
We are the clay, and thou our potter.
Old Testament: Isaiah, lxiv, 8.
As the clay is in the potter's hand, so are ye in mine hand.
Old Testament: Jeremiah, xviii, 6.
We are as clay in the hand of the artificer.
N. T. Apocrypha: II. Clement, iii, 14. *See also under* POTTER.

CLEANNESS

See also Uncleanness

6
He shall wash his clothes, and be clean.
Old Testament: Leviticus, xiii, 6. Chapters xiii and xiv are devoted to directions for the cleansing of lepers.
He shall . . . wash himself in water, that he may be clean.
Old Testament: Leviticus, xiv, 8, 9; *Numbers,* xix, 19.
Wash and be clean.
Old Testament: II. Kings, v, 13. *For full quotation see under* NAAMAN.
Wash you, make you clean.
Old Testament: Isaiah, i, 16.
He that is washed . . . is clean every whit.
New Testament: John, xiii, 10.

7
Something hath befallen him, he is not clean; surely he is not clean.
Old Testament: I. Samuel, xx, 26.
They shall teach my people . . . to discern between the unclean and the clean.
Old Testament: Ezekiel, xliv, 23.
Clean and unclean food, *see under* EATING.

8
According to the cleanness of my hands hath he recompensed me; . . . according to my cleanness in his eye sight.
Old Testament: II. Samuel, xxii, 21, 25; *Psalms,* xviii, 20, 24. "Cleanness" is used only once more, in *Amos,* iv, 6, "Cleanness of teeth."
He that hath clean hands shall be stronger and stronger.
Old Testament: Job, xvii, 9.

1
I am clean in thine eyes.
Old Testament: Job, xi, 4.
I am clean without transgression.
Old Testament: Job, xxxiii, 9.
All the ways of a man are clean in his own eyes; but the Lord weigheth the spirits.
Old Testament: Proverbs, xvi, 2.

2
If I wash myself with snow water, and make my hands never so clean; Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me.
Old Testament: Job, ix, 30–31. The only use of "plunge."
Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
Old Testament: Psalms, li, 7.

3
Who can bring a clean thing out of an unclean? not one.
Old Testament: Job, xiv, 4.
What is man that he should be clean? . . . How can he be clean that is born of a woman?
Old Testament: Job, xv, 14; xxv, 4.

4
Be ye clean, that bear the vessels of the Lord.
Old Testament: Isaiah, lii, 11.
Be thou clean.
New Testament: Matthew, viii, 3; *Mark,* i, 41; *Luke,* v, 13. Jesus to the leper.

CLOTHES

5
Reuben returned . . . and he rent his clothes.
Old Testament: Genesis, xxxvii, 29. Tearing the clothes, beating the breast, putting ashes on the head, and wearing sackcloth were the conventional manifestations of mourning. The phrase is of very frequent occurrence.
David took hold on his clothes, and rent them; and likewise all the men that were with him.
Old Testament: II. Samuel, i, 11.
The king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.
Old Testament: II. Samuel, xiii, 31.
He took hold of his own clothes, and rent them in two pieces.
Old Testament: II. Kings, ii, 12.

6
If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down; For that is his covering only, it is his raiment for his skin: wherein shall he sleep?
Old Testament: Exodus, xxii, 26–27.
The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God.
Old Testament: Deuteronomy, xxii, 5.

7
Thou shalt make holy garments for Aaron thy brother for glory and for beauty, . . . of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.
Old Testament: Exodus, xxviii, 2–6. The entire chapter is given over to the description of Aaron's garments. Repeated in chapter xxxix, and in *Leviticus,* viii.
Neither shall a garment mingled of linen and woollen come upon thee.
Old Testament: Leviticus, xix, 19.
Thou shalt not wear a garment of divers sorts, as of woollen and linen together.
Old Testament: Deuteronomy, xxii, 11.

8
Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.
Old Testament: Deuteronomy, viii, 4.
Your clothes are not waxen old upon you.
Old Testament: Deuteronomy, xxix, 5.
Their clothes waxed not old, and their feet swelled not.
Old Testament: Nehemiah, ix, 21. Of the Israelites in the wilderness.

9
A goodly Babylonish garment.
Old Testament: Joshua, vii, 21.
Clothed you in scarlet, with other delights.
Old Testament: II. Samuel, i, 24.
She had a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled.
Old Testament: II. Samuel, xiii, 18.
She maketh herself coverings of tapestry; her clothing is silk and purple.
Old Testament: Proverbs, xxxi, 22.
Blue and purple is their clothing.
Old Testament: Jeremiah, x, 9.
I clothed thee with broidered work, and shod thee with badger's skin, and I girded thee about with fine linen, and I covered thee with silk. I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck. . . . Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work.
Old Testament: Ezekiel, xvi, 10–13.
The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins.
Old Testament: Isaiah, iii, 22. The only use of "wimples" and "crisping pins."
Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?
Old Testament: Isaiah, lxiii, 1–2.

10
They part my garments among them, and cast lots upon my vesture.
Old Testament: Psalms, xxii, 18.
And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments

among them, and upon my vesture did they cast lots.

New Testament: Matthew, xxvii, 35.

They said, . . . Let us not rend it [Jesus' coat], but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots.

New Testament: John, xix, 24. *See also under* COAT.

1

Let thy garments be always white.

Old Testament: Ecclesiastes, ix, 8.

His raiment was white and glistering.

New Testament: Luke, ix, 29.

Clothed in white raiment.

New Testament: Revelation, iii, 5, 18; iv, 4.

2

Why take ye thought for raiment?

New Testament: Matthew, vi, 28. *See under* LILY *for full quotation.*

If God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, . . . Wherewithal shall we be clothed? . . . But seek ye first the kingdom of God.

New Testament: Matthew, vi, 30–33; *Luke,* xii, 27–28.

3

They that wear soft clothing are in kings' houses.

New Testament: Matthew, xi, 8.

They which are gorgeously apparelled, and live delicately, are in kings' courts.

New Testament: Luke, vii, 25.

4

When the king came in to see the guests, he saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness.

New Testament: Matthew, xxii, 11–13. It is perhaps worth remarking that the only sense in which the word "dress" is used in the *Bible* is in that of dressing meat.

CLOUD

5

The Lord went before them by day in a pillar of a cloud.

Old Testament: Exodus, xiii, 21. *For full quotation see under* ISRAEL. "Pillar of the cloud" is repeated in xiii, 22; xiv, 19; xiv, 24; *Numbers,* xii, 5; xiv, 14; *Deuteronomy,* xxxi, 15; *Nehemiah,* ix, 19.

And on the day that the tabernacle was reared up the cloud covered the tabernacle, . . . and at even there was upon the tabernacle as it were the appearance of fire, until the morning. So it was alway: the cloud covered it by day, and the appearance of fire by night. And . . . in the place where the cloud abode, there the children of Israel pitched their tents. . . . And as long as the cloud abode upon the tabernacle they rested in their tents, . . . and journeyed not; . . . but when it was taken up, they journeyed.

Old Testament: Numbers, ix, 15–22.

And the Lord appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

Old Testament: Deuteronomy, xxxi, 15.

In the daytime also he led them with a cloud, and all the night with a light of fire.

Old Testament: Psalms, lxxviii, 14.

He spread a cloud for a covering; and fire to give light in the night.

Old Testament: Psalms, cv, 39.

A cloud and smoke by day, and the shining of a flaming fire by night.

Old Testament: Isaiah, iv, 5.

6

And the Lord said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. . . . And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount. . . . And Moses went into the midst of the cloud, and gat him up into the mount.

Old Testament: Exodus, xix, 9–16; xxiv, 18.

Thick clouds are a covering to him, that he seeth not.

Old Testament: Job, xxii, 14.

He bindeth up the waters in his thick clouds.

Old Testament: Job, xxvi, 8.

By watering he wearieth the thick cloud.

Old Testament: Job, xxxvii, 11.

A day of clouds and of thick darkness.

Old Testament: Joel, ii, 2; *Zephaniah,* i, 15.

7

The clouds also dropped water.

Old Testament: Judges, v, 4.

The clouds poured out water.

Old Testament: Psalms, lxxvii, 17.

He had commanded the clouds from above, and opened the doors of heaven.

Old Testament: Psalms, lxxviii, 23.

If the clouds be full of rain, they empty themselves upon the earth.

Old Testament: Ecclesiastes, xi, 3.

When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

New Testament: Luke, xii, 54.

8

Behold, there ariseth a little cloud out of the sea, like a man's hand.

Old Testament: I. Kings, xviii, 44. *For full quotation see under* ELIJAH.

Look unto the heavens, and see; and behold the clouds which are higher than thou.

Old Testament: Job, xxxv, 5.

Can any understand the spreadings of the clouds?

Old Testament: Job, xxxvi, 29.

Dost thou know the balancings of the clouds?

Old Testament: Job, xxxvii, 16.

Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee? . . . Who can number the clouds in wisdom?

Old Testament: Job, xxxviii, 34, 37.

Men see not the bright light which is in the clouds.

Old Testament: Job, xxxvii, 21. The silver lining.

1

Clouds and darkness are round about him.

Old Testament: Psalms, xcvii, 2.

Thou hast covered thyself with a cloud.

Old Testament: Lamentations, iii, 44.

2

By his knowledge . . . the clouds drop down the dew.

Old Testament: Proverbs, iii, 20.

He established the clouds above.

Old Testament: Proverbs, viii, 28.

3

They shall be as the morning cloud, and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

Old Testament: Hosea, xiii, 3.

Clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

New Testament: Jude, i, 12–13. Jude is referring to "certain men crept in unawares, . . . ungodly men, turning the grace of our God into lasciviousness."

4

All our fathers were under the cloud.

New Testament: I. Corinthians, x, 1.

And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man.

New Testament: Revelation, xiv, 14.

COALS

5

Through the brightness before him were coals of fire kindled.

Old Testament: II. Samuel, xxii, 13.

At the brightness that was before him his thick clouds passed, hail stones and coals of fire.

Old Testament: Psalms, xviii, 12, 13.

Let burning coals fall upon them.

Old Testament: Psalms, cxl, 10.

Thou shalt heap coals of fire upon his head.

Old Testament: Proverbs, xxv, 22; *New Testament: Romans,* xii, 20. *See under* ENEMY.

The coals thereof are coals of fire.

Old Testament: Song of Solomon, viii, 6. *For full quotation see under* JEALOUSY.

Fill thine hand with coals of fire, . . . and scatter them over the city.

Old Testament: Ezekiel, x, 2.

COAT

6

Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.

Old Testament: Genesis, iii, 21.

A broidered coat. . . . Thou shalt embroider the coat of fine linen. . . . And they made coats of fine linen of woven work for Aaron, and for his sons.

Old Testament: Exodus, xxviii, 4, 39; xxxix, 27. See also *Leviticus,* viii, 7–13; xvi, 4.

He [Goliath] was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass. . . . And Saul armed David . . . with a coat of mail.

Old Testament: I. Samuel, xvii, 5, 38. The only uses of "coat of mail." Five thousand shekels would weigh about 180 pounds.

Coat of many colours, *see under* JOSEPH.

7

If any man will sue thee at law, and take away thy coat, let him have thy cloke also.

New Testament: Matthew, v, 40. *For full context see* SERMON ON THE MOUNT.

Him that taketh away thy cloke forbid not to take thy coat also.

New Testament: Luke, vi, 29.

8

Provide neither . . . scrip for your journey, neither two coats.

New Testament: Matthew, x, 9–10; *Luke,* ix, 3.

He commanded them that they should . . . not put on two coats.

New Testament: Mark, vi, 8–9.

He that hath two coats, let him impart to him that hath none.

New Testament: Luke, iii, 11.

Now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be. . . . These things therefore the soldiers did.

New Testament: John, xix, 23–24. This was the coat taken from Jesus when he was crucified. *See also under* CLOTHES.

COCKATRICE

9

The weaned child shall put his hand on the cockatrice' den.

Old Testament: Isaiah, xi, 8. *See under* CHILD.

Out of the serpent's root shall come forth a cockatrice.

Old Testament: Isaiah, xiv, 29.

They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth.

Old Testament: Isaiah, lix, 5.

I will send . . . cockatrices among you, . . . and they shall bite you, saith the Lord.

Old Testament: Jeremiah, viii, 17. The only uses of "cockatrice," probably an adder or viper.

COLD

10

Cold and heat, and summer and winter . . . shall not cease.

Old Testament: Genesis, viii, 22.

Thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm,

and neither cold nor hot, I will spue thee out of my mouth.
New Testament: Revelation, iii, 15–16. The only use of "lukewarm."

1
Cold [cometh] out of the north.
Old Testament: Job, xxxvii, 9.
Who can stand before his cold?
Old Testament: Psalms, cxlvii, 17.

2
[They] made a fire of coals; for it was cold.
New Testament: John, xviii, 18.
They kindled a fire . . . because of the cold.
New Testament: Acts, xxviii, 2.

COMFORT

3
Comfort ye your hearts.
Old Testament: Genesis, xviii, 5; *Judges,* xix, 5, 8; *New Testament: Ephesians,* vi, 22; *Colossians,* iv, 8, 11; *II. Thessalonians,* ii, 17.
All his sons and all his daughters rose up to comfort him: but he refused to be comforted.
Old Testament: Genesis, xxxvii, 35.
My soul refused to be comforted.
Old Testament: Psalms, lxxvii, 2.
Rachel . . . refused to be comforted.
Old Testament: Jeremiah, xxxi, 15.
Rachel . . . would not be comforted.
New Testament: Matthew, ii, 18.

4
He hath sent comforters unto thee.
Old Testament: II. Samuel, x, 3; *I. Chronicles,* xix, 3.
Miserable comforters are ye all.
Old Testament: Job, xvi, 2.
I looked . . . for comforters, but I found none.
Old Testament: Psalms, lxix, 20.
The oppressed . . . had no comforter.
Old Testament: Ecclesiastes, iv, 1; *Lamentations,* i, 9.
Whence shall I seek comforters for thee?
Old Testament: Nahum, iii, 7.
The Father . . . shall give you another Comforter.
New Testament: John, xiv, 16.
The Comforter, which is the Holy Ghost.
New Testament: John, xiv, 26.
The Comforter, . . . even the Spirit of truth.
New Testament: John, xv, 26.
If I go not away, the Comforter will not come unto you.
New Testament: John, xvi, 7.

5
Are not my days few? cease then, and let me alone, that I may take comfort a little.
Old Testament: Job, x, 20.
As one that comforteth the mourners.
Old Testament: Job, xxix, 25.
I will . . . restore comforts unto him and to his mourners.
Old Testament: Isaiah, lvii, 18.
Comfort all that mourn.
Old Testament: Isaiah, lxi, 2.

6
In the multitude of my thoughts within me thy comforts delight my soul.
Old Testament: Psalms, xciv, 19.
Comfort ye, comfort ye my people, saith your God.
Old Testament: Isaiah, xl, 1.
As one whom his mother comforteth, so will I comfort you.
Old Testament: Isaiah, lxvi, 13.

7
When I would comfort myself against sorrow, my heart is faint in me.
Old Testament: Jeremiah, viii, 18.
There is none to comfort her. . . . There is none to comfort me.
Old Testament: Lamentations, i, 17, 21.

8
Be of good comfort, and fear not.
O. T. Apocrypha: II. Esdras, vi, 33.
Be of good comfort.
Matthew, ix, 22; *Mark,* x, 49; *Luke,* viii, 48; *II. Corinthians,* xiii, 11; *Philippians,* ii, 19.

9
Walking . . . in the comfort of the Holy Ghost.
New Testament: Acts, ix, 31.
We through . . . comfort of the scriptures might have hope.
New Testament: Romans, xv, 4.
Blessed be God, . . . the Father of mercies, and the God of all comfort; Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.
New Testament: II. Corinthians, i, 3–4.
I am filled with comfort.
New Testament: II. Corinthians, vii, 4.
We were comforted in your comfort.
New Testament: II. Corinthians, vii, 13.
I will not leave you comfortless.
New Testament: John, xiv, 18. The only use of "comfortless."

COMMANDMENTS

10
Mount Sinai was altogether on a smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. . . . And the Lord called Moses up to the top of the mount; and Moses went up.
Old Testament: Exodus, xix, 18–20. Mount Sinai, or Horeb, as it is sometimes called in *Exodus, Deuteronomy,* and *Kings,* has been identified as *Jebel Musa,* "the mount of Moses," in the Sinaitic peninsula, but the identification has been questioned. *See* HASTINGS, *Dictionary of the Bible,* p. 863.
And God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
Thou shalt have no other gods before me.
Thou shalt not make unto thee any graven

image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.

Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

Remember the sabbath day, to keep it holy.

Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Old Testament: Exodus, xx, 1–17. The Ten Commandments are repeated in *Deuteronomy,* v, 7–21, and Jesus cites six of them in *Matthew,* xix, 18–19.

And the Lord said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them. . . . And he gave unto Moses . . . two tables of testimony, tables of stone, written with the finger of God.

Old Testament: Exodus, xxiv, 12; xxxi, 18.

And he wrote upon the tables the words of the covenant, the ten commandments.

Old Testament: Exodus, xxxiv, 28. *See also Deuteronomy,* x, 4.

He declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

Old Testament: Deuteronomy, iv, 13.

Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments.

Old Testament: Nehemiah, ix, 13.

Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

New Testament: Romans, xiii, 9.

1

Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.

Old Testament: Deuteronomy, iv, 2.

Ye shall diligently keep the commandments of the Lord your God, and his testimonies, and his statutes, which he hath commanded thee.

Old Testament: Deuteronomy, vi, 17.

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

Old Testament: Ecclesiastes, xii, 13. The only use of "conclusion."

2

He is turned back from following me, and hath not performed my commandments.

Old Testament: I. Samuel, xv, 11.

Wherefore hast thou despised the commandment of the Lord, to do evil in his sight?

Old Testament: II. Samuel, xii, 9.

O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea.

Old Testament: Isaiah, xlviii, 18.

They have despised the law of the Lord, and have not kept his commandments.

Old Testament: Amos, ii, 4.

Why do ye also transgress the commandment of God?

New Testament: Matthew, xv, 3.

Full well ye reject the commandment of God.

New Testament: Mark, vii, 9.

3

The commandment of the Lord is pure, enlightening the eyes.

Old Testament: Psalms, xix, 8.

All his commandments are sure. They stand fast for ever and ever.

Old Testament: Psalms, cxi, 7–8.

O let me not wander from thy commandments.

Old Testament: Psalms, cxix, 10.

I will run the way of thy commandments, when thou shalt enlarge my heart.

Old Testament: Psalms, cxix, 32.

Make me to go in the path of thy commandments; for therein do I delight.

Old Testament: Psalms, cxix, 35.

I will delight myself in thy commandments, which I have loved.

Old Testament: Psalms, cxix, 47.

I made haste, and delayed not to keep thy commandments.

Old Testament: Psalms, cxix, 60.

Give me understanding, that I may learn thy commandments.

Old Testament: Psalms, cxix, 73.

All thy commandments are faithful.

Old Testament: Psalms, cxix, 86.

I love thy commandments above gold; yea, above fine gold.

Old Testament: Psalms, cxix, 127.

1

My son, forget not my law; but let thine heart keep my commandments: For length of days, and long life, and peace, shall they add to thee.

Old Testament: Proverbs, iii, 1–2.

My son, keep thy father's commandment, and forsake not the law of thy mother. Bind them continually upon thine heart, and tie them about thy neck. When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee. For the commandment is a lamp.

Old Testament: Proverbs, vi, 20–23.

Keep my commandments, and live. . . . Write them upon the table of thine heart.

Old Testament: Proverbs, vii, 2–3.

Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Old Testament: Proverbs, xiii, 13.

He that keepeth the commandment keepeth his own soul.

Old Testament: Proverbs, xix, 16.

Whoso keepeth the commandment shall feel no evil thing.

Old Testament: Ecclesiastes, viii, 5.

If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.

O. T. Apocrypha: Ecclesiasticus, i, 26.

2

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven.

New Testament: Matthew, v, 19.

And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? And he [Jesus] said unto him, . . . If thou wilt enter into life, keep the commandments. He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

New Testament: Matthew, xix, 16–19.

Then one of them [the Pharisees] which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

New Testament: Matthew, xxii, 35–40; *Mark,* xii, 28–31.

3

A new commandment I give unto you, That ye love one another.

New Testament: John, xiii, 34.

This is my commandment. That ye love one another, as I have loved you.

New Testament: John, xv, 12.

These things I command you, that ye love one another.

New Testament: John, xv, 17.

4

If ye love me, keep my commandments.

New Testament: John, xiv, 15.

This is the love of God, that we keep his commandments: and his commandments are not grievous.

New Testament: I. John, v, 3.

This is love, that we walk after his commandments.

New Testament: II. John, i, 6.

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

New Testament: Revelation, xxii, 14–15.

COMMUNICATION

5

Let your communication be, Yea, yea; Nay, nay.

New Testament: Matthew, v, 37. *See under* YEA.

What manner of communications are these that ye have one to another, as ye walk, and are sad?

New Testament: Luke, xxiv, 17.

Evil communications corrupt good manners.

New Testament: I. Corinthians, xv, 33.

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying.

New Testament: Ephesians, iv, 29.

Put off . . . filthy communication out of your mouth.

New Testament: Colossians, iii, 8.

COMMUNION

6

As they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins.

New Testament: Matthew, xxvi, 26–27. This is the Last Supper, the Eucharist, which was the earliest title for the sacrament of the body and blood of Christ, now generally called Communion, from *I. Corinthians,* x, 16, quoted below. Eucharist derives from the *eucharistia* or giving of thanks with which Christ set apart the bread and wine at the Last Supper as memorials of Himself. *See* HASTINGS, *Dictionary of the Bible,* p. 244.

The Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is

my body, which is broken for you: this do in remembrance of me.

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

New Testament: I. Corinthians, xi, 23–29.

1
The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

New Testament: I. Corinthians, x, 16.

The communion of the Holy Ghost be with you all.

New Testament: II. Corinthians, xiii, 14. The only uses of "communion" in this sense.

COMPANION

2
I am . . . a companion to owls.

Old Testament: Job, xxx, 29.

I am a companion of all them that fear thee.

Old Testament: Psalms, cxix, 63.

A companion of fools shall be destroyed.

Old Testament: Proverbs, xiii, 20.

A companion of riotous men shameth his father.

Old Testament: Proverbs, xxviii, 7.

Yet is she thy companion, and the wife of thy covenant.

Old Testament: Malachi, ii, 14.

Companion in labour, and fellowsoldier.

New Testament: Philippians, ii, 25. "Fellow-soldier" is repeated in *Philemon,* i, 2.

Your brother, and companion in tribulation.

New Testament: Revelation, i, 9.

COMPASSION

See also Pity

3
She had compassion on him.

Old Testament: Exodus, ii, 6.

Blessed be ye of the Lord; for ye have compassion on me.

Old Testament: I. Samuel, xxiii, 21.

He had compassion on his people.

Old Testament: II. Chronicles, xxxvi, 15.

Full of compassion.

Old Testament: Psalms, lxxviii, 38; lxxxvi, 15; cxi, 4; cxii, 4; cxlv, 8.

He was moved with compassion.

New Testament: Matthew, ix, 36; xiv, 14; xviii, 27; *Mark,* i, 41; vi, 34.

I have compassion on the multitude.

New Testament: Matthew, xv, 32; *Mark,* viii, 2.

Bowels of compassion, *see under* BOWELS.

4
Give them compassion before them who carried them captive, that they may have compassion on them.

Old Testament: I. Kings, viii, 50.

If ye turn again unto the Lord, your brethren and your children shall find compassion before them that lead them captive.

Old Testament: II. Chronicles, xxx, 9.

Shew mercy and compassions every man to his brother.

Old Testament: Zechariah, vii, 9.

COMPLAINING

5
When the people complained, it displeased the Lord.

Old Testament: Numbers, xi, 1.

That there be no complaining in our streets.

Old Testament: Psalms, cxliv, 14.

Wherefore doth a living man complain?

Old Testament: Lamentations, iii, 39.

These are murmurers, complainers, walking after their own lusts.

New Testament: Jude, i, 16. The only use of "murmurers" and "complainers."

6
I will complain in the bitterness of my soul.

Old Testament: Job, vii, 11.

I complained, and my spirit was overwhelmed.

Old Testament: Psalms, lxxvii, 3.

COMPLAINT

7
Out of the abundance of my complaint . . . have I spoken.

Old Testament: I. Samuel, i, 16.

My couch shall ease my complaint.

Old Testament: Job, vii, 13.

I will forget my complaint, I will leave off my heaviness, and comfort myself.

Old Testament: Job, ix, 27; x, 1.

As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?

Old Testament: Job, xxi, 4.

Even to day is my complaint bitter.

Old Testament: Job, xxiii, 2.

I mourn in my complaint, and make a noise.

Old Testament: Psalms, lv, 2.

8
[He] poureth out his complaint before the Lord.

Old Testament: Psalms, cii, *title.*

I poured out my complaint before him.

Old Testament: Psalms, cxlii, 2.

CONCEIT

9
Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

Old Testament: Proverbs, xxvi, 12. "Wise in his own conceit" is repeated in xxvi, 5; xxvi, 16; xxviii, 11. The last phrase is repeated in xxix, 20.

Woe unto them that are wise in their own eyes, and prudent in their own sight!
Old Testament: Isaiah, v, 21.

I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits.
New Testament: Romans, xi, 25.

Be not wise in your own conceits.
New Testament: Romans, xii, 16.

The fruit declareth if the tree have been dressed; so is the utterance of a conceit in the heart of man.
O. T. Apocrypha: Ecclesiasticus, xxvii, 6.

CONEY

1
[Ye shall not eat of] the coney, because he cheweth the cud, but divideth not the hoof.
Old Testament: Leviticus, xi, 5. *See also Deuteronomy,* xiv, 7. *See under* EATING.

The rocks [are a refuge] for the conies.
Old Testament: Psalms, civ, 18.

The conies are but a feeble folk, yet make they their houses in the rocks.
Old Testament: Proverbs, xxx, 26. These are the only times the coney is mentioned. The word is a translation of the Hebrew *shāphān,* which, in the *Revised Version,* is translated "rock badger," a small rabbit-like animal, with short ears and a mere stump of a tail, very plentiful along the rocky shores of the Dead Sea.

CONFIDENCE

2
What confidence is this wherein thou trustest?
Old Testament: II. Kings, xviii, 19. *Isaiah,* xxxvi, 4.

His confidence shall be rooted out.
Old Testament: Job, xviii, 14.

Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.
Old Testament: Proverbs, xxv, 19.

In confidence shall be your strength.
Old Testament: Isaiah, xxx, 15.

3
In this will I be confident.
Old Testament: Psalms, xxvii, 3.

We are always confident. . . . We are confident and willing.
New Testament: II. Corinthians, v, 6, 8.

Confident of this very thing. . . . Waxing confident.
New Testament: Philippians, i, 6, 14.

4
The Lord hath rejected thy confidences, and thou shalt not prosper in them.
Old Testament: Jeremiah, ii, 37. The only use of "confidences."

5
I have confidence in you in all things.
New Testament: II. Corinthians, vii, 16; *Galatians,* v, 10.

Cast not away therefore your confidence, which hath great recompence of reward.
New Testament: Hebrews, x, 35.

If our heart condemn us not, then have we confidence toward God.
New Testament: I. John, iii, 21.

This is the confidence that we have in him, that, if we ask anything according to his will, he heareth us.
New Testament: I. John, v, 14.

CONFUSION

6
Thou hast chosen . . . to thine own confusion.
Old Testament: I. Samuel, xx, 30.

Let mine adversaries . . . cover themselves with their own confusion, as with a mantle.
Old Testament: Psalms, cix, 29.

Do they not provoke themselves to the confusion of their own faces?
Old Testament: Jeremiah, vii, 19. "Confusion of face" is repeated in *Ezra,* ix, 7, and in *Daniel,* ix, 7 and 8.

7
I am full of confusion.
Old Testament: Job, x, 15.

My confusion is continually before me.
Old Testament: Psalms, xliv, 15.

We lie down in our shame, and our confusion covereth us.
Old Testament: Jeremiah, iii, 25.

Their everlasting confusion shall never be forgotten.
Old Testament: Jeremiah, xx, 11.

8
Let them be . . . brought to confusion.
Old Testament: Psalms, xxxv, 4, and 26.

Let them be . . . put to confusion.
Old Testament: Psalms, lxx, 2.

Let me never be put to confusion.
Old Testament: Psalms, lxxi, 1.

9
God is not the author of confusion, but of peace.
New Testament: I. Corinthians, xiv, 33.

The whole city was filled with confusion.
New Testament: Acts, xix, 29.

CONSCIENCE

10
Blessed is he whose conscience hath not condemned him.
O. T. Apocrypha: Ecclesiasticus, xiv, 2. It is worth noting that the word "conscience" does not occur in the *Old Testament.*

Convicted by their own conscience.
New Testament: John, viii, 9. The only use of "convicted."

Their conscience also bearing witness.
New Testament: Romans, ii, 15; ix, 1.

Having their conscience seared with a hot iron.
New Testament: I. Timothy, iv, 2. The only use of "seared."

1
I have lived in all good conscience before God until this day.
New Testament: Acts, xxiii, 1. "Good conscience" is repeated in *I. Timothy,* i, 5 and 19; *Hebrews,* xiii, 18; and in *I. Peter,* iii, 16 and 21.
Herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.
New Testament: Acts, xxiv, 16.
Holding the mystery of the faith in a pure conscience.
New Testament: I. Timothy, iii, 9.
I serve . . . with pure conscience.
New Testament: II. Timothy, i, 3.
2
Ye must needs be subject . . . for conscience sake.
New Testament: Romans, xiii, 5.
Asking no question for conscience sake.
New Testament: I. Corinthians, x, 25, 27, and 28.
3
Their conscience being weak is defiled.
New Testament: I. Corinthians, viii, 7.
When ye . . . wound their weak conscience, ye sin against Christ.
New Testament: I. Corinthians, viii, 12.
Their mind and conscience is defiled.
New Testament: Titus, i, 15.
4
Purge your conscience from dead works.
New Testament: Hebrews, ix, 14.
Having our hearts sprinkled from an evil conscience.
New Testament: Hebrews, x, 22.
This is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.
New Testament: I. Peter, ii, 19. The only use of "thankworthy."

CONSENT

5
They came out with one consent.
Old Testament: I. Samuel, xi, 7.
They have consulted together with one consent.
Old Testament: Psalms, lxxxiii, 5.
Serve him with one consent.
Old Testament: Zephaniah, iii, 9.

CONSOLATION

6
Are the consolations of God small with thee?
Old Testament: Job, xv, 11.
Let this be your consolations.
Old Testament: Job, xxi, 2.
Neither shall men give them the cup of consolation to drink.
Old Testament: Jeremiah, xvi, 7.
7
Our consolation also aboundeth by Christ.
New Testament: II. Corinthians, i, 5.
Whether we be afflicted, it is for your consolation and salvation.
New Testament: II. Corinthians, i, 6, 6.
Consolation in Christ.
New Testament: Philippians, ii, 1.
Christ . . . hath given us everlasting consolation.
New Testament: II. Thessalonians, ii, 16.

CONTEMPT

8
He poureth contempt upon princes.
Old Testament: Job, xii, 21; *Psalms,* cvii, 40.
O Lord, have mercy upon us: for we are exceedingly filled with contempt. Our soul is exceedingly filled . . . with the contempt of the proud.
Old Testament: Psalms, cxxiii, 3–4.
When the wicked cometh, then cometh also contempt.
Old Testament: Proverbs, xviii, 3.
Bring into contempt all the honourable of the earth.
Old Testament: Isaiah, xxiii, 9.
Many of them that sleep in the dust of the earth shall awake . . . to shame and everlasting contempt.
Old Testament: Daniel, xii, 2.

CONTENT

9
Be content.
Old Testament: Judges, xix, 6; *II. Kings,* v, 23; vi, 3; *Job,* vi, 28; *New Testament: Luke,* iii, 14.
Be it little or much, hold thee contented.
O. T. Apocrypha: Ecclesiasticus, xxix, 23.
I have learned, in whatsoever state I am, therewith to be content.
New Testament: Philippians, iv, 11.
Having food and raiment let us be therewith content.
New Testament: I. Timothy, vi, 8.
Be content with such things as ye have.
New Testament: Hebrews, xiii, 5.
Contentment is great gain.
New Testament: I. Timothy, vi, 6. The only use of "contentment."

CONTENTION, see Strife

CONVERSATION

10
Of upright conversation.
Old Testament: Psalms, xxxvii, 14.
To him that ordereth his conversation aright will I shew the salvation of God.
Old Testament: Psalms, 50, 23. The Hebrew word is *derek,* way.
11
By the grace of God, we have had our conversation in the world.
New Testament: II. Corinthians, i, 12.
Ye have heard of my conversation in time past in the Jews' religion.
New Testament: Galatians, i, 13.
We all had our conversation in times past.
New Testament: Ephesians, ii, 3.
Let your conversation be as it becometh the gospel of Christ.
New Testament: Philippians, i, 27.

Let your conversation be without covetousness.
New Testament: Hebrews, xiii, 5.

Be ye holy in all manner of conversation.
New Testament: I. Peter, i, 15.

Having your conversation honest.
New Testament: I. Peter, ii, 12.

Your chaste conversation.
New Testament: I. Peter, iii, 2.

Vexed with the filthy conversation of the wicked.
New Testament: II. Peter, ii, 7.

Be in all holy conversation and godliness.
New Testament: II. Peter, iii, 11. "Conversation" in the sense of behaviour (ἀναστροφή), as used throughout the *New Testament.*

CORN

1
God give thee . . . plenty of corn and wine.
Old Testament: Genesis, xxvii, 28.

With corn and wine have I sustained him.
Old Testament: Genesis, xxvii, 37.

[They] brought in abundance the firstfruits of corn, wine, and oil.
Old Testament: II. Chronicles, xxxi, 5. *See also* xxxii, 28.

Tithes of the corn, the new wine, and the oil.
Old Testament: Nehemiah, xiii, 5, and 12.

A land of corn and wine, a land of bread and vineyards.
Old Testament: Isaiah, xxxvi, 17.

Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured.
Old Testament: Isaiah, lxii, 8.

I will send you corn, and wine, and oil.
Old Testament: Joel, ii, 19; *Hosea,* ii, 8, 22. The phrase, covering the three indispensables for life, is frequently repeated.

Corn shall make the young men cheerful, and new wine the maids.
Old Testament: Zechariah, ix, 17.

2
Let them . . . lay up corn under the hand of Pharaoh. . . . And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.
Old Testament: Genesis, xli, 35, 49. No less than twenty-six Hebrew words are translated "corn" in the *Old Testament.* In this instance the Hebrew word is *bar,* meaning wheat, grain.

The valleys also are covered over with corn.
Old Testament: Psalms, lxv, 13.

There shall be an handful of corn in the earth upon the top of the mountains.
Old Testament: Psalms, lxxii, 16.

3
Ye shall eat neither bread, nor parched corn, nor green ears.
Old Testament: Leviticus, xxiii, 14.

They did eat of the old corn of the land, . . . and parched corn in the selfsame day.
Old Testament: Joshua, v, 11.

He reached her parched corn, and she did eat, and was sufficed.
Old Testament: Ruth, ii, 14. "Parched corn" is mentioned also in *I. Samuel,* xvii, 17; xxv, 18; and *II. Samuel,* xvii, 28.

4
When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.
Old Testament: Deuteronomy, xxiii, 25. "Standing corn" is mentioned also in *Exodus,* xxii, 6; and in *Judges,* xv, 5.

His disciples . . . began to pluck the ears of corn and to eat.
New Testament: Matthew, xii, 1. *For full quotation see under* SABBATH.

5
They reap every one his corn in the field.
Old Testament: Job, xxiv, 6.

Thou preparest them corn, when thou hast so provided for it.
Old Testament: Psalms, lxv, 9.

He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.
Old Testament: Proverbs, xi, 26.

Thine eye desireth favour and beauty: but more than both corn while it is green.
O. T. Apocrypha: Ecclesiasticus, xl, 22.

CORNER

6
From the four corners of the earth.
Old Testament: Isaiah, xi, 12. *See under* EARTH.

Upon the four corners of the land.
Old Testament: Ezekiel, vii, 2.

The head of the corner.
Old Testament: Psalms, cxviii, 22; *Matthew,* xxi, 42; *Mark,* xii, 10; *Luke,* xx, 17; *Acts,* iv, 11; *I. Peter,* ii, 7. *For full quotation see under* STONE.

This thing was not done in a corner.
New Testament: Acts, xxvi, 26. *For full quotation see under* PAUL.

CORRECTION

7
Happy is the man whom God correcteth.
Old Testament: Job, v, 17.

Whom the Lord loveth he correcteth.
Old Testament: Proverbs, iii, xii.

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.
Old Testament: Jeremiah, x, 24.

I will correct thee in measure.
Old Testament: Jeremiah, xxx, 11; xlvi, 28. *See also under* CHASTENING.

8
Correction is grievous unto him that forsaketh the way.
Old Testament: Proverbs, xv, 10.

They have refused to receive correction.
Old Testament: Jeremiah, v, 3.

Let us receive correction, at which no man ought to repine.
N. T. Apocrypha: I. Clement, xxiii, 3.

CORRUPTION

1
I have said to corruption, Thou art my father.
Old Testament: Job, xvii, 14.
Thou wilt not . . . suffer thine Holy One to see corruption.
Old Testament: Psalms, xvi, 10; *New Testament: Acts,* ii, 27; xiii, 35.
Delivered from the bondage of corruption.
New Testament: Romans, viii, 21.
Sown in corruption, raised in incorruption.
New Testament: I. Corinthians, xv, 42. *For full quotation see under* RESURRECTION, FLESH.
Having escaped the corruption that is in the world.
New Testament: II. Peter, i, 4.

2
A people laden with iniquity, . . . children that are corrupters.
Old Testament: Isaiah, i, 4.
Grievous revolters, walking with slanders: they are brass and iron; they are all corrupters.
Old Testament: Jeremiah, vi, 28. The only uses of "corrupters."

COUNSEL

See also Advice

3
Hearken now unto my voice, I will give thee counsel.
Old Testament: Exodus, xviii, 19.
Give here your advice and counsel.
Old Testament: Judges, xx, 7.
Give counsel among you what we shall do.
Old Testament: II. Samuel, xvi, 20.
Let me, I pray thee, give thee counsel.
Old Testament: I. Kings, i, 12.
Thou shalt guide me with thy counsel.
Old Testament: Psalms, lxxiii, 24.
If I give thee counsel, wilt thou not hearken unto me?
Old Testament: Jeremiah, xxxviii, 15.

4
Turn the counsel of Ahithophel into foolishness. . . . Defeat the counsel of Ahithophel.
Old Testament: II. Samuel, xv, 31, 34.
And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God.
Old Testament: II. Samuel, xvi, 23.
When Ahithophel saw that his counsel was not followed, he . . . gat him home, . . . and hanged himself, and died.
Old Testament: II. Samuel, xvii, 23.
They were wont to speak in old time, saying, They shall surely ask counsel at Abel: and so they ended the matter.
Old Testament: II. Samuel, xx, 18.

5
He forsook the counsel of the old men.
Old Testament: I. Kings, xii, 8
The king answered the people roughly, and forsook the old men's counsel that they gave him.
Old Testament: I. Kings, xii, 13; *II. Chronicles,* x, 8; x, 13.

6
Come now therefore, and let us take counsel together.
Old Testament: Nehemiah, vi, 7.
The rulers take counsel together. . . . They took counsel together against me.
Old Testament: Psalms, ii, 2; xxxi, 13.
We took sweet counsel together.
Old Testament: Psalms, lv, 14.
They that lay wait for my soul take counsel together.
Old Testament: Psalms, lxxi, 10.
They have taken crafty counsel against thy people.
Old Testament: Psalms, lxxxiii, 3.
Yea, let them take counsel together.
Old Testament: Isaiah, xlv, 21.

7
How hast thou counselled him that hath no wisdom?
Old Testament: Job, xxvi, 3.
Who is he that hideth counsel without knowledge?
Old Testament: Job, xlii, 3.

8
Let them fall by their own counsels.
Old Testament: Psalms, v, 10.
They walked in their own counsels.
Old Testament: Psalms, lxxxi, 12.
They walked in the counsels . . . of their evil heart.
Old Testament: Jeremiah, vii, 24.
Ye walk in their counsels.
Old Testament: Micah, vi, 16.

9
The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.
Old Testament: Psalms, xxxiii, 11.
Let the counsel of the Holy One of Israel draw nigh and come, that we may know it!
Old Testament: Isaiah, v, 19.
Woe unto them that seek deep to hide their counsel from the Lord.
Old Testament: Isaiah, xxix, 15.

10
Where no counsel is, the people fall: but in the multitude of counsellors there is safety.
Old Testament: Proverbs, xi, 14; xxiv, 6.
Without counsel purposes are disappointed: but in the multitude of counsellors they are established.
Old Testament: Proverbs, xv, 22.
To the counsellors of peace is joy.
Old Testament: Proverbs, xii, 20.
Be in peace with many: nevertheless have but one counsellor of a thousand.
O. T. Apocrypha: Ecclesiasticus, vi, 6.
Every counsellor extolleth counsel; but there is some that counselleth for himself. Beware of a counsellor, and know before what need he hath;

for he will counsel for himself; lest he cast the lot upon thee.
O. T. Apocrypha: Ecclesiasticus, xxxvii, 7–8.

1
The counsels of the wicked are deceit.
Old Testament: Proverbs, xii, 5.
He that hearkeneth unto counsel is wise.
Old Testament: Proverbs, xii, 15.
Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.
Old Testament: Proverbs, xix, 20.
Counsel in the heart of man is like deep water; but a man of understanding will draw it out.
Old Testament: Proverbs, xx, 5.
Ask counsel of all that are wise, and despise not any counsel that is profitable.
O. T. Apocrypha: Tobit, iv, 18.

2
My counsel shall stand, and I will do all my pleasure.
Old Testament: Isaiah, xlvi, 10.
Thou art wearied in the multitude of thy counsels.
Old Testament: Isaiah, xlvii, 13.
Is counsel perished from the prudent? is their wisdom vanished?
Old Testament: Jeremiah, xlix, 7.

3
As timber girt and bound together in a building cannot be loosed with shaking: so the heart that is stablished by advised counsel shall fear at no time.
O. T. Apocrypha: Ecclesiasticus, xxii, 16.
Gold and silver make the foot stand sure: but counsel is esteemed above them both.
O. T. Apocrypha: Ecclesiasticus, xl, 25.

4
Consult not with one that suspecteth thee: and hide thy counsel from such as envy thee.
O. T. Apocrypha: Ecclesiasticus, xxxvii, 10.
Neither consult with a woman touching her of whom she is jealous; neither with a coward in matters of war; nor with a merchant concerning exchange; nor with a buyer of selling; . . . nor with an unmerciful man touching kindness; nor with the slothful for any work; . . . hearken not unto these in any matter of counsel.
O. T. Apocrypha: Ecclesiasticus, xxxvii, 11.
Let the counsel of thine own heart stand: for there is no man more faithful unto thee than it. For a man's mind is sometime wont to tell him more than seven watchmen, that sit above in an high tower.
O. T. Apocrypha: Ecclesiasticus, xxxvii, 13–14.

COUNTENANCE

See also Face

5
Cain was very wroth, and his countenance fell. And the Lord said unto Cain, . . . Why is thy countenance fallen?
Old Testament: Genesis, iv, 5–6. The only use of this phrase.
Her countenance was no more sad.
Old Testament: I. Samuel, i, 18.
Why is thy countenance sad? . . . Why should not my countenance be sad?
Old Testament: Nehemiah, ii, 2–3.
By the sadness of the countenance the heart is made better.
Old Testament: Ecclesiastes, vii, 3.
Of a sad countenance.
New Testament: Matthew, vi, 16.

6
Jacob beheld the countenance of Laban, and, behold, it was not toward him as before. . . . And Jacob sent and called Rachel and Leah to the field unto his flock, And said unto them, I see your father's countenance, that it is not toward me as before.
Old Testament: Genesis, xxxi, 2, 5.
The Lord lift up his countenance upon thee.
Old Testament: Numbers, vi, 26.

7
His countenance was like the countenance of an angel of God, very terrible.
Old Testament: Judges, xiii, 6.
They perish at the rebuke of thy countenance.
Old Testament: Psalms, lxxx, 16.
Of fierce countenance.
Old Testament: Daniel, viii, 23.
His countenance was like lightning.
New Testament: Matthew, xxviii, 3.
Behold the glory of his countenance.
New Testament: II. Corinthians, iii, 7.
His countenance was as the sun shineth.
New Testament: Revelation, i, 16.

8
She was a woman of a beautiful countenance.
Old Testament: I. Samuel, xxv, 3.
She was a woman of a fair countenance.
Old Testament: II. Samuel, xiv, 27.
He settled his countenance stedfastly, until he was ashamed: and the man of God wept.
Old Testament: II. Kings, viii, 11.

9
Thou changest his countenance.
Old Testament: Job, xiv, 20.
The fashion of his countenance was altered.
New Testament: Luke, ix, 29.
The countenance is a sign of the changing of the heart.
O. T. Apocrypha: Ecclesiasticus, xxxvii, 17.

10
The light of my countenance they cast not down.
Old Testament: Job, xxix, 24.
Lord, lift thou up the light of thy countenance upon us.
Old Testament: Psalms, iv, 6.
Neither did their own arm save them: but . . . the light of thy countenance.
Old Testament: Psalms, xliv, 3.
They shall walk, O Lord, in the light of thy countenance.
Old Testament: Psalms, lxxxix, 15.
Thou hast set . . . our secret sins in the light of thy countenance.
Old Testament: Psalms, xc, 8.

In the light of the king's countenance is life.
Old Testament: Proverbs, xvi, 15.

1
His countenance doth behold the upright.
Old Testament: Psalms, xi, 7.
Thou hast made him exceeding glad with thy countenance.
Old Testament: Psalms, xxi, 6.
I shall yet praise him for the help of his countenance.
Old Testament: Psalms, xlii, 5.
Him, who is the health of my countenance.
Old Testament: Psalms, xlii, 11; xliii, 5.
Thou shalt make me full of joy with thy countenance.
New Testament: Acts, ii, 28.

2
A merry heart maketh a cheerful countenance.
Old Testament: Proverbs, xv, 13.
So doth an angry countenance [drive away] a backbiting tongue.
Old Testament: Proverbs, xxv, 23.
Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.
Old Testament: Proverbs, xxvii, 17.

3
The shew of their countenance doth witness against them.
Old Testament: Isaiah, iii, 9.
They shall be troubled in their countenance.
Old Testament: Ezekiel, xxvii, 35.

COUNTRY

4
Thou shalt go unto my country, and to my kindred.
Old Testament: Genesis, xxiv, 4.
Send me away, that I may go unto mine own place, and to my country.
Old Testament: Genesis, xxx, 25.
Let me depart, that I may go to mine own country.
Old Testament: I. Kings, xi, 21.
One of your own country.
Old Testament: Leviticus, xvi, 29; xvii, 15; xxiv, 22.
When he was come into his own country.
New Testament: Matthew, xiii, 54; *Mark,* vi, 1. *See also Matthew,* xiii, 57; *Mark,* vi, 4; *Luke,* iv, 24.

5
We be come from a far country. . . . From a very far country thy servants are come.
Old Testament: Joshua, ix, 6, 9.
[He] cometh out of a far country.
Old Testament: I. Kings, viii, 41; *II. Chronicles,* vi, 32.
They are come from a far country.
Old Testament: II. Kings, xx, 14; *Isaiah,* xiii, 5; xxxix, 3.
Watchers come from a far country.
Old Testament: Jeremiah, iv, 16. The phrase "Far country" is frequently repeated.

6
Your country is desolate. . . . strangers devour it in your presence, and it is desolate.
Old Testament: Isaiah, i, 7.
I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof.
Old Testament: Jeremiah, ii, 7.

COURAGE

7
Be of good courage.
Old Testament: Numbers, xiii, 20; *II. Samuel,* x, 12; *Psalms,* xxxi, 24, etc., etc.
Be strong and of a good courage.
Old Testament: Deuteronomy, xxxi, 6, 7, 23; *Joshua,* i, 6, 9; x, 25, etc., etc.
Be thou strong and very courageous.
Old Testament: Joshua, i, 7; xxiii, 6; *II. Samuel,* xiii, 28; *II. Chronicles,* xxxii, 7.
Deal courageously.
Old Testament: II. Chronicles, xix, 11. The only use of "courageously."
He took courage.
Old Testament: II. Chronicles, xv, 8; *New Testament: Acts,* xxviii, 15.

8
Our hearts did melt, neither did there remain any more courage in any man.
Old Testament: Joshua, ii, 11.
He that is courageous among the mighty shall flee away naked in that day, saith the Lord.
Old Testament: Amos, ii, 16.
He shall stir up his power and his courage.
Old Testament: Daniel, xi, 25.

COVENANT

9
And God said unto Noah, . . . With thee will I establish my covenant.
Old Testament: Genesis, vi, 13, 18.
And God spake unto Noah, . . . Behold, I establish my covenant with you.
Old Testament: Genesis, ix, 8–9. *For full quotation see under* FLOOD.
The Lord appeared to Abram, and said unto him, . . . I will make my covenant between thee and me.
Old Testament Genesis, xvii, 1–2. *For full quotation see under* CIRCUMCISION.
God remembered his covenant with Abraham.
Old Testament: Exodus, ii, 24; *Leviticus,* xxvi, 42.
Remember his holy covenant; The oath which he sware to our father Abraham.
New Testament: Luke, i, 72–73; *Acts,* iii, 25.
He gave him the covenant of circumcision.
New Testament: Acts, vii, 8.

10
And the Lord said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel. . . . And he wrote upon the tables the words of the covenant, the ten commandments.
Old Testament: Exodus, xxxiv, 27–28; *Deuteronomy,* iv, 12–13. *See under* COMMANDMENTS.

This shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
Old Testament: Jeremiah, xxxi, 33–34.

I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.
Old Testament: Ezekiel, xvi, 60.

Ark of the covenant, *see under* ARK.

1
He hath broken my covenant.
Old Testament: Genesis, xvii, 14.

They have forsaken the covenant of the Lord.
Old Testament: Deuteronomy, xxix, 25.

Ye have transgressed the covenant of the Lord your God.
Old Testament: Joshua, 23, 16. There are frequent references to breaking, forsaking, profaning, corrupting, or transgressing, one or other of the covenants.

2
Be stedfast in thy covenant, and be conversant therein.
O. T. Apocrypha: Ecclesiasticus, xi, 20.

Though it be but a man's covenant, yet if it be confirmed, no man disannuleth, or addeth thereto.
New Testament: Galatians, iii, 15.

COVETOUSNESS

3
Thou shalt not covet.
Old Testament: Exodus, xx, 17; *Deuteronomy,* v, 21. *For full quotation see under* COMMANDMENTS.

The law had said, Thou shalt not covet.
New Testament: Romans, vii, 7; xiii, 9.

And he [Jesus] said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall these things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God.
New Testament: Luke, xii, 15–21.

4
Thou shalt provide out of all the people able men, . . . hating covetousness.
Old Testament: Exodus, xviii, 21.

The wicked . . . blesseth the covetous, whom the Lord abhorreth.
Old Testament: Psalms, x, 3.

He that hateth covetousness shall prolong his days.
Old Testament: Proverbs, xxviii, 16.

5
From the least of them even unto the greatest of them every one is given to covetousness.
Old Testament: Jeremiah, vi, 13; viii, 10.

Thine eyes and thine heart are not but for thy covetousness.
Old Testament: Jeremiah, xxii, 17.

Thine end is come, and the measure of thy covetousness.
Old Testament: Jeremiah, li, 13.

With their mouth they shew much love, but their heart goeth after their covetousness.
Old Testament: Ezekiel, xxxiii, 31.

Woe to him that coveteth an evil covetousness to his house.
Old Testament: Habakkuk, ii, 9.

6
There is not a more wicked thing than a covetous man: for such an one setteth his own soul to sale; because while he liveth he casteth away his bowels.
O. T. Apocrypha: Ecclesiasticus, x, 9.

A covetous man's eye is not satisfied with his portion.
O. T. Apocrypha: Ecclesiasticus, xiv, 9.

7
I have coveted no man's silver, or gold, or apparel.
New Testament: Acts, xx, 33.

Covetousness, let it not be once named among you, as becometh saints.
New Testament: Ephesians, v, 3.

Neither at any time used we . . . a cloke of covetousness; God is witness.
New Testament: I. Thessalonians, ii, 5.

8
[Do not] company . . . with the covetous. . . . And man that is called . . . covetous; . . . with such an one no not to eat.
New Testament: I. Corinthians, v, 9–11.

Nor thieves, nor covetous . . . shall inherit the kingdom of God.
New Testament: I. Corinthians, vi, 10.

No covetous man . . . hath any inheritance in the kingdom of Christ and of God.
New Testament: Ephesians, v, 5. Covetous men are classed with thieves, fornicators, and all uncleanness in *Mark,* vii, 22; *Romans,* i, 29; and *Colossians,* iii, 5.

Through covetousness shall they with feigned words make merchandise of you.
New Testament: II. Peter, ii, 3.

CRAFTINESS, see under Guile

CRAFTSMAN

See also Workman

9
The work of the hands of the craftsman.
Old Testament: Deuteronomy, xxvii, 15.

He carried away . . . all the craftsmen.
Old Testament: II. Kings, xxiv, 14, 16. *See also I. Chronicles,* iv, 14; *Nehemiah,* xi, 35.

All of it the work of the craftsmen.
Old Testament: Hosea, xiii, 2.

All these [craftsmen] trust to their hands, and every one is wise in his work. Without these cannot a city be inhabited.
O. T. Apocrypha: Ecclesiasticus, xxxviii, 31–32.

A certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen.
New Testament: Acts, xix, 24, 38. The only use of "silversmith."

No craftsman, of whatsoever craft he be, shall be found any more in thee.
New Testament: Revelation, xviii, 22. The only uses of "craftsman."

CREATION

1
In the beginning God created the heaven and the earth.
Old Testament: Genesis, i, 1. The story of the creation is continued through the chapter, the Hebrew word used being *bara,* to form, to fashion.

God created man in his own image.
Old Testament: Genesis, i, 27. *See under* MAN.

The Lord God formed man of the dust of the ground.
Old Testament: Genesis, ii, 7. The creation of woman is described in 21–25. *See under* WOMAN.

O Lord, thou spakest from the beginning of the creation, even the first day, and saidst thus: Let heaven and earth be made; and thy word was a perfect work.
O. T. Apocrypha: II. Esdras, vi, 38. The succeeding steps of the creation are described in verses 39–54, in greater detail than in *Genesis.*

Even in the beginning of the creation he makes mention of the sabbath. And God made in six days the works of his hands; and he finished them on the seventh day, and he rested the seventh day, and sanctified it.

Consider, my children, what that signifies: He finished them in six days. The meaning of it is this: that in six thousand years the Lord God will bring all things to an end. For him one day is as a thousand years. . . . Therefore in six days, that is, in six thousand years, shall all things be accomplished.
N. T. Apocrypha: Barnabas, xiii, 3–4. A general tradition at one time.

CREATOR, see under God

CREATURE

2
And God said, Let the waters bring forth abundantly the moving creature that hath life.
Old Testament: Genesis, i, 20.

And God created . . . every living creature that moveth.
Old Testament: Genesis, i, 21. "Living creature" is repeated in i, 24; ii, 19; ix, 10, 12, 15, and 16; in *Leviticus,* xi, 46; and thirteen times in *Ezekiel.*

3
They . . . worshipped and served the creature more than the Creator.
New Testament: Romans, i, 25. "Creature," that is, the thing created.

The creature was made subject to vanity.
New Testament: Romans, viii, 20.

Neither is there any creature that is not manifest in his [God's] sight.
New Testament: Hebrews, iv, 13.

CREED: APOSTLES' CREED,
See under Apostles

CRETIAN

4
The Cretians are always liars, evil beasts, slow bellies.
New Testament: Titus, i, 12. Paul is quoting a Cretian, and adds, "This witness is true." The only use of "Cretians." "Cretes" occurs in *Acts,* ii, 11.

CRIME
See also Iniquity

5
This is a heinous crime; yea, it is an iniquity to be punished by the judges.
Old Testament: Job, xxxi, 11.

The land is full of bloody crimes.
Old Testament: Ezekiel, vii, 23.

Answer for himself concerning the crime laid against him. . . . Signify the crimes laid against him.
New Testament: Acts, xxv, 16 and 27. The only uses of "crime" or "crimes."

CROOKED

6
That which is crooked cannot be made straight.
Old Testament: Ecclesiastes, i, 15.

Consider the work of God: for who can make that straight, which he hath made crooked?
Old Testament: Ecclesiastes, vii, 13.

The crooked shall be made straight, and the rough places plain.
Old Testament: Isaiah, xl, 4.

I will make . . . crooked things straight.
Old Testament: Isaiah, xlii, 16.

I will go before thee, and make the crooked places straight.
Old Testament: Isaiah, xlv, 2.

The crooked shall be made straight, and the rough ways shall be made smooth.
New Testament: Luke, iii, 5.

CROSS

7
He that taketh not his cross, and followeth after me, is not worthy of me.
New Testament: Matthew, x, 38. The cross, that is, as a symbol of self-sacrifice.

Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.
New Testament: Matthew, xvi, 24; *Mark,* viii, 34; x, 21; *Luke,* ix, 23.

Whosoever doth not bear his cross, and come after me, cannot be my disciple.
New Testament: Luke, xiv, 27.

1
As they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.
New Testament: Matthew, xxvii, 32. The *cruciarius* was almost always compelled to carry his cross to the place of execution. However, both *Mark,* xv, 21, and *Luke,* xxiii, 26, agree with *Matthew* that the cross was borne by Simon, but *John,* xix, 16–17, has, "And they took Jesus, and led him away, And he bearing his cross went forth." This is the generally accepted version, and paintings of the event always show Jesus bearing his cross, sometimes falling under the weight of it.

And they that passed by reviled him, . . . Saying, . . . If thou be the Son of God, come down from the cross.
New Testament: Matthew, xxvii, 39–42; *Mark,* xv, 30–32. *For full quotation see under* JESUS.

2
Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
New Testament: I. Corinthians, i, 17–18. St. Paul uses "cross" as a summary of the Christian faith, as "cross-bearing" stands for an imitation of Christ.

God forbid that I should glory, save in the cross of our Lord Jesus Christ.
New Testament: Galatians, vi, 14.

Let my life be sacrificed for the doctrine of the cross; which is indeed a scandal to the unbelievers, but to us is salvation and life eternal.
N. T. Apocrypha: Ignatius to the Ephesians, iv, 7.

CROWN

3
On the crown of the head.
Old Testament: Genesis, xlix, 26.

He teareth the arm with the crown of the head.
Old Testament: Deuteronomy, xxxiii, 20.

From the sole of his foot even to the crown of his head.
Old Testament: II. Samuel, xiv, 25; *Job,* ii, 7.

Smite with a scab the crown of the head.
Old Testament: Isaiah, iii, 17.

[They] have broken the crown of thy head.
Old Testament: Jeremiah, ii, 16.

A fire . . . shall devour the crown of the head.
Old Testament: Jeremiah, xlviii, 45.

4
Thou shalt . . . make upon it [the ark] a crown of gold round about.
Old Testament: Exodus, xxv, 11, 24, and 25; xxx, 3; xxxvii, 2, 11, 12, and 26.

Put the holy crown upon the mitre.
Old Testament: Exodus, xxix, 6.

They made the plate of the holy crown of pure gold.
Old Testament: Exodus, xxxix, 30; *Leviticus,* viii, 9.

Thou settest a crown of pure gold on his head.
Old Testament: Psalms, xxi, 3.

They had on their heads crowns of gold.
New Testament: Revelation, iv, 4; ix, 7.

Having on his head a golden crown.
New Testament: Revelation, xiv, 14.

5
I took the crown that was upon his head.
Old Testament: II. Samuel, i, 10.

He took the king's crown from off his head, the weight whereof was a talent of gold with the precious stones.
Old Testament: II. Samuel, xii, 30; *I. Chronicles,* xx, 8.

He hath taken the crown from my head.
Old Testament: Job, xix, 9.

The crown is fallen from our head.
Old Testament: Lamentations, v, 16.

6
He set the royal crown upon her head: . . . the crown royal.
Old Testament: Esther, ii, 17; vi, 8. *See under* ESTHER.

A crown of glory shall she deliver to thee.
Old Testament: Proverbs, iv, 9.

In that day shall the Lord of hosts be for a crown of glory.
Old Testament: Isaiah, xxviii, 5; lxii, 3.

Your principalities shall come down, even the crown of your glory.
Old Testament: Jeremiah, xiii, 18.

Ye shall receive a crown of glory that fadeth not away.
New Testament: I. Peter, v, 4.

Crowned with glory and honour.
New Testament: Hebrews, ii, 7, 9.

Woe to the crown of pride. . . . The crown of pride . . . shall be trodden under feet.
Old Testament: Isaiah, xxviii, 1, 3.

7
They had platted a crown of thorns.
New Testament: Matthew, xxvii, 29. *For full quotation see under* JESUS. Repeated in *Mark,* xv, 17; *John,* xix, 2.

They do it to obtain a corruptible crown; but we an incorruptible.
New Testament: I. Corinthians, ix, 25.

8
What is our . . . crown of rejoicing?
New Testament: I. Thessalonians, ii, 19.

There is laid up for me a crown of righteousness.
New Testament: II. Timothy, iv, 8.

He shall receive the crown of life.
New Testament: James, i, 12.

I will give thee a crown of life.
New Testament: Revelation, ii, 10.
Upon her head a crown of twelve stars.
New Testament: Revelation, xii, 1.

CRUELTY

1
Instruments of cruelty are in their habitations.
Old Testament: Genesis, xlix, 5.
The dark places of the earth are full of the habitations of cruelty.
Old Testament: Psalms, lxxiv, 20.
2
Thou art become cruel to me: with thy strong hand thou opposest thyself against me.
Old Testament: Job, xxx, 21.
Deliver me, O my God, . . . out of the hand of the unrighteous and cruel man.
Old Testament: Psalms, lxxi, 4.
Cruel both with wrath and fierce anger.
Old Testament: Isaiah, xiii, 9.
3
He that is cruel troubleth his own flesh.
Old Testament: Proverbs, xi, 17.
They are cruel, and have no mercy.
Old Testament: Jeremiah, vi, 23; 50, 42.
The daughter of my people is become cruel, like the ostriches in the wilderness.
Old Testament: Lamentations, iv, 3. The only use of "ostriches." "Ostrich" occurs in *Job,* xxxix, 13.

CRY

4
The cry of them is waxen great before the face of the Lord.
Old Testament: Genesis, xix, 13.
He cried with a great and exceeding bitter cry.
Old Testament: Genesis, xxvii, 34.
[He] cried with a loud and bitter cry.
Old Testament: Esther, iv, 1.
5
The children of Israel . . . cried, and their cry came up to God by reason of the bondage.
Old Testament: Exodus, ii, 23.
I have heard their cry by reason of their taskmasters.
Old Testament: Exodus, iii, 7.
There shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.
Old Testament: Exodus, xi, 6; xii, 30.
The cry of the city went up to heaven.
Old Testament: I. Samuel, v, 12.
6
My cry did enter into his ears.
Old Testament: II. Samuel, xxii, 7.
My cry came before him, even into his ears.
Old Testament: Psalms, xviii, 6.
His ears are open unto their cry.
Old Testament: Psalms, xxxiv, 15.
Give ear unto my cry.
Old Testament: Psalms, xxxix, 12.
Incline thine ear unto my cry.
Old Testament: Psalms, lxxxviii, 2.
Let my cry come near before thee, O Lord.
Old Testament: Psalms, cxix, 169.
Hide not thine ear at my cry.
Old Testament: Lamentations, iii, 56.
7
Hearken unto the cry and to the prayer, which thy servant prayeth before thee.
Old Testament: I. Kings, viii, 28; *II. Chronicles,* vi, 19.
Hearken unto the voice of my cry.
Old Testament: Psalms, v, 2.
Attend unto my cry.
Old Testament: Psalms, xvii, 1; lxi, 1; cxlii, 6.
8
They cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.
Old Testament: Job, xxxiv, 28.
He forgetteth not the cry of the humble.
Old Testament: Psalms, ix, 12.
9
They shall raise up a cry of destruction.
Old Testament: Isaiah, xv, 5; *Jeremiah,* xlviii, 5.
The cry is gone round about the borders of Moab.
Old Testament: Isaiah, xv, 8.
Thy cry hath filled the land.
Old Testament: Jeremiah, xlvi, 12.
Her little ones have caused a cry to be heard.
Old Testament: Jeremiah, xlviii, 4.
The cry is heard among the nations.
Old Testament: Jeremiah, 50, 46.
A sound of a cry cometh from Babylon.
Old Testament: Jeremiah, li, 54.

CUCUMBERS

10
We remember . . . the cucumbers, and the melons.
Old Testament: Numbers, xi, 5. *See under* EATING.
As a lodge in a garden of cucumbers.
Old Testament: Isaiah, i, 8. The only uses of "cucumbers."

CUP

11
My cup runneth over.
Old Testament: Psalms, xxiii, 5. *For full quotation see under* LORD.
12
In the hand of the Lord there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.
Old Testament: Psalms, lxxv, 8.
[Thou] hast drunk at the hand of the Lord the cup of his fury: thou hast drunken the dregs of the cup of trembling, and wrung them out.
Old Testament: Isaiah, li, 17.
Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again.
Old Testament: Isaiah, li, 22.

Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. And they shall drink, and be moved and be mad, because of the sword that I will send among them.

Old Testament: Jeremiah, xxv, 15–16.

And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the Lord of hosts; Ye shall certainly drink.

Old Testament: Jeremiah, xxv, 28.

Behold, they whose judgment was not to drink of the cup have assuredly drunken.

Old Testament: Jeremiah, xlix, 12.

1

I will take the cup of salvation, and call upon the name of the Lord.

Old Testament: Psalms, cxvi, 13.

I have taken out of thine hand the cup of trembling.

Old Testament: Isaiah, li, 22.

I will make Jerusalem a cup of trembling unto all the people round about.

Old Testament: Zechariah, xii, 2.

Neither shall men give them the cup of consolation.

Old Testament: Jeremiah, xvi, 7.

Thou shalt be filled . . . with the cup of astonishment and desolation.

Old Testament: Ezekiel, xxiii, 33.

The cup of blessing.

New Testament: I. Corinthians, x, 16.

Ye cannot drink the cup of the Lord, and the cup of devils.

New Testament: I. Corinthians, x, 21.

2

Are ye able to drink of the cup that I shall drink of? . . . Ye shall drink indeed of my cup.

New Testament: Matthew, xx, 22–23; *Mark,* x, 38–39.

O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

New Testament: Matthew, xxvi, 39.

O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

New Testament: Matthew, xxvi, 42.

Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

New Testament: Mark, xiv, 36. See also *Luke,* xxii, 42. "Abba" is the emphatic form of the Aramaic word for father. It occurs also in *Romans,* viii, 15, and in *Galatians,* iv, 6.

The cup which my Father hath given me, shall I not drink it?

New Testament: John, xviii, 11.

3

When the queen of Sheba had seen . . . his cupbearers, . . . there was no more spirit in her.

Old Testament: I. Kings, x, 4–5; *II. Chronicles,* ix, 4.

I was the king's cupbearer.

Old Testament: Nehemiah, i, 11. The only uses of "cupbearer."

CURIOSITY

4

Seek not out the things that are too hard for thee, neither seek the things that are above thy strength. . . . Be not curious in unnecessary matters: for more things are shewed unto thee than men understand.

O. T. Apocrypha: Ecclesiasticus, iii, 21, 23. "Curious" in this sense does not occur in the *Bible,* nor does the word "curiosity."

CURSE

See also Blessing and Curse; Swearing

5

Thou art cursed above all cattle.

Old Testament: Genesis, iii, 14.

Cursed is the ground for thy sake.

Old Testament: Genesis, iii, 17.

Now art thou cursed from the earth.

Old Testament: Genesis, iv, 11.

Cursed be every one that curseth thee.

Old Testament: Genesis, xxvii, 29.

Cursed be the man that maketh any graven or molten image. . . . Cursed be he that setteth light by his father or his mother. . . . Cursed be he that removeth his neighbour's landmark. . . . Cursed be he that maketh the blind to wander out of the way.

Old Testament: Deuteronomy, xxvii, 15–18. The remainder of the chapter is devoted to other curses.

If thou wilt not hearken unto the voice of the Lord thy God, . . . all these curses shall come upon thee, and overtake thee:

Cursed shalt thou be in the city, and cursed shalt thou be in the field. Cursed shall be thy basket and thy store. Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

Old Testament: Deuteronomy, xxviii, 15–19. The remainder of the chapter is devoted to elaborating this curse.

Cursed be the man that trusteth in man, and maketh flesh his arm. . . . For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

Old Testament: Jeremiah, xvii, 5–6.

Cursed be he that doeth the work of the Lord deceitfully, and cursed be he that keepeth back his sword from blood.

Old Testament: Jeremiah, xlviii, 10.

6

He that curseth his father, or his mother, shall surely be put to death.

Old Testament: Exodus, xxi, 17; *Leviticus,* xx, 9.

Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

Old Testament: Proverbs, xx, 20.

There is a generation that curseth their father, and doth not bless their mother.
Old Testament: Proverbs, xxx, 11.
He that curseth father or mother, let him die the death.
New Testament: Matthew, xv, 4; *Mark,* vii, 10.

1
Thou shalt not revile the gods, nor curse the ruler of thy people.
Old Testament: Exodus, xxii, 28.
Thou shalt not curse the deaf.
Old Testament: Leviticus, xix, 14.

2
Whosoever curseth his God shall bear his sin.
Old Testament: Leviticus, xxiv, 15.
It may be that my sons have . . . cursed God in their hearts.
Old Testament: Job, i, 5.
Curse God, and die.
Old Testament: Job, ii, 9. *For full quotation see under* JOB.

3
The Lord make thee a curse and an oath among thy people, when the Lord doth make thy thigh to rot, and thy belly to swell.
Old Testament: Numbers, v, 21. The priest to the adulterous woman.
The priest shall write these curses in a book, and he shall blot them out with the bitter water.
Old Testament: Numbers, v, 23.
The Lord shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, . . . because of the wickedness of thy doings.
Old Testament: Deuteronomy, xxviii, 20.
The anger of the Lord and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the Lord shall blot out his name from under heaven.
Old Testament: Deuteronomy, xxix, 20.

4
How shall I curse, whom God hath not cursed?
Old Testament: Numbers, xxiii, 8.
He came forth, and cursed still as he came.
Old Testament: II. Samuel, xvi, 5.
Then began he to curse and to swear.
New Testament: Matthew, xxvi, 74; *Mark,* xiv, 71. Referring to Peter.

5
Why should this dead dog curse my lord the king?
Old Testament: II. Samuel, xvi, 9.
Let him curse; for the Lord hath bidden him.
Old Testament: II. Samuel, xvi, 11.

6
[He] Cursed me with a grievous curse.
Old Testament: I. Kings, ii, 8; *Malachi,* iii, 9.
He . . . cursed them in the name of the Lord.
Old Testament: II. Kings, ii, 24.
He will curse thee to thy face.
Old Testament: Job, i, 11; ii, 5.

7
Neither have I suffered my mouth to sin by wishing a curse to his soul.
Old Testament: Job, xxxi, 30.
For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak.
Old Testament: Psalms, lix, 12.
Let his children be fatherless, and his wife a widow. Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.
Old Testament: Psalms, cix, 9–10.
As he loved cursing, so let it come unto him.
Old Testament: Psalms, cix, 17.
As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.
Old Testament: Psalms, cix, 18.

8
As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.
Old Testament: Proverbs, xxvi, 2.
He that hideth his eyes shall have many a curse.
Old Testament: Proverbs, xxviii, 27.
Take no heed unto all the words that are spoken; lest thou hear thy servant curse thee: For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.
Old Testament: Ecclesiastes, vii, 21–22.

9
A curse, and an astonishment, and an hissing, and a reproach, among all the nations.
Old Testament: Jeremiah, xxix, 18.
Ye shall be an execration, and an astonishment, and a curse, and a reproach.
Old Testament: Jeremiah, xlii, 18; xliv, 12.
A curse and a reproach among all the nations of the earth.
Old Testament: Jeremiah, xliv, 8.
A desolation, and an astonishment, and a curse.
Old Testament: Jeremiah, xliv, 22.
A desolation, a reproach, a waste, and a curse.
Old Testament: Jeremiah, xlix, 13.

10
[They] bound themselves under a great curse.
New Testament: Acts, xxiii, 12 and 14.
If any man love not the Lord Jesus Christ, let him be Anathema Marana-tha.
New Testament: I. Corinthians, xvi, 22. The only use of "Anathema Maranatha," a phrase about which there has been much controversy. To be anathema was to be under a curse or ban, and maranatha is generally interpreted as an intense form of anathema, but in Syriac *marānā thā* means "Our Lord, come!", a phrase used by the early Christians, having nothing to do with anathema. It is so treated in the *Revised Version. See* HASTINGS, *Dictionary of the Bible,* p. 577.
There shall be no more curse.
New Testament: Revelation, xxii, 3.

CUSTOM

11
Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me.
Old Testament: Genesis, xxxi, 35.

Commit not any one of these abominable customs.
Old Testament: Leviticus, xviii, 30.

The customs of the people are vain.
Old Testament: Jeremiah, x, 3.

1

According to the custom.
Old Testament: Ezra, iii, 4.

According to the law and custom.
Old Testament: Jeremiah, xxxii, 11.

After the custom of the law.
New Testament: Luke, ii, 27.

After the custom of the feast.
New Testament: Luke, ii, 42.

As his custom was.
New Testament: Luke, iv, 16.

2

Custom to whom custom [is due].
New Testament: Romans, xiii, 7. *For full quotation see under* CÆSAR.

A man . . . sitting at the receipt of custom.
New Testament: Matthew, ix, 9; *Mark,* ii, 14; *Luke,* v, 27. *See under* TRIBUTE.

3

We have heard . . . that this Jesus of Nazareth shall . . . change the customs which Moses delivered us.
New Testament: Acts, vi, 14.

These men . . . teach customs which are not lawful for us to receive.
New Testament: Acts, xvi, 21.

I know thee to be expert in all customs . . . which are among the Jews.
New Testament: Acts, xxvi, 3.

I have committed nothing against the . . . customs of our fathers.
New Testament: Acts, xxviii, 17.

CYMBALS

4

Sound with cymbals of brass.
Old Testament: I. Chronicles, xv, 19.

Asaph made a sound with cymbals.
Old Testament: I. Chronicles, xvi, 5. Cymbals are mentioned eleven times in *I.* and *II. Chronicles.*

Praise him upon the loud cymbals: praise him upon the high sounding cymbals.
Old Testament: Psalms, cl, 5. The only use of "cymbals" in the *Psalms.*

As sounding brass, or a tinkling cymbal.
New Testament: I. Corinthians, xiii, 1. *For full quotation see under* CHARITY. The only use of "cymbal" in the *New Testament.*

D

DAMASCUS

5

The head of Syria is Damascus.
Old Testament: Isaiah, vii, 8. Damascus, the most ancient and important city in Syria, apparently first mentioned in the time of Abraham, perhaps about 1900 B. C.

The riches of Damascus . . . shall be taken away.
Old Testament: Isaiah, viii, 4.

The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.
Old Testament: Isaiah, xvii, 1.

Damascus is waxed feeble; . . . anguish and sorrows have taken her, as a woman in travail.
Old Testament: Jeremiah, xlix, 24.

Thus saith the Lord; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof. . . . I will break also the bar of Damascus.
Old Testament: Amos, i, 3, 5.

And Saul [who is also called Paul] arose from the earth; and . . . they led him by the hand, and brought him into Damascus.
New Testament: Acts, ix, 8. It was at Damascus that Paul began his ministry in A. D. 33.

DAMNATION

6

Ye shall receive the greater damnation.
New Testament: Matthew, xxiii, 14; *Mark,* xii, 40; *Luke,* xx, 47. *See under* PHARISEE.

How can ye escape the damnation of hell?
New Testament: Matthew, xxiii, 33.

In danger of eternal damnation.
New Testament: Mark, iii, 29.

They that have done evil [shall come forth] unto the resurrection of damnation.
New Testament: John, v, 29. *See under* RESURRECTION.

A sinner . . . whose damnation is just.
New Testament: Romans, iii, 7–8.

Whosoever . . . resisteth the ordinance of God . . . shall receive to themselves damnation.
New Testament: Romans, xiii, 2.

Eateth and drinketh damnation to himself.
New Testament: I. Corinthians, xi, 29. *See under* COMMUNION. Damnation is not mentioned in the *Old Testament,* though hell, of course, frequently is.

7

He that believeth not shall be damned.
New Testament: Mark, xvi, 16. *See under* BELIEF.

He that doubteth is damned.
New Testament: Romans, xiv, 23.

All might be damned who believed not the truth, but had pleasure in unrighteousness.
New Testament: II. Thessalonians, ii, 12.

DAMSEL

8

The damsel was very fair to look upon, a virgin, neither had any man known her.
Old Testament: Genesis, xxiv, 16. The reference is to Rebekah. See also *I. Kings,* i, 4.

He loved the damsel, and spake kindly unto the damsel. . . . And spake unto his father, saying, Get me this damsel to wife.

Old Testament: Genesis, xxxiv, 3–4. This reference is to Dinah, daughter of Leah.

The father of the damsel, and her mother, [shall] take and bring forth the tokens of the damsel's virginity.

Old Testament: Deuteronomy, xxii, 15. The remainder of the chapter is occupied with what to do in case the damsel is or is not a virgin. The Hebrew word is *naarah,* young woman.

DAN

1

And Bilhah [Rachel's handmaid] conceived, and bare Jacob a son. And Rachel said, God hath judged me [*dananni*], . . . therefore called she his name Dan.

Old Testament: Genesis, xxx, 5–6. Dan was Jacob's fifth son, his first by Bilhah.

Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

Old Testament: Genesis, xlix, 17.

The children of Dan went up to fight against Leshem, and took it, . . . and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Old Testament: Joshua, xix, 47. See also *Judges,* xviii, 28–29. Dan was in the northern boundary of Palestine. The tribe of Dan were called Danites.

The congregation was gathered together as one man, from Dan even to Beer-sheba.

Old Testament: Judges, xx, 1. The last phrase repeated in *I. Samuel,* iii, 20; *II. Samuel,* iii, 10; xvii, 11; xxiv, 2, 15; *I. Kings,* iv, 25; *I. Chronicles,* xxi, 2; *II. Chronicles,* xxx, 5. Dan was the most northern, as Beer-sheba was the most southern city of Canaan.

DANCING

2

David danced before the Lord with all his might.

Old Testament: II. Samuel, vi, 14.

We have piped unto you, and ye have not danced.

New Testament: Matthew, xi, 17; *Luke,* vii, 32. *For full quotation see under* GENERATION.

3

Let them praise his name in the dance.

Old Testament: Psalms, cxlix, 3.

Praise him with the timbrel and dance.

Old Testament: Psalms, cl, 4.

Thou . . . shalt go forth in the dances of them that make merry.

Old Testament: Jeremiah, xxxi, 4.

Then shall the virgin rejoice in the dance.

Old Testament: Jeremiah, xxxi, 13.

Our dance is turned into mourning.

Old Testament: Lamentations, v, 15. *See under* MOURNING.

DANGER

4

He that loveth danger shall perish therein.

O. T. Apocrypha: Ecclesiasticus, iii, 26.

5

In danger of the judgment.

New Testament: Matthew, v, 21, 22.

In danger of the council.

New Testament: Matthew, v, 22.

In danger of hell fire.

New Testament: Matthew, v, 22.

In danger of eternal damnation.

New Testament: Mark, iii, 29.

In danger to be set at nought.

New Testament: Acts, xix, 27.

In danger to be called in question.

New Testament: Acts, xix, 40. The only uses of "danger." The word does not appear in the *Old Testament.*

Sailing was now dangerous.

New Testament: Acts, xxvii, 9. The only use of "dangerous."

DANIEL

See also Belshazzar

6

In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. And the Lord gave Jehoiakim king of Judah into his hand. . . .

And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, . . . Children in whom was no blemish, but well favoured, and skilful in all wisdom, . . . and whom they might teach the learning and the tongue of the Chaldeans. . . . Now among these [was] Daniel, . . . Unto whom the prince of the eunuchs gave the name of Belteshazzar.

Old Testament: Daniel, i, 1–7.

Daniel had understanding in all visions and dreams.

Old Testament: Daniel, i, 17.

In the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

Then the king commanded to call the magicians, and the astrologers, . . . And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

Then spake the Chaldeans to the king in Syriac, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.

The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. . . .

The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter. . . . There is none other

that can shew it before the king, except the gods, whose dwelling is not with flesh.

For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon. And the decree went forth that the wise man should be slain: and they sought Daniel and his fellows to be slain. . . .

Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation . . . Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. . . .

Then Arioch brought in Daniel before the king in haste, and . . . Daniel answered in the presence of the king, and said, . . . Thy dream, and the visions of thy head upon thy bed, are these; . . .

Thou, O king, sawest, and behold a great image. . . . This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, His legs of iron, his feet part of iron and part of clay.

Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. . . . This is the dream; and we will tell the interpretation thereof before the king.

Thou, O king, art a king of kings. . . . Thou art this head of gold. And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass. . . . And the fourth kingdom shall be strong as iron . . . And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. . . . And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed. . . . The dream is certain, and the interpretation thereof sure.

Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel. . . . Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon.

Old Testament: Daniel, ii, 1–48.

Behold, thou art wiser than Daniel; there is no secret that they can hide from thee.

Old Testament: Ezekiel, xxviii, 3.

1

Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

Old Testament: Daniel, vi, 3.

Then the presidents and princes sought to find occasion against Daniel, . . . and said thus unto King Darius, . . . [We] have consulted together . . . to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not. Wherefore king Darius signed the writing and the decree.

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. Then these men assembled and found Daniel praying and making supplication before his God. Then they came near, and spake before the king, . . . That Daniel . . . regardeth not thee, O king, . . . but maketh his petition three times a day. . . .

Then the king commanded, and they brought Daniel, and cast him into the den of lions. . . . And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet. . . . Then the king went to his palace, and passed the night fasting: . . . and his sleep went from him. Then the king arose very early in the morning, and went in haste unto the den of lions. . . .

And the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? Then said Daniel unto the King, . . . My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me. . . . So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Old Testament: Daniel, vi, 4–23.

Daniel, a man greatly beloved.

Old Testament: Daniel, x, 11.

Daniel for his innocency was delivered from the mouth of lions.

O. T. Apocrypha: I. Maccabees, ii, 60.

2

Now the Babylonians had an idol, called Bel, and there were spent upon him every day twelve great measures of fine flour, and forty sheep, and six vessels of wine.

O. T. Apocrypha: Bel and the Dragon, i, 3.

And the king worshipped it, and went daily to adore it: but Daniel worshipped his own God. And the king said unto him, Why dost not thou worship Bel?

Who answered and said, Because I may not worship idols made with hands, but the living God. . . . Then said the king unto him, Thinkest thou not that Bel is a living God: seest thou not how much he eateth and drinketh every day?

Then Daniel smiled and said, O king, be not deceived: for this is but clay within, and brass without, and did never eat or drink any thing.

O. T. Apocrypha: Bel and the Dragon, i, 4–22.

Whereupon Daniel showed the king that it was not Bel, but Bel's priests and their families who had been eating the offerings, and the king put them to death. Daniel also destroyed a dragon that the king worshipped.

When they of Babylon heard that, they . . . conspired against the king, saying, The king is become a Jew, he hath slain the dragon and put the priests to death. So they came to the king, and said, Deliver us Daniel, or else we will destroy thee and thy house. Now when the king saw that they pressed him sore, being constrained, he delivered Daniel unto them: Who cast him into the lions' den: where he was six days. . . .

Upon the seventh day the king went to bewail Daniel: and when he came to the den, he looked

in, and, behold, Daniel was sitting. Then cried the king with a loud voice, saying, Great art thou, O Lord God of Daniel, and there is none other beside thee. And he drew him out, and cast those that were the cause of his destruction into the den: and they were devoured in a moment before his face.

O. T. Apocrypha: Bel and the Dragon, i, 28–42. *See also under* SUSANNA.

DARKNESS

See also Light and Darkness

1

Darkness was upon the face of the deep.
Old Testament: Genesis, i, 2.

Darkness which may be felt.
Old Testament: Exodus, x, 21. *For full quotation see under* MOSES.

Darkness, that thou canst not see.
Old Testament: Job, xxii, 11.

2

Moses drew near unto the thick darkness where God was.
Old Testament: Exodus, xx, 21.

Darkness, clouds, and thick darkness.
Old Testament: Deuteronomy, iv, 11; v, 22.

The Lord said that he should dwell in the thick darkness.
Old Testament: I. Kings, viii, 12; *II. Chronicles,* vi, 1.

Thick darkness a swaddling band.
Old Testament: Job, xxxviii, 9.

A day of clouds and of thick darkness.
Old Testament: Joel, ii, 2; *Zephaniah,* i, 15.

3

Darkness was under his feet.
Old Testament: II. Samuel, xxii, 10; *Psalms,* xviii, 9.

He made darkness pavilions round about him.
Old Testament: II. Samuel, xxii, 12.

Clouds and darkness are round about him.
Old Testament: Psalms, xcvii, 2.

4

Darkness and the shadow of death.
Old Testament: Job, iii, 5. For "shadow of death," *see under* DEATH.

They meet with darkness in the daytime.
Old Testament: Job, v, 14.

A land of darkness, as darkness itself; . . . where the light is as darkness.
Old Testament: Job, x, 22.

He knoweth that the day of darkness is ready at his hand.
Old Testament: Job, xv, 23.

He hath set darkness in my paths.
Old Testament: Job, xix, 8.

All darkness shall be hid in his secret places.
Old Testament: Job, xx, 26.

He setteth an end to darkness.
Old Testament: Job, xxviii, 3.

As for darkness, where is the place thereof?
Old Testament: Job, xxxviii, 19.

God will enlighten my darkness.
Old Testament: Psalms, xviii, 28.

5

They walk on in darkness.
Old Testament: Psalms, lxxxii, 5.

Such as sit in darkness.
Old Testament: Psalms, cvii, 10; *Isaiah,* xlii 7; xlix, 9; *New Testament: Matthew,* iv, 16. *Luke,* i, 79.

He hath made me to dwell in darkness.
Old Testament: Psalms, cxliii, 3.

Who leave the paths of uprightness, to walk in the ways of darkness.
Old Testament: Proverbs, ii, 13. See also *Isaiah,* ix, 2; 50, 10; lix, 9.

He that walketh in darkness knoweth not whither he goeth.
New Testament: John, xii, 35.

He that followeth me shall not walk in darkness.
New Testament: John, viii, 12. *For full quotation see under* JESUS.

Whosoever believeth on me should not abide in darkness.
New Testament: John, xii, 46.

[He] hath delivered us from the power of darkness.
New Testament: Colossians, i, 13.

6

Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.
Old Testament: Psalms, civ, 20.

He sent darkness, and made it dark.
Old Testament: Psalms, cv, 28.

7

If a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many.
Old Testament: Ecclesiastes, xi, 8.

If one look unto the land, behold darkness and sorrow.
Old Testament: Isaiah, v, 30.

8

I will give thee the treasures of darkness.
Old Testament: Isaiah, xlv, 3.

Sit thou silent, and get thee into darkness.
Old Testament: Isaiah, xlvii, 5.

Behold, the darkness shall cover the earth, and gross darkness the people.
Old Testament: Isaiah, lx, 2.

9

He hath led me, and brought me into darkness.
Old Testament: Lamentations, iii, 2.

He hath set me in dark places, as they that be dead of old.
Old Testament: Lamentations, iii, 6.

10

A day of darkness and of gloominess, a day of clouds and of thick darkness.
Old Testament: Joel, ii, 2; *Zephaniah,* i, 15. The only uses of "gloominess."

The day of the Lord is darkness, and not light.
Old Testament: Amos, v, 18; 20.

11

Cast out into outer darkness.
New Testament: Matthew, viii, 12.

Cast him into outer darkness.
New Testament: Matthew, xxii, 13.

Cast ye the unprofitable servant into outer darkness.
New Testament: Matthew, xxv, 30.

1
From the sixth hour there was darkness over all the land unto the ninth hour.
New Testament: Matthew, xxvii, 45; *Mark,* xv, 33; *Luke,* xxiii, 44.
There fell on him a mist and a darkness.
New Testament: Acts, xiii, 11.

2
God . . . delivered them into chains of darkness.
New Testament: II. Peter, ii, 4.
In everlasting chains under darkness.
New Testament: Jude, i, 6.
Works of darkness, *see under* WORKS.

DAUGHTER

3
The sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
Old Testament: Genesis, vi, 2.
Happy am I, for the daughters will call me blessed.
Old Testament: Genesis, xxx, 13.
Their daughters go a whoring after their gods.
Old Testament: Exodus, xxxiv, 16.
Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom.
Old Testament: Leviticus, xix, 29.

4
Kings' daughters were among thy honourable women.
Old Testament: Psalms, xlv, 9.
The king's daughter is all glorious within: her clothing is of wrought gold. She shall be brought unto the king in raiment of needlework.
Old Testament: Psalms, xlv, 13.

5
Let the daughters of Judah be glad.
Old Testament: Psalms, xlviii, 11.
From the daughter of Zion all her beauty is departed.
Old Testament: Lamentations, i, 6. "The daughter of Zion," i. e., Jerusalem. The phrase is repeated many times by Jeremiah and by Micah.
Rejoice and be glad, O daughter of Edom.
Old Testament: Lamentations, iv, 21. Edom, that is, Esau. The phrase is repeated in iv, 22.
The kingdom shall come to the daughter of Jerusalem.
Old Testament: Micah, iv, 8.
Be glad and rejoice with all the heart, O daughter of Jerusalem.
Old Testament: Zephaniah, iii, 14. See also *II. Kings,* xix, 21.
Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet: Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the Lord will discover their secret parts.
Old Testament: Isaiah, iii, 16–17.
All the daughters of musick shall be brought low.
Old Testament: Ecclesiastes, xii, 4.

6
The horseleach hath two daughters, crying, Give, give.
Old Testament: Proverbs, xxx, 15. The only use of "horseleach."
Many daughters have done virtuously, but thou excellest them all.
Old Testament: Proverbs, xxxi, 29.

7
The virgin daughter of my people is broken with a great breach, with a very grievous blow.
Old Testament: Jeremiah, xiv, 17.
Give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.
Old Testament: Jeremiah, xxix, 6.
Wherefore gloriest thou in . . . thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me?
Old Testament: Jeremiah, xlix, 4.

8
Hast thou daughters? have a care of their body, and shew not thyself cheerful toward them. Marry thy daughter, and so shalt thou have performed a weighty matter: but give her to a man of understanding.
O. T. Apocrypha: Ecclesiasticus, vii, 24–25.
If thy daughter be shameless, keep her in straitly, lest she abuse herself through overmuch liberty. . . . She will open her mouth, as a thirsty traveller, when he hath found a fountain, and drink of every water near her: by every hedge will she sit down, and open her quiver against every arrow.
O. T. Apocrypha: Ecclesiasticus, xxvi, 10, 12.
Keep a sure watch over a shameless daughter, lest she make thee a laughingstock to thine enemies, and a byword in the city.
O. T. Apocrypha: Ecclesiasticus, xlii, 11.

9
And, behold, there cometh one of the rulers of the synagogue, Jairus by name; . . . And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live. And Jesus went with him.
New Testament: Mark, v, 22–24.

DAVID

See also Saul

10
Then came the word of the Lord unto Samuel, saying, It repenteth me that I have set up Saul to be king: for he is turned back from following me. . . .

Fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have

provided me a king among his sons. . . . And Samuel did that which the Lord spake, and came to Bethlehem. . . . And he sanctified Jesse and his sons, and called them to the sacrifice. . . .

And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him. . . .

And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the Lord said, Arise, anoint him, for this is he. Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came upon David from that day forward.

Old Testament: I. Samuel, xv, 10–11; xvi, 1–13.

Now the Philistines gathered together their armies to battle, . . . And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span [about ten feet]. . . . And the Philistine said, I defy the armies of Israel this day; give me a man that we may fight together. When Saul and all Israel heard those words of the Philistine, they were dismayed. . . . And the Philistine drew near morning and evening, and presented himself forty days. . . .

And David spake to the men that stood by him, saying, . . . Who is this uncircumcised Philistine, that he should defy the armies of the living God? . . . And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine. . . . And Saul said unto David, Go, and the Lord be with thee. . . .

And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had; . . . and his sling was in his hand: and he drew near to the Philistine. And the Philistine came on and drew near unto David; and the man that bare the shield went before him.

And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance. And the Philistine said unto David, Am I a dog, that thou comest to me with staves? . . . Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field. . . .

And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. So David prevailed over the Philistine with a sling and with a stone.

Old Testament: I. Samuel, xvii, 1–50.

And David . . . behaved himself wisely. . . . The women said, Saul hath slain his thousands, and David his ten thousands. And Saul was very wroth, . . . and eyed David from that day forward.

Old Testament: I. Samuel, xviii, 5–9.

Is not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

Old Testament: I. Samuel, xxix, 5.

1

So David arose, and fled that day for fear of Saul, . . . and escaped to the cave Adullam: . . . And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them.

Old Testament: I. Samuel, xxi, 10; xxii, 1–2. Hence "Adullamites."

He shall come unto Adullam the glory of Israel.

Old Testament: Micah, i, 15.

There was a man in Maon, . . . and the man was very great. . . . Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb. . . .

And it came to pass . . . that the Lord smote Nabal, that he died. . . . And when David heard that Nabal was dead, he . . . sent and communed with Abigail, to take her to him to wife. . . . And Abigail hasted, and arose, and rode upon an ass; . . . and she went after the messengers of David, and became his wife.

Old Testament: I. Samuel, xxv, 2–42. The entire chapter is devoted to the story of David and Abigail.

2

And it came to pass, . . . that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. . . . Then Jonathan and David made a covenant, because he loved him as his own soul.

Old Testament: I. Samuel, xviii, 1–3.

Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines. . . . And the Philistines slew Jonathan. . . . And Saul was sore wounded of the archers . . . Therefore Saul took a sword, and fell upon it.

Old Testament: I. Samuel, xxxi, 1–4.

And David lamented with this lamentation over Saul and over Jonathan his son: . . .

The beauty of Israel is slain upon thy high places: how are the mighty fallen! Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice. . . . Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided. . . .

I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women. How are the mighty fallen, and the weapons of war perished!

Old Testament: II. Samuel, i, 17–27. This lamentation "is written in the book of Jasher," a collection of national songs celebrating great events in the history of the nation. There is only one other quotation in the *Old Testament* from the *Book of Jasher,* in *Joshua,* x, 12–13.

1

So all the elders of Israel came to the king to Hebron; . . . and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years, . . . and the Lord of hosts was with him.

Old Testament: II. Samuel, v, 3–4, 10.

And the Philistines came up yet again, . . . And when David enquired of the Lord, he said, . . . Fetch a compass behind them, and come upon them over against the mulberry trees. And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: . . . to smite the host of the Philistines. And David did so, . . . and smote the Philistines.

Old Testament: II. Samuel, v, 22–25. Repeated in *I. Chronicles,* xiv, 15.

2

David took an harp, and played with his hand.

Old Testament: I. Samuel, xvi, 23.

And David and all the house of Israel played before the Lord on all manner of instruments.

Old Testament: II. Samuel, vi, 5; *I. Chronicles,* xiii, 8.

And David danced before the Lord with all his might; . . . and Michal, Saul's daughter [and David's wife], looked through a window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

Old Testament: II. Samuel, vi, 14–16. See also *I. Chronicles,* xv, 29.

The Lord preserved David whithersoever he went.

Old Testament: II. Samuel, viii, 6; 14.

3

And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon.

And David sent and enquired after the woman. And one said, Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite? And David sent messengers, and took her, . . . and lay with her. . . . And the woman conceived, and sent and told David, and said, I am with child.

Old Testament: II. Samuel, xi, 2–5.

And it came to pass, that David wrote a letter to Joab, . . . saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die. And Uriah the Hittite died. . . . And when the mourning was past, David sent and fetched her [Bath-sheba] to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the Lord.

Old Testament: II. Samuel, xi, 14–27.

And the Lord sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor. The rich man had exceeding many flocks and herds: But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it . . . lay in his bosom, and was unto him as a daughter.

And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, . . . but took the poor man's lamb, and dressed it for the man that was come to him.

And David's anger was greatly kindled against the man, and he said to Nathan, As the Lord liveth, the man that hath done this thing shall surely die. . . . And Nathan said to David, Thou art the man.

Old Testament: II. Samuel, xii, 1–7.

And David said unto Nathan, I have sinned against the Lord. And Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die. Howbeit, . . . the child also that is born unto thee shall surely die. . . .

And David fasted, and went in, and lay all night upon the earth. . . . And it came to pass on the seventh day, that the child died. . . . Then David arose from the earth, . . . and they set bread before him, and he did eat. . . .

And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether God will be gracious to me, that the child may live? But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

And David comforted Bath-sheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the Lord loved him.

Old Testament: II. Samuel, xii, 13–24.

4

Now King David was old and stricken in years; and they covered him with clothes, but he gat no heat. Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: . . . and let her lie in thy bosom, that my lord the king may get heat. So they sought for a fair damsel. . . . and found Abishag a Shunammite, and brought her to the king. And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not.

Old Testament: I. Kings, i, 1–4.

Now the days of David drew nigh that he should die; and he charged Solomon his son, saying, I go the way of all the earth: be thou strong therefore, and shew thyself a man. . . . So David slept with his fathers, and was buried in the city of David. And the days that David reigned over Israel were forty years.

Old Testament: I. Kings, ii, 1–11.

Thus David the son of Jesse reigned over all Israel. And the time that he reigned over Israel was forty years; . . . And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

Old Testament: I. Chronicles, xxix, 26–29.

As is the fat taken away from the peace offering, so was David chosen out of the children of Israel. He played with lions as with kids, and with bears as with lambs. Slew he not a giant when he was yet but young? and did he not take away re-

proach from the people, when he lifted up his hand with the stone in the sling, and beat down the boasting of Goliath?
O. T. Apocrypha: Ecclesiasticus, xlvii, 2–4.

1
David the son of Jesse. . . . the sweet psalmist of Israel.
Old Testament: II. Samuel, xxiii, 1.
David the man of God.
Old Testament: Nehemiah, xii, 36.
He [God] chose David also his servant, and took him from the sheepfolds: From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.
Old Testament: Psalms, lxxviii, 70–71.
I have found David my servant. . . . In my name shall his horn be exalted. . . . I will make him my firstborn, higher than the kings of the earth. . . . His seed also will I make to endure for ever.
Old Testament: Psalms, lxxxix, 20–29.

DAWN

2
They rose early about the dawning of the day.
Old Testament: Joshua, vi, 15. "The dawning of the day" is repeated in *Judges,* xix, 26, and in *Job,* iii, 9, and vii, 4.
I prevented the dawning of the morning.
Old Testament: Psalms, cxix, 147.
Until the day dawn.
New Testament: II. Peter, i, 19.

DAY

3
God called the light Day. . . . And the evening and the morning were the first day.
Old Testament: Genesis, i, 5. The last sentence repeated for the second, third, fourth, fifth, and sixth days.
And on the seventh day God ended his work which he had made, and he rested on the seventh day.
Old Testament: Genesis, ii, 2.
Lord's day, *see under* SABBATH.

4
She spake to Joseph day by day.
Old Testament: Genesis, xxxix, 10.
Day by day continually.
Old Testament: Exodus, xxix, 38; *Numbers,* xxviii, 3. *See also I. Chronicles,* xii, 22; *II. Chronicles,* xxiv, 11; xxx, 21; *Ezra,* vi, 9; *Nehemiah,* viii, 18; *Luke,* xi, 3; and *II. Corinthians,* iv, 16.
Now a days.
Old Testament: I. Samuel, xxv, 10. The only use of the phrase.
In the day time.
Old Testament: Job, v, 14; xxiv, 16; *Psalms,* xxii, 2; xlii, 8; lxxviii, 14; *Isaiah,* iv, 6; xxi, 8; *Luke,* xxi, 37.
Before day.
New Testament: Mark, i, 35.
On a certain day.
New Testament: Luke, v, 17; viii, 22.
At mid day.
New Testament: Acts, xxvi, 13. The only use of the phrase.

5
The number of thy days I will fulfil.
Old Testament: Exodus, xxiii, 26.
Thou shalt therefore keep his statutes, . . . that thou mayest prolong thy days upon the earth, which the Lord thy God giveth thee, for ever.
Old Testament: Deuteronomy, iv, 40.
The number of thy days is great.
Old Testament: Job, xxxviii, 21.
Thy days shall be multiplied, and the years of thy life shall be increased.
Old Testament: Proverbs, ix, 11.

6
Ask now of the days that are past.
Old Testament: Deuteronomy, iv, 32.
Weigh me the weight of the fire, or measure me the blast of the wind, or call me again the day that is past.
O. T. Apocrypha: II. Esdras, iv, 5. The three tasks the angel Uriel proposed to Esdras, who could perform none of them.
Days of old, *see under* ANTIQUITY.

7
Behold, the day groweth to an end.
Old Testament: Judges, xix, 9.
The day goeth away, for the shadows of the evening are stretched out.
Old Testament: Jeremiah, vi, 4.
The day was far spent.
Old Testament: Judges, xix, 11; *New Testament: Mark,* vi, 35; *Luke,* xxiv, 29.

8
When the day began to spring.
Old Testament: Judges, xix, 25.
About the spring of the day.
Old Testament: I. Samuel, ix, 26.
Hast thou . . . caused the dayspring to know his place?
Old Testament: Job, xxxviii, 12.
The dayspring from on high hath visited us.
New Testament: Luke, i, 78. The only uses of "dayspring."

9
Our days on the earth are as a shadow, and there is none abiding.
Old Testament: I. Chronicles, xxix, 15; *Job,* viii, 9.
My days are swifter than a weaver's shuttle, and are spent without hope.
Old Testament: Job, vii, 6. The only use of "shuttle."
My days are swifter than a post: they flee away, they see no good. They are passed away as the swift ships: as the eagle that hasteth to the prey.
Old Testament: Job, ix, 25–26.
My days are extinct.
Old Testament: Job, xvii, 1. "Extinct" occurs only once again, in *Isaiah,* xliii, 17.
My days are past.
Old Testament: Job, xvii, 11.

10
Thou hast made my days as an handbreadth.
Old Testament: Psalms, xxxix, 5.

My days are consumed like smoke.
Old Testament: Psalms, cii, 3.

My days are like a shadow that declineth; and I am withered like grass.
Old Testament: Psalms, cii, 11.

1
Until the day break, and the shadows flee away.
Old Testament: Song of Solomon, ii, 17; iv, 6.
For full quotation see under LOVE.

At break of day.
Old Testament: II. Samuel, ii, 32.

Till break of day.
New Testament: Acts, xx, 11.

2
Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty.
Old Testament: Isaiah, xiii, 6.

Behold, the day of the Lord cometh, cruel both with wrath and fierce anger.
Old Testament: Isaiah, xiii, 9.

It is the day of the Lord's vengeance.
Old Testament: Isaiah, xxxiv, 8.

This is the day of the Lord God of hosts, a day of vengeance.
Old Testament: Jeremiah, xlvi, 10.

Day of trouble, *see under* TROUBLE.

The day is near, even the day of the Lord is near, a cloudy day; it shall be the time of the heathen.
Old Testament: Ezekiel, xxx, 3.

Woe unto you that desire the day of the Lord! . . . the day of the Lord is darkness, and not light. As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand upon the wall, and a serpent bit him. Shall not the day of the Lord be darkness, and not light? even very dark, and no brightness in it?
Old Testament: Amos, v, 18–19.

The great day of the Lord is near, it is near, and hasteth greatly, even the voice of the day of the Lord. . . . That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, A day of the trumpet and alarm against the fenced cities, and against the high towers.
Old Testament: Zephaniah, i, 14–16.

Behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.
Old Testament: Malachi, iv, 1–3.

The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come.
New Testament: Acts, ii, 20.

The day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
New Testament: II. Peter, iii, 10.

3
Why doth one day excel another, when as all the light of every day in the year is of the sun?
O. T. Apocrypha: Ecclesiasticus, xxxiii, 7.

One man esteemeth one day above another: another esteemeth every day alike.
New Testament: Romans, xiv, 5.

II—Day and Night

4
Day and night shall not cease.
Old Testament: Genesis, viii, 22.

All that day and all that night.
Old Testament: Exodus, x, 13; *Numbers,* xi, 32.

By day and night.
Old Testament: Exodus, xiii, 21.

By day or by night.
Old Testament: Numbers, ix, 21. The phrase "Day and night" is frequently repeated.

Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world.
Old Testament: Psalms, xix, 2–4. *See also* LIGHT AND DARKNESS.

DEACON

5
Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; Holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them use the office of a deacon, being found blameless. . . .

Let the deacons be the husbands of one wife, ruling their children and their own houses well. For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Jesus Christ.
New Testament: I. Timothy, iii, 8–13. The only reference to deacons, except in a greeting from Paul in *Philippians,* i, 1.

DEAFNESS

6
Thou shalt not curse the deaf.
Old Testament: Leviticus, xix, 14.

I, as a deaf man, heard not.
Old Testament: Psalms, xxxviii, 13.

In that day shall the deaf hear.
Old Testament: Isaiah, xxix, 18.

The ears of the deaf shall be unstopped.
Old Testament: Isaiah, xxxv, 5. The only use of "unstopped."

Hear, ye deaf.
Old Testament: Isaiah, xlii, 18.

Bring forth . . . the deaf that have ears.
Old Testament: Isaiah, xliii, 8.
The deaf hear.
New Testament: Matthew, xi, 5; *Mark,* vii, 37; *Luke,* vii, 22.

DEATH
See also Life and Death

1
[He] died in a good old age.
Old Testament: Genesis, xxv, 8; *Judges,* viii, 32; *I. Chronicles,* xxix, 28.
And thus this man [Eleazarus] died, leaving his death for an example of a noble courage, and a memorial of virtue.
O. T. Apocrypha: II. Maccabees, vi, 31.

2
Abraham gave up the ghost, . . . and was gathered to his people.
Old Testament: Genesis, xxv, 8. The usual formula, used for Ishmael (*Genesis,* xxv, 17), Isaac (*Genesis,* xxxv, 29), Jacob (*Genesis,* xlix, 33), Aaron (*Numbers,* xx, 24), Moses (*Numbers,* xxvii, 13), and others. Gave up the ghost, *see under* GHOST.
[They] were gathered unto their fathers.
Old Testament: Judges, ii, 10; *II. Kings,* xxii, 20. *See under* FATHER.
Thou shalt be gathered into thy grave.
Old Testament: II. Kings, xxii, 20; *II. Chronicles,* xxxiv, 28.
I am old, I know not the day of my death.
Old Testament: Genesis, xxvii, 2.
To the day of his death.
Old Testament: Judges, xiii, 7; *I. Samuel,* xv, 35; *II. Samuel,* vi, 23; *II. Kings,* xv, 5; *II. Chronicles,* xxvi, 21; *Jeremiah,* lii, 11; lii, 34.

3
We be all dead men.
Old Testament: Exodus, xii, 33.
Die the common death of all men.
Old Testament: Numbers, xvi, 29.
Let me die the death of the righteous.
Old Testament: Numbers, xxiii, 10.
I am going the way of all the earth.
Old Testament: Joshua, xxiii, 14. *For full quotation see under* JOSHUA.

4
All the increase of thine house shall die in the flower of their age.
Old Testament: I. Samuel, ii, 33.
Thou shalt surely die.
Old Testament: I. Samuel, xiv, 44.
His day shall come to die.
Old Testament: I. Samuel, xxvi, 10.
Worthy of death, *see under* WORTHY.

5
Surely the bitterness of death is past.
Old Testament: I. Samuel, xv, 32.
There is but a step between me and death.
Old Testament: I. Samuel, xx, 3.
At the point of death.
New Testament: Mark, v, 23; *John,* iv, 47.
He was at the last gasp.
O. T. Apocrypha: II. Maccabees, vii, 9.

6
We must needs die, and are as water spilt on the ground, which cannot be gathered up again.
Old Testament: II. Samuel, xiv, 14.
Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother.
Old Testament: II. Samuel, xix, 37.

7
The waves of death compassed me.
Old Testament: II. Samuel, xxii, 5.
The snares of death prevented me.
Old Testament: II. Samuel, xxii, 6; *Psalms,* xviii, 5.
To depart from the snares of death.
Old Testament: Proverbs, xiii, 14; xiv, 27.
Have the gates of death been opened unto thee?
Old Testament: Job, xxxviii, 17.
Thou that liftest me up from the gates of death.
Old Testament: Psalms, ix, 13.
They draw near unto the gates of death.
Old Testament: Psalms, cvii, 18.
The sorrows of death compassed me.
Old Testament: Psalms, xviii, 4; cxvi, 3.
Going down to the chambers of death.
Old Testament: Proverbs, vii, 27.
The ways of death.
Old Testament: Proverbs, xiv, 12; xvi, 25; *Jeremiah,* xxi, 8.

8
Let darkness and the shadow of death stain it.
Old Testament: Job, iii, 5.
The land of darkness and the shadow of death.
Old Testament: Job, x, 21, 22.
He . . . bringeth out to light the shadow of death.
Old Testament: Job, xii, 22.
He setteth an end to . . . the shadow of death.
Old Testament: Job, xxviii, 3.
There is no . . . shadow of death.
Old Testament: Job, xxxiv, 22.
Hast thou seen the doors of the shadow of death?
Old Testament: Job, xxxviii, 17.
Though I walk through the valley of the shadow of death, I will fear no evil.
Old Testament: Psalms, xxiii, 4. *For full quotation see under* LORD.
Thou hast . . . covered us with the shadow of death.
Old Testament: Psalms, xliv, 19.
Such as sit in darkness and in the shadow of death; . . . He brought them out of darkness and the shadow of death.
Old Testament: Psalms, cvii, 10, 14.
They that dwell in the land of the shadow of death, upon them hath the light shined.
Old Testament: Isaiah, ix, 2.
A land . . . of the shadow of death.
Old Testament: Jeremiah, ii, 6.
He turn it into the shadow of death.
Old Testament: Jeremiah, xiii, 16.
Seek him that . . . turneth the shadow of death into the morning.
Old Testament: Amos, v, 8.

To them which sat in the region and shadow of death light is sprung up.
New Testament: Matthew, iv, 16.
Give light to them that sit in darkness and in the shadow of death.
New Testament: Luke, i, 79.

1
Wherefore is light given to him that is in misery, and life unto the bitter in soul; Which long for death, but it cometh not; and dig for it more than for hid treasures; Which rejoice exceedingly, and are glad, when they can find the grave?
Old Testament: Job, iii, 20–22.
Them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth? They are destroyed from morning to evening: they perish for ever without any regarding it. . . . They die, even without wisdom.
Old Testament: Job, iv, 19–21.

2
As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more. He shall return no more to his house, neither shall his place know him any more.
Old Testament: Job, vii, 9–10.
There is hope of a tree, if it be cut down, that it will sprout again. . . . But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?
Old Testament: Job, xiv, 7–10.
As the waters fail from the sea, and the flood decayeth and drieth up: so man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.
Old Testament: Job, xiv, 11–12.
When a few years are come, than I shall go the way whence I shall not return.
Old Testament: Job, xvi, 22.
The eye also which saw him shall see him no more; neither shall his place any more behold him.
Old Testament: Job, xx, 9.
They are dead, they shall not live; they are deceased, they shall not rise.
Old Testament: Isaiah, xxvi, 14.
In the death of a man there is no remedy: neither was there any man known to have returned from the grave. . . . After our end there is no returning: for it is fast sealed, so that no man cometh again.
O. T. Apocrypha: Wisdom of Solomon, ii, 1, 5.

3
If a man die, shall he live again?
Old Testament: Job, xiv, 14.
One [man] dieth in his full strength, being wholly at ease and quiet. . . . And another dieth in the bitterness of his soul, and never eateth with pleasure. They shall lie down alike in the dust, and the worms shall cover them.
Old Testament: Job, xxi, 23–26.
I shall die in my nest, and I shall multiply my days as the sand.
Old Testament: Job, xxix, 18.
In a moment shall they die, and the people shall be troubled at midnight, and pass away.
Old Testament: Job, xxxiv, 20.
His confidence . . . shall bring him to the king of terrors.
Old Testament: Job, xviii, 14.
The terrors of death are fallen upon me.
Old Testament: Psalms, lv, 4.

4
In death there is no remembrance of thee.
Old Testament: Psalms, vi, 5.
I myself perceived also that one event happeneth to them all. . . . For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.
Old Testament: Ecclesiastes, ii, 14–16.

5
Lighten mine eyes, lest I sleep the sleep of death.
Old Testament: Psalms, xiii, 3.
Thou hast brought me into the dust of death.
Old Testament: Psalms, xxii, 15. *See also under* DUST.
Even unto death.
Old Testament: Psalms, xlviii, 14; *Jonah,* iv, 9; *New Testament: Matthew,* xxvi, 38.

6
Like sheep they are laid in the grave; death shall feed on them.
Old Testament: Psalms, xlix, 14.
Let death seize upon them, and let them go down quick into hell.
Old Testament: Psalms, lv, 15.

7
Ye shall die like men, and fall like one of the princes.
Old Testament: Psalms, lxxxii, 7.
Free among the dead, like the slain that lie in the grave.
Old Testament: Psalms, lxxxviii, 5.

8
Wilt thou shew wonders to the dead? shall the dead arise and praise thee?
Old Testament: Psalms, lxxxviii, 10.
What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave?
Old Testament: Psalms, lxxxix, 48.
Loose those that are appointed to death.
Old Testament: Psalms, cii, 20.
Thou takest away their breath, they die, and return to their dust.
Old Testament: Psalms, civ, 29.
The dead praise not the Lord, neither any that go down into silence.
Old Testament: Psalms, cxv, 17.

9
Wherefore I praised the dead which are already dead more than the living which are yet alive. Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.
Old Testament: Ecclesiastes, iv, 2–3.

The day of death [is better] than the day of one's birth.
Old Testament: Ecclesiastes, vii, 1.

Death shall be chosen rather than life.
Old Testament: Jeremiah, viii, 3. *See* LIFE AND DEATH.

1

The Lord . . . will swallow up death in victory.
Old Testament: Isaiah, xxv, 8.

O death, I will be thy plagues; O grave, I will be thy destruction.
Old Testament: Hosea, xiii, 14.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?
New Testament: I. Corinthians, xv, 54–55. The reference is to *Isaiah,* xxv, 8, as given above.

2

We have made a covenant with death.
Old Testament: Isaiah, xxviii, 15.

Your covenant with death shall be disannulled.
Old Testament: Isaiah, xxviii, 18. The only use of "disannulled."

All flesh waxeth old as a garment: for the covenant from the beginning is, Thou shalt die the death.
O. T. Apocrypha: Ecclesiasticus, xiv, 17.

3

Even the husband with the wife shall be taken, the aged with him that is full of days.
Old Testament: Jeremiah, vi, 11.

Death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets.
Old Testament: Jeremiah, ix, 21.

Such as are for death, to death.
Old Testament: Jeremiah, xv, 2; xliii, 11.

4

They shall die of grievous deaths.
Old Testament: Jeremiah, xvi, 4.

Thou shalt die the deaths of them that are slain in the midst of the seas.
Old Testament: Ezekiel, xxviii, 8.

Thou shalt die the deaths of the uncircumcised by the hand of strangers.
Old Testament: Ezekiel, xxviii, 10. The only uses of "deaths."

5

Weep ye not for the dead, neither bemoan him.
Old Testament: Jeremiah, xxii, 10.

Make no mourning for the dead.
Old Testament: Ezekiel, xxiv, 17.

My son, let tears fall down over the dead, and begin to lament, . . . and that a day or two, lest thou be evil spoken of: and then comfort thyself for thy heaviness. For of heaviness cometh death, and the heaviness of the heart breaketh strength. . . .

Take no heaviness to heart: drive it away, and remember the last end. . . . When the dead is at rest, let his remembrance rest; and be comforted for him, when his spirit is departed from him.
O. T. Apocrypha: Ecclesiasticus, xxxviii, 16–23.

6

Thou shalt not die by the sword: But thou shalt die in peace.
Old Testament: Jeremiah, xxxiv, 4. To die by the sword, *see under* SWORD.

As the Lord liveth, that made us this soul, I will not put thee to death.
Old Testament: Jeremiah, xxxviii, 16.

7

Seek not death in the error of your life: and pull not upon yourselves destruction with the works of your hands.
O. T. Apocrypha: Wisdom of Solomon, i, 12.

Through envy of the devil came death into the world: and they that do hold of his side do find it.
O. T. Apocrypha: Wisdom of Solomon, ii, 24.

8

Judge none blessed before his death.
O. T. Apocrypha: Ecclesiasticus, xi, 28.

O death, how bitter is the remembrance of thee to a man that liveth at rest in his possessions, unto the man that hath nothing to vex him, and that hath prosperity in all things: yea, unto him that is yet able to receive meat.

O death, acceptable is thy sentence unto the needy, and unto him whose strength faileth, that is now in the last age, and is vexed with all things, and to him that despaireth, and hath lost patience.

Fear not the sentence of death, remember them that have been before thee, and that come after; for this is the sentence of the Lord over all flesh.
O. T. Apocrypha: Ecclesiasticus, xli, 1–3.

9

Let the dead bury their dead.
New Testament: Matthew, viii, 22; *Luke,* ix, 60. Jesus to the disciple who asked permission to go and bury his father.

The maid is not dead, but sleepeth.
New Testament: Matthew, ix, 24. Jesus, referring to the ruler's daughter whom he raised from the dead. The story is repeated in *Mark,* v, 35–43, and in *Luke,* viii, 49–56.

Let him die the death.
New Testament: Matthew, xv, 4; *Mark,* vii, 10.

10

Verily I say unto you, There be some standing here, which shall not taste of death.
New Testament: Matthew, xvi, 28; *Mark,* ix, 1; *Luke,* ix, 27; *Hebrews,* ii, 9.

Verily, verily, I say unto you, If a man keep my saying, he shall never see death. . . . If a man keep my saying, he shall never taste of death.
New Testament: John, viii, 51–52.

Having loosed the pains of death.
New Testament: Acts, ii, 24.

11

Then shall two be in the field; the one shall be taken, and the other left. Two women shall

be grinding at the mill; the one shall be taken, and the other left.
New Testament: Matthew, xxiv, 40–41.

Death reigned from Adam to Moses, even over them that had not sinned.
New Testament: Romans, v, 14.

1
O wretched man that I am! who shall deliver me from the body of this death?
New Testament: Romans, vii, 24.

We had the sentence of death in ourselves.
New Testament: II. Corinthians, i, 9.

2
The last enemy that shall be destroyed is death.
New Testament: I. Corinthians, xv, 26.

In those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
New Testament: Revelation, ix, 6.

There shall be no more death, neither sorrow nor crying, neither shall there be any more pain: for the former things are passed away.
New Testament: Revelation, xxi, 4.

Death and hell were cast into the lake of fire. This is the second death.
New Testament: Revelation, xx, 14; xxi, 8.

3
Blessed are the dead which die in the Lord: . . . They may rest from their labours; and their works do follow them.
New Testament: Revelation, xiv, 13.

DEBORAH, see under Sisera

DEBT

4
Sell the oil, and pay thy debt.
Old Testament: II. Kings, iv, 7.

Owe no man any thing, but to love one another.
New Testament: Romans, xiii, 8.

5
[He] hath restored to the debtor his pledge.
Old Testament: Ezekiel, xviii, 7.

Forgive us our debts, as we forgive our debtors.
New Testament: Matthew, vi, 12. *See under* PRAYER.

[He] forgave him the debt.
New Testament: Matthew, xviii, 27, 32.

I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.
New Testament: Romans, i, 14.

DECEIT

6
Why hast thou deceived me so, and sent away mine enemy, that he is escaped?
Old Testament: I. Samuel, xix, 17.

My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away.
Old Testament: Job, vi, 15.

7
The deceived and the deceiver are his.
Old Testament: Job, xii, 16.

Many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.
New Testament: II. John, i, 7. The word antichrist (ἀντίχριστος) occurs only in these epistles of *John,* three times in the first epistle, and once in the second.

8
Their belly prepareth deceit.
Old Testament: Job, xv, 35.

My foot hath hasted to deceit.
Old Testament: Job, xxxi, 5.

9
The Lord will abhor the bloody and deceitful man.
Old Testament: Psalms, v, 6.

O deliver me from the deceitful and unjust man.
Old Testament: Psalms, xliii, 1.

Bloody and deceitful men shall not live out half their days.
Old Testament: Psalms, lv, 23.

10
Neither will I go in with dissemblers.
Old Testament: Psalms, xxvi, 4. The only use of "dissemblers."

Ye dissembled in your hearts.
Old Testament: Jeremiah, xlii, 20.

[He] was carried away with their dissimulation.
New Testament: Galatians, ii, 13.

Let love be without dissimulation.
New Testament: Romans, xii, 9. The only uses of "dissimulation."

11
They that seek my hurt . . . imagine deceits all the day long.
Old Testament: Psalms, xxxviii, 12.

Deceit is in the heart of them that imagine evil.
Old Testament: Proverbs, xii, 20.

Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.
Old Testament: Proverbs, xx, 17.

Deceive not with thy lips.
Old Testament: Proverbs, xxiv, 28.

As a mad man who casteth firebrands, arrows, and death, So is the man that deceiveth his neighbour, and saith, Am not I in sport?
Old Testament: Proverbs, xxvi, 18–19.

12
Surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.
Old Testament: Jeremiah, iv, 10.

As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich.
Old Testament: Jeremiah, v, 27.

They hold fast deceit.
Old Testament: Jeremiah, viii, 5.

They will deceive every one his neighbour, and will not speak the truth.
Old Testament: Jeremiah, ix, 5.

One speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.
Old Testament: Jeremiah, ix, 8.

13
Deceive not yourselves.
Old Testament: Jeremiah, xxxvii, 9.

Let no man deceive himself.
New Testament: I. Corinthians, iii, 18.
We deceive ourselves.
New Testament: I. John, i, 8.

1
Take heed that no man deceive you.
New Testament: Matthew, xxiv, 4.
Take heed lest any man deceive you.
New Testament: Mark, xiii, 5.
Take heed that ye be not deceived.
New Testament: Luke, xxi, 8.
Be not deceived.
New Testament: I. Corinthians, vi, 9; xv, 33; *Galatians,* vi, 7.
Let no man deceive you by any means.
New Testament: II. Thessalonians, ii, 3; *I. John,* iii, 7.
Deceiving, and being deceived.
New Testament: II. Timothy, iii, 13.

2
Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips.
New Testament: Romans, iii, 13.
By thy sorceries were all nations deceived.
New Testament: Revelation, xviii, 23.

DECISION

3
Thyself hast decided it.
Old Testament: I. Kings, xx, 40. The only use of "decided."
Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision.
Old Testament: Joel, iii, 14. The only uses of "decision."

DEED

See also Word and Deed

4
Thou hast done deeds unto me that ought not to be done.
Old Testament: Genesis, xx, 9.
Which thing ought not to be done.
Old Testament: Genesis, xxxiv, 7.
Things which ought not to be done.
Old Testament: Leviticus, iv, 2, 13, 22, 27.
Things which are forbidden to be done.
Old Testament: Leviticus, v, 17.
No such thing ought to be done.
Old Testament: II. Samuel, xiii, 12.

5
What deed is this that ye have done?
Old Testament: Genesis, xliv, 15.
Who hath done this thing?
Old Testament: Judges, vi, 29.
What is there done, my son?
Old Testament: I. Samuel, iv, 16.
There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day.
Old Testament: Judges, xix, 30.

6
So shall it be done.
Old Testament: Leviticus, xxiv, 19; *Deuteronomy,* xxv, 9; *I. Samuel,* xi, 7; xvii, 27; *Ezekiel,* xii, 11.
Thus shall it be done.
Old Testament: Numbers, xv, 11; *Esther,* vi, 9, 11; *Jeremiah,* v, 13.
Let it be done.
Old Testament: Ezra, x, 3.
It shall be done.
Old Testament: Esther, ix, 12; *Obadiah,* i, 15; *New Testament: Matthew,* xviii, 19; xxi, 21; *John,* xv, 7.

7
As they did unto me, so have I done unto them.
Old Testament: Judges, xv, 11.
As she hath done, do unto her.
Old Testament: Jeremiah, 50, 15.

8
Do all that is in thine heart; for the Lord is with thee.
Old Testament: II. Samuel, vii, 3.
Arise therefore, and be doing.
Old Testament: I. Chronicles, xxii, 16.

9
Is this thing done?
Old Testament: I. Kings, i, 27.
This thing is done of me.
Old Testament: II. Chronicles, xi, 4.
There are no such things done as thou sayest, but thou feignest them.
Old Testament: Nehemiah, vi, 8.
Ask him that fleeth, . . . and say, What is done?
Old Testament: Jeremiah, xlviii, 19.

10
Let it be done with speed.
Old Testament: Ezra, vi, 12.
[Let] it be done speedily.
Old Testament: Ezra, vii, 21.
Let it be diligently done.
Old Testament: Ezra, vii, 23.

11
Even a child is known by his doings.
Old Testament: Proverbs, xx, 11.
They shall eat the fruit of their doings.
Old Testament: Isaiah, iii, 10.
Thy doings have procured these things unto thee.
Old Testament: Jeremiah, iv, 18.
Amend your ways and your doings.
Old Testament: Jeremiah, vii, 3, 5; xxvi, 13; xxxv, 15.
I give every man according . . . to the fruit of his doings.
Old Testament: Jeremiah, xvii, 10; xxi, 14; xxxii, 19; *Micah,* vii, 13.
According to thy doings shall they judge thee.
Old Testament: Ezekiel, xxiv, 14; xxxvi, 19.

12
I will . . . reward them their doings.
Old Testament: Hosea, iv, 9.
Their own doings have beset them about.
Old Testament: Hosea, vii, 2.
According to his doings will he recompense him.
Old Testament: Hosea, xii, 2.
According to our doings, so hath he dealt with us.
Old Testament: Zechariah, i, 6.

1
Give them according to their deeds.
Old Testament: Psalms, xxviii, 4.
According to their deeds, accordingly he will repay.
Old Testament: Isaiah, lix, 18. The only use of "accordingly."
I will recompense them according to their deeds, and according to the works of their own hands.
Old Testament: Jeremiah, xxv, 14.
We receive the due reward of our deeds.
New Testament: Luke, xxiii, 41.
God will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life.
New Testament: Romans, ii, 6–7.
Whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.
New Testament: Ephesians, vi, 8.
I will remember his deeds which he doeth.
New Testament: III. John, i, 10.
2
Whatsoever thy hand findeth to do, do it with thy might.
Old Testament: Ecclesiastes, ix, 10.
Whatsoever ye do, in word or deed, do all in the name of the Lord Jesus.
New Testament: Colossians, iii, 17.
Whatsoever ye do, do it heartily.
New Testament: Colossians, iii, 23.
That thou doest, do quickly.
New Testament: John, xiii, 27.
3
Thou didst terrible things which we looked not for.
Old Testament: Isaiah, lxiv, 3.
They overpass the deeds of the wicked.
Old Testament: Jeremiah, v, 28. The only use of "overpass."
4
Go, and do thou likewise.
New Testament: Luke, x, 37. *For full quotation see under* SAMARITAN.
Let all things be done decently and in order.
New Testament: I. Corinthians, xiv, 40. The only use of "decently."
Do all things without murmurings and disputings.
New Testament: Philippians, ii, 14.
5
Patient continuance in well doing.
New Testament: Romans, ii, 7.
Let us not be weary in well doing.
New Testament: Galatians, vi, 9.
Be not weary in well doing.
New Testament: II. Thessalonians, iii, 13.
6
We know that the law is spiritual: but I am carnal, sold under sin. For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. . . . For the good that I would I do not: but the evil which I would not, that I do.
New Testament: Romans, vii, 14–15, 19.
Whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.
New Testament: James, i, 25.

DEEP
See also Sea

7
Darkness was upon the face of the deep.
Old Testament: Genesis, i, 2.
The face of the deep is frozen.
Old Testament: Job, xxxviii, 30.
Fountains of the deep, *see under* FOUNTAIN.
8
He maketh the deep to boil like a pot.
Old Testament: Job, xli, 31.
Deep calleth unto deep.
Old Testament: Psalms, xlii, 7.
Thou coveredst it with the deep as with a garment.
Old Testament: Psalms, civ, 6.
The waters of the great deep.
Old Testament: Isaiah, li, 10.
The deep uttered his voice.
Old Testament: Habakkuk, iii, 10.

DEFENCE

9
The Almighty shall be thy defence.
Old Testament: Job, xxii, 25.
My defence is of God.
Old Testament: Psalms, vii, 10.
God is my defence.
Old Testament: Psalms, lix, 9; lix, 17; lxii, 2.
Thou hast been my defence and refuge.
Old Testament: Psalms, lix, 16.
The Lord is our defence.
Old Testament: Psalms, lxxxix, 18; xciv, 22.
10
Hear ye my defence, which I make now.
New Testament: Acts, xxii, 1.

DELILAH, see under Samson.

DEPTHS

11
The depths have covered them.
Old Testament: Exodus, xv, 5.
The depths were congealed in the heart of the sea.
Old Testament: Exodus, xv, 8. The only use of "congealed."
Depths that spring out of valleys and hills.
Old Testament: Deuteronomy, viii, 7.
The depths also were troubled.
Old Testament: Psalms, lxxvii, 16.
He . . . gave them drink as out of the great depths.
Old Testament: Psalms, lxxviii, 15.
He led them through the depths.
Old Testament: Psalms, cvi, 9.
They go down again to the depths.
Old Testament: Psalms, cvii, 26.

Out of the depths have I cried unto thee, O Lord.
Old Testament: Psalms, cxxx, 1. The much quoted "de profundis."
By his knowledge the depths are broken up.
Old Testament: Proverbs, iii, 20.
When there were no depths, I was brought forth.
Old Testament: Proverbs, viii, 24.

1
The depth saith, It is not in me.
Old Testament: Job, xxviii, 14.
Hast thou walked in the search of the depth?
Old Testament: Job, xxxviii, 16.
He layeth up the depth in storehouses.
Old Testament: Psalms, xxxiii, 7.
He set a compass upon the face of the depth.
Old Testament: Proverbs, viii, 27.
The depth closed me round about.
Old Testament: Jonah, ii, 5.

2
I will bring my people again from the depths of the sea.
Old Testament: Psalms, lxviii, 22.
Art thou not it . . . that hath made the depths of the sea a way for the ransomed to pass over?
Old Testament: Isaiah, li, 10.
Thou wilt cast all their sins into the depths of the sea.
Old Testament: Micah, vii, 19.
Drowned in the depth of the sea.
New Testament: Matthew, xviii, 6.
Thou . . . shalt bring me up again from the depths of the earth.
Old Testament: Psalms, lxxi, 20.
The depths of hell.
Old Testament: Proverbs, ix, 18.
The depths of the water.
Old Testament: Ezekiel, xxvii, 34.
The depths of Satan.
New Testament: Revelation, ii, 24.

3
Ask thee a sign . . . either in the depth, or in the height above.
Old Testament: Isaiah, vii, 11.
Nor height, nor depth, . . . shall be able to separate us.
New Testament: Romans, viii, 39.
To comprehend with all saints what is the breadth, and length, and depth, and height.
New Testament: Ephesians, iii, 18.

DERISION

4
They that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.
Old Testament: Job, xxx, 1.
The Lord shall have them in derision.
Old Testament: Psalms, ii, 4.
Thou shalt have all the heathen in derision.
Old Testament: Psalms, lix, 8.
A scorn and a derision.
Old Testament: Psalms, xliv, 13; lxxix, 4.
The proud have had me greatly in derision.
Old Testament: Psalms, cxix, 51.
I am in derision daily, every one mocketh me.
Old Testament: Jeremiah, xx, 7. *See also under* MOCKING.
He also shall be in derision.
Old Testament: Jeremiah, xlviii, 26, 39.
Was not Israel a derision unto thee?
Old Testament: Jeremiah, xlviii, 27.
I was a derision to all my people; and their song all the day.
Old Testament: Lamentations, iii, 14.

DESERT

5
Render to them their desert.
Old Testament: Psalms, xxviii, 4.
According to their deserts will I judge them.
Old Testament: Ezekiel, vii, 27.
According to the deserving of his hands.
Old Testament: Judges, ix, 16. The only use of "deserving."

6
The desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing.
Old Testament: Isaiah, xxxv, 1, 2.
Her desert like the garden of the Lord.
Old Testament: Isaiah, li, 3. *For full quotation see under* ZION.

DESIRE

7
Thy desire shall be to thy husband.
Old Testament: Genesis, iii, 16. *For full quotation see under* HUSBAND.
Unto thee shall be his desire.
Old Testament: Genesis, iv, 7.
I am my beloved's, and his desire is toward me.
Old Testament: Song of Solomon, vii, 10.
Neither shall he regard . . . the desire of women.
Old Testament: Daniel, xi, 37.
The desires of the flesh.
New Testament: Ephesians, ii, 3.

8
Thou shalt bestow that money . . . for whatsoever thy soul desireth.
Old Testament: Deuteronomy, xiv, 26.
Whatsoever thy soul desireth, I will even do it for thee.
Old Testament: I. Samuel, xx, 4.
Take as much as thy soul desireth.
Old Testament: I. Samuel, ii, 16. *See also I. Kings,* xi, 37; *Job,* xxiii, 13; *Isaiah,* xxvi, 9; *Micah,* vii, 1.
All that thine heart desireth.
Old Testament: II. Samuel, iii, 21.
With all the desire of his mind.
Old Testament: Deuteronomy, xviii, 6.
According to all the desire of thy soul.
Old Testament: I. Samuel, xxiii, 20; *Isaiah,* xxvi, 8.
The desire of all nations shall come.
Old Testament: Haggai, ii, 7.

9
This is . . . all my desire.
Old Testament: II. Samuel, xxiii, 5.

I will do all thy desire.
Old Testament: I. Kings, v, 8.
Thou shalt accomplish my desire.
Old Testament: I. Kings, v, 9.
According to all his desire.
Old Testament: I. Kings, v, 10; ix, 11.

1
The wicked boasteth of his heart's desire.
Old Testament: Psalms, x, 3.
Thou hast given him his heart's desire.
Old Testament: Psalms, xxi, 2.
Delight thyself also in the Lord; and he shall give thee the desires of thine heart.
Old Testament: Psalms, xxxvii, 4.
My heart's desire and prayer to God for Israel is, that they might be saved.
New Testament: Romans, x, 1.

2
The desire of the wicked shall perish.
Old Testament: Psalms, cxii, 10.
The desire of the righteous shall be granted.
Old Testament: Proverbs, x, 24.
The desire of the righteous is only good.
Old Testament: Proverbs, xi, 23.

3
Whatsoever mine eyes desired I kept not from them.
Old Testament: Ecclesiastes, ii, 10.
Better is the sight of the eyes than the wandering of the desire.
Old Testament: Ecclesiastes, vi, 9.
I take away from thee the desire of thine eyes with a stroke.
Old Testament: Ezekiel, xxiv, 16, 21.

4
Thou openest thine hand, and satisfiest the desire of every living thing.
Old Testament: Psalms, cxlv, 16.
He will fulfil the desire of them that fear him.
Old Testament: Psalms, cxlv, 19.

5
The desire accomplished is sweet to the soul.
Old Testament: Proverbs, xiii, 19.
Through desire a man, having separated himself, seeketh and intermeddleth with all wisdom.
Old Testament: Proverbs, xviii, 1. The only use of intermeddleth. "Intermeddle" occurs in *Proverbs,* xiv, 10.

6
The great man, he uttereth his mischievous desire.
Old Testament: Micah, vii, 3.
He . . . enlargeth his desire as hell, and is as death, and cannot be satisfied.
Old Testament: Habakkuk, ii, 5.

7
Having a great desire these many years to come unto you.
New Testament: Romans, xv, 23.
He told us your earnest desire.
New Testament: II. Corinthians, vii, 7.
What vehement desire!
New Testament: II. Corinthians, vii, 11. No less than twenty Hebrew and fifteen Greek words are translated "desire" in the *Old* and *New Testaments.*

DESOLATION

8
And Joshua burnt Ā-ī, and made it an heap for ever, even a desolation unto this day.
Old Testament: Joshua, viii, 28.
Lift up thy feet unto the perpetual desolations.
Old Testament: Psalms, lxxiv, 3.
Make them perpetual desolations.
Old Testament: Jeremiah, xxv, 9 and 12; *Ezekiel,* xxv, 9; *Zephaniah,* ii, 9.

9
Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate.
Old Testament: Isaiah, vi, 11. For "Desolate land" *see under* LAND.
Desolate without man and without beast. . . . Desolate, without man, and without inhabitant, and without beast.
Old Testament: Jeremiah, xxxiii, 10, 12.
More desolate than the wilderness.
Old Testament: Ezekiel, vi, 14. "Desolate" and "desolation" were favorite words with both Jeremiah and Ezekiel. Jeremiah used them more than forty times, Ezekiel more than fifty. Isaiah was more restrained with twenty-five.

10
What will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?
Old Testament: Isaiah, x, 3.
Desolation shall come upon thee suddenly.
Old Testament: Isaiah, xlvii, 11.
Desolation, and destruction, and the famine, and the sword.
Old Testament: Isaiah, li, 19.

11
The palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks.
Old Testament: Isaiah, xxxii, 14.
All our pleasant things are laid waste.
Old Testament: Isaiah, lxiv, 11.
There shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade.
Old Testament: Jeremiah, viii, 13.
Neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled.
Old Testament: Jeremiah, ix, 10.

12
This house shall become a desolation.
Old Testament: Jeremiah, xxii, 5; *Zephaniah,* i, 13.
The prince shall be clothed with desolation.
Old Testament: Ezekiel, vii, 27.
Desolation shall be in the thresholds.
Old Testament: Zephaniah, ii, 14.
Abomination of desolation *see under* ABOMINATION.

DESPISING

1
Her mistress was despised in her eyes.
Old Testament: Genesis, xvi, 4.
They shall despise their husbands in their eyes.
Old Testament: Esther, i, 17.
They despised him, and brought him no presents.
Old Testament: I. Samuel, x, 27.
She despised him in her heart.
Old Testament: II. Samuel, vi, 16; *I. Chronicles,* xv, 29. *For full quotation see under* DAVID.

2
Hear, O our God; for we are despised.
Old Testament: Nehemiah, iv, 4.
Ye are honourable, but we are despised.
New Testament: I. Corinthians, iv, 10.
Despised of the people.
Old Testament: Psalms, xxii, 6.
I am small and despised.
Old Testament: Psalms, cxix, 141.
I will make thee . . . despised among men.
Old Testament: Jeremiah, xlix, 15.
Greatly despised.
Old Testament: Obadiah, i, 2.
He is despised and rejected of men.
Old Testament: Isaiah, liii, 3. *For full quotation see under* JESUS.

3
He that despiseth you despiseth me.
New Testament: Luke, x, 16. *For full quotation see under* DISCIPLE.
He therefore that despiseth, despiseth not man, but God.
New Testament: I. Thessalonians, iv, 8.
Let no man despise thee.
New Testament: Titus, ii, 15.

DESTRUCTION

4
Destroy them with a mighty destruction, until they be destroyed. . . . With bitter destruction.
Old Testament: Deuteronomy, vii, 23; xxxii, 24.
With a very great destruction.
Old Testament: I. Samuel, v, 9; *Jeremiah,* iv, 6; vi, 1; xlviii, 3; 50, 22.
A deadly destruction.
Old Testament: I. Samuel, v, 11.
Appointed to utter destruction.
Old Testament: I. Kings, xx, 42.

5
They utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.
Old Testament: Joshua, vi, 21.
There was a deadly destruction throughout all the city; the hand of God was very heavy there.
Old Testament: I. Samuel, v, 11.

6
Neither shalt thou be afraid of destruction when it cometh. At destruction and famine thou shalt laugh.
Old Testament: Job, v, 21, 22.
Destructions are come to a perpetual end.
Old Testament: Psalms, ix, 6.
[He] redeemeth thy life from destruction.
Old Testament: Psalms, ciii, 4.
He delivered them from their destructions.
Old Testament: Psalms, cvii, 20.

7
Destruction shall be ready at his side. It shall devour the strength of his skin.
Old Testament: Job, xviii, 12–13.
His eyes shall see his destruction.
Old Testament: Job, xxi, 20.
Let destruction come upon him at unawares.
Old Testament: Psalms, xxxv, 8.

8
Destruction hath no covering.
Old Testament: Job, xxvi, 6.
Destruction and death.
Old Testament: Job, xxviii, 22.
Hell and destruction.
Old Testament: Proverbs, xv, 11; xxvii, 20.

9
Surely thou didst set them in slippery places: thou castedst them down into destruction.
Old Testament: Psalms, lxxiii, 18.
Thou turnest man to destruction.
Old Testament: Psalms, xc, 3.

10
Your destruction cometh as a whirlwind.
Old Testament: Proverbs, i, 27.
It shall come as a destruction.
Old Testament: Isaiah, xiii, 6.
Destruction cometh.
Old Testament: Jeremiah, xlvi, 20; *Ezekiel,* vii, 25.

11
I will sweep it with the besom of destruction, saith the Lord of hosts.
Old Testament: Isaiah, xiv, 23. The only use of "besom."
They shall raise up a cry of destruction.
Old Testament: Isaiah, xv, 5.
I will destroy and devour at once.
Old Testament: Isaiah, xlii, 14.
Wasting and destruction are in their paths.
Old Testament: Isaiah, lix, 7.

12
The destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate.
Old Testament: Jeremiah, iv, 7.
I will prepare destroyers against thee.
Old Testament: Jeremiah, xxii, 7.

13
Destruction upon destruction is cried.
Old Testament: Jeremiah, iv, 20.
I will not pity, nor spare, nor have mercy, but destroy them.
Old Testament: Jeremiah, xiii, 14.
Bring upon them the day of evil, and destroy them with double destruction.
Old Testament: Jeremiah, xvii, 18.
The spoiler of Moab shall come upon thee, and he shall destroy thy strong holds.
Old Testament: Jeremiah, xlviii, 18.

1
Destruction unto them!
Old Testament: Hosea, vii, 13.
A destruction from the Almighty.
Old Testament: Joel, i, 15.
Because it is polluted, it shall destroy you, even with a sore destruction.
Old Testament: Micah, ii, 10.
2
Destruction and misery are in their ways.
New Testament: Romans, iii, 16.
Sudden destruction cometh upon them.
New Testament: I. Thessalonians, v, 3.
Punished with everlasting destruction.
New Testament: II. Thessalonians, i, 9.
Bring upon themselves swift destruction.
New Testament: II. Peter, ii, 1.
Unto their own destruction.
New Testament: II. Peter, iii, 16.
Gate that leadeth to destruction, *see under* GATE.

DEVIL

See also Satan

3
They shall no more offer their sacrifices unto devils, after whom they have gone a whoring.
Old Testament: Leviticus, xvii, 7.
They sacrificed unto devils.
Old Testament: Deuteronomy, xxxii, 17; *Psalms,* cvi, 37.
He ordained him priests . . . for the devils.
Old Testament: II. Chronicles, xi, 15. These are the only uses of "devils" in the *Old Testament.* The word does not appear in the singular.
They sacrifice to devils, and not to God.
New Testament: I. Corinthians, x, 20.
They should not worship devils.
New Testament: Revelation, ix, 20.
4
In thy name have [we not] cast out devils?
New Testament: Matthew, vii, 22. The casting out of devils is referred to in *Matthew,* ix, 33; x, 8; xii, 24; xii, 27–28; and frequently in *Mark, Luke,* and *John.* For an explanation of the phrase *see* HASTINGS, *Dictionary of the Bible,* p. 739.
He casteth out devils through the prince of the devils.
New Testament: Matthew, ix, 34. *For full quotation see under* JESUS.
They say, He hath a devil.
New Testament: Matthew, xi, 18; *Luke,* vii, 33; *John,* vii, 20; viii, 48, 49, 52; x, 20.
5
Jesus rebuked the devil; and he departed.
New Testament: Matthew, xvii, 18; *Luke,* iv, 35; ix, 42.
Tempted of the devil.
New Testament: Matthew, iv, 1; *Luke,* iv, 2; *For full quotation see under* JESUS.
You are of your father the devil.
New Testament: John, viii, 44. *For full quotation see under* LIE.
Thou child of the devil.
New Testament: Acts, xiii, 10; *I. John,* iii, 10.
6
Neither give place to the devil.
New Testament: Ephesians, iv, 27.
Stand against the wiles of the devil.
New Testament: Ephesians, vi, 11.
Fall into the condemnation of the devil.
New Testament: I. Timothy, iii, 6.
Fall into the snare of the devil.
New Testament: I. Timothy, iii, 7.
Recover themselves out of the snare of the devil, who are taken captive by him.
New Testament: II. Timothy, ii, 26.
7
Resist the devil, and he will flee from you.
New Testament: James, iv, 7.
Fear not the Devil: for if thou fearest the Lord, thou shalt have dominion over him. . . . But fear the works of the Devil, because they are evil.
N. T. Apocrypha: II. Hermas, vii, 2–4.
8
Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.
New Testament: I. Peter, v, 8. *See under* ADVERSARY.
Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.
New Testament: Jude, i, 9. St. Jude is referring to an apocryphal Jewish book called *The Assumption of Moses. See also II. Peter,* ii, 11.
Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath because he knoweth that he hath but a short time.
New Testament: Revelation, xii, 12.
9
That old serpent, called the Devil.
New Testament: Revelation, xii, 9.
The dragon, that old serpent, which is the Devil.
New Testament: Revelation, xx, 2.

DEW

10
God give thee of the dew of heaven. . . . The dew of heaven from above.
Old Testament: Genesis, xxvii, 28, 39.
And in the morning the dew lay round about the host.
Old Testament: Exodus, xvi, 13.
Dew fell upon the camp in the night.
Old Testament: Numbers, xi, 9.
Blessed of the Lord be his land, for the precious things of heaven, for the dew.
Old Testament: Deuteronomy, xxxiii, 13.
His heavens shall drop down dew.
Old Testament: Deuteronomy, xxxiii, 28.
The clouds drop down the dew.
Old Testament: Proverbs, iii, 20.
The dew of heaven.
Old Testament: Daniel, iv, 15, 25, 33; v, 21.
The heavens shall give their dew.
Old Testament: Zechariah, viii, 12.

1
Upon all the ground let there be dew. . . . And there was dew on all the ground.
Old Testament: Judges, vi, 39–40.
We will light upon him as the dew falleth on the ground.
Old Testament: II. Samuel, xvii, 12.
The dew lay all night upon my branch.
Old Testament: Job, xxix, 19.
Who hath begotten the drops of dew?
Old Testament: Job, xxxviii, 28.
2
As the early dew it goeth away.
Old Testament: Hosea, vi, 4.
They shall be . . . as the early dew that passeth away.
Old Testament: Hosea, xiii, 3.

DIANA

3
Great is Diana of the Ephesians.
New Testament: Acts, xix, 28. The only mention of Diana is in this chapter, where the silversmiths protest that Paul is ruining their craft. Diana was one of the principal goddesses of the Greeks and Romans, Artemis being her Greek name.

DILIGENCE

4
He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.
Old Testament: Proverbs, x, 4.
The hand of the diligent shall bear rule: but the slothful shall be under tribute.
Old Testament: Proverbs, xii, 24.
The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.
Old Testament: Proverbs, xii, 27.
The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.
Old Testament: Proverbs, xiii, 4.
Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men.
Old Testament: Proverbs, xxii, 29.
5
Be thou diligent.
Old Testament: Proverbs, xxvii, 23; *New Testament: Titus,* iii, 12; *II. Peter,* iii, 14.
Diligent in many things, but now much more diligent.
New Testament: II. Corinthians, viii, 22.

DINAH

6
And Leah conceived again, and . . . bare a daughter, and called her name Dinah.
Old Testament: Genesis, xxx, 19–21.
And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land. And when Shechem, the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her. And his soul clave unto Dinah, the daughter of Jacob, and he loved the damsel. . . .
Simeon and Levi, Dinah's brethren, took each man his sword, . . . And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house.
Old Testament: Genesis, xxxiv, 1–26. This is the only mention of Dinah.

DISCIPLES

7
And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
New Testament: Matthew, x, 1.
Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphæus, and Lebbæus, whose surname was Thaddæus; Simon the Canaanite, and Judas Iscariot, who also betrayed him.
These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand.
Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Provide neither gold, nor silver, nor brass in your purses, Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. . . .
Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. . . . And ye shall be hated of all men for my name's sake; but he that endureth to the end shall be saved.
New Testament: Matthews, x, 2–22. *See also Luke,* iii, 14–19; vi, 13–16; and *John,* i, 35–49, where a more detailed description of the selection of the disciples is given.
After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore he said unto them, . . . I send you forth as lambs among wolves. Carry neither purse nor scrip, nor shoes: and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. . . . And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.
New Testament: Luke, x, 1–7.
8
Whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
New Testament: Matthew, x, 14.
Whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I

say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment than for that city.
New Testament: Mark, vi, 11; *Luke,* ix, 5.

Into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, Even the very dust of your city, which cleaveth on us, we do wipe off against you. . . . It shall be more tolerable for Tyre and Sidon at the judgment, than for you. . . . He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.
New Testament: Luke, x, 10–16.

They shook off the dust of their feet against them.
New Testament: Acts, xiii, 51.

1
The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord.
New Testament: Matthew, x, 24–25.

The disciple is not above his master: but every one that is perfect shall be as his master.
New Testament: Luke, vi, 40.

2
The apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.
New Testament: Mark, vi, 30.

God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. We are fools for Christ's sake.
New Testament: I. Corinthians, iv, 9–10.

Am I not an apostle? . . . If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.
New Testament: I. Corinthians, ix, 1–2.

Are all apostles? are all prophets? are all teachers? are all workers of miracles?
New Testament: I. Corinthians, xii, 29.

False apostles, deceitful workers, transforming themselves into the apostles of Christ.
New Testament: II. Corinthians, xi, 13. The only use of "false apostles."

Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.
New Testament: II. Corinthians, xii, 12.

I am ordained a preacher, and an apostle.
New Testament: I. Timothy, ii, 7; *II. Timothy,* i, 11.

The twelve apostles of the Lamb.
New Testament: Revelation, xxi, 14.

3
If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. . . . So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
New Testament: Luke, xiv, 26–33.

By this shall all men know that ye are my disciples, if ye have love one to another.
New Testament: John, xiii, 35.

Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. . . . The disciple whom Jesus loved.
New Testament: John, xiii, 23; xxi, 20. The reference is to John.

Have I not chosen you twelve, and one of you is a devil?
New Testament: John, vi, 70.

Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.
New Testament: Acts, iv, 13.

DISCORD

4
He soweth discord.
Old Testament: Proverbs, vi, 14. *For full quotation see under* WICKEDNESS.

Soweth discord among brethren.
Old Testament: Proverbs, vi, 19. The only uses of "discord."

DISCOURAGEMENT

5
The soul of the people was much discouraged.
Old Testament: Numbers, xxi, 4.

Wherefore discourage ye the heart of the children of Israel?
Old Testament: Numbers, xxxii, 7.

They discouraged the heart of the children of Israel.
Old Testament: Numbers, xxxii, 9.

Our brethren have discouraged our heart.
Old Testament: Deuteronomy, i, 28.

Fear not, neither be discouraged.
Old Testament: Deuteronomy, i, 21.

He shall not fail nor be discouraged.
Old Testament: Isaiah, xlii, 4.

DISCRETION

6
When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; Discretion shall preserve thee.
Old Testament: Proverbs, ii, 10–11.

Keep sound wisdom and discretion.
Old Testament: Proverbs, iii, 21.

Regard discretion.
Old Testament: Proverbs, v, 2.

The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.
Old Testament: Proverbs, xix, 11.

His God doth instruct him to discretion.
Old Testament: Isaiah, xxviii, 26.

DISEASE

See also Sickness

7
I will put none of these diseases upon thee which I have brought upon the Egyptians.
Old Testament: Exodus, xv, 26.

The Lord . . . will put none of the evil diseases of Egypt, which thou knowest, upon thee.
Old Testament: Deuteronomy, vii, 15.

He will bring upon thee all the diseases of Egypt, which thou wast afraid of.
Old Testament: Deuteronomy, xxviii, 60.

1
The Lord shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning.
Old Testament: Deuteronomy, xxviii, 22. "Inflammation" is repeated in *Leviticus,* xiii, 28, "It is an inflammation of the burning."

The Lord will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed. . . . Smite thee with a sore botch.
Old Testament: Deuteronomy, xxviii, 27, 35. The only uses of "botch, inflammation." "Emerods" were boils.

2
His disease was exceeding great.
Old Testament: II. Chronicles, xvi, 12.

The Lord smote him in the bowels with an incurable disease. . . . He died of sore diseases.
Old Testament: II. Chronicles, xxi, 18–19.

They left him in great diseases.
Old Testament: II. Chronicles, xxiv, 25.

Healing . . . all manner of disease.
New Testament: Matthew, iv, 23; x, 1.

Taken with divers diseases.
New Testament: Matthew, iv, 24; *Mark,* i, 34; *Luke,* iv, 40.

The diseases departed from them.
New Testament: Acts, xix, 12.

3
By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat.
Old Testament: Job, xxx, 18.

My loins are filled with a loathsome disease: and there is no soundness in my flesh.
Old Testament: Psalms, xxxviii, 7.

An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more.
Old Testament: Psalms, xli, 8. "Evil disease" is repeated in *Ecclesiastes,* vi, 2.

4
The diseased have ye not strengthened, neither have ye healed that which was sick.
Old Testament: Ezekiel, xxxiv, 4.

Ye have . . . pushed all the diseased with your horns, till ye have scattered them abroad.
Old Testament: Ezekiel, xxxiv, 21.

They sent out into all the country round about, and brought unto him all that were diseased.
New Testament: Matthew, xiv, 35; *Mark,* i, 32.

DISHONOUR

See also Honour

5
It was not meet for us to see the king's dishonour.
Old Testament: Ezra, iv, 14.

Let them be clothed with dishonour.
Old Testament: Psalms, xxxv, 26.

Thou hast known . . . my dishonour.
Old Testament: Psalms, lxix, 19.

Let them be covered with . . . dishonour.
Old Testament: Psalms, lxxi, 13.

Dishonour shall he get.
Old Testament: Proverbs, vi, 33.

6
Unto honour, and . . . unto dishonour.
New Testament: Romans, ix, 21. *See under* POTTER.

Sown in dishonour; it is raised in glory.
New Testament: I. Corinthians, xv, 43. *See under* RESURRECTION.

By honour and dishonour.
New Testament: II. Corinthians, vi, 8.

Some to honour, and some to dishonour.
New Testament: II. Timothy, ii, 20. *See under* VESSEL.

DISMAY

7
Fear not, neither be dismayed.
Old Testament: Deuteronomy, xxxi, 8; *Joshua,* vi, 1; viii, 1; x, 25; *I. Chronicles,* xxviii, 20; *II. Chronicles,* xx, 15, 17; xxxii, 7.

Dread not, nor be dismayed.
Old Testament: I. Chronicles, xxii, 13.

Be not afraid nor dismayed.
Old Testament: II. Chronicles, xx, 15.

Be not dismayed.
Old Testament: Isaiah, xli, 10; *Jeremiah,* i, 17; x, 2; xlvi, 27.

8
They were dismayed, and greatly afraid.
Old Testament: I. Samuel, xvii, 11.

They were dismayed and confounded.
Old Testament: II. Kings, xix, 26; *Isaiah,* xxxvii, 27.

Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed.
Old Testament: Jeremiah, xvii, 18.

Wherefore have I seen them dismayed and turned away back?
Old Testament: Jeremiah, xlvi, 5.

DISOBEDIENCE

9
Thou hast disobeyed the mouth of the Lord.
Old Testament: I. Kings, xiii, 21. The only use of "disobeyed."

Disobedient unto the word of the Lord.
Old Testament: I. Kings, xiii, 26.

They were disobedient, and rebelled against thee.
Old Testament: Nehemiah, ix, 26.

10
Turn . . . the disobedient to the wisdom of the just.
New Testament: Luke, i, 17.

I was not disobedient unto the heavenly vision.
New Testament: Acts, xxvi, 19.

Disobedient to parents.
New Testament: Romans, i, 30; *II. Timothy,* iii, 2.

Children of disobedience.
New Testament: Ephesians, ii, 2; v, 6; *Colossians*, iii, 6.

DISPUTATION

1
The righteous might dispute with him.
Old Testament: Job, xxiii, 7. The only use of "dispute" or of any variation of the word in the *Old Testament*.
He [Jesus] asked them, What was it that ye disputed among yourselves by the way? But they held their peace: for by the way they had disputed among themselves, who should be greatest.
New Testament: Mark, ix, 33–34.
Neither found me in the temple disputing with any man.
New Testament: Acts, xxiv, 12.
Where is the disputer of this world?
New Testament: I. Corinthians, i, 20. The only use of "disputer."

2
[They] had no small dissension and disputation with them.
New Testament: Acts, xv, 2.
Him that is weak in the faith receive ye, but not to doubtful disputations.
New Testament: Romans, xiv, 1. The only uses of "disputation."

3
Do all these things without murmurings and disputings.
New Testament: Philippians, ii, 14.
Perverse disputings of men of corrupt minds.
New Testament: I. Timothy, vi, 5. The only uses of "disputings."

DISTRESS

4
[He] answered me in the day of my distress.
Old Testament: Genesis, xxxv, 3. "In the day of distress" is repeated in *Obadiah*, 12 and 14.
[He] hath redeemed my soul out of all distress.
Old Testament: I. Kings, i, 29.
Thou hast enlarged me when I was in distress.
Old Testament: Psalms, iv, 1.
He delivered them out of their distresses.
Old Testament: Psalms, cvii, 6, 13, 19, 28.

5
In my distress I called upon the Lord.
Old Testament: II. Samuel, xxii, 7; *Psalms*, xviii, 6; cxviii, 5; cxx, 1.
Behold, O Lord, for I am in distress.
Old Testament: Lamentations, i, 20.

6
We are in great distress.
Old Testament: Nehemiah, ix, 37.
There shall be great distress in the land.
New Testament: Luke, xxi, 23.
Greatly distressed.
Old Testament: Genesis, xxxii, 7; *Judges*, ii, 15; I. Samuel, xxx, 6.
Sore distressed.
Old Testament: Judges, x, 9; *I. Samuel*, ii, 15.

DIVINATION

7
There shall not be found among you any . . . that useth divination.
Old Testament: Deuteronomy, xviii, 10.
They . . . used divination and enchantments.
Old Testament: II. Kings, xvii, 17.
Ye shall see no more vanity, nor divine divinations.
Old Testament: Ezekiel, xiii, 23.
The king of Babylon, . . . to use divination: he made his arrows bright, he consulted with images, he looked in the liver.
Old Testament: Ezekiel, xxi, 21. For the methods of divination see HASTINGS, *Dictionary of the Bible*, p. 566.

8
These nations . . . hearkened unto observers of the times, and unto diviners.
Old Testament: Deuteronomy, xviii, 14.
Hearken not ye to your . . . diviners, nor to your dreamers.
Old Testament: Jeremiah, xxvii, 9.
Let not your diviners . . . deceive you.
Old Testament: Jeremiah, xxix, 8.
Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God.
Old Testament: Micah, iii, 7.
The diviners have seen a lie, and have told false dreams.
Old Testament: Zechariah, x, 2.

DIVORCE

9
When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. And when she is departed out of his house, she may go and be another man's wife.
Old Testament: Deuteronomy, xxiv, 1–2.
It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.
New Testament: Matthew, v, 31–32. Repeated with minor variations in *Matthew*, xix, 9.
And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him. And he answered and said unto them, What did Moses command you?
And they said, Moses suffered to write a bill of divorcement, and to put her away. And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept. . . .
Whosoever shall put away his wife, and marry another, committeth adultery against her. And if

a woman shall put away her husband, and be married to another, she committeth adultery.
New Testament: Mark, x, 2-12. "In some instances, God adapted his requirements to the hardness of the human heart, and thus it happens that the Law of Moses which permits divorce is contrary to the Law of God forbidding it."—Robert H. Pfeiffer, *Introduction to the Old Testament*, p. 4.

Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.
New Testament: Luke, xvi, 18.

DOCTOR, see Physician

DOCTRINE

1
My doctrine shall drop as the rain.
Old Testament: Deuteronomy, xxxii, 2.

My doctrine is pure.
Old Testament: Job, xi, 4.

I give you good doctrine.
Old Testament: Proverbs, iv, 2.

Whom shall he make to understand doctrine?
Old Testament: Isaiah, xxviii, 9.

They that murmured shall learn doctrine.
Old Testament: Isaiah, xxix, 24.

The stock is a doctrine of vanities.
Old Testament: Jeremiah, x, 8. The only uses of "doctrine" in the *Old Testament*. The Hebrew word is usually *leqach*, meaning "instruction," or, literally, "what is received."

2
The people were astonished at his doctrine.
New Testament: Matthew, vii, 28; xxii, 33; *Mark*, i, 22; xi, 18; *Luke*, iv, 32; *Acts*, xiii, 12.

What thing is this? what new doctrine is this?
New Testament: Mark, i, 27.

My doctrine is not mine, but his that sent me.
New Testament: John, vii, 16.

May we know what this new doctrine . . . is?
New Testament: Acts, xvii, 19.

The doctrine of Christ.
New Testament: II. John, i, 9. The Greek word as applied to Jesus is always διδάσκω, to teach, and is usually so rendered in the *Revised Version*.

3
In vain they do worship me, teaching for doctrines the commandments of men.
New Testament: Matthew, xv, 9; *Mark*, vii, 7.

After the commandments and doctrines of men.
New Testament: Colossians, ii, 22. Here and in nearly all of the following quotations the Greek word is διδασκαλία, meaning "the thing taught." It will be noted that it is often used in a disparaging sense.

4
Henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine.
New Testament: Ephesians, iv, 14.

Be not carried about with divers and strange doctrines.
New Testament: Hebrews, xiii, 9.

Be not deceived with strange doctrines; nor with old fables which are unprofitable.
N. T. Apocrypha: Ignatius to the Magnesians, iii, 1.

5
Contrary to sound doctrine.
New Testament: I. Timothy, i, 10.

They will not endure sound doctrine.
New Testament: II. Timothy, iv, 3.

Able by sound doctrine both to exhort and to convince.
New Testament: Titus, i, 9.

Speak thou the things which become sound doctrine.
New Testament: Titus, ii, 1.

Nourished up in the words of faith and of good doctrine.
New Testament: I. Timothy, iv, 6.

DOG

6
Against any of the children of Israel shall not a dog move his tongue.
Old Testament: Exodus, xi, 7.

Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself.
Old Testament: Judges, vii, 5.

7
Cast it to the dogs.
Old Testament: Exodus, xxii, 31; *Matthew*, xv, 26; *Mark*, vii, 27.

Give not that which is holy unto the dogs.
New Testament: Matthew, vii, 6.

8
Am I a dog, that thou comest to me with staves?
Old Testament: I. Samuel, xvii, 43. *For full quotation see under* DAVID.

Am I a dog's head, . . . that thou chargest me to day with a fault concerning this woman?
Old Testament: II. Samuel, iii, 8.

What, is thy servant a dog, that he should do this great thing?
Old Testament: II. Kings, viii, 13.

9
After whom dost thou pursue? after a dead dog, after a flea.
Old Testament: I. Samuel, xxiv, 14.

What is thy servant, that thou shouldst look upon such a dead dog as I am?
Old Testament: II. Samuel, ix, 8.

Why should this dead dog curse my lord the king?
Old Testament: II. Samuel, xvi, 9.

10
Him that dieth of Jeroboam in the city shall the dogs eat.
Old Testament: I. Kings, xiv, 11. *For full quotation see under* THREAT. Repeated in xvi, 4, with "Baasha" instead of "Jeroboam," and in xxi, 24, with "Ahab."

In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
Old Testament: I. Kings, xxi, 19.

The dogs shall eat Jezebel by the wall of Jezreel.
Old Testament: I. Kings, xxi, 23; *II. Kings,* ix, 10 and 36. *See under* JEZEBEL.

1
Dogs have compassed me.
Old Testament: Psalms, xxii, 16.

Deliver . . . my darling from the power of the dog.
Old Testament: Psalms, xxii, 20.

They make a noise like a dog, and go round about the city.
Old Testament: Psalms, lix, 6 and 14.

2
As a dog returneth to his vomit, so a fool returneth to his folly.
Old Testament: Proverbs, xxvi, 11.

The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.
New Testament: II. Peter, ii, 22.

3
To him that is joined to all the living there is hope: for a living dog is better than a dead lion.
Old Testament: Ecclesiastes, ix, 4.

They are all dumb dogs they cannot bark. . . . Yea, they are greedy dogs which can never have enough.
Old Testament: Isaiah, lvi, 10–11. *For full quotation see under* WATCHMAN.

So they went forth both [Tobias and the angel Raphael], and the young man's dog with them. . . . So they went their way, and the dog went after them.
O. T. Apocrypha: Tobit, v, 16; xi, 4.

Beware of dogs.
New Testament: Philippians, iii, 2.

DOOR

4
I am the door: by me if any man enter in, he shall be saved.
New Testament: John, x, 9. *For full quotation see under* JESUS.

Behold, I have set before thee an open door, and no man can shut it.
New Testament: Revelation, iii, 8.

Behold, I stand at the door and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
New Testament: Revelation, iii, 20.

DOORKEEPER

5
A day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.
Old Testament: Psalms, lxxxiv, 10.

DOUBT

6
Joseph is without doubt rent in pieces.
Old Testament: Genesis, xxxvii, 33. The only use of "without doubt."

No doubt but ye are the people.
Old Testament: Job, xii, 2. "No doubt" is repeated in *Luke,* xi, 20; *Acts,* xxviii, 4; *I. Corinthians,* ix, 10.

Doubtless ye shall not come into the land.
Old Testament: Numbers, xiv, 30.

He . . . shall doubtless come again.
Old Testament: Psalms, cxxvi, 6.

Doubtless thou art our father.
Old Testament: Isaiah, lxiii, 16. "Doubtless" is repeated in *I. Corinthians,* ix, 2; *II. Corinthians,* xii, 1.

7
An excellent . . . dissolving of doubts.
Old Testament: Daniel, v, 12.

Thou canst . . . dissolve doubts.
Old Testament: Daniel, v, 16.

8
Wherefore didst thou doubt?
New Testament: Matthew, xiv, 31. *See under* FAITH.

Doubt not.
New Testament: Matthew, xxi, 21.

Not doubt in his heart.
New Testament: Mark, xi, 23.

How long dost thou make us to doubt?
New Testament: John, x, 24.

Go with them, doubting nothing.
New Testament: Acts, x, 20; xi, 12.

9
Some doubted.
New Testament: Matthew, xxviii, 17.

They . . . were in doubt.
New Testament: Acts, ii, 12.

He that doubteth is damned.
New Testament: Romans, xiv, 23.

Woe to the doubtful: . . . it had been better for them that they had not been born.
N. T. Apocrypha: I. Hermas, iv, 22.

DOVE

10
And he [Noah] sent forth a dove from him, to see if the waters were abated from off the face of the ground; But the dove found no rest for the sole of her foot, and she returned unto him into the ark. . . . And he stayed yet another seven days; and again he sent forth the dove out of the ark; And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. And he stayed yet other seven days; and sent forth the dove; which returned not again to him any more.
Old Testament: Genesis, viii, 8–12.

11
I did mourn as a dove.
Old Testament: Isaiah, xxxviii, 14.

We . . . mourn sore like doves.
Old Testament: Isaiah, lix, 11.

1
Be like the dove that maketh her nest in the sides of the hole's mouth.
Old Testament: Jeremiah, xlviii, 28.

Like a silly dove without heart.
Old Testament: Hosea, vii, 11.

Harmless as doves, *see under* DISCIPLE.

Wings like a dove, *see under* WINGS.

DOWRY

2
God hath endued me with a good dowry.
Old Testament: Genesis, xxx, 20.

Ask me never so much dowry and gift, and I will give according as ye shall say unto me.
Old Testament: Genesis, xxxiv, 12.

He shall pay money according to the dowry of virgins.
Old Testament: Exodus, xxii, 17.

The king desireth not any dowry.
Old Testament: I. Samuel, xviii, 25. The only uses of "dowry."

DRAGON

3
I am a brother to dragons, and a companion to owls.
Old Testament: Job, xxx, 29.

Thou hast sore broken us in the place of dragons.
Old Testament: Psalms, xliv, 19.

It shall be an habitation of dragons.
Old Testament: Isaiah, xxxiv, 13.

In the habitation of dragons, where each lay, shall be grass with reeds and rushes.
Old Testament: Isaiah, xxxv, 7.

A den of dragons.
Old Testament: Jeremiah, ix, 11; x, 22.

A dwelling for dragons.
Old Testament: Jeremiah, xlix, 33; li, 37.

4
Thou brakest the heads of the dragons in the waters.
Old Testament: Psalms, lxxiv, 13.

He shall slay the dragon that is in the sea.
Old Testament: Isaiah, xxvii, 1.

Art thou not it that hath . . . wounded the dragon?
Old Testament: Isaiah, li, 9.

He hath swallowed me up like a dragon.
Old Testament: Jeremiah, li, 34.

And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth.
New Testament: Revelation, xii, 3–4.

DREAD, see under Fear

DREAM

See also Vision

5
God came to Abimelech in a dream by night.
Old Testament: Genesis, xx, 3.

God came to Laban the Syrian in a dream by night.
Old Testament: Genesis, xxxi, 24.

The Lord appeared to Solomon in a dream by night.
Old Testament: I. Kings, iii, 5.

Being warned of God in a dream.
New Testament: Matthew, ii, 22.

6
And he [Jacob] dreamed.
Old Testament: Genesis, xxviii, 12. *See under* JACOB.

Joseph dreamed a dream.
Old Testament: Genesis, xxxvii, 5. *See under* JOSEPH. The phrase, "dreamed a dream," is repeated in *Genesis,* xxxvii, 9; xl, 5; xl, 8; xli, 11; xli, 15; and frequently in later books.

Pharaoh's dream.
Old Testament: Genesis, xli, 1–44.

Solomon's dream.
Old Testament: I. Kings, iii, 5–15.

Nebuchadnezzar's dream.
Old Testament: Daniel, ii, 1–48.

Daniel's dream.
Old Testament: Daniel, vii, 1.

7
The angel of God spake unto me in a dream.
Old Testament: Genesis, xxxi, 11.

The angel of the Lord appeared unto him in a dream.
New Testament: Matthew, i, 20. *For full quotation see under* JESUS. Also *Matthew,* ii, 13, 19.

8
Behold, this dreamer cometh.
Old Testament: Genesis, xxxvii, 19. *For full quotation see under* JOSEPH.

A dreamer of dreams.
Old Testament: Deuteronomy, xiii, 1, 3, 5.

9
Thou scarest me with dreams.
Old Testament: Job, vii, 14. The only use of "scare."

In a dream, in a vision of the night, when deep sleep falleth upon men.
Old Testament: Job, xxxiii, 15.

As a dream of a night vision.
Old Testament: Isaiah, xxix, 7.

10
As a dream when one awaketh.
Old Testament: Psalms, lxxiii, 20.

We were like them that dream.
Old Testament: Psalms, cxxvi, 1.

11
A dream cometh through the multitude of business.
Old Testament: Ecclesiastes, v, 3.

It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite.
Old Testament: Isaiah, xxix, 8.

12
I am against them that prophesy false dreams, saith the Lord, and do tell them, and cause my

people to err by their lies, and by their lightness.
Old Testament: Jeremiah, xxiii, 32.
Neither hearken to your dreams which ye cause to be dreamed.
Old Testament: Jeremiah, xxix, 8.
Dreams lift up fools. Whoso regardeth dreams is like him that catcheth at a shadow, and followeth after the wind. . . . Dreams are vain. . . . Dreams have deceived many, and they have failed that put their trust in them.
O. T. Apocrypha: Ecclesiasticus, xxxiv, 1–7.

DRINKING

See also Eating and Drinking; Wine

1
They drank, and were merry with him.
Old Testament: Genesis, xliii, 34.
The drinking was according to the law; none did compel.
Old Testament: Esther, i, 8.
Woe unto him that giveth his neighbour drink, that puttest thy bottle to him.
Old Testament: Habakkuk, ii, 15.

2
Do not drink wine nor strong drink.
Old Testament: Leviticus, x, 9. *See under* WINE.
Give strong drink unto him that is ready to perish.
Old Testament: Proverbs, xxxi, 6.
Woe unto them that rise up early in the morning, that they may follow strong drink!
Old Testament: Isaiah, v, 11.
Woe unto them that are . . . men of strength to mingle strong drink.
Old Testament: Isaiah, v, 22.
Strong drink shall be bitter to them that drink it.
Old Testament: Isaiah, xxiv, 9.
The priest and the prophet have erred through strong drink.
Old Testament: Isaiah, xxviii, 7.
We will fill ourselves with strong drink.
Old Testament: Isaiah, lvi, 12. It is not known exactly what "strong drink" was; perhaps cider made from quince or whatever other fruit the "apple" of the Hebrews may signify. *See* HASTINGS, *Dictionary of the Bible,* p. 973.

II—Drinking: Drunkenness

3
And he drank of the wine, and was drunken.
Old Testament: Genesis, ix, 21. *For full quotation see under* NOAH.
How long wilt thou be drunken? put away thy wine from thee.
Old Testament: I. Samuel, i, 14.
He was . . . drinking himself drunk.
Old Testament: I. Kings, xvi, 9; xx, 16.

4
This our son . . . is a glutton and a drunkard.
Old Testament: Deuteronomy, xxi, 20.
The drunkard and the glutton shall come to poverty.
Old Testament: Proverbs, xxiii, 21.
Woe to the drunkards of Ephraim, whose glorious beauty is a fading flower. . . . The drunkards of Ephraim, shall be trodden under feet.
Old Testament: Isaiah, xxviii, 1 and 3.
Awake, ye drunkards, and weep.
Old Testament: Joel, i, 5.
While they are drunken as drunkards, they shall be devoured as stubble fully dry.
Old Testament: Nahum, i, 10.

5
Nabal's heart was merry within him, for he was very drunken.
Old Testament: I. Samuel, xxv, 36. *See under* WINE.
He did eat and drink before him; and he made him drunk.
Old Testament: II. Samuel, xi, 13.
Make ye him drunken: for he magnified himself against the Lord.
Old Testament: Jeremiah, xlviii, 26.
I will make them drunken, that they may rejoice.
Old Testament: Jeremiah, li, 39.

6
He maketh them to stagger like a drunken man.
Old Testament: Job, xii, 25.
They reel to and fro, and stagger like a drunken man,
Old Testament: Psalms, cvii, 27.
As a drunken man staggereth in his vomit.
Old Testament: Isaiah, xix, 14.
They stagger, but not with strong drink.
Old Testament: Isaiah, xxix, 9.
I am like a drunken man, and like a man whom wine hath overcome.
Old Testament: Jeremiah, xxiii, 9.
Drink ye, and be drunken, and spue, and fall, and rise no more.
Old Testament: Jeremiah, xxv, 27.

7
They are drunken, but not with wine.
Old Testament: Isaiah, xxix, 9; li, 21.
They shall be drunken with their own blood, as with sweet wine.
Old Testament: Isaiah, xlix, 26.
Drunken with the blood of the saints.
New Testament: Revelation, xvii, 6.
He hath made me drunken with wormwood.
Old Testament: Lamentations, iii, 15.

8
I will fill all the inhabitants of this land . . . with drunkenness.
Old Testament: Jeremiah, xiii, 13.
Thou shalt be filled with drunkenness.
Old Testament: Ezekiel, xxiii, 33.

9
Drink not wine to make thee drunken: neither let drunkenness go with thee in thy journey.
O. T. Apocrypha: Tobit, iv, 15.
Drunkenness increaseth the rage of a fool till he offend: it diminisheth strength, and maketh wounds.
O. T. Apocrypha: Ecclesiasticus, xxxi, 30.

1
These are not drunken, as ye suppose, seeing it is but the third hour of the day.
New Testament: Acts, ii, 15.
They that be drunken are drunken in the night.
New Testament: I. Thessalonians, v, 7.

DROSS

2
Take away the dross from the silver, and there shall come forth a vessel for the finer.
Old Testament: Proverbs, xxv, 4.
I will turn my hand upon thee, and purely purge away thy dross.
Old Testament: Isaiah, i, 25.
Ye are all become dross.
Old Testament: Ezekiel, xxii, 19. *For full quotation see under* ISRAEL.

DUMBNESS

3
I was as a dumb man that openeth not his mouth.
Old Testament: Psalms, xxxviii, 13.
I was dumb with silence.
Old Testament: Psalms, xxxix, 2.
I was dumb, I opened not my mouth.
Old Testament: Psalms, xxxix, 9.
Open thy mouth for the dumb in the cause of all such as are appointed to destruction.
Old Testament: Proverbs, xxxi, 8.
Thou shalt speak, and be no more dumb.
Old Testament: Ezekiel, xxiv, 27.
My mouth was opened, and I was no more dumb.
Old Testament: Ezekiel, xxxiii, 22.
4
He maketh . . . the dumb to speak.
New Testament: Mark, vii, 37.
Thou shalt be dumb, and not able to speak.
New Testament: Luke, i, 20.

DUST

5
And unto Adam he [God] said, Because thou hast . . . eaten of the tree, . . . In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
Old Testament: Genesis, iii, 17–19.
I, . . . which am but dust and ashes.
Old Testament: Genesis, xviii, 27.
I exalted thee out of the dust.
Old Testament: I. Kings, xvi, 2.
He remembereth that we are dust.
Old Testament: Psalms, ciii, 14.
6
The elders . . . put dust upon their heads.
Old Testament: Joshua, vii, 6.
They . . . sprinkled dust upon their heads.
Old Testament: Job, ii, 12.
They have cast up dust upon their heads.
Old Testament: Lamentations, ii, 10; *Ezekiel*, xxvii, 30; *Revelation*, xviii, 19. To cast dust or ashes on the head was one of the conventional mourning customs.
7
Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad.
Old Testament: II. Samuel, xxii, 43.
[He] had made them like the dust by threshing.
Old Testament: II. Kings, xiii, 7.
I beat them small as the dust before the wind.
Old Testament: Psalms, xviii, 42.
He gave them as the dust to his sword.
Old Testament: Isaiah, xli, 2.
8
Now shall I sleep in the dust.
Old Testament: Job, vii, 21; *Daniel*, xii, 2.
Wilt thou bring me into dust again?
Old Testament: Job, x, 9.
Our rest together is in the dust.
Old Testament: Job, xvii, 16.
Lie down in . . . the dust.
Old Testament: Job, xx, 11; xxi, 26.
Man shall turn again unto dust.
Old Testament: Job, xxxiv, 15.
Thou hast brought me into the dust of death.
Old Testament: Psalms, xxii, 15.
They die and return to their dust.
Old Testament: Psalms, civ, 29.
All are of the dust, and all turn to dust.
Old Testament: Ecclesiastes, iii, 20.
Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.
Old Testament: Ecclesiastes, xii, 7.
9
All they that go down to the dust shall bow before him: and none can keep alive his own soul.
Old Testament: Psalms, xxii, 29.
Shall the dust praise thee? shall it declare thy truth?
Old Testament: Psalms, xxx, 9.
10
His enemies shall lick the dust.
Old Testament: Psalms, lxxii, 9. "This is only one of many Hebrew phrases which have enriched English speech."—PFEIFFER, *Introduction to the Old Testament*, p. 15.
They shall lick the dust like a serpent.
Old Testament: Micah, vii, 17.
Kings shall . . . lick up the dust of thy feet.
Old Testament: Isaiah, xlix, 23.
11
Awake and sing, ye that dwell in dust.
Old Testament: Isaiah, xxvi, 19. *For full quotation see under* IMMORTALITY.
Who hath . . . comprehended the dust of the earth in a measure?
Old Testament: Isaiah, xl, 12.
Come down, and sit in the dust, O virgin daughter of Babylon.
Old Testament: Isaiah, xlvii, 1.
Shake thyself from the dust, . . . O captive daughter of Zion.
Old Testament: Isaiah, lii, 2.
12
They . . . pant after the dust of the earth on the head of the poor.
Old Testament: Amos, ii, 7.

They shall heap dust, and take it.
Old Testament: Habakkuk, i, 10.
They shook off the dust of their feet against them.
New Testament: Acts, xiii, 51. *For full quotation see under* DISCIPLE.

DUTY

1
As the duty of every day required.
Old Testament: II. Chronicles, viii, 14; *Ezra,* iii, 4.
Fear God, and keep his commandments: for this is the whole duty of man.
Old Testament: Ecclesiastes, xii, 13.
We have done that which was our duty to do.
New Testament: Luke, xvii, 10.
Their duty is also to minister unto them.
New Testament: Romans, xv, 27. There is only one other use of "duty" in the *Bible,* in *Exodus,* xxi, 10, where the "duty of marriage" is referred to.

E

EAGLE

2
An eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings.
Old Testament: Deuteronomy, xxxii, 11.
A great eagle with great wings, longwinged, full of feathers, which had divers colours.
Old Testament: Ezekiel, xvii, 3 and 7. The only use of "longwinged."
On eagles' wings, *see under* WINGS.
Swift as the eagle, *see under* SWIFTNESS.
The way of an eagle in the air, *see under* WONDER.
3
The eagle . . . abideth on the rock, upon the crag of the rock, and the strong place. From thence she seeketh the prey, and her eyes behold afar off. . . . Where the slain are, there is she.
Old Testament: Job, xxxix, 27–30.
Wheresoever the carcass is, there will the eagles be gathered together.
New Testament: Matthew, xxiv, 28.
Wheresoever the body is, thither will the eagles be gathered together.
New Testament: Luke, xvii, 37.
Fly as an eagle, *see under* FLYING.

EAR

See also Eye and Ear; Hearing

4
[He] told all these things in their ears.
Old Testament: Genesis, xx, 8.
Speak now in the ears of the people.
Old Testament: Exodus, xi, 2; *Judges,* vii, 3.
Rehearse it in the ears of Joshua.
Old Testament: Exodus, xvii, 14.
He read in their ears all the words of the book.
Old Testament: II. Kings, xxiii, 2. The phrase, "in the ears," or "in their ears" is repeated many times.
5
The Lord hath not given you . . . ears to hear, unto this day.
Old Testament: Deuteronomy, xxix, 4.
They have ears to hear, and hear not.
Old Testament: Ezekiel, xii, 2.
He that hath ears to hear, let him hear.
New Testament: Matthew, xi, 15; xiii, 9, 43; *Mark,* iv, 9; *Luke,* viii, 8; xiv, 35.
If any man have ears to hear, let him hear.
New Testament: Mark, iv, 23; vii, 16.
He that hath an ear, let him hear.
New Testament: Revelation, ii, 7, 11, 17, 29; iii, 6, 13, 22; xiii, 9.
6
The ears of every one that heareth it shall tingle.
Old Testament: I. Samuel, iii, 11.
Whosoever heareth of it, both his ears shall tingle.
Old Testament: II. Kings, xxi, 12.
Whosoever heareth, his ears shall tingle.
Old Testament: Jeremiah, xix, 3. *For full quotation see under* TOPHET. These are the only uses of "tingle."
7
According to all that we have heard with our ears.
Old Testament: II. Samuel, vii, 22; *I. Chronicles,* xvii, 20; *Psalms,* xliv, 1. The phrase, "to hear with the ears" is frequently used.
Mine ear hath heard and understood it.
Old Testament: Job, xiii, 1. *See under* EYE AND EAR.
Thou wilt cause thine ear to hear.
Old Testament: Psalms, x, 17.
He that planted the ear, shall he not hear?
Old Testament: Psalms, xciv, 9.
8
Bow down thine ear and hear.
Old Testament: II. Kings, xix, 16; *Psalms,* xxxi, 2; lxxxvi, 1; *Proverbs,* v, 1; xxii, 17.
Incline thine ear unto me.
Old Testament: Psalms, xvii, 6; xlv, 10; xlix, 4; lxxi, 2; lxxviii, 1, and frequently thereafter.
9
Let thine ears be attent.
Old Testament: II. Chronicles, vi, 40; vii, 15. The only uses of "attent."
Let thine ear now be attentive.
Old Testament: Nehemiah, i, 6; i, 11; *Psalms,* cxxx, 2.
The ears of all the people were attentive.
Old Testament: Nehemiah, viii, 3.

1
Doth not the ear try words?
Old Testament: Job, xii, 11.
The ear trieth words, as the mouth tasteth meat.
Old Testament: Job, xxxiv, 3.
2
He openeth the ears of men.
Old Testament: Job, xxxiii, 16; xxxvi, 10; xxxvi, 15.
His ears are open unto their cry.
Old Testament: Psalms, xxxiv, 15.
Mine ears hast thou opened.
Old Testament: Psalms, xl, 6.
That time that thine ear was not opened.
Old Testament: Isaiah, xlviii, 8.
The Lord God hath opened mine ear.
Old Testament: Isaiah, 50, 5.
Straightway his ears were opened.
New Testament: Mark, vii, 35.
His ears are open unto their prayers.
New Testament: I. Peter, iii, 12.
He wakeneth mine ear to hear.
Old Testament: Isaiah, 50, 4.
3
Unto me men gave ear, and waited, and kept silence at my counsel.
Old Testament: Job, xxix, 21.
Give ear, all ye inhabitants of the world.
Old Testament: Psalms, xlix, 1.
Give ear, O my people, to my law.
Old Testament: Psalms, lxxviii, 1.
Who among you will give ear to this?
Old Testament: Isaiah, xlii, 23.
Give ear to my words, *see under* WORD.
4
They have ears, but they hear not.
Old Testament: Psalms, cxv, 6; cxxxv, 17.
Opening the ears, but he heareth not.
Old Testament: Isaiah, xlii, 20.
O foolish people, . . . which have ears and hear not.
Old Testament: Jeremiah, v, 21.
They have ears to hear, and hear not.
Old Testament: Ezekiel, xii, 2.
Having ears, hear ye not?
New Testament: Mark, viii, 18.
5
Incline thine ear unto wisdom.
Old Testament: Proverbs, ii, 2.
The ear that heareth the reproof of life abideth among the wise.
Old Testament: Proverbs, xv, 31.
The ear of the wise seeketh knowledge.
Old Testament: Proverbs, xviii, 15.
Bow down thine ear, and hear the words of the wise.
Old Testament: Proverbs, xxii, 17.
Apply . . . thine ears to the words of knowledge.
Old Testament: Proverbs, xxiii, 12.
An attentive ear is the desire of a wise man.
O. T. Apocrypha: Ecclesiasticus, iii, 29.
He that . . . stoppeth his ears from hearing of blood . . . shall dwell on high.
Old Testament: Isaiah, xxxiii, 15–16.
6
Behold, their ear is uncircumcised, and they cannot hearken.
Old Testament: Jeremiah, vi, 10.
Ye . . . uncircumcised in heart and ears.
New Testament: Acts, vii, 51.
7
They hearkened not, nor inclined their ear.
Old Testament: Jeremiah, vii, 24; vii, 26; xxiv, 4; xxxix, 4, etc., etc.
Ye have not inclined your ear, nor hearkened unto me.
Old Testament: Jeremiah, xxxv, 15.
They obeyed not, nor inclined their ear.
Old Testament: Jeremiah, xi, 8; xvii, 23.
8
They stopped their ears, that they should not hear.
Old Testament: Zechariah, vii, 11.
They cried out . . . and stopped their ears.
New Testament: Acts, vii, 57.
They shall turn away their ears.
New Testament: II. Timothy, iv, 4.

EARTH

See also Heaven and Earth; World

9
In the beginning God created the heaven and the earth. And the earth was without form, and void.
Old Testament: Genesis, i, 1–2.
I beheld the earth, and, lo, it was without form, and void.
Old Testament: Jeremiah, iv, 23.
And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth.
Old Testament: Genesis, i, 9–10.
And the earth brought forth grass, and herb yielding seed after his kind. . . . And God said, Let the earth bring forth the living creature after his kind: . . . and it was so.
Old Testament: Genesis, i, 12, 24.
10
I have given you every herb bearing seed, which is upon the face of all the earth.
Old Testament: Genesis, i, 29. *For full quotation see under* MEAT.
Began to multiply on the face of the earth.
Old Testament: Genesis, vi, 1.
Destroy man . . . from the face of the earth.
Old Testament: Genesis, vi, 7. The phrase, "the face of the earth," is of very frequent occurrence.
11
And God looked upon the earth, and, behold, it was corrupt.
Old Testament: Genesis, vi, 12.
In the seven plenteous years, the earth brought forth by handfuls.
Old Testament: Genesis, xli, 47.
12
Thou stretchedst out thy right hand, the earth swallowed them.
Old Testament: Exodus, xv, 12.

The earth opened her mouth, and swallowed them up.
Old Testament: Numbers, xvi, 32; *Deuteronomy,* xi, 6.
The earth opened and swallowed up Dathan.
Old Testament: Psalms, cvi, 17.

1
The Lord shall bring a nation against thee from far, from the end of the earth.
Old Testament: Deuteronomy, xxviii, 49.
The Lord shall scatter thee among all people, from the one end of the earth even unto the other.
Old Testament: Deuteronomy, xxviii, 64.
He shall push the people together to the ends of the earth.
Old Testament: Deuteronomy, xxxiii, 17. The phrase, "the ends of the earth," is of frequent occurrence.
The uttermost parts of the earth.
Old Testament: Psalms, ii, 8; *Isaiah,* xxiv, 16; *New Testament: Matthew,* xii, 42; *Mark,* xiii, 27; *Luke,* xi, 31; *Acts,* i, 8.

2
The precious things of the earth and fulness thereof.
Old Testament: Deuteronomy, xxxiii, 16.
The earth is the Lord's, and the fulness thereof.
Old Testament: Psalms, xxiv, 1; *New Testament: I. Corinthians,* x, 26, 28.
The earth is full of the goodness of the Lord.
Old Testament: Psalms, xxxiii, 5.

3
I am going the way of all the earth.
Old Testament: Joshua, xxiii, 14.
I go the way of all the earth.
Old Testament: I. Kings, ii, 2. *For full quotation see under* DAVID.

4
A man . . . with his clothes rent, and with earth upon his head.
Old Testament: I. Samuel, iv, 12; *II. Samuel,* i, 2.
With sackclothes, and earth upon them.
Old Testament: Nehemiah, ix, 1. The conventional signs of mourning. *See under* DUST.

5
Speak to the earth, and it shall teach thee.
Old Testament: Job, xii, 8.
O earth, cover not thou my blood, and let my cry have no place.
Old Testament: Job, xvi, 18.
He stretcheth out the north over the empty place, and hangeth the earth upon nothing.
Old Testament: Job, xxvi, 7.
As for the earth, out of it cometh bread: and under it is turned up as it were fire. The stones of it are the place of sapphires: and it hath dust of gold.
Old Testament: Job, xxviii, 5–6.

6
Where wast thou when I laid the foundations of the earth? . . . Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof?
Old Testament: Job, xxxviii, 4–6.
Hast thou perceived the breadth of the earth? declare if thou knowest it all.
Old Testament: Job, xxxviii, 18.
All the foundations of the earth are out of course.
Old Testament: Psalms, lxxxii, 5.
Of old hast thou laid the foundation of the earth.
Old Testament: Psalms, cii, 25. Quoted in *New Testament: Hebrews,* i, 10.
Who laid the foundations of the earth, that it should not be removed for ever.
Old Testament: Psalms, civ, 5.
He appointed the foundations of the earth.
Old Testament: Proverbs, viii, 29.
Mine hand also hath laid the foundation of the earth.
Old Testament: Isaiah, xlviii, 13; li, 13, 16; *Zechariah,* xii, 1.

7
He uttered his voice, the earth melted.
Old Testament: Psalms, xlvi, 6.
The earth and all the inhabitants thereof are dissolved.
Old Testament: Psalms, lxxv, 3.
The earth is utterly broken down, the earth is clean dissolved.
Old Testament: Isaiah, xxiv, 19.

8
Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God.
Old Testament: Psalms, lxv, 9.
All the earth shall worship thee, and shall sing unto thee.
Old Testament: Psalms, lxvi, 4.
Thou hast set all the borders of the earth.
Old Testament: Psalms, lxxiv, 17.
Then shall the earth yield her increase.
Old Testament: Psalms, lxvii, 6; *Ezekiel,* xxxiv, 27.
Let the earth rejoice; let the multitude of isles be glad thereof.
Old Testament: Psalms, xcvii, 1.
Thou hast established the earth, and it abideth.
Old Testament: Psalms, cxix, 90.
Him that stretched out the earth above the waters.
Old Testament: Psalms, cxxxvi, 6.

9
For three things the earth is disquieted, and for four which it cannot bear: For a servant when he reigneth; and a fool when he is filled with meat; For an odious woman when she is married; and an handmaid that is heir to her mistress.
Old Testament: Proverbs, xxx, 21–23.

10
One generation passeth away, and another generation cometh: but the earth abideth for ever.
Old Testament: Ecclesiastes, i, 4.
The profit of the earth is for all: the king himself is served by the field.
Old Testament: Ecclesiastes, v, 9.

1
From the four corners of the earth.
Old Testament: Isaiah, xi, 12.
Standing on the four corners of the earth.
New Testament: Revelation, vii, 1.
2
The whole earth is at rest, and is quiet.
Old Testament: Isaiah, xiv, 7.
Behold, the Lord maketh the earth empty.
Old Testament: Isaiah, xxiv, 1.
The earth mourneth and fadeth away. . . . The earth also is defiled under the inhabitants thereof; because they have transgressed the laws. . . . Therefore hath the curse devoured the earth.
Old Testament: Isaiah, xxiv, 4–6.
The earth mourneth and languisheth.
Old Testament: Isaiah, xxxiii, 9.
3
The earth shall cast out the dead.
Old Testament: Isaiah, xxvi, 19.
The earth also shall disclose her blood, and shall no more cover her slain.
Old Testament: Isaiah, xxvi, 21.
4
Let the earth hear, and all that is therein; the world, and all things that come forth of it.
Old Testament: Isaiah, xxxiv, 1.
It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers.
Old Testament: Isaiah, xl, 22.
Shall the earth be made to bring forth in one day?
Old Testament: Isaiah, lxvi, 8.
5
I have made the earth, and created man upon it.
Old Testament: Isaiah, xlv, 12.
He hath made the earth by his power, he hath established the world by his wisdom.
Old Testament: Jeremiah, x, 12; li, 15.
6
The earth is my footstool.
Old Testament: Isaiah, lxvi, 1; *New Testament: Acts,* vii, 49.
The earth . . . is his footstool.
New Testament: Matthew, v, 35.
7
O earth, earth, earth, hear the word of the Lord.
Old Testament: Jeremiah, xxii, 29.
How is the hammer of the whole earth cut asunder and broken!
Old Testament: Jeremiah, 50, 23.
8
Why is earth and ashes proud?
O. T. Apocrypha: Ecclesiasticus, x, 9.
All things that are of the earth shall turn to earth again.
O. T. Apocrypha: Ecclesiasticus, xl, 11; xli, 10.
9
The earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.
New Testament: Mark, iv, 28.
The earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.
New Testament: Hebrews, vi, 7–8.
10
He that is of the earth is earthly, and speaketh of the earth.
New Testament: John, iii, 31.
The first man is of the earth, earthy.
New Testament: I. Corinthians, xv, 47. *For full quotation see under* MAN.
To inherit the earth, *see under* INHERITANCE.

EARTHQUAKE

11
And after the wind an earthquake [rent the mountains]; but the Lord was not in the earthquake: And after the earthquake a fire.
Old Testament: I. Kings, xix, 11–12.
Thou shalt be visited . . . with earthquake.
Old Testament: Isaiah, xxix, 6.
Ye fled from before the earthquake.
Old Testament: Zechariah, xiv, 5.
12
The earth trembled, and the heavens dropped.
Old Testament: Judges, v, 4.
The earth quaked: so it was a very great trembling.
Old Testament: I. Samuel, xiv, 15.
The earth shook and trembled.
Old Testament: II. Samuel, xxii, 8; *Psalms,* xviii, 7.
Thou hast made the earth to tremble; thou hast broken it: . . . for it shaketh.
Old Testament: Psalms, lx, 2.
The earth shook, and the heavens also dropped at the presence of God.
Old Testament: Psalms, lxviii, 8.
He looketh on the earth, and it trembleth.
Old Testament: Psalms, civ, 32.
Tremble, thou earth, at the presence of the Lord.
Old Testament: Psalms, cxiv, 7.
The windows from on high are open, and the foundations of the earth do shake.
Old Testament: Isaiah, xxiv, 18.
The earth shall reel to and fro like a drunkard.
Old Testament: Isaiah, xxiv, 20.
The heavens and the earth shall shake.
Old Testament: Joel, iii, 16.
I will shake the heavens and the earth.
Old Testament: Haggai, ii, 21.
Yet once more I shake not the earth only, but also heaven.
New Testament: Hebrews, xii, 26.
13
The earth did quake, and the rocks rent. . . . When the centurion . . . saw the earthquake . . . [he] feared greatly.
New Testament: Matthew, xxvii, 51, 54.
Behold, there was a great earthquake.
New Testament: Matthew, xxviii, 2. *For full quotation see under* JESUS.
Suddenly there was a great earthquake.
New Testament: Acts, xvi, 26.
And, lo, there was a great earthquake.
New Testament: Revelation, vi, 12; xi, 13; xvi, 18.

EATING

See also Food

1

Ye shall eat the fat of the land.

Old Testament: Genesis, xlv, 18.

The Lord shall give you in the evening flesh to eat, and in the morning bread to the full. . . . At even ye shall eat flesh, and in the morning ye shall be filled with bread.

Old Testament: Exodus, xvi, 8, 12.

2

It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

Old Testament: Leviticus, iii, 17.

Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

Old Testament: Leviticus, vii, 23.

Ye shall eat no manner of blood, whether it be of fowl or of beast.

Old Testament: Leviticus, vii, 26.

Whatsoever parteth the hoof, and is cloven-footed, and cheweth the cud, among the beasts, that shall ye eat. Nevertheless these ye shall not eat: . . . the camel, because he cheweth the cud, but divideth not the hoof, . . . and the coney, . . . and the hare. And the swine, though he divide the hoof and be clovenfooted, yet he cheweth not the cud; he is unclean to you. . . .

These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. And all that have not fins and scales . . . they shall be an abomination unto you. . . .

And these are they which ye shall have in abomination among the fowls: . . . the eagle, and the ossifrage, and the ospray, And the vulture and the kite after his kind; Every raven after his kind; And the owl, and the night hawk, and the cuckow, and the hawk after his kind; And the little owl, and the cormorant, and the great owl, And the swan, and the pelican, and the gier eagle, And the stork, the heron after her kind, and the lapwing, and the bat. All fowls that creep, going upon all four, shall be an abomination unto you.

Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth: . . . the locust, . . . and the beetle, . . . and the grasshopper. . . . But all other flying creeping things, which have four feet, shall be an abomination unto you.

Old Testament: Leviticus, xi, 3–23. These rules are repeated in *Deuteronomy,* xiv, 3–20. These are the only uses of "clovenfooted," "ossifrage" (vulture), "ospray," "kite," "cuckow," "swan," "heron," "gier eagle" (hawk), "lapwing," and "beetle."

No soul of you shall eat blood.

Old Testament: Leviticus, xvii, 12.

Be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh. Thou shalt not eat it; thou shalt pour it upon the earth as water.

Old Testament: Deuteronomy, xii, 23–24.

They told Saul, saying, Behold, the people sin against the Lord, in that they eat with the blood. And he said, Ye have transgressed: . . . Sin not against the Lord in eating with the blood.

Old Testament: I. Samuel, xiv, 33–34.

They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together.

Old Testament: Isaiah, lxvi, 17.

Why did Moses say, Ye shall not eat of the swine, neither the eagle nor the hawk; nor the crow; nor any fish that has not a scale upon him? . . . The sow he forbad them to eat, meaning thus much: thou shalt not join thyself to such persons as are like unto swine. . . . The eagle, the hawk, the kite, the crow . . . alone seek not food for themselves, but sitting idle seek how they may eat of the flesh others have provided. . . .

The lamprey, the polypus, the cuttle-fish . . . are alone accursed, and wallow in the mire. . . . But he adds, neither shalt thou eat of the hare. To what end?—To signify this to us: Thou shalt not be an adulterer. . . . For the hare every year multiplies the places of its conception.

N. T. Apocrypha: Barnabas, ix, 1–7.

But, says Moses, ye shall eat all that divideth the hoof, and cheweth the cud.

N. T. Apocrypha: Barnabas, ix, 16.

3

We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick.

Old Testament: Numbers, xi, 5. Cucumbers are mentioned only once again, in *Isaiah,* i, 8. This is the only mention of melons, and onions, and garlic.

4

At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar.

Old Testament: Ruth, ii, 14. The only use of "mealtime."

Eat, that thou mayest have strength, when thou goest on thy way.

Old Testament: I. Samuel, xxviii, 22.

He shall eat at my table, as one of the king's sons.

Old Testament: II. Samuel, ix, 11.

They did eat, and were filled, and became fat.

Old Testament: Nehemiah, ix, 25.

They did eat, and were well filled: for he gave them their own desire.

Old Testament: Psalms, lxxviii, 29.

5

Ye shall eat this year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

Old Testament: Isaiah, xxxvii, 30.

Eat ye that which is good, and let your soul delight itself in fatness.

Old Testament: Isaiah, lv, 2.

6

For his diet, there was a continual diet given him of the king of Babylon.

Old Testament: Jeremiah, lii, 34. The only uses of "diet" in the *Bible.*

A cheerful and good heart will have a care of his meat and diet.
O. T. Apocrypha: Ecclesiasticus, xxx, 25.

1
Eat, as it becometh a man, those things which are set before thee; and devour not, lest thou be hated. Leave off first for manners' sake; and be not unsatiable, lest thou offend. When thou sittest among many, reach not thine hand out first of all.
O. T. Apocrypha: Ecclesiasticus, xxxi, 16–18.
Sound sleep cometh of moderate eating: he riseth early, and his wits are with him: but the pain of watching, and choler, and pangs of the belly, are with an unsatiable man. And if thou hast been forced to eat, arise, go forth, vomit, and thou shalt have rest.
O. T. Apocrypha: Ecclesiasticus, xxxi, 20–21.
Be not unsatiable in any dainty thing, nor too greedy upon meats: For excess of meats bringeth sickness, and surfeiting will turn into choler. By surfeiting have many perished; but he that taketh heed prolongeth his life.
O. T. Apocrypha: Ecclesiasticus, xxxvii, 29–31.

2
One believeth that he may eat all things: another, who is weak, eateth herbs. Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth. . . .
He that eateth, eateth to the Lord, for he giveth God thanks: and he that eateth not, to the Lord he eateth not, and giveth God thanks.
New Testament: Romans, xiv, 2–3, 6.
Whatsoever is sold in the shambles, that eat, asking no question for conscience sake. . . . If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
New Testament: I. Corinthians, x, 25, 27. The only use of "shambles."
Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home.
New Testament: I. Corinthians, xi, 33–34.
Some by too free feeding contract an infirmity in their flesh, and do injury to their bodies; whilst the flesh of others, who have not food, withers away.
N. T. Apocrypha: I. Hermas, iii, 98.

II—Eating and Drinking

3
The people sat down to eat and to drink, and rose up to play.
Old Testament: Exodus, xxxii, 6.
They were spread abroad upon all the earth, eating and drinking, and dancing.
Old Testament: I. Samuel, xxx, 16.
Eating and drinking, and making merry.
Old Testament: I. Kings, iv, 20.
A man hath no better thing under the sun, than to eat, and to drink, and to be merry.
Old Testament: Ecclesiastes, viii, 15.
Then went they their way, every one to eat and drink, and make merry.
O. T. Apocrypha: I. Esdras, ix, 54.
And Raguel said to Tobias, Eat and drink, and make merry.
O. T. Apocrypha: Tobit, vii, 9.
Take thine ease, eat, drink, and be merry.
New Testament: Luke, xii, 19.

4
Eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern.
Old Testament: II. Kings, xviii, 31; *Isaiah,* xxxvi, 16.
Eat the fat, and drink the sweet.
Old Testament: Nehemiah, viii, 10. Quoted in *O. T. Apocrypha: I. Esdras,* ix, 51.

5
There is nothing better for a man, than that he should eat and drink.
Old Testament: Ecclesiastes, ii, 24.
Every man should eat and drink, . . . it is the gift of God.
Old Testament: Ecclesiastes, iii, 13.
It is good and comely for one to eat and to drink.
Old Testament: Ecclesiastes, v, 18.
Eat, O friends; drink, yea, drink abundantly.
Old Testament: Song of Solomon, v, 1.

6
Let us eat and drink; for to morrow we shall die.
Old Testament: Isaiah, xxii, 13.
If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.
New Testament: I. Corinthians, xv, 32.

7
Let them give us pulse to eat.
Old Testament: Daniel, i, 12.
Thus Melzar . . . gave them pulse.
Old Testament: Daniel, i, 16. The only uses of "pulse," herbs, any garden produce.

EBEN-EZER

8
Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer.
Old Testament: I. Samuel, iv, 1.
And the men of Israel . . . pursued the Philistines and smote them. . . . Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Eben-ezer, saying, Hitherto hath the Lord helped us.
Old Testament: I. Samuel, vii, 11–12. Eben-ezer, stone of the help.

EDEN

9
The Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.
Old Testament: Genesis, ii, 8. Eden, from the Hebrew word meaning "delight," has never been definitely located. One of its rivers is supposed to have been the Euphrates.

And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.
Old Testament: Genesis, ii, 15.

And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. . . .

And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
Old Testament: Genesis, ii, 9, 16–17.

Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, . . . Of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it . . . lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
Old Testament: Genesis, iii, 1–7.

And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. . . .

And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.
Old Testament: Genesis, iii, 8–24.

1
He will make her wilderness like Eden.
Old Testament: Isaiah, li, 3. Eden became the symbol of a very fertile land.

Thou hast been in Eden, the garden of God.
Old Testament: Ezekiel, xxviii, 13.

This land that was desolate is become like the garden of Eden.
Old Testament: Ezekiel, xxxvi, 35.

EDOM

2
And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.
Old Testament: Genesis, xxxii, 3. Edom is employed to indicate both the people that sprang from Esau ("Esau, who is Edom"—*Genesis,* xxxvi, 1, 8, 19), and the country in which they lived. *Mark,* iii, 8, calls it Idumæa.

On the shore of the Red sea, in the land of Edom.
Old Testament: I. Kings, ix, 26.

3
Over Edom will I cast out my shoe.
Old Testament: Psalms, lx, 8; cviii, 9. Edom is the slave who cleans the conqueror's sandals, or the corner into which the soiled sandals are thrown.

Who will bring me into the strong city? who will lead me into Edom?
Old Testament: Psalms, lx, 9; cviii, 10. The strong city was Petra, the almost impregnable capital of Edom, the "rose-red city, half as old as time."

Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof. . . . No man shall abide there.
Old Testament: Jeremiah, xlix, 17–18.

EGYPT

4
There was a famine in the land: and Abram went down into Egypt to sojourn there.
Old Testament: Genesis, xii, 10.

And God spake unto Israel in the visions of the night, and said . . . Fear not to go down into Egypt. . . . And they . . . came into Egypt, Jacob, and all his seed with him: . . . the children of Israel.
Old Testament: Genesis, xlvi, 2–8. *For full quotation see under* ISRAEL.

5
Ye shall spoil the Egyptians.
Old Testament: Exodus, iii, 22.

And the children of Israel . . . spoiled the Egyptians.
Old Testament: Exodus, xii, 35–36. *For full quotation see under* BORROWING.

And the children of Israel said unto them, Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full.
Old Testament: Exodus, xvi, 3.

6
I will set the Egyptians against the Egyptians: and they shall fight every one against his brother.
Old Testament: Isaiah, xix, 2.

The Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them.
Old Testament: Isaiah, xix, 4.

The Egyptians are men, and not God; and their horses flesh, and not spirit.

Old Testament: Isaiah, xxxi, 3.

He shall array himself with the land of Egypt, as a shepherd putteth on his garment.

Old Testament: Jeremiah, xliii, 12.

1

Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth.

Old Testament: Jeremiah, xlvi, 8.

Egypt is like a very fair heifer, but destruction cometh: it cometh out of the north.

Old Testament: Jeremiah, xlvi, 20.

ELIJAH

2

Elijah the Tishbite, who was of the inhabitants of Gilead. . . . the word of the Lord came unto him, saying, Get thee hence, . . . and hide thyself by the brook Cherith, that is before Jordan. And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there. So he went and did according. . . . And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

Old Testament: I. Kings, xvii, 1–6.

And the word of the Lord came unto him, saying, Arise, get thee to Zarephath, . . . and dwell there: behold, I have commanded a widow woman there to sustain thee. So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks. And he called to her, and said, . . . Bring me, I pray thee, a morsel of bread in thine hand.

And she said, As the Lord thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die. And Elijah said unto her, Fear not, . . . For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail. . . . And she, and he, and her house, did eat many days. And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.

Old Testament: I. Kings, xvii, 8–16.

And Elijah said unto Ahab, . . . There is a sound of abundance of rain. . . . And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees, And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.

And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. . . . And it came to pass . . . that the heaven was black with clouds and wind, and there was a great rain.

Old Testament: I. Kings, xviii, 41–45.

And it came to pass, when the Lord would take up Elijah into heaven by a whirlwind, . . . that, behold, there appeared a chariot of fire, and horses of fire, . . . and Elijah went up by a whirlwind into heaven. And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more.

Old Testament: II. Kings, ii, 1–12.

Then stood up Elias the prophet as fire, and his word burned like a lamp. . . . O Elias, how wast thou honoured in thy wondrous deeds! and who may glory like unto thee! . . . Who wast taken up in a whirlwind of fire, and in a chariot of fiery horses.

O. T. Apocrypha: Ecclesiasticus, xlviii, 1–9.

ELISABETH, see under Mary

ELISHA

3

And the Lord said unto him [Elijah] . . . Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room. And it shall come to pass that . . . him that escapeth from the sword of Jehu shall Elisha slay.

Old Testament: I. Kings, xix, 15–17.

He found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him. And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. . . . Then he arose, and went after Elijah, and ministered unto him.

Old Testament: I. Kings, xix, 19–21.

Elisha took up also the mantle of Elijah that fell from him, . . . And when the sons of the prophets . . . saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him. . . . And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head. And he turned back, and looked on them, and cursed them in the name of the Lord. And there came forth two she bears out of the wood, and tare forty and two children of them.

Old Testament: II. Kings, ii, 13–24.

Here is Elisha the son of Shaphat, which poured water on the hands of Elijah.

Old Testament: II. Kings, iii, 11.

Now Elisha was fallen sick of his sickness whereof he died. . . . And Elisha died, and they buried him.

Old Testament: II. Kings, xiii, 14–20.

EMMANUEL, see Immanuel

EMMAUS

4

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. . . .

And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him. . . .

And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is fast spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight.

New Testament: Luke, xxiv, 13–31.

EMPTINESS

1

Surely thou hadst sent me away now empty.

Old Testament: Genesis, xxxi, 42.

When ye go, ye shall not go empty.

Old Testament: Exodus, iii, 21.

None shall appear before me empty.

Old Testament: Exodus, xxiii, 15; xxxiv, 20.

Thou shalt not let him go away empty.

Old Testament: Deuteronomy, xv, 13.

They shall not appear before the Lord empty.

Old Testament: Deuteronomy, xvi, 16.

They . . . beat him, and sent him away empty.

New Testament: Mark, xii, 3; *Luke,* xx, 10, 11.

2

I went out full, and the Lord hath brought me home again empty.

Old Testament: Ruth, i, 21.

He shall stretch out upon it . . . the stones of emptiness.

Old Testament: Isaiah, xxxiv, 11. The only use of "emptiness."

For the empty are empty things, and for the full are the full things.

O. T. Apocrypha: II. Esdras, vii, 25.

ENCHANTMENT

3

Neither shall ye use enchantment, nor observe times.

Old Testament: Leviticus, xix, 26. To "observe times" was to practise augury.

There shall not be found among you . . . an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

Old Testament: Deuteronomy, xviii, 10–11. The only use of "necromancer."

He observed times, and used enchantments, and dealt with familiar spirits and wizards.

Old Testament: II. Kings, xxi, 6; *II. Chronicles,* xxxiii, 6.

4

Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth.

Old Testament: Isaiah, xlvii, 12.

Let now the astrologers, the star-gazers, the monthly prognosticators, stand up, and save thee.

Old Testament: Isaiah, xlvii, 13. The only use of "star-gazers" and "prognosticators."

END

See also Beginning

5

From one end . . . even to the other end.

Old Testament: Genesis, xlvii, 21; *Deuteronomy,* xiii, 7; xxviii, 64.

From end to end.

Old Testament: Exodus, xxvi, 28.

From one end to another.

Old Testament: II. Kings, x, 21; xxi, 16; *Ezra,* ix, 11.

6

I will see what their end shall be.

Old Testament: Deuteronomy, xxxii, 20.

O that they were wise, . . . that they would consider their latter end!

Old Testament: Deuteronomy, xxxii, 29.

Whatsoever thou takest in hand, remember the end, and thou shalt never do amiss.

O. T. Apocrypha: Ecclesiasticus, vii, 36.

Remember thy end, and let enmity cease.

O. T. Apocrypha: Ecclesiasticus, xxviii, 6.

7

What is mine end, that I should prolong my life?

Old Testament: Job, vi, 11.

Lord, make me to know mine end, and the measure of my days, what it is, that I may know how frail I am.

Old Testament: Psalms, xxxix, 4.

Surely there is an end; and thine expectation shall not be cut off.

Old Testament: Proverbs, xxiii, 18.

8

Her end is bitter as wormwood.

Old Testament: Proverbs, v, 4. *See under* WOMAN.

I will make . . . the end thereof as a bitter day.

Old Testament: Amos, viii, 10.

9

What will ye do in the end?

Old Testament: Jeremiah, v, 31.

Give you an expected end.

Old Testament: Jeremiah, xxix, 11. The only use of "expected."

There is hope in thine end.

Old Testament: Jeremiah, xxxi, 17.

10

O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness.

Old Testament: Jeremiah, li, 13.

Our end is near, our days are fulfilled; for our end is come.

Old Testament: Lamentations, iv, 18.

He shall come to his end, and none shall help him.

Old Testament: Daniel, xi, 45.

11

An end, the end is come upon the four corners of the land.

Old Testament: Ezekiel, vii, 2.

Now is the end come upon thee.
Old Testament: Ezekiel, vii, 3.
An end is come, the end is come: it watcheth for thee; behold, it is come.
Old Testament: Ezekiel, vii, 6.

1
At the time appointed the end shall be.
Old Testament: Daniel, viii, 19; xi, 27.
What shall be the end of these things?
Old Testament: Daniel, xii, 8.
The end is not yet.
New Testament: Matthew, xxiv, 6; *Mark,* xiii, 7.

2
The end of all things is at hand: be ye therefore sober, and watch unto prayer.
New Testament: I. Peter, iv, 7.
All things have an end.
N. T. Apocrypha: Ignatius to the Magnesians, ii, 1.
The end of the earth, *see under* EARTH.
The end of the world, *see under* WORLD.

ENDURANCE

3
He that endureth to the end shall be saved.
New Testament: Matthew, x, 22; xxiv, 13; *Mark,* xiii, 13.
Behold, we count them happy which endure.
New Testament: James, v, 11.

ENEMY

See also Adversary; Friend and Enemy

4
[He] hath delivered thine enemies into thy hand.
Old Testament: Genesis, xiv, 20.
Thy seed shall possess the gate of his enemies.
Old Testament: Genesis, xxii, 17.
Thy hand shall be in the neck of thine enemies.
Old Testament: Genesis, xlix, 8.
Thy right hand . . . hath dashed in pieces the enemy.
Old Testament: Exodus, xv, 6.

5
If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.
Old Testament: Exodus, xxiii, 4.

6
I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
Old Testament: Exodus, xxiii, 22.
I will make all thine enemies turn their backs unto thee.
Old Testament: Exodus, xxiii, 27.
Ye shall chase your enemies, and they shall fall before you by the sword.
Old Testament: Leviticus, xxvi, 7.

7
Ye shall be slain before your enemies.
Old Testament: Leviticus, xxvi, 17.
Ye shall be delivered into the hand of the enemy.
Old Testament: Leviticus, xxvi, 25.
Ye shall have no power to stand before your enemies.
Old Testament: Leviticus, xxvi, 37.
The land of your enemies shall eat you up.
Old Testament: Leviticus, xxvi, 38.
I will . . . deliver them into the hand of their enemies.
Old Testament: II. Kings, xxi, 14; *Nehemiah,* ix, 17.
They shall become a prey and a spoil to all their enemies.
Old Testament: II. Kings, xxi, 14.

8
Rise up, Lord, and let thine enemies be scattered.
Old Testament: Numbers, x, 35.
Be not smitten before your enemies.
Old Testament: Numbers, xiv, 42.
Neither fight, . . . lest ye be smitten before your enemies.
Old Testament: Deuteronomy, i, 42.
The Lord shall cause thee to be smitten before thine enemies.
Old Testament: Deuteronomy, xxviii, 25.

9
Cast out all thine enemies from before thee.
Old Testament: Deuteronomy, vi, 19.
Thou shalt eat the spoil of thine enemies.
Old Testament: Deuteronomy, xx, 14.
The Lord shall cause thine enemies . . . to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.
Old Testament: Deuteronomy, xxviii, 7.
I will render vengeance to mine enemies.
Old Testament: Deuteronomy, xxxii, 41.
Thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.
Old Testament: Deuteronomy, xxxiii, 29.

10
[They] turneth their backs before their enemies.
Old Testament: Joshua, vii, 8, and 12.
Thou canst not stand before thine enemies.
Old Testament: Joshua, vii, 13.

11
Stay ye not, but pursue after your enemies, and smite the hindmost of them; . . . for the Lord your God hath delivered them into your hand.
Old Testament: Joshua, x, 19; xxi, 44.
Our god hath delivered into our hands our enemy.
Old Testament: Judges, xvi, 24.
Behold, I will deliver thine enemy into thine hand.
Old Testament: I. Samuel, xxiv, 4; xxvi, 8.

12
If a man find his enemy, will he let him go well away?
Old Testament: I. Samuel, xxiv, 19.
Hast thou found me, O mine enemy?
Old Testament: I. Kings, xxi, 20.

13
I . . . have cut off all thine enemies out of thy sight.
Old Testament: II. Samuel, vii, 9.

I . . . have caused thee to rest from all thine enemies.
Old Testament: II. Samuel, vii, 11.

[He] saved us out of the hand of our enemies.
Old Testament: II. Samuel, xix, 9.

1

I have pursued mine enemies, and destroyed them.
Old Testament: II. Samuel, xxii, 38; *Psalms,* xviii, 37.

Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.
Old Testament: II. Samuel, xxii, 41; *Psalms,* xviii, 40.

2

Wherefore hidest thou thy face, and holdest me for thine enemy?
Old Testament: Job, xiii, 24.

Mine enemy sharpeneth his eyes upon me.
Old Testament: Job, xvi, 9.

He counteth me unto him as one of his enemies.
Old Testament: Job, xix, 11; xxxiii, 10.

Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.
Old Testament: Job, xxvii, 7.

3

Thou hast smitten all mine enemies upon the cheek bone.
Old Testament: Psalms, iii, 7. The only use of "cheek bone."

He delivered me from my strong enemy.
Old Testament: Psalms, xviii, 17.

Consider mine enemies; for they are many.
Old Testament: Psalms, xxv, 19.

When . . . mine enemies and my foes came upon me to eat up my flesh, they stumbled and fell.
Old Testament: Psalms, xxvii, 2.

Thou . . . hast not made my foes to rejoice over me.
Old Testament: Psalms, xxx, 1.

Deliver me from the hand of mine enemies, and from them that persecute me.
Old Testament: Psalms, xxxi, 15; cxliii, 9.

Let not them that are mine enemies wrongfully rejoice over me.
Old Testament: Psalms, xxxv, 19.

4

Mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied.
Old Testament: Psalms, xxxviii, 19.

Mine enemies speak evil of me. . . . As with a sword in my bones, mine enemies reproach me.
Old Testament: Psalms, xli, 5; xlii, 10.

Mine enemies would daily swallow me up; for they be many that fight against me.
Old Testament: Psalms, lvi, 2.

His enemies shall lick the dust.
Old Testament: Psalms, lxxii, 9. *See under* DUST.

He smote his enemies in the hinder parts.
Old Testament: Psalms, lxxviii, 66.

Our enemies laugh among themselves.
Old Testament: Psalms, lxxx, 6.

Lo, thine enemies make a tumult: and they that hate thee have lifted up the head.
Old Testament: Psalms, lxxxiii, 2.

5

Sit thou at my right hand, until I make thine enemies thy footstool.
Old Testament: Psalms, cx, 1; *New Testament: Luke,* xx, 42–43; *Acts,* ii, 34–35.

6

Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth.
Old Testament: Proverbs, xxiv, 17.

If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: For thou shalt heap coals of fire upon his head, and the Lord shall reward thee.
Old Testament: Proverbs, xxv, 21–22.

If thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.
New Testament: Romans, xii, 20.

7

The son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.
Old Testament: Micah, vii, 6.

A man's foes shall be they of his own household.
New Testament: Matthew, x, 36.

8

Surely against me is he turned; he turneth his hand against me all the day.
Old Testament: Lamentations, iii, 3.

He hath builded against me, and compassed me with gall and travail.
Old Testament: Lamentations, iii, 5.

All our enemies have opened their mouths against us.
Old Testament: Lamentations, iii, 46.

Mine enemies chased me sore, like a bird.
Old Testament: Lamentations, iii, 52.

9

Ah, I will . . . avenge me of mine enemies.
Old Testament: Isaiah, i, 24.

When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.
Old Testament: Isaiah, lix, 19.

Verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction.
Old Testament: Jeremiah, xv, 11.

10

Rejoice not over thy greatest enemy being dead, but remember that we die all.
O. T. Apocrypha: Ecclesiasticus, viii, 7.

Never trust thine enemy: for like as iron rusteth, so is his wickedness.
O. T. Apocrypha: Ecclesiasticus, xii, 10.

An enemy speaketh sweetly with his lips, but in his heart he imagineth how to throw thee into a pit: he will weep with his eyes, but if he find opportunity, he will not be satisfied with blood.
O. T. Apocrypha: Ecclesiasticus, xii, 16.

There is no wrath above the wrath of an enemy.
O. T. Apocrypha: Ecclesiasticus, xxv, 15.

ENOCH

1
And Jared lived an hundred sixty and two years, and begat Enoch . . . And Enoch lived sixty and five years, and begat Methuselah. And Enoch walked with God: . . . And all the days of Enoch were three hundred sixty and five years. And Enoch walked with God: and he was not; for God took him.
Old Testament: Genesis, v, 18–24.

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.
New Testament: Hebrews, xi, 5.

Enoch pleased the Lord, and was translated, being an example of repentance to all generations.
O. T. Apocrypha: Ecclesiasticus, xliv, 16.

Let us take Enoch for our example; who being found righteous in obedience, was translated, and his death was not known.
N. T. Apocrypha, I. Clement, v, 2.

For Enoch son of Cain, *see under* CAIN.

ENOUGH

2
I have enough, my brother; keep that thou hast unto thyself.
Old Testament: Genesis, xxxiii, 9.

God hath dealt graciously with me, and . . . I have enough.
Old Testament: Genesis, xxxiii, 11.

It is enough.
Old Testament: Genesis, xlv, 28; *Exodus,* ix, 28; *II. Samuel,* xxiv, 16; *I. Kings,* xix, 4; *I. Chronicles,* xxi, 15; *New Testament: Matthew,* x, 25; *Mark,* xiv, 41; *Luke,* xxii, 38.

The people bring much more than enough.
Old Testament: Exodus, xxxvi, 5.

3
The hill is not enough for us.
Old Testament: Joshua, xvii, 16.

Ye eat, but ye have not enough.
Old Testament: Haggai, i, 6.

There be not enough for us.
New Testament: Matthew, xxv, 9.

How many . . . have bread enough and to spare, and I perish with hunger!
New Testament: Luke, xv, 17.

4
They will destroy till they have enough.
Old Testament: Jeremiah, xlix, 9.

Would they not have stolen till they had enough?
Old Testament: Obadiah, i, 5.

ENSIGN

5
Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house.
Old Testament: Numbers, ii, 2.

Thine enemies . . . set up their ensigns for signs.
Old Testament: Psalms, lxxiv, 4.

He will lift up an ensign for the nations from far.
Old Testament: Isaiah, v, 26; xi, 12.

He lifteth up an ensign on the mountains.
Old Testament: Isaiah, xviii, 3; xxx, 17.

Lifted up as an ensign upon his land.
Old Testament: Zechariah, ix, 16.

ENVY

6
Envy slayeth the silly [man].
Old Testament: Job, v, 2.

Envy [is] the rottenness of the bones.
Old Testament: Proverbs, xiv, 30.

Wrath is cruel, and anger is outrageous; but who is able to stand before envy?
Old Testament: Proverbs, xxvii, 4.

Envy and wrath shorten the life.
O. T. Apocrypha: Ecclesiasticus, xxx, 24.

Envy, by which death first entered into the world. . . . Envy and emulation wrought the death of a brother.
N. T. Apocrypha: I. Clement, ii, 5; iii, 5. Clement is referring to Cain and Abel.

Envy slayeth him that is in error.
N. T. Apocrypha: I. Clement, xviii, 9.

7
Neither be thou envious against the workers of iniquity.
Old Testament: Psalms, xxxvii, 1.

I was envious at the foolish, when I saw the prosperity of the wicked.
Old Testament: Psalms, lxxiii, 3.

Be not thou envious against evil men.
Old Testament: Proverbs, xxiv, 1, 19. The only uses of "envious" in the *Bible.*

The envious man hath a wicked eye: he turneth away his face, and despiseth men.
O. T. Apocrypha: Ecclesiasticus, xiv, 8.

8
He knew that for envy they had delivered him.
New Testament: Matthew, xxvii, 18; *Mark,* xv, 10.

[They were] moved with envy.
New Testament: Acts, vii, 9; xvii, 5.

They were filled with envy.
New Testament: Acts, xiii, 45.

Full of envy.
New Testament: Romans, i, 29.

Living in malice and envy.
New Testament: Titus, iii, 3.

9
Let us walk . . . not in strife and envying.
New Testament: Romans, xiii, 13.

There is among you envying, and strife.
New Testament: I. Corinthians, iii, 3.

Ye have bitter envying and strife in your hearts.
New Testament: James, iii, 14.

Where envying and strife is, there is confusion and every evil work.
New Testament: James, iii, 16.

EPHRAIM

10
And unto Joseph were born two sons. . . . And Joseph called the name of the firstborn

Manasseh: For God, said he, hath made me forget all my toil, and all my father's house. And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

Old Testament: Genesis, xli, 50–52. Manasseh, causing forgetfulness; Ephraim, doubly fruitful.

The children of Ephraim. The tribe of Ephraim. The sons of Ephraim.

Old Testament: Numbers, i, 32–33; ii, 18. Phrases frequently repeated.

Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him.

Old Testament: Jeremiah, xxxi, 20.

ERROR

1

He erred and wist it not.

Old Testament: Leviticus, v, 18.

I have erred exceedingly.

Old Testament: I. Samuel, xxvi, 21.

Cause me to understand wherein I have erred.

Old Testament: Job, vi, 24.

Be it indeed that I have erred, mine error remaineth with myself.

Old Testament: Job, xix, 4.

They also have erred through wine.

Old Testament: Isaiah, xxviii, 7.

They also that erred in spirit shall come to understanding.

Old Testament: Isaiah, xxix, 24.

2

God smote him there for his error.

Old Testament: II. Samuel, vi, 7.

Who can understand his errors?

Old Testament: Psalms, xix, 12.

Neither say thou before the angel, that it was an error.

Old Testament: Ecclesiastes, v, 6.

The last error shall be worse than the first.

New Testament: Matthew, xxvii, 64.

Beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

New Testament: II. Peter, iii, 17.

ESAU

See also Jacob, Rebekah

3

When her [Rebekah's] days to be delivered were fulfilled, behold, there were twins in her womb. And the first came out red, all over like an hairy garment; and they called his name Esau. And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob.

Old Testament: Genesis, xxv, 24–26. Esau, hirsute, hairy; Jacob, following after, supplanter.

And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents. And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.

Old Testament: Genesis, xxv, 27–28.

And Jacob sod [boiled, cooked] pottage: and Esau came from the field, and he was faint. And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom [red].

And Jacob said, Sell me this day thy birthright. And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me? And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob. Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

Old Testament: Genesis, xxv, 29–34. *See under* JACOB for the trick by which Esau was deprived of his father's blessing.

Esau, who for one morsel of meat sold his birthright.

New Testament: Hebrews, xii, 16. The phrase "a mess of pottage," which is usually used in this connection, does not occur in the text of the *Authorized Version,* but was probably derived from the chapter heading for *Genesis,* xxv, in the Cranmer Bible (1539), "Esau selleth hys byrthryght for a messe of potage."

4

And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob. . . . Thus dwelt Esau in mount Seir.

Old Testament: Genesis, xxxvi, 6–8.

Was not Esau Jacob's brother? saith the Lord; yet I loved Jacob. And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Old Testament: Malachi, i, 2–3.

ESTHER

5

Now it came to pass in the days of Ahasuerus . . . that he made a feast unto all the princes.

Old Testament: Esther, i, 1–3.

On the seventh day, when the heart of the king was merry with wine, he commanded . . . to bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on. But the queen Vashti refused to come at the king's commandment, . . . therefore was the king very wroth, and his anger burned in him.

Then the king said to the wise men, which knew the times, . . . What shall we do unto the queen Vashti according to law? . . . And Memucan answered, . . . If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her

royal estate unto another that is better than she. . . .

And the saying pleased the king, and . . . he sent letters into all the king's provinces, . . . that every man should bear rule in his own house.

Old Testament: Esther, i, 10–22.

Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king. . . . And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king, and he did so.

Now in Shushan the palace there was a certain Jew whose name was Mordecai, . . . And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful. . . . So it came to pass . . . that Esther . . . was taken unto King Ahasuerus, . . . and the king loved Esther above all women; . . . so that he set the royal crown upon her head, and made her queen instead of Vashti. . . .

Esther had not yet shewed her kindred nor her people; as Mordecai had charged her.

Old Testament: Esther, ii, 2–20.

1

In those days, while Mordecai sat in the king's gate, two of the king's chamberlains . . . sought to lay hand on the king Ahasuerus. And the thing was known to Mordecai, who told it unto Esther the queen; and Esther certified the king thereof in Mordecai's name. And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree.

Old Testament: Esther, ii, 21–23.

After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him. And all the king's servants that were in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence. . . .

And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath. . . . Wherefore Haman sought to destroy all the Jews, . . . even the people of Mordecai. . . . And the king said unto Haman, . . . Do with them as it seemeth good to thee.

Old Testament: Esther, iii, 1–11.

When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, . . . and [told Esther, and charged] that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

Old Testament: Esther, iv, 1–8.

Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house . . . Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom. . . .

Then answered Esther, and said, My petition and my request is; . . . let the king and Haman come to the banquet that I shall prepare for them. . . . Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai. . . .

Then said Zaresh, his wife, . . . Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Old Testament: Esther, v, 1–14. Esther is the only book of the *Bible* in which the word "gallows" is used.

On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king. And it was found written that Mordecai had told of . . . two of the king's chamberlains, . . . who sought to lay hands on the king Ahasuerus. And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, there is nothing done for him. . . .

Now Haman was come into the outward court . . . to speak unto the king to hang Mordecai on the gallows that he had prepared for him. . . . So Haman came in, And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

And Haman answered the king, For the man whom the king delighteth to honour, Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head. . . .

Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate. . . . And Haman hasted to his house mourning, and having his head covered.

Old Testament: Esther, vi, 1–12.

So the king and Haman came to banquet with Esther the queen. And the king said again unto Esther, . . . what is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom.

Then Esther the queen said, . . . We are sold, I and my people, to be destroyed, to be slain, and to perish. Then the king said, . . . Who is he and where is he, that durst presume in his heart to do so?

And Esther said, The adversary and enemy is this wicked Haman . . . And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai. . . . Then the king said, Hang him thereon. So they hanged Haman on the gallows that he had prepared for Mordecai.

Old Testament: Esther, vii, 1–10. This story has been told at length not only because of its interest and beauty, but also because it is the source of several phrases which have

become proverbial: "The laws of the Medes and the Persians," "Every man should bear rule in his own house," "To put on sackcloth and ashes," "It shall be given thee to the half of the kingdom," "The man whom the king delighteth to honour," and "To be hanged as high as Haman." A cubit was about 18 inches, so Haman's gallows was approximately 75 feet high—considerably higher than the equally famous one on which Patrick Macgregor, alias Gilderoy, was hanged at Edinburgh in 1638, in accordance with the old legal maxim, "The greater the crime, the higher the gallows."

ETERNITY

1
Take also of the tree of life, and eat, and live for ever.
Old Testament: Genesis, iii, 22. This is the first use of "for ever," which occurs nearly four hundred times in succeeding books.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it.
Old Testament: Ecclesiastes, iii, 14.

From henceforth even for ever.
Old Testament: Isaiah, ix, 7.

The Lord shall reign for ever and ever.
Old Testament: Exodus, xv, 18. "For ever and ever" occurs forty-five times.

From everlasting to everlasting.
Old Testament: Psalms, xli, 13; xc, 2; xciii, 2; ciii, 17; cvi, 46.

I was set up from everlasting, from the beginning, or ever the earth was.
Old Testament: Proverbs, viii, 23.

From of old, from everlasting.
Old Testament: Micah, v, 2.

Everlasting life, *see under* LIFE.

2
The high and lofty One that inhabiteth eternity.
Old Testament: Isaiah, lvii, 15. This is the only use of "eternity" in the *Bible.*

As a drop of water into the sea, and a gravelstone in comparison of the sand; so are a thousand years to the days of eternity.
O. T. Apocrypha: Ecclesiasticus, xviii, 10.

ETHIOPIAN

3
And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.
Old Testament: Numbers, xii, 1. "Ethiopian" is the name given in the *Bible* to the descendants of Cush, son of Ham, son of Noah, who lived in the country south of Egypt, including the modern Nubia and Abyssinia.

Can the Ethiopian change his skin, or the leopard his spots?
Old Testament: Jeremiah, xiii, 23.

EUCHARIST, see under Communion

EUNUCH

4
Neither let the eunuch say, Behold, I am a dry tree. For thus saith the Lord unto the eunuchs that keep my sabbaths; . . . Even unto them will I give in mine house and within my walls . . . an everlasting name, that shall not be cut off.
Old Testament: Isaiah, lvi, 3–5. Eunuchs had been banned, as maimed creatures, from the worship of Jehovah in *Leviticus,* xxi, 20, and in *Deuteronomy,* xxiii, 1. The ban is removed by Isaiah.

Blessed is the eunuch, which with his hands hath wrought no iniquity, nor imagined wicked things against God.
O. T. Apocrypha: Wisdom of Solomon, iii, 14.

There are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake.
New Testament: Matthew, xix, 12.

EVE

See also Adam; Woman

5
Adam called his wife's name Eve; because she was the mother of all living.
Old Testament: Genesis, iii, 20. Eve (Hebrew, *Chawwāh;* Greek, Εὕα) probably denotes "life-giving."

And Adam knew Eve his wife; and she conceived.
Old Testament: Genesis, iv, 1.

The serpent beguiled Eve through his subtilty.
New Testament: II. Corinthians, xi, 3.

Adam was first formed, then Eve.
New Testament: I. Timothy, ii, 13. These are the only times the word "Eve" occurs in the *Bible.*

EVENING

See also Morning and Evening; Twilight

6
Behold. now the day draweth toward evening.
Old Testament: Judges, xix, 9.

The day goeth away, for the shadows of the evening are stretched out.
Old Testament: Jeremiah, vi, 4.

Abide with us: for it is toward evening.
New Testament: Luke, xxiv, 29. *See under* EMMAUS.

7
It came to pass in an eveningtide.
Old Testament: II. Samuel, xi, 2.

And behold at eveningtide trouble.
Old Testament: Isaiah, xvii, 14.

Now the eventide was come.
New Testament: Mark, xi, 11.

It was now eventide.
New Testament: Acts, iv, 3. The only uses of "eveningtide" or "eventide."

EVENT

1
One event happeneth to them all.
Old Testament: Ecclesiastes, ii, 14. *See under* DEATH.
All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean. . . . This is an evil among all things that are done under the sun, that there is one event unto all.
Old Testament: Ecclesiastes, ix, 2–3. These are the only uses of "event."

EVIL

See also Good and Evil

2
The imagination of man's heart is evil.
Old Testament: Genesis, viii, 21. *See under* IMAGINATION.
Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.
Old Testament: Ecclesiastes, viii, 11.
Yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.
Old Testament: Ecclesiastes, ix, 3.
Every man from his youth is given to evil.
O. T. Apocrypha: Ecclesiasticus, xvii, 16.
Wherefore think ye evil in your hearts?
New Testament: Matthew, ix, 4.

3
I cannot escape to the mountain, lest some evil take me, and I die.
Old Testament: Genesis, xix, 19.
Few and evil have the days of the years of my life been.
Old Testament: Genesis, xlvii, 9.
[He] will requite us all the evil which we did unto him.
Old Testament: Genesis, 50, 15.

4
Ye have done evil.
Old Testament: Genesis, xliv, 5.
Thou shalt not follow a multitude to do evil.
Old Testament: Exodus, xxiii, 2.
[Thou] hast done evil above all that were before thee.
Old Testament: I. Kings, xiv, 9; *I. Chronicles,* xxi, 17.
Fret not thyself in any wise to do evil.
Old Testament: Psalms, xxxvii, 8.
These men have done evil in all that they have done.
Old Testament: Jeremiah, xxxviii, 9.

5
They were in evil case.
Old Testament: Exodus, v, 19. The only use of this phrase.
Look to it; for evil is before you.
Old Testament: Exodus, x, 10.

6
[They] had done evil in the sight of the Lord.
Old Testament: Numbers, xxxii, 13.
Ye shall do evil in the sight of the Lord thy God, to provoke him to anger.
Old Testament: Deuteronomy, iv, 25. The phrase, "Do evil in the sight of the Lord," is repeated in *Deuteronomy,* xxxi, 29; *Judges,* ii, 11; iii, 7, 12; iv, 1; vi, 1; x, 6; xiii, 1, and frequently in later books.

7
Put the evil away from the midst of thee.
Old Testament: Deuteronomy, xiii, 5; xvii, 7, 12; xix, 19; xxi, 21; xxii, 21, 22, 24.
Commit no more any such evil among you.
Old Testament: Deuteronomy, xix, 20.

8
Many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?
Old Testament: Deuteronomy, xxxi, 17.
Evil will befall you in the latter days.
Old Testament: Deuteronomy, xxxi, 29.
They saw that evil was come upon them.
Old Testament: Judges, xx, 41.

9
There is neither evil nor transgression in mine hand.
Old Testament: I. Samuel, xxiv, 11.
Evil hath not been found in thee all thy days.
Old Testament: I. Samuel, xxv, 28.
Blessed be the Lord, that . . . hath kept his servant from evil.
Old Testament: I. Samuel, xxv, 39.
I have not found evil in thee since the day of thy coming unto me unto this day.
Old Testament: I. Samuel, xxix, 6.

10
The Lord shall reward the doer of evil according to his wickedness.
Old Testament: II. Samuel, iii, 39.
I will raise up evil against thee out of thine own house.
Old Testament: II. Samuel, xii, 11.
It went evil with his house.
Old Testament: I. Chronicles, vii, 23.
When evil cometh upon us, . . . we stand before this house, . . . and cry unto thee.
Old Testament: II. Chronicles, xx, 9.

11
Behold, I will bring evil upon this place, and upon the inhabitants thereof.
Old Testament: II. Chronicles, xxxiv, 24.
Did not our God bring all this evil upon us?
Old Testament: Nehemiah, xiii, 18.
The face of the Lord is against them that do evil.
Old Testament: Psalms, xxxiv, 16.

12
If I have rewarded evil unto him that was at peace with me, . . . Let the enemy persecute my soul and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust.
Old Testament: Psalms, vii, 4–5.
Innumerable evils have compassed me about.
Old Testament: Psalms, xl, 12.

Ye that love the Lord, hate evil.
Old Testament: Psalms, xcvii, 10.

1

Whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.
Old Testament: Proverbs, i, 33.

Deliver thee from the way of the evil man, . . . who rejoice to do evil.
Old Testament: Proverbs, ii, 12–14.

Fear the Lord, and depart from evil.
Old Testament: Proverbs, iii, 7.

Go not in the way of evil men.
Old Testament: Proverbs, iv, 14.

Remove thy foot from evil.
Old Testament: Proverbs, iv, 27.

As righteousness tendeth to life; so he that pursueth evil pursueth it to his own death.
Old Testament: Proverbs, xi, 19.

Say not thou, I will recompense evil; but wait on the Lord, and he shall save thee.
Old Testament: Proverbs, xx, 22.

Be not thou envious against evil men, neither desire to be with them. For their heart studieth destruction, and their lips talk of mischief.
Old Testament: Proverbs, xxiv, 1–2.

He that deviseth to do evil shall be called a mischievous person.
Old Testament: Proverbs, xxiv, 8.

There shall be no reward to the evil man.
Old Testament: Proverbs, xxiv, 20.

They have rewarded evil unto themselves.
Old Testament: Isaiah, iii, 9.

2

There is a sore evil which I have seen under the sun, . . . a sore evil.
Old Testament: Ecclesiastes, v, 13, 16; vi, 1; x, 5.

Thou knowest not what evil shall be upon the earth.
Old Testament: Ecclesiastes, xi, 2.

Put away evil from thy flesh.
Old Testament: Ecclesiastes, xi, 10.

3

Put away the evil of your doings from before mine eyes; cease to do evil.
Old Testament: Isaiah, i, 16.

Because of the evil of your doings.
Old Testament: Jeremiah, iv, 4; xxi, 12; xxvi, 3; xliv, 22.

I will visit upon you the evil of your doings, saith the Lord.
Old Testament: Jeremiah, xxiii, 2.

They should have turned them . . . from the evil of their doings.
Old Testament: Jeremiah, xxiii, 22; xxv, 5.

4

Out of the north an evil shall break forth upon all the inhabitants of the land.
Old Testament: Jeremiah, i, 14.

I will bring evil from the north, and a great destruction.
Old Testament: Jeremiah, iv, 6; vi, 1.

Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts.
Old Testament: Jeremiah, vi, 19.

I will bring evil upon them, which they shall not be able to escape.
Old Testament: Jeremiah, xi, 11, 23; xix, 3, 15; xxiii, 12, etc., etc.

Behold, I frame evil against you, and devise a device against you.
Old Testament: Jeremiah, xviii, 11.

Behold, evil shall go forth from nation to nation.
Old Testament: Jeremiah, xxv, 32.

Behold, I will set my face against you for evil. . . . Behold, I will bring evil upon all flesh.
Old Testament: Jeremiah, xliv, 11; xlv, 5.

My words shall surely stand against you for evil.
Old Testament: Jeremiah, xliv, 29.

5

My people have committed two evils: they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.
Old Testament: Jeremiah, ii, 13.

It is an evil thing and bitter.
Old Testament: Jeremiah, ii, 19.

Behold, thou hast spoken and done evil things.
Old Testament: Jeremiah, iii, 5.

They proceed from evil to evil.
Old Testament: Jeremiah, ix, 3.

When thou doest evil, then thou rejoicest.
Old Testament: Jeremiah, xi, 15.

They . . . do evil with both hands.
Old Testament: Micah, vii, 3.

6

Neither shall evil come upon us.
Old Testament: Jeremiah, v, 12.

No evil shall come upon you.
Old Testament: Jeremiah, xxiii, 17.

Do no evil, so shall no harm come unto thee.
O. T. Apocrypha: Ecclesiasticus, vii, 1.

Thou shalt not see evil any more.
Old Testament: Zephaniah, iii, 15.

7

The Lord of hosts . . . hath pronounced evil against thee.
Old Testament: Jeremiah, xi, 17.

Wherefore hath the Lord pronounced all this great evil against us?
Old Testament: Jeremiah, xvi, 10.

8

Thus saith the Lord God; An evil, an only evil, behold, is come.
Old Testament: Ezekiel, vii, 5.

Turn ye, turn ye from your evil ways.
Old Testament: Ezekiel, xxxiii, 11. *See also under* REFORMATION.

Then shall ye remember your own evil ways, . . . and shall lothe yourselves in your own sight.
Old Testament: Ezekiel, xxxvi, 31.

Let them turn every one from his evil way. . . . They turned from their evil way.
Old Testament: Jonah, iii, 8, 10.

Delivered from the power of evil.
Old Testament: Habakkuk, ii, 9.

9

Let none of you imagine evil against his brother in your heart.
Old Testament: Zechariah, vii, 10.

Let none of you imagine evil in your hearts against his neighbour.
Old Testament: Zechariah, viii, 17.
The evil is sown, but the destruction thereof is not yet come.
O. T. Apocrypha: II. Esdras, iv, 28.

1
Resist not evil.
New Testament: Matthew, v, 39. *For full quotation see under* CHEEK.
Deliver us from evil.
New Testament: Matthew, vi, 13; *Luke,* xi, 4. *For full quotation see under* PRAYER.
Sufficient unto the day is the evil thereof.
New Testament: Matthew, vi, 34.

2
What evil hath he done?
New Testament: Matthew, xxvii, 23; *Mark,* xv, 14; *Luke,* xxiii, 22. *See under* JESUS.
We find no evil in this man.
New Testament: Acts, xxiii, 9.

3
Every one that doeth evil hateth the light.
New Testament: John, iii, 20.

4
Recompense to no man evil for evil.
New Testament: Romans, xii, 17.
See that none render evil for evil unto any man.
New Testament: I. Thessalonians, v, 15.
Be pitiful, be courteous: not rendering evil for evil, or railing for railing; but contrariwise blessing.
New Testament: I. Peter, iii, 8–9.

5
Be not overcome of evil, but overcome evil with good.
New Testament: Romans, xii, 21.
I pray to God that ye do no evil.
New Testament: II. Corinthians, xiii, 7.
Abstain from all appearance of evil.
New Testament: I. Thessalonians, v, 22.
Speak not evil one of another. He that speaketh evil of his brother . . . speaketh evil of the law.
New Testament: James, iv, 11.
See that thou speak evil of none, nor willingly hear any one speak evil of any.
N. T. Apocrypha: II. Hermas, ii, 2.

6
If thou do that which is evil, be afraid.
New Testament: Romans, xiii, 4.
Beloved, follow not that which is evil.
New Testament: III. John, i, 11.
Abhor that which is evil.
New Testament: Romans, xii, 9. *See* GOOD AND EVIL.
The remembrance of evils worketh death, but the forgetting of them life eternal.
N. T. Apocrypha: I. Hermas, ii, 23.

EVILDOERS

7
God will not . . . help the evildoers.
Old Testament: Job, viii, 20.
I have hated the congregation of evildoers.
Old Testament: Psalms, xxvi, 5.
Fret not thyself because of evildoers.
Old Testament: Psalms, xxxvii, 1.
Evildoers shall be cut off.
Old Testament: Psalms, xxxvii, 9.
Who will rise up for me against the evildoers?
Old Testament: Psalms, xciv, 16.
Depart from me, ye evildoers.
Old Testament: Psalms, cxix, 115.

8
Seed of evildoers, children that are corrupters.
Old Testament: Isaiah, i, 4.
The seed of evildoers shall never be renowned.
Old Testament: Isaiah, xiv, 20.

9
Every one is . . . an evildoer.
Old Testament: Isaiah, ix, 17.
Delivered . . . from the hand of evildoers.
Old Testament: Jeremiah, xx, 13.
They strengthen also the hands of evildoers.
Old Testament: Jeremiah, xxiii, 14.
Arise against the house of the evildoers.
Old Testament: Isaiah, xxxi, 2.
They speak against you as evildoers.
New Testament: I. Peter, ii, 12; iii, 16.

EWE LAMB, see under David.

EXCUSE

10
They all with one consent began to make excuse. The first said unto him, . . . I pray thee have me excused.
New Testament: Luke, xiv, 18. The last phrase repeated in xiv, 19.
They are without excuse.
New Testament: Romans, i, 20.
Accusing or else excusing one another.
New Testament: Romans, ii, 15.
Think ye that we excuse ourselves unto you?
New Testament: II. Corinthians, xii, 19. The only uses of the word.

EXERCISE

11
Neither do I exercise myself in great matters.
Old Testament: Psalms, cxxxi, 1.
Herein do I exercise myself.
New Testament: Acts, xxiv, 16.
Exercise thyself rather unto godliness. For bodily exercise profiteth little.
New Testament: I. Timothy, iv, 7–8.

EXILE

12
The king doth not fetch home again his banished. . . . Yet doth he devise means, that his banished be not expelled from him.
Old Testament: II. Samuel, xiv, 13–14.
Let judgment be executed speedily upon him, whether it be unto death, or to banishment.
Old Testament: Ezra, vii, 26.
The prophets have seen . . . for thee false burdens and causes of banishment.
Old Testament: Lamentations, ii, 14. The only uses of the word.

13
Thou art a stranger, and also an exile.
Old Testament: II. Samuel, xv, 19.

The captive exile hasteneth that he may be loosed.
Old Testament: Isaiah, li, 14. The only uses of "exile."

EXPERIENCE

1
I have learned by experience.
Old Testament: Genesis, xxx, 27.
My heart had great experience of wisdom.
Old Testament: Ecclesiastes, i, 16.
Patience [worketh] experience; and experience, hope.
New Testament: Romans, v, 4.
He that hath much experience will declare wisdom.
O. T. Apocrypha: Ecclesiasticus, xxxiv, 9. The only uses of "experience."

EYE

2
Your eyes shall be opened.
Old Testament: Genesis, iii, 5.
And the eyes of them both were opened.
Old Testament: Genesis, iii, 7.
God opened her eyes.
Old Testament: Genesis, xxi, 19.
The Lord opened the eyes of Balaam.
Old Testament: Numbers, xxii, 31.
His eyes were enlightened.
Old Testament: I. Samuel, xiv, 27.
See, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.
Old Testament: I. Samuel, xiv, 29.
Open the eyes of these men, that they may see.
Old Testament: II. Kings, vi, 20.
The Lord opened their eyes.
Old Testament: II. Kings, vi, 17, 20.
Open thou mine eyes, that I may behold wondrous things out of thy law.
Old Testament: Psalms, cxix, 18.
The Lord openeth the eyes of the blind.
Old Testament: Psalms, cxlvi, 8.
Open thine eyes, and thou shalt be satisfied with bread.
Old Testament: Proverbs, xx, 13.

3
Lift up now thine eyes.
Old Testament: Genesis, xiii, 14.
He lift up his eyes and looked.
Old Testament: Genesis, xviii, 2.
He lifted up his eyes.
Old Testament: Genesis, xxii, 4, 13; xxiv, 63, 64, and frequently thereafter.

4
His eyes were dim, so that he could not see.
Old Testament: Genesis, xxvii, 1.
The eyes of Israel were dim for age.
Old Testament: Genesis, xlviii, 10.
The Lord shall give thee . . . failing of eyes.
Old Testament: Deuteronomy, xxviii, 65.
His eyes began to wax dim, that he could not see.
Old Testament: I. Samuel, iii, 2; iv, 15.
His eyes were set by reason of his age.
Old Testament: I. Kings, xiv, 4.
Mine eye also is dim by reason of sorrow.
Old Testament: Job, xvii, 7.
Mine eye shall no more see.
Old Testament: Job, vii, 7.
As for the light of mine eyes, it also is gone from me.
Old Testament: Psalms, xxxviii, 10.
For these things our eyes are dim.
Old Testament: Lamentations, v, 17.
His eye was not dim.
Old Testament: Deuteronomy, xxxiv, 7. Referring to Moses.

5
His master's wife cast her eyes upon Joseph.
Old Testament: Genesis, xxxix, 7. *See under* JOSEPH.
Bring him down unto me, that I may set mine eyes upon him.
Old Testament: Genesis, xliv, 21.

6
His eyes shall be red with wine.
Old Testament: Genesis, xlix, 12.
Who hath redness of eyes?
Old Testament: Proverbs, xxiii, 29.

7
Eye for eye, tooth for tooth.
Old Testament: Exodus, xxi, 24. *For full quotation see under* LIFE. Repeated in *Leviticus*, xxiv, 20; *Deuteronomy*, xix, 21; *Matthew*, v, 38.

8
Thou mayest be to us instead of eyes.
Old Testament: Numbers, x, 31.
I was eyes to the blind, and feet was I to the lame.
Old Testament: Job, xxix, 15.
I will guide thee with mine eye.
Old Testament: Psalms, xxxii, 8.

9
Wilt thou put out the eyes of these men?
Old Testament: Numbers, xvi, 14.
The Philistines took him, and put out his eyes.
Old Testament: Judges, xvi, 21. *See under* SAMSON.
I may thrust out all your right eyes, and lay it for a reproach upon all Israel.
Old Testament: I. Samuel, xi, 2.
They put out the eyes of Zedekiah, and bound him with fetters of brass.
Old Testament: II. Kings, xxv, 7; *Jeremiah*, xxxix, 7; lii, 11.
Let their eyes be darkened, that they see not.
Old Testament: Psalms, lxix, 23; *New Testament: Romans*, xi, 10.

10
Those which ye let remain of them shall be pricks in your eyes.
Old Testament: Numbers, xxxiii, 55.
They shall be . . . thorns in your eyes.
Old Testament: Joshua, xxiii, 13.
Thorn in your side, *see under* THORN.

11
Beware that . . . thine eye be evil against thy poor brother.
Old Testament: Deuteronomy, xv, 9.

His eye shall be evil toward his brother.
Old Testament: Deuteronomy, xxviii, 54.
Her eye shall be evil toward the husband of her bosom.
Old Testament: Deuteronomy, xxviii, 56.
Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats.
Old Testament: Proverbs, xxiii, 6.
Remember that an evil eye is a wicked thing: and what is created more wicked than an eye? therefore it weepeth upon every occasion.
O. T. Apocrypha: Ecclesiasticus, xxxi, 13.
Is thine eye evil, because I am good?
New Testament: Matthew, xx, 15.

1
He kept him as the apple of his eye.
Old Testament: Deuteronomy, xxxii, 10.
Keep me as the apple of the eye.
Old Testament: Psalms, xvii, 8.
Keep . . . my law as the apple of thine eye.
Old Testament: Proverbs, vii, 2.
Let not the apple of thine eye cease.
Old Testament: Lamentations, ii, 18.
He that toucheth you toucheth the apple of his eye.
Old Testament: Zechariah, ii, 8.

2
The eye of him that hath seen me shall see me no more: thine eyes are upon me, and I am not.
Old Testament: Job, vii, 8.
Hast thou eyes of flesh? or seest thou as man seeth?
Old Testament: Job, x, 4.
His eye seeth every precious thing.
Old Testament: Job, xxviii, 10.
His eyes are like the eyelids of the morning.
Old Testament: Job, xli, 18.

3
Mine eye poureth out tears unto God.
Old Testament: Job, xvi, 20.
Mine eye is consumed because of grief; it waxeth old because of all mine enemies.
Old Testament: Psalms, vi, 7; xxxi, 9.
Mine eye mourneth by reason of affliction.
Old Testament: Psalms, lxxxviii, 9.
Rivers of waters run down mine eyes.
Old Testament: Psalms, cxix, 136.
Our eyes may run down with tears, and our eyelids gush out with waters.
Old Testament: Jeremiah, ix, 18.
Mine eye shall weep sore, and run down with tears.
Old Testament: Jeremiah, xiii, 17.
Oh that my head were waters, and mine eyes a fountain of tears.
Old Testament: Jeremiah, ix, 1.
Let mine eyes run down with tears night and day.
Old Testament: Jeremiah, xiv, 17.
Refrain . . . thine eyes from tears.
Old Testament: Jeremiah, xxxi, 16.
Mine eye runneth down with water.
Old Testament: Lamentations, i, 16; iii, 48.
Mine eyes do fail with tears.
Old Testament: Lamentations, ii, 11.
Mine eye trickleth down, and ceaseth not.
Old Testament: Lamentations, iii, 49. The only use of "trickle."

4
Mine eyes are ever toward the Lord.
Old Testament: Psalms, xxv, 15.
Eyes have they, but they see not.
Old Testament: Psalms, cxv, 5; cxxxv, 16.
Mine eyes fail for thy word, saying, When wilt thou comfort me? . . . Mine eyes fail for thy salvation.
Old Testament: Psalms, cxix, 82, 123.
Mine eyes prevent the night watches, that I might meditate in thy word.
Old Testament: Psalms, cxix, 148.
Unto thee lift I up mine eyes, O thou that dwellest in the heavens. Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the Lord our God.
Old Testament: Psalms, cxxiii, 1–2.
The eyes of all wait upon thee.
Old Testament: Psalms, cxlv, 15.
The eyes of the Lord are in every place, beholding the evil and the good.
Old Testament: Proverbs, xv, 3.

5
The light of the eyes rejoiceth the heart.
Old Testament: Proverbs, xv, 30.
The eyes of a fool are in the ends of the earth.
Old Testament: Proverbs, xvii, 24.
He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.
Old Testament: Proverbs, xxii, 9.
The eyes of man are never satisfied.
Old Testament: Proverbs, xxvii, 20.
Thou hast doves' eyes, see under BEAUTY.

6
The eyes of the lofty shall be humbled.
Old Testament: Isaiah, v, 15.
He that . . . shutteth his eyes from seeing evil; He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.
Old Testament: Isaiah, xxxiii, 15–16.
Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.
Old Testament: Isaiah, xxxiii, 17.
Lift up your eyes on high, and behold who hath created these things.
Old Testament: Isaiah, xl, 26.
Lift up thine eyes unto the high places.
Old Testament: Jeremiah, iii, 2.

7
Mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.
Old Testament: Jeremiah, xvi, 17.
Thine eyes shall behold it.
Old Testament: Jeremiah, xx, 4.
His eyes shall behold his eyes.
Old Testament: Jeremiah, xxxii, 4.
See eye to eye, *see under* SIGHT.

8
Neither shall mine eye spare.
Old Testament: Ezekiel, v, 11.

Mine eye shall not spare thee.
Old Testament: Ezekiel, vii, 4, 9; viii, 18; ix, 10.

Let not your eye spare.
Old Testament: Ezekiel, ix, 5.

Mine eye spared them.
Old Testament: Ezekiel, xx, 17.

1
If thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
New Testament: Matthew, v, 29.

If thine eye offend thee pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
New Testament: Matthew, xviii, 9. See also *Mark,* ix, 47.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!
New Testament: Matthew, vi, 22–23; *Luke,* xi, 34.

2
And immediately there fell from his eyes as it had been scales: and he received sight forthwith.
New Testament: Acts, ix, 18. Referring to Saul of Tarsus, "who also is called Paul."—*Acts,* xiii, 9.

In a moment, in the twinkling of an eye.
New Testament: I. Corinthians, xv, 52. The only use of "twinkling."

Having eyes full of adultery, and that cannot cease from sin.
New Testament: II. Peter, ii, 14.

II—Eye and Ear

3
The Lord hath not given you . . . eyes to see, and ears to hear, unto this day.
Old Testament: Deuteronomy, xxix, 4.

According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear; unto this day.
Old Testament: Romans, xi, 8. Paraphrasing *Deuteronomy,* xxix, 4.

4
Let . . . thine eyes be open, and let thine ears be attent.
Old Testament: II. Chronicles, vi, 40.

Mine eyes shall be open, and mine ears attent.
Old Testament: II. Chronicles, vii, 15. The only uses of "attent."

5
Lo, mine eye hath seen all this, mine ear hath heard and understood it.
Old Testament: Job, xiii, 1.

I have heard of thee by the hearing of the ear: but now mine eye seeth thee.
Old Testament: Job, xlii, 5.

The hearing ear, and the seeing eye, the Lord hath made even both of them.
Old Testament: Proverbs, xx, 12.

The eye is not satisfied with seeing, nor the ear filled with hearing.
Old Testament: Ecclesiastes, i, 8.

6
I heard the voice of the Lord, saying, . . . Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart.
Old Testament: Isaiah, vi, 8–10.

In them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive. For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart.
New Testament: Matthew, xiii, 14–15. Quoted also in *Acts,* xxviii, 25–27.

7
I was bowed down at the hearing of it; I was dismayed at the seeing of it.
Old Testament: Isaiah, xxi, 3.

In that day shall the deaf hear the words of the book, and the eyes of the blind shall see.
Old Testament: Isaiah, xxix, 18.

And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.
Old Testament: Isaiah, xxxii, 3.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.
Old Testament: Isaiah, xxxv, 5. The only use of "unstopped."

8
Incline thine ear, O Lord, and hear; open thine eyes, O Lord, and see.
Old Testament: Isaiah, xxxvii, 17.

Hear, ye deaf; and look, ye blind, that ye may see. Who is blind, but my servant? or deaf, as my messenger that I sent?
Old Testament: Isaiah, xlii, 18–19.

Bring forth the blind people that have eyes, and the deaf that have ears.
Old Testament: Isaiah, xliii, 8.

That which had not been told them shall they see; and that which they had not heard shall they consider.
Old Testament: Isaiah, lii, 15.

9
Since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him.
Old Testament: Isaiah, lxiv, 4.

As it is written, Eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
New Testament: I. Corinthians, ii, 9. Quoted in *N. T. Apocrypha: I. Clement,* xvi, 8.

1
O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not.
Old Testament: Jeremiah, v, 21.
[They] have eyes to see, and see not; they have ears to hear, and hear not.
Old Testament: Ezekiel, xii, 2.
Having eyes, see ye not? and having ears, hear ye not?
New Testament: Mark, viii, 18.

EZEKIEL

2
The word of the Lord came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the Lord was there upon him.
Old Testament: Ezekiel, i, 3.
Ezekiel is unto you a sign: according to all that he hath done shall ye do.
Old Testament: Ezekiel, xxiv, 24. These are the only times Ezekiel is mentioned. His name means "God is strong."

EZRA

3
Now after these things in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah . . . was a ready scribe in the law of Moses, which the Lord God of Israel had given. . . . Ezra had prepared his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments.
Old Testament: Ezra, vii, 1–10. Ezra, meaning "help."

F

FABLES

4
Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith.
New Testament: I. Timothy, i, 4.
Refuse profane and old wives' fables.
New Testament: I. Timothy, iv, 7.
They shall turn away their ears from the truth, and shall be turned unto fables.
New Testament: II. Timothy, iv, 4.
Not giving heed to Jewish fables, the commandments of men, that turn from the truth.
New Testament: Titus, i, 14.
We have not followed cunningly devised fables.
New Testament: II. Peter, i, 16. The only uses of "fables." The word does not occur in the *Old Testament.*

FACE

See also Countenance

5
Darkness was upon the face of the deep, And the Spirit of God moved upon the face of the waters.
Old Testament: Genesis, i, 2. "Face of the deep" is repeated in *Job,* xxxviii, 30, "The face of the deep was frozen." "Face of the waters" is repeated in *Genesis,* vii, 18.
I have given you every herb bearing seed, which is upon the face of all the earth.
Old Testament: Genesis, i, 29. The phrase, "face of the earth" is used repeatedly.
There went up a mist from the earth, and watered the whole face of the ground.
Old Testament: Genesis, ii, 6. "Face of the ground" is repeated in *Genesis,* vii, 23; viii, 8; viii, 13.
Upon the face of the wilderness there lay a small round thing.
Old Testament: Exodus, xvi, 14.
Ye can discern the face of the sky.
New Testament: Matthew, xvi, 3; *Luke,* xii, 56.

6
Abram fell on his face.
Old Testament: Genesis, xvii, 3; 17. "Fell on his face" is used over and over.
He bowed himself with his face toward the ground.
Old Testament: Genesis, xix, 1; xlviii, 12; *I. Samuel,* xxv, 41; xxiv, 20; *I. Kings,* i, 23; etc., etc.
[They] bowed down themselves before him with their faces to the earth.
Old Testament: Genesis, xlii, 6.
David stooped with his face to the earth.
Old Testament: I. Samuel, xxiv, 8; xxviii, 14.
[He] put his face between his knees.
Old Testament: I. Kings, xviii, 42.

7
He . . . set his face toward the mount Gilead.
Old Testament: Genesis, xxxi, 21.
He set his face toward the wilderness.
Old Testament: Numbers, xxiv, 1.
Set thy face toward the siege of Jerusalem.
Old Testament: Ezekiel, iv, 7.
Set thy face toward the mountains.
Old Testament: Ezekiel, vi, 2.
Set thy face toward the south.
Old Testament: Ezekiel, xx, 46.

8
Afterward I will see his face.
Old Testament: Genesis, xxxii, 20.
I have seen thy face, as though I had seen the face of God.
Old Testament: Genesis, xxxiii, 10.

Now let me die, since I have seen thy face.
Old Testament: Genesis, xlvi, 30.

I had not thought to see thy face.
Old Testament: Genesis, xlviii, 11. Phrases frequently repeated in later books.

And he said, Thou canst not see my face: for there shall no man see me, and live . . . thou shalt see my back parts: but my face shall not be seen.
Old Testament: Exodus, xxxiii, 20, 23.

1

I have seen God face to face.
Old Testament: Genesis, xxxii, 30.

The Lord spake unto Moses face to face.
Old Testament: Exodus, xxxiii, 11; *Deuteronomy,* v, 4; xxxiv, 10.

Thou, Lord, art seen face to face.
Old Testament: Numbers, xiv, 14.

I have seen an angel of the Lord face to face.
Old Testament: Judges, vi, 22.

Then [we shall see] face to face.
New Testament: I. Corinthians, xiii, 12.

Have the accusers face to face.
New Testament: Acts, xxv, 16.

Speak face to face.
New Testament: II. John, i, 12; *III. John,* i, 14.

Come, let us look one another in the face. . . . And [they] looked one another in the face.
Old Testament: II. Kings, xiv, 8, 11; *II. Chronicles,* xxv, 17, 21.

2

I will even set my face against that soul that eateth blood.
Old Testament: Leviticus, xvii, 10; xx, 6.

I will set my face against that man.
Old Testament: Leviticus, xx, 3, 5; *Ezekiel,* xiv, 8; xv, 7.

I will set my face against you.
Old Testament: Leviticus, xxvi, 17.

All Israel set their faces on me, that I should reign.
Old Testament: I. Kings, ii, 15.

3

Ye shall not be afraid of the face of man.
Old Testament: Deuteronomy, i, 17.

Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord.
Old Testament: Jeremiah, i, 8.

Be not dismayed at their faces, lest I confound thee before them.
Old Testament: Jeremiah, i, 17.

4

I will hide my face from them.
Old Testament: Deuteronomy, xxxi, 17, 18; xxxii, 20.

How long wilt thou hide thy face from me?
Old Testament: Psalms, xiii, 1.

Hide not thy face far from me.
Old Testament: Psalms, xxvii, 9; lxix, 17.

Thou didst hide thy face, and I was troubled.
Old Testament: Psalms, xxx, 7.

Wherefore hidest thou thy face?
Old Testament: Psalms, xliv, 24; lxxxviii, 14.

Hide not thy face from me in the day when I am in trouble.
Old Testament: Psalms, cii, 2.

Hide not thy face from me, lest I be like unto them that go down into the pit.
Old Testament: Psalms, cxliii, 7.

5

He laid him down upon his bed, and turned away his face.
Old Testament: I. Kings, xxi, 4.

He turned his face to the wall.
Old Testament: II. Kings, xx, 2; *Isaiah,* xxxviii, 2. *See under* HEZEKIAH.

6

Whose faces were like the faces of lions.
Old Testament: I. Chronicles, xii, 8.

Their faces shall be as flames.
Old Testament: Isaiah, xiii, 8.

His face [was] as the appearance of lightning.
Old Testament: Daniel, x, 6; *New Testament: Matthew,* xxviii, 3.

All faces shall gather blackness.
Old Testament: Joel, ii, 6; *Nahum,* ii, 10.

7

Turn not away the face of thine anointed.
Old Testament: II. Chronicles, vi, 42; *Psalms,* cxxxii, 10.

Look upon the face of thine anointed.
Old Testament: Psalms, lxxxiv, 9.

8

Our fathers . . . have turned away their faces from the habitation of the Lord, and turned their backs.
Old Testament: II. Chronicles, xxix, 6.

The Lord . . . will not turn away his face from you, if ye return unto him.
Old Testament: II. Chronicles, xxx, 9.

Josiah would not turn his face from him.
Old Testament: II. Chronicles, xxxv, 22.

9

Then shalt thou lift up thy face without spot.
Old Testament: Job, xi, 15.

Thou . . . shalt lift up thy face unto God.
Old Testament: Job, xxii, 26.

10

I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.
Old Testament: Psalms, xvii, 15.

When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.
Old Testament: Psalms, xxvii, 8.

11

Make thy face to shine upon thy servant.
Old Testament: Psalms, xxxi, 16; cxix, 135.

Cause his face to shine upon us.
Old Testament: Psalms, lxvii, 1.

Cause thy face to shine; and we shall be saved.
Old Testament: Psalms, lxxx, 3, 7, 19.

His face did shine as the sun.
New Testament: Matthew, xvii, 2.

His face was as it were the sun.
New Testament: Revelation, x, 1.

12

Therefore have I set my face like a flint.
Old Testament: Isaiah, 50, 7.

They have made their faces harder than a rock.
Old Testament: Jeremiah, v, 3.

Behold I have made thy face strong against their faces. . . . As an adamant harder than flint have I made thy forehead.
Old Testament: Ezekiel, iii, 8–9. "Adamant" is used only once again, in *Zechariah,* vii, 12, "They made their hearts as an adamant stone."

My face I set as an hard rock.
N. T. Apocrypha: Barnabas, iv, 20.

1
His visage was so marred more than any man, and his form more than the sons of men.
Old Testament: Isaiah, lii, 14.

Their visage is blacker than a coal.
Old Testament: Lamentations, iv, 8.

The form of his visage was changed against Shadrach.
Old Testament: Daniel, iii, 19. The only uses of "visage."

2
And all that sat in the council, . . . saw his face as it had been the face of an angel.
New Testament: Acts, vi, 15.

And now, behold, I know that ye all . . . shall see my face no more.
New Testament: Acts, xx, 25.

Sorrowing most of all for the words which he spake, that they should see his face no more.
New Testament: Acts, xx, 38.

FAITH

3
The just shall live by his faith.
Old Testament: Habakkuk, ii, 4. The word "faith" is used only once again in the *Old Testament,* in *Deuteronomy,* xxxii, 20, "Children in whom is no faith." In both instances the meaning of the Hebrew word is faithfulness, stability.

As it is written, The just shall live by faith.
New Testament: Romans, i, 17; *Galatians,* iii, 11; *Hebrews,* x, 38. The Greek word is πίστις, faith, belief. Paul gives the old saying a new meaning.

4
O ye of little faith.
New Testament: Matthew, vi, 30; viii, 26; xiv, 31; *Luke,* xii, 28.

Why are ye so fearful? how is it that ye have no faith? . . . Where is your faith?
New Testament: Mark, iv, 40; *Luke,* viii, 25. Jesus to his disciples during a storm at sea.

And the apostles said unto the Lord, Increase our faith.
New Testament: Luke, xvii, 5.

I have prayed for thee, that thy faith fail not.
New Testament: Luke, xxii, 32.

5
Verily I say unto you, I have not found so great faith, no, not in Israel.
New Testament: Matthew, viii, 10. Jesus to the centurion. Repeated in *Luke,* vii, 9.

According to your faith be it unto you.
New Testament: Matthew, ix, 29.

O woman, great is thy faith: be it unto thee even as thou wilt.
New Testament: Matthew, xv, 28.

When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.
New Testament: Mark, ii, 5; *Luke,* v, 20.

6
Daughter, be of good comfort: thy faith hath made thee whole.
New Testament: Matthew, ix, 22; *Mark,* v, 34; *Luke,* viii, 48. Jesus to the woman with an issue of blood.

Go thy way; thy faith hath made thee whole.
New Testament: Mark, x, 52. Jesus to the blind Bartimæus.

Arise, go thy way: thy faith hath made thee whole.
New Testament: Luke, xvii, 19. Jesus to the leper.

Thy faith hath saved thee; go in peace.
New Testament: Luke, vii, 50. Jesus to Mary Magdalene.

Receive thy sight: thy faith hath saved thee.
New Testament: Luke, xviii, 42. Jesus to the blind beggar.

His name through faith in his name hath made this man strong: . . . yea, the faith which is by him hath given him this perfect soundness in the presence of you all.
New Testament: Acts, iii, 16.

Paul, . . . perceiving that he had faith to be healed, Said with a loud voice, Stand upright on thy feet. And he leaped and walked.
New Testament: Acts, xiv, 9–10.

7
Verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
New Testament: Matthew, xvii, 20.

Verily I say unto you, if ye have faith, and doubt not, . . . if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea, it shall be done.
New Testament: Matthew, xxi, 21.

Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
New Testament: Mark, xi, 22–23.

And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
New Testament: Luke, xvii, 6. The only use of "sycamine tree," fig or mulberry tree.

When the Son of man cometh, shall he find faith on the earth?
New Testament: Luke, xviii, 8.

8
Sanctified by faith that is in me.
New Testament: Acts, xxvi, 18.

A man is justified by faith without the deeds of the law.
New Testament: Romans, iii, 28.

Being justified by faith, we have peace with God.
New Testament: Romans, v, 1.

A man is not justified by the works of the law, but by the faith of Jesus Christ.
New Testament: Galatians, ii, 16.

The law was our schoolmaster to bring us unto Christ, that we might be justified by faith.
New Testament: Galatians, iii, 24.

What doth it profit, my brethren, though a man say he hath faith, and have not works? Can faith save him? . . . Faith, if it hath not works, is dead, being alone. . . . Faith without works is dead. . . . By works a man is justified, and not by faith only. . . . For as the body without the spirit is dead, so faith without works is dead also.
New Testament: James, ii, 14, 17, 20, 24, 26.

1
To him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
New Testament: Romans, iv, 4–5.

Faith was reckoned to Abraham for righteousness.
New Testament: Romans, iv, 9.

By faith Abraham . . . sojourned in the land of promise, as in a strange country: . . . For he looked for a city which hath foundations, whose builder and maker is God.
New Testament: Hebrews, xi, 9–10.

2
Faith cometh by hearing, and hearing by the word of God.
New Testament: Romans, x, 17.

Your faith should not stand in the wisdom of men, but in the power of God.
New Testament: I. Corinthians, ii, 5.

We walk by faith, not by sight.
New Testament: II. Corinthians, v, 7.

Examine yourselves, whether ye be in the faith.
New Testament: II. Corinthians, xiii, 5.

I live by the faith of the Son of God.
New Testament: Galatians, ii, 20.

Faith which worketh by love.
New Testament: Galatians, v, 6.

By grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.
New Testament: Ephesians, ii, 8–9.

3
Fight the good fight of faith, lay hold on eternal life.
New Testament: I. Timothy, vi, 12.

I have kept the faith.
New Testament: II. Timothy, iv, 7. *For full quotation see under* FIGHTING.

The end of your faith, even the salvation of your souls.
New Testament: I. Peter, i, 9.

4
Faith is the substance of things hoped for, the evidence of things not seen.
New Testament: Hebrews, xi, 1.

5
These all died in faith, not having received the promises, but having seen them afar off.
New Testament: Hebrews, xi, 13.

The prophets: who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.
New Testament: Hebrews, xi, 32–33. The chapter is devoted to recounting the things which Abel, Enoch, Noah, Abraham, Moses, and others, wrought by faith.

6
From Faith proceeds Abstinence; from Abstinence, Simplicity; from Simplicity, Innocence; from Innocence, Modesty; from Modesty, Discipline and Charity. Therefore the works of these are holy, and chaste, and right.
N. T. Apocrypha: I. Hermas, iii, 90.

Faith cometh from above, from God, and hath great power. But doubting is an earthly spirit, and proceedeth from the Devil, and has no strength.
N. T. Apocrypha: II. Hermas, ix, 10.

He that has faith cannot be an infidel; nor he that is an infidel have faith.
N. T. Apocrypha: Ignatius to the Ephesians, ii, 9.

Faith, hope, and charity, *see under* CHARITY.

FAITHFULNESS

7
He was a faithful man, and feared God.
Old Testament: Nehemiah, vii, 2.

Faithful to the Lord.
New Testament: Acts, xvi, 15.

Faithful in the Lord.
New Testament: I. Corinthians, iv, 17.

Faithful in Christ Jesus.
New Testament: Ephesians, i, 1.

8
There is no faithfulness in their mouth.
Old Testament: Psalms, v, 9.

The faithful fail from among the children of men.
Old Testament: Psalms, xii, 1.

A faithful man who can find?
Old Testament: Proverbs, xx, 6.

9
The Lord preserveth the faithful.
Old Testament: Psalms, xxxi, 23.

Mine eyes shall be upon the faithful of the land, that they may dwell with me.
Old Testament: Psalms, ci, 6.

A faithful man shall abound with blessings.
Old Testament: Proverbs, xxviii, 20.

10
Thy faithfulness reacheth unto the clouds.
Old Testament: Psalms, xxxvi, 5.

With my mouth will I make known thy faithfulness to all generations. . . . Thy faithfulness shalt thou establish in the very heavens. . . . The heavens shall praise thy faithfulness.
Old Testament: Psalms, lxxxix, 1–2, 5.

Thy faithfulness is unto all generations.
Old Testament: Psalms, cxix, 90.
Faithfulness [shall be] the girdle of his reins.
Old Testament: Isaiah, xi, 5. *See under* JESSE.
Great is thy faithfulness.
Old Testament: Lamentations, iii, 23.
Shewing all good fidelity.
New Testament: Titus, ii, 10. The only use of "fidelity."

1
He that is faithful in that which is least is faithful also in much.
New Testament: Luke, xvi, 10; *N. T. Apocrypha: II. Clement,* iii, 17.
Be thou faithful unto death, and I will give thee a crown of life.
New Testament: Revelation, ii, 10.

FALL

2
As a man falleth before wicked men, so fellest thou.
Old Testament: II. Samuel, iii, 34.
Thou . . . shalt surely fall before him.
Old Testament: Esther, vi, 13.
Thou hast thrust sore at me that I might fall.
Old Testament: Psalms, cxviii, 13.

3
Woe to him that is alone when he falleth; for he hath not another to help him up.
Old Testament: Ecclesiastes, iv, 10. *See under* Two.
Both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.
Old Testament: Isaiah, xxxi, 3.
They shall fall among them that fall.
Old Testament: Jeremiah, vi, 15; viii, 12.
Shall they fall, and not arise?
Old Testament: Jeremiah, viii, 4.

4
He made many to fall, yea, one fell upon another.
Old Testament: Jeremiah, xlvi, 16.
The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.
Old Testament: Jeremiah, xlix, 21.
They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.
Old Testament: Lamentations, iv, 5.
Let him that thinketh he standeth take heed lest he fall.
New Testament: I. Corinthians, x, 12.

FALSEHOOD

See also Lie and Lying

5
I should have wrought falsehood against mine own life.
Old Testament: II. Samuel, xviii, 13.
How then comfort ye me in vain, seeing in your answers there remaineth falsehood?
Old Testament: Job, xxi, 34.

6
Behold, he . . . hath conceived mischief, and brought forth falsehood.
Old Testament: Psalms, vii, 14.
Under falsehood have we hid ourselves.
Old Testament: Isaiah, xxviii, 15.
Conceiving and uttering from the heart words of falsehood.
Old Testament: Isaiah, lix, 13.
Thou hast . . . trusted in falsehood.
Old Testament: Jeremiah, xiii, 25.
They commit falsehood.
Old Testament: Hosea, vii, 1. The word "falsehood" does not occur in the *New Testament.*

FALSENESS

7
Keep thee far from a false matter.
Old Testament: Exodus, xxiii, 7.
And they said, It is false.
Old Testament: II. Kings, ix, 12; *Jeremiah,* xxxvii, 14.
I hate every false way.
Old Testament: Psalms, cxix, 104, 128.

8
Thou wilt not deal falsely with me.
Old Testament: Genesis, xxi, 23.
Ye shall not . . . deal falsely.
Old Testament: Leviticus, xix, 11.
Neither have we dealt falsely.
Old Testament: Psalms, xliv, 17.
From the prophet even unto the priest every one dealeth falsely.
Old Testament: Jeremiah, vi, 13; viii, 10.

FAME

9
The fame thereof was heard in Pharaoh's house.
Old Testament: Genesis, xlv, 16.
His fame was noised throughout all the country.
Old Testament: Joshua, vi, 27.
His fame was in all nations round about.
Old Testament: I. Kings, iv, 31.
Thou exceedest the fame that I heard.
Old Testament: II. Chronicles, ix, 6.
We have heard the fame thereof.
Old Testament: Job, xxviii, 22; *Jeremiah,* vi, 24.
[They] have not heard my fame, neither have seen my glory.
Old Testament: Isaiah, lxvi, 19.
I will get them praise and fame in every land.
Old Testament: Zephaniah, iii, 19.
His fame went throughout all Syria.
New Testament: Matthew, iv, 24.
The fame hereof went abroad into all that land.
New Testament: Matthew, ix, 26.
They . . . spread abroad his fame in all that country.
New Testament: Matthew, ix, 31.
Immediately his fame spread abroad.
New Testament: Mark, i, 28.
The fame of him went out into every place.
New Testament: Luke, iv, 37.

1
Famous in the congregation, men of renown.
Old Testament: Numbers, xvi, 2; xxvi, 9.
Mighty men of valour, famous men.
Old Testament: I. Chronicles, v, 24.
Famous throughout the house of their fathers.
Old Testament: I. Chronicles, xii, 30.
A man was famous according as he had lifted up axes upon the thick trees.
Old Testament: Psalms, lxxiv, 5.
She became famous among women.
Old Testament: Ezekiel, xxiii, 10. *For full quotation see under* AHOLAH.
Let us now praise famous men, . . . Such as did bear rule in their kingdoms, men renowned for their power: . . . Leaders of the people by their counsels. . . . Such as found out musical tunes, and recited verses in writing. Rich men, furnished with ability, living peaceably in their habitations:
All these were honoured in their generations, and were the glory of their times. . . . Their bodies are buried in peace; but their name liveth for evermore.
O. T. Apocrypha: Ecclesiasticus, xliv, 1–14.

FAMINE

2
There was a famine in the land.
Old Testament: Genesis, xii, 10; xxvi, 1; frequently repeated. Famine was usually due to the failure of rainfall in fall and spring, and the consequent failure of the grain crop. Rain was regarded as a gift of God, and its failure as a judgment of God.
The famine was grievous in the land.
Old Testament: Genesis, xii, 10.
The famine shall consume the land.
Old Testament: Genesis, xli, 30.
The famine was over all the face of the earth.
Old Testament: Genesis, xli, 56.
The famine waxed sore in the land.
Old Testament: Genesis, xli, 56; xliii, 1; xlvii, 4; xlvii, 13, etc., etc.
3
Behold, there come seven years of great plenty throughout all the land of Egypt: And there shall arise after them seven years of famine; and all the plenty shall be forgotten; . . . and the famine shall consume the land.
Old Testament: Genesis, xli, 29–30.
Shall seven years of famine come unto thee in thy land?
Old Testament: II. Samuel, xxiv, 13.
Then there was a famine in the days of David three years, year after year.
Old Testament: II. Samuel, xxi, 1.
4
The Lord hath called for a famine; and it shall also come upon the land seven years.
Old Testament: II. Kings, viii, 1. *See also Psalms,* cv, 16.
I will kill thy root with famine.
Old Testament: Isaiah, xiv, 30.
I will consume them . . . by the famine.
Old Testament: Jeremiah, xiv, 12.
If I enter into the city, then behold them that are sick with famine!
Old Testament: Jeremiah, xiv, 18.
The famine, whereof ye were afraid, shall follow close after you.
Old Testament: Jeremiah, xlii, 16.
I shall send upon them the evil arrows of famine.
Old Testament: Ezekiel, v, 16.
There shall be famines, and pestilences.
New Testament: Matthew, xxiv, 7.
There shall be famines and troubles.
New Testament: Mark, xiii, 8.

FASTING

5
All the children of Israel . . . fasted that day until even.
Old Testament: Judges, xx, 26; *II. Samuel,* i, 12.
I humbled my soul with fasting. . . . I chastened my soul with fasting.
Old Testament: Psalms, xxxv, 13; lxix, 10.
My knees were weak through fasting.
Old Testament: Psalms, cix, 24.
6
They proclaimed a fast.
Old Testament: I. Kings, xxi, 12; *Ezra,* viii, 12; *Jeremiah,* xxxvi, 9; *Jonah,* iii, 5.
Sanctify ye a fast.
Old Testament: Joel, i, 14; ii, 15.
7
Behold, in the day of your fast ye find pleasure.
Old Testament: Isaiah, lviii, 3.
Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high. Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the Lord?
Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
Old Testament: Isaiah, lviii, 4–7; *N. T. Apocrypha: Barnabas,* ii, 15–17.
The true fast is this: Do nothing wickedly in thy life, but serve God with a pure mind.
N. T. Apocrypha: III. Hermas, v, 5.
When ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. . . . But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
New Testament: Matthew, vi, 16–18.
Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy

disciples fast not? And Jesus said unto them, Can the children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.
New Testament: Matthew, ix, 14–15; *Mark,* ii, 18–20; *Luke,* v, 33–35.

1
This kind goeth not out but by prayer and fasting.
New Testament: Matthew, xvii, 21; *Mark,* ix, 29.
She . . . served God with fastings and prayers.
New Testament: Luke, ii, 37.
Give yourselves to fasting and prayer.
New Testament: I. Corinthians, vii, 5.

FATHER

2
Thou shalt go to thy fathers in peace.
Old Testament: Genesis, xv, 15.
I will lie with my fathers.
Old Testament: Genesis, xlvii, 30.
Thou shalt sleep with thy fathers.
Old Testament: Deuteronomy, xxxi, 16; *II. Samuel,* vii, 12; *I. Kings,* i, 21, etc., etc.
I will gather thee unto thy fathers.
Old Testament: II. Kings, xxii, 20. Phrases frequently repeated.

3
Thou shalt be a father of many nations.
Old Testament: Genesis, xvii, 4.
They hearkened not unto the voice of their father.
Old Testament: I. Samuel, ii, 25.
Your fathers hearkened not unto me, neither inclined their ear.
Old Testament: Jeremiah, xxxiv, 14.

4
Thou art abhorred of thy father.
Old Testament: II. Samuel, xvi, 21.
Thy father is a man of war, and will not lodge with the people.
Old Testament: II. Samuel, xvii, 8.
Thy father is a mighty man.
Old Testament: II. Samuel, xvii, 10.

5
Houses and riches are the inheritance of fathers.
Old Testament: Proverbs, xix, 14.
The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.
Old Testament: Proverbs, xxiii, 24.

6
Doubtless thou art our father.
Old Testament: Isaiah, lxiii, 16.
My father, thou art the guide of my youth.
Old Testament: Jeremiah, iii, 4.
Thou shalt call me, My father; and shalt not turn away from me.
Old Testament: Jeremiah, iii, 19.
Did not thy father eat and drink, and do judgment and justice, and then it was well with him? He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the Lord.
Old Testament: Jeremiah, xxii, 15–16.

7
Glory not in the dishonour of thy father; for thy father's dishonour is no glory unto thee. For the glory of a man is from the honour of his father.
O. T. Apocrypha: Ecclesiasticus, iii, 10–11.
My son, help thy father in his age, and grieve him not as long as he liveth. And if his understanding fail, have patience with him; and despise him not when thou art in thy full strength.
O. T. Apocrypha: Ecclesiasticus, iii, 12–13.

8
Call no man your father upon the earth: for one is your Father, which is in heaven.
New Testament: Matthew, xxiii, 9.
I will arise and go to my father.
New Testament: Luke, xv, 18. *For full quotation see under* PRODIGAL.

II—Father and Children

9
Visiting the iniquity of the fathers upon the children.
Old Testament: Exodus, xx, 5; xxxiv, 7; *Deuteronomy,* v, 9. *See under* INIQUITY.
The fathers shall not be put to death for the children.
Old Testament: Deuteronomy, xxiv, 16; *II. Kings,* xiv, 6; *II. Chronicles,* xxv, 4.
The fathers shall not look back to their children for feebleness of hands.
Old Testament: Jeremiah, xlvii, 3.

10
Fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.
New Testament: Ephesians, vi, 4.
Fathers, provoke not your children to anger, lest they be discouraged.
New Testament: Colossians, iii, 21.

11
A son honoureth his father, and a servant his master.
Old Testament: Malachi, i, 6.
The father waketh for the daughter, when no man knoweth; and the care for her taketh away sleep: when she is young, lest she pass away the flower of her age; and being married, lest she should be hated: In her virginity, lest she should be defiled and gotten with child in her father's house; and having an husband, lest she should misbehave herself; and when she is married, lest she should be barren.
O. T. Apocrypha: Ecclesiasticus, xlii, 9–10.

III—Father and Mother

12
Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.
Old Testament: Exodus, xx, 12. The fifth Commandment. Repeated in *Deuteronomy,* v, 16.

Honour thy father and mother.
New Testament: Matthew, xv, 4.
Honour thy father and mother: which is the first commandment with promise; That it may be well with thee, and thou mayest live long on the earth.
New Testament: Ephesians, vi, 2–3.
Whoso honoureth his father maketh an atonement for his sins. . . . Whoso honoureth his father shall have joy of his own children. . . . He that honoureth his father shall have a long life.
O. T. Apocrypha: Ecclesiasticus, iii, 3–6.
Honour thy father and mother both in word and deed, that a blessing may come upon thee from them.
O. T. Apocrypha: Ecclesiasticus, iii, 8.
Honour thy father with thy whole heart, and forget not the sorrows of thy mother. Remember thou wast begotten of them; and how canst thou recompense them the things that they have done for thee?
O. T. Apocrypha: Ecclesiasticus, vii, 27–28.

1
He that smiteth his father, or his mother, shall be surely put to death. . . . And he that curseth his father, or his mother, shall surely be put to death.
Old Testament: Exodus, xxi, 15, 17.
Every one that curseth his father or his mother shall be surely put to death: . . . his blood shall be upon him.
Old Testament: Leviticus, xx, 9.
Cursed be he that setteth light by his father or his mother.
Old Testament: Deuteronomy, xxvii, 16.

2
My son, hear the instruction of thy father, and forsake not the law of thy mother: For they shall be an ornament of grace unto thy head, and chains about thy neck.
Old Testament: Proverbs, i, 8–9.
Hearken unto thy father that begat thee, and despise not thy mother when she is old.
Old Testament: Proverbs, xxiii, 22.
Thy father and thy mother shall be glad, and she that bare thee shall rejoice.
Old Testament: Proverbs, xxiii, 25.

3
Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer.
Old Testament: Proverbs, xxviii, 24.
There is a generation that curseth their father, and doth not bless their mother.
Old Testament: Proverbs, xxx, 11.
The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.
Old Testament: Proverbs, xxx, 17.

4
Before the child shall have knowledge to cry, My father, and my mother.
Old Testament: Isaiah, viii, 4.
Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth?
Old Testament: Isaiah, xlv, 10.
Their mothers that bare them, and . . . their fathers that begat them.
Old Testament: Jeremiah, xvi, 3.

FATHERLESS

5
Your children [shall be] fatherless.
Old Testament: Exodus, xxii, 24.
Let his children be fatherless, and his wife a widow. . . . Neither let there be any to favour his fatherless children.
Old Testament: Psalms, cix, 9, 12.
We are orphans and fatherless, our mothers are as widows.
Old Testament: Lamentations, v, 3. The only use of "orphans."

6
Thou shalt not pervert the judgment . . . of the fatherless.
Old Testament: Deuteronomy, xxiv, 17.
Cursed be he that perverteth the judgment of the . . . fatherless.
Old Testament: Deuteronomy, xxvii, 19.

7
Ye overwhelm the fatherless.
Old Testament: Job, vi, 27.
The arms of the fatherless have been broken.
Old Testament: Job, xxii, 9.
They drive away the ass of the fatherless.
Old Testament: Job, xxiv, 3.
They pluck the fatherless from the breast.
Old Testament: Job, xxiv, 9.
I delivered . . . the fatherless, and him that had none to help him.
Old Testament: Job, xxix, 12.

8
Thou art the helper of the fatherless. . . .
The fatherless and the oppressed.
Old Testament: Psalms, x, 14, 18.
A father of the fatherless.
Old Testament: Psalms, lxviii, 5.
Be as a father unto the fatherless, and instead of an husband unto their mother.
O. T. Apocrypha: Ecclesiasticus, iv, 10.

9
Defend the poor and fatherless.
Old Testament: Psalms, lxxxii, 3.
Enter not into the fields of the fatherless.
Old Testament: Proverbs, xxiii, 10.
Do no wrong, do no violence to . . . the fatherless.
Old Testament: Jeremiah, xxii, 3.
Oppress not the fatherless.
Old Testament: Zechariah, vii, 10.

FATNESS

10
God give thee of . . . the fatness of the earth.
Old Testament: Genesis, xxvii, 28.
Thy dwelling shall be the fatness of the earth.
Old Testament: Genesis, xxvii, 39.
Fat of the land, *see under* EATING.

1
They shall have eaten and filled themselves, and waxen fat.
Old Testament: Deuteronomy, xxxi, 20.
Jeshurun waxed fat, and kicked: thou art waxen fat. . . . thou art covered with fatness.
Old Testament: Deuteronomy, xxxii, 15.
They did eat, and were filled, and became fat.
Old Testament: Nehemiah, ix, 25.
My beloved did eat and drink, he was enlarged and waxed fat, and he kicked.
N. T. Apocrypha: I. Clement, ii, 1.

2
He covereth his face with his fatness, and maketh collops of fat on his flanks.
Old Testament: Job, xv, 27. The only use of "collops," folds of skin on a fat person.
They are inclosed in their own fat. . . . Their eyes stand out with fatness.
Old Testament: Psalms, xvii, 10; lxxiii, 7.
Ye are grown fat as the heifer at grass.
Old Testament: Jeremiah, 50, 11.

3
That which should be set on thy table should be full of fatness.
Old Testament: Job, xxxvi, 16.
They shall be abundantly satisfied with the fatness of thy house.
Old Testament: Psalms, xxxvi, 8.
My soul shall be satisfied as with marrow and fatness.
Old Testament: Psalms, lxiii, 5.
Let your soul delight itself in fatness.
Old Testament: Isaiah, lv, 2.
I will satiate the soul . . . with fatness.
Old Testament: Jeremiah, xxxi, 14.

4
All they that be fat upon earth shall eat and worship.
Old Testament: Psalms, xxii, 29.
They shall be fat and flourishing.
Old Testament: Psalms, xcii, 14.

5
My flesh faileth of fatness.
Old Testament: Psalms, cix, 24.
The fatness of his flesh shall wax lean.
Old Testament: Isaiah, xvii, 4.

6
The liberal soul shall be made fat. . . . The soul of the diligent shall be made fat.
Old Testament: Proverbs, xi, 25; xiii, 4.
He that putteth his trust in the Lord shall be made fat.
Old Testament: Proverbs, xxviii, 25.
Made fat with fatness.
Old Testament: Isaiah, xxxiv, 6, 7.
The Lord shall . . . make fat thy bones.
Old Testament: Isaiah, lviii, 11.

FAULT

7
I do remember my faults this day.
Old Testament: Genesis, xli, 9.
The fault is in thine own people.
Old Testament: Exodus, v, 16.

8
I have found no fault in him.
Old Testament: I. Samuel, xxix, 3.
Then was Abner very wroth, . . . and said, Am I a dog's head, . . . that thou chargest me to day with a fault concerning this woman?
Old Testament: II. Samuel, iii, 8.
They could find none occasion nor fault; . . . neither was there any error or fault found in him.
Old Testament: Daniel, vi, 4.
Then Pilate said to the chief priests and to the people, I find no fault in this man.
New Testament: Luke, xxiii, 4, 14, 22; *John,* xix, 4, 6.
They are without fault before the throne of God.
New Testament: Revelation, xiv, 5.

9
The king doth speak this thing as one which is faulty.
Old Testament: II. Samuel, xiv, 13.
Now shall they be found faulty.
Old Testament: Hosea, x, 2. The only uses of "faulty."

10
Cleanse thou me from secret faults.
Old Testament: Psalms, xix, 12.
They run and prepare themselves without my fault.
Old Testament: Psalms, lix, 4.

11
He that confesseth his fault shall be preserved from hurt.
O. T. Apocrypha: Ecclesiasticus, xx, 2.
Confess your faults one to another, and pray one for another, that ye may be healed.
New Testament: James, v, 16.

12
If thy brother shall trespass against thee, go and tell him his fault between thee and him alone.
New Testament: Matthew, xviii, 15.
Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.
New Testament: Galatians, vi, 1.

13
They found fault.
New Testament: Mark, vii, 2.
Why doth he yet find fault?
New Testament: Romans, ix, 19.
Finding fault with them.
New Testament: Hebrews, viii, 8.

FAVOUR

14
My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant.
Old Testament: Genesis, xviii, 3.
If I have found favour in thine eyes, tarry.
Old Testament: Genesis, xxx, 27. Phrases frequently repeated in later books.
She obtained grace and favour in his sight.
Old Testament: Esther, ii, 17.

Thou hast granted me life and favour.
Old Testament: Job, x, 12.
Then was I in his eyes as one that found favour.
Old Testament: Song of Solomon, viii, 10.

1
The Lord . . . gave him favour in the sight of the keeper of the prison.
Old Testament: Genesis, xxxix, 21.
I will give this people favour in the sight of the Egyptians.
Old Testament: Exodus, iii, 21; xi, 3; xii, 36.

2
Even the rich among the people shall intreat thy favour.
Old Testament: Psalms, xlv, 12.
I intreated thy favour with my whole heart.
Old Testament: Psalms, cxix, 58.
Many will intreat the favour of the prince.
Old Testament: Proverbs, xix, 6.
Many seek the ruler's favour.
Old Testament: Proverbs, xxix, 26.

3
He that diligently seeketh good procureth favour.
Old Testament: Proverbs, xi, 27.
Among the righteous there is favour.
Old Testament: Proverbs, xiv, 9.
I will not shew you favour.
Old Testament: Jeremiah, xvi, 13.

FEAR

See also Terror

4
The fear of you and the dread of you shall be upon every beast of the earth.
Old Testament: Genesis, ix, 2.
Fear and dread shall fall upon them.
Old Testament: Exodus, xv, 16.
This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble.
Old Testament: Deuteronomy, ii, 25.
The Lord your God shall lay the fear of you and the dread of you upon all the land.
Old Testament: Deuteronomy, xi, 25.
Shall not his excellency make you afraid? and his dread fall upon you?
Old Testament: Job, xiii, 11.

5
Fear not, Abram: I am thy shield.
Old Testament: Genesis, xv, 1. "Fear not" is frequently repeated. Only a few examples will be cited.
Fear not, for I am with thee.
Old Testament: Genesis, xxvi, 24; *Isaiah*, xliii, 5.
Fear not: for am I in the place of God?
Old Testament: Genesis, 50, 19.
Fear not, neither be discouraged.
Old Testament: Deuteronomy, i, 21.
Fear not, neither be thou dismayed.
Old Testament: Joshua, viii, 1.
Though an host should encamp against me, my heart shall not fear.
Old Testament: Psalms, xxvii, 3.
Fear not, neither be fainthearted.
Old Testament: Isaiah, vii, 4. Fainthearted, *see under* HEART.

6
Surely the fear of God is not in this place.
Old Testament: Genesis, xx, 11. The phrase, "fear of God" or "fear of the Lord," or "fear of the Almighty," is used over and over, and only the more important instances will be cited.
The fear of the Lord fell on the people.
Old Testament: I. Samuel, xi, 7.
Now let the fear of the Lord be upon you. . . .
Thus shall ye do in the fear of the Lord.
Old Testament: II. Chronicles, xix, 7, 9.
He forsaketh the fear of the Almighty.
Old Testament: Job, vi, 14.
The fear of the Lord, that is wisdom.
Old Testament: Job, xxviii, 28. *See under* WISDOM.
The fear of the Lord is the beginning of wisdom.
Old Testament: Psalms, cxi, 10; *Proverbs*, ix, 10.
The fear of the Lord is the beginning of knowledge.
Old Testament: Proverbs, i, 7.
The fear of the Lord is the instruction of wisdom.
Old Testament: Proverbs, xv, 33.
The fear of the Lord is clean, enduring for ever.
Old Testament: Psalms, xix, 9.
The fear of the Lord is to hate evil.
Old Testament: Proverbs, viii, 13.
By the fear of the Lord men depart from evil.
Old Testament: Proverbs, xvi, 6.
The fear of the Lord prolongeth days.
Old Testament: Proverbs, x, 27.
In the fear of the Lord is strong confidence: and his children shall have a place of refuge. The fear of the Lord is a fountain of life, to depart from the snares of death.
Old Testament: Proverbs, xiv, 26–27.
Better is little with the fear of the Lord than great treasure and trouble therewith.
Old Testament: Proverbs, xv, 16.
The fear of the Lord tendeth to life: and he that hath it shall abide satisfied.
Old Testament: Proverbs, xix, 23.
They shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord.
Old Testament: Isaiah, ii, 19.

7
Their heart failed them, and they were afraid.
Old Testament: Genesis, xlii, 28.
He was afraid, and his heart greatly trembled.
Old Testament: I. Samuel, xxviii, 5.
They were sore afraid.
Old Testament: Exodus, xiv, 10. *For full quotation, see under* ISRAEL.
Moab was sore afraid.
Old Testament: Numbers, xxii, 3.
Then I was very sore afraid.
Old Testament: Nehemiah, ii, 2.

We were sore afraid of our lives.
Old Testament: Joshua, ix, 24.
They fell on their face, and were sore afraid.
New Testament: Matthew, xvii, 6; *Mark,* ix, 6; *Luke,* ii, 9.

1
I will send my fear before thee.
Old Testament: Exodus, xxiii, 27.
Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.
Old Testament: Deuteronomy, iv, 10.
Thou shalt fear the Lord thy God, and serve him.
Old Testament: Deuteronomy, vi, 13.

2
None shall make you afraid.
Old Testament: Leviticus, xxvi, 6; *Job,* xi, 19; *Jeremiah,* xlvi, 27; *Ezekiel,* xxxiv, 28; xxxix, 26; *Micah,* iv, 4; *Nahum,* ii, 11; *Zephaniah,* iii, 13.
Dread not, neither be afraid.
Old Testament: Deuteronomy, i, 29.
Dread not, nor be dismayed.
Old Testament: I. Chronicles, xxii, 13.
Let not thy dread make me afraid.
Old Testament: Job, xiii, 21.
Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.
Old Testament: Proverbs, iii, 25.
Be not afraid.
New Testament: Matthew, xiv, 27; xxviii, 10; *Mark,* v, 36; vi, 50; *John,* vi, 20.

3
What man is there that is fearful? . . . let him go and return unto his house.
Old Testament: Deuteronomy, xx, 8. *For full quotation see under* HEART.
Whoever is fearful and afraid, let him return and depart early.
Old Testament: Judges, vii, 3.
Why are ye fearful, O ye of little faith?
Old Testament: Matthew, viii, 26.
Why are ye so fearful? how is it that ye have no faith?
New Testament: Mark, iv, 40.

4
The thing which I greatly feared is come upon me.
Old Testament: Job, iii, 25.
Is not this thy fear, thy confidence, thy hope, and the uprightness of thy ways?
Old Testament: Job, iv, 6.
In thoughts from the visions of the night, when deep sleep falleth on men, Fear came upon me, and trembling, which made all my bones to shake. Then a spirit passed before my face; the hair of my flesh stood up.
Old Testament: Job, iv, 13–15.

5
Fear was on every side.
New Testament: Psalms, xxxi, 13; *Jeremiah,* xx, 10; xlix, 29.
Fear took hold upon them.
Old Testament: Psalms, xlviii, 6.
There were they in great fear, where no fear was.
Old Testament: Psalms, liii, 5.
Fear was round about.
Old Testament: Jeremiah, xlvi, 5.

6
Fearfulness and trembling are come upon me.
Old Testament: Psalms, lv, 5.
My heart panted, fearfulness affrighted me.
Old Testament: Isaiah, xxi, 4.
Fearfulness hath surprised the hypocrites.
Old Testament: Isaiah, xxxiii, 14. The only uses of "fearfulness."

7
The fear of the wicked, it shall come upon him.
Old Testament: Proverbs, x, 24.
The fear of man bringeth a snare.
Old Testament: Proverbs, xxix, 25.
Fear, and the pit, and the snare, are upon thee.
Old Testament: Isaiah, xxiv, 17.
Fear and a snare is come upon us.
Old Testament: Lamentations, iii, 47.
Fear is nothing else but a betraying of the succours which reason offereth.
O. T. Apocrypha: Wisdom of Solomon, xvii, 12.

8
When Zacharias saw him, . . . fear fell upon him.
New Testament: Luke, i, 12.
Fear came upon all that dwelt round about.
New Testament: Luke, i, 65. *See also Luke,* vii, 16; *Acts,* ii, 43.
They . . . were filled with fear.
New Testament: Luke, v, 26.
They were taken with great fear.
New Testament: Luke, viii, 37.
Great fear came on all them that heard these things.
New Testament: Acts, v, 5. *See also Acts,* v, 11; xix, 17; *Revelation,* xi, 11.
God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.
New Testament: II. Timothy, i, 7.

FEAST

9
He made them a feast, and did bake unleavened bread, and they did eat.
Old Testament: Genesis, xix, 3. *See also under* BREAD UNLEAVENED, *and* PASSOVER.
Abraham made a great feast the same day that Isaac was weaned.
Old Testament: Genesis, xxi, 8.
He made them a feast, and they did eat and drink.
Old Testament: Genesis, xxvi, 30. See also *Genesis,* xxix, 22; xl, 20. Frequently repeated in later books.
He held a feast in his house, like the feast of a king.
Old Testament: I. Samuel, xxv, 36.

10
Ye shall keep [this day] a feast to the Lord throughout your generations.
Old Testament: Exodus, xii, 14. *See under* PASSOVER.
Three times thou shalt keep a feast unto me in

the year. Thou shalt keep the feast of unleavened bread: . . . And the feast of harvest, the firstfruits of thy labours: . . . And the feast of ingathering, which is the end of the year, when thou has gathered in thy labours out of the field.
Old Testament: Exodus, xxiii, 14–16.

Thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.
Old Testament: Exodus, xxxiv, 22. The only uses of "ingathering."

These are the feasts of the Lord: . . . In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread. . . .
The fifteenth day of this seventh month shall be the feast of tabernacles. . . . Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days.
Old Testament: Leviticus, xxiii, 4–6, 34, 39. Similar directions are given in *Numbers,* xxviii and xxix, and in *Deuteronomy,* xvi.

Ye shall therefore among your solemn feasts keep it an high day with all feasting.
O. T. Apocrypha: Esther, xvi, 22. The reference is to the feast of Purim (14 and 15 Adar —March), commemorating the deliverance of the Jews, through the influence of Esther, queen of Ahasuerus. *See under* ESTHER.

1
A day of feasting and gladness.
Old Testament: Esther, ix, 17, 18, 19, 22.

When the days of their feasting were gone about, Job sent and sanctified them.
Old Testament: Job, i, 5.

It is better to go to the house of mourning, than to go to the house of feasting.
Old Testament: Ecclesiastes, vii, 2.

Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.
Old Testament: Jeremiah, xvi, 8.

A feast is made for laughter.
Old Testament: Ecclesiastes, x, 19.

2
Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.
Old Testament: Isaiah, i, 14.

In the feasts, and in the new moons, and in the sabbaths.
Old Testament: Ezekiel, xlv, 17.

I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.
Old Testament: Hosea, ii, 11.

I hate, I despise your feast days.
Old Testament: Amos, v, 21.

3
The harp, and the viol, the tabret, and pipe, and wine, are in their feasts.
Old Testament: Isaiah, v, 12.

A feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
Old Testament: Isaiah, xxv, 6.

Then said he also, . . . When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee. But when thou makest a feast, call the poor, the maimed, the lame, the blind: And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.
New Testament: Luke, xiv, 12–13.

FEET, see Foot

FELLOW

4
Wherefore smitest thou thy fellow?
Old Testament: Exodus, ii, 13.

The Lord set every man's sword against his fellow.
Old Testament: Judges, vii, 22; *I. Samuel,* xiv, 20.

God hath anointed thee . . . above thy fellows.
Old Testament: Psalms, xlv, 7; *New Testament: Hebrews,* i, 9.

5
Make this fellow return, that he may go again to his place.
Old Testament: I. Samuel, xxix, 4.

Certain lewd fellows of the baser sort.
New Testament: Acts, xvii, 5. The only use of "baser."

FELLOWSHIP

6
They continued stedfastly in the apostles' doctrine and fellowship.
New Testament: Acts, ii, 42.

God, . . . by whom ye were called unto the fellowship of his Son Jesus Christ.
New Testament: I. Corinthians, i, 9.

Take upon us the fellowship of the ministering to the saints.
New Testament: II. Corinthians, viii, 4.

They gave to me and Barnabas the right hands of fellowship.
New Testament: Galatians, ii, 9.

Fellowship in the gospel.
New Testament: Philippians, i, 5.

Fellowship of the Spirit.
New Testament: Philippians, ii, 1.

Ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.
New Testament: I. John, i, 3.

We have fellowship one with another.
New Testament: I. John, i, 7.

FEMALE, see Male

FETTERS

See also Chains

7
[They] . . . bound him with fetters of brass.
Old Testament: Judges, xvi, 21; *II. Kings,* xxv, 7.

Thy hands were not bound, nor thy feet put into fetters.
Old Testament: II. Samuel, iii, 34.
Bind . . . their nobles with fetters of iron.
Old Testament: Psalms, cxlix, 8.
Whose feet they hurt with fetters: he was laid in iron.
Old Testament: Psalms, cv, 18. *See under* IRON.

FIDELITY, see Faithfulness

FIELD

1
Let the fields rejoice, and all that is therein.
Old Testament: I. Chronicles, xvi, 32.
Let the field be joyful, and all that is therein.
Old Testament: Psalms, xcvi, 12.

2
She considereth a field, and buyeth it.
Old Testament: Proverbs, xxxi, 16.
Fields shall be bought in this land . . . Men shall buy fields for money.
Old Testament: Jeremiah, xxxii, 43–44.

3
I will multiply the fruit of the field, and the increase of the field.
Old Testament: Ezekiel, xxxvi, 30.
The field is wasted, the land mourneth; . . . because the harvest of the field is perished.
Old Testament: Joel, i, 10–11.
Lift up your eyes, and look on the fields; for they are white already to harvest.
New Testament: John, iv, 35.
Potter's field, *see under* JUDAS.

FIG

4
The trees said to the fig tree, Come thou, and reign over us. But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?
Old Testament: Judges, ix, 10–11.
Whoso keepeth the fig tree shall eat the fruit thereof.
Old Testament: Proverbs, xxvii, 18.
The fig tree putteth forth her green figs.
Old Testament: Song of Solomon, ii, 13.
The fig tree and the vine do yield their strength.
Old Testament: Joel, ii, 22.

5
There shall be no . . . figs on the fig tree.
Old Testament: Jeremiah, viii, 13.
He hath . . . barked my fig tree; he hath made it clean bare.
Old Testament: Joel, i, 7.
The fig tree shall not blossom, neither shall fruit be in the vines.
Old Testament: Habakkuk, iii, 17.
Vine and fig tree, *see under* VINE.

6
Do men gather grapes of thorns, or figs of thistles?
New Testament: Matthew, vii, 16.
Of thorns men do not gather figs.
New Testament: Luke, vi, 44.
Can a fig tree bear olive berries, or a vine, figs?
New Testament: James, iii, 12.

7
Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh.
New Testament: Matthew, xxiv, 32; *Mark,* xiii, 28–29.
And he spake to them a parable; Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.
New Testament: Luke, xxi, 29–30.
He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down.
New Testament: Luke, xiii, 6–9.
They sewed fig leaves together, *see under* EDEN.

FIGHTING

See also War

8
Fight for your brethren, your sons, and your daughters, your wives, and your houses.
Old Testament: Nehemiah, iv, 14.
We fight for our lives and our laws.
O. T. Apocrypha: I. Maccabees, iii, 21.

9
Fight against them that fight against me. . . .
For they be many that fight against me.
Old Testament: Psalms, xxxv, 1; lvi, 2.
They shall fight against thee; but they shall not prevail against thee.
Old Testament: Jeremiah, i, 19.
I myself will fight against you with an outstretched hand and with a strong arm, even in anger.
Old Testament: Jeremiah, xxi, 5.

10
An hasty fighting sheddeth blood.
O. T. Apocrypha: Ecclesiasticus, xxviii, 11.
Without were fightings, within were fears.
New Testament: II. Corinthians, vii, 5.
Whence come wars and fightings among you?
New Testament: James, iv, 1. The only uses of "fightings."

11
So fight I, not as one that beateth the air.
New Testament: I. Corinthians, ix, 26.
Fight the good fight of faith.
New Testament: I. Timothy, vi, 12.
I have fought a good fight, I have finished my course, I have kept the faith.
New Testament: II. Timothy, iv, 7.

FINGER

1
The magicians said unto Pharaoh, This is the finger of God.
Old Testament: Exodus, viii, 19.
Written with the finger of God.
Old Testament: Exodus, xxxi, 18; *Deuteronomy,* ix, 10.
I with the finger of God cast out devils.
New Testament: Luke, xi, 20.
My little finger shall be thicker than my father's loins.
Old Testament: I. Kings, xii, 10; *II. Chronicles,* x, 10.

FIRE

2
The Lord went before them . . . by night in a pillar of fire.
Old Testament: Exodus, xiii, 21. *For full quotation see under* ISRAEL.
In fire by night, to shew you by what way ye should go, and in a cloud by day.
Old Testament: Deuteronomy, i, 33.
3
If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.
Old Testament: Exodus, xxii, 6.
Ye shall kindle no fire throughout your habitations upon the sabbath day.
Old Testament: Exodus, xxxv, 3.
The fire shall ever be burning upon the altar; it shall never go out.
Old Testament: Leviticus, vi, 13.
4
[They] offered strange fire before the Lord, . . . And there went out fire from the Lord, and devoured them.
Old Testament: Leviticus, x, 1–2; *Numbers,* iii, 4.
The fire of the Lord burnt among them, and consumed them.
Old Testament: Numbers, xi, 1.
Upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.
Old Testament: Deuteronomy, iv, 36.
There came down fire from heaven, and consumed him and his fifty.
Old Testament: II. Kings, i, 10, 12.
Fire came down from God out of heaven, and devoured them.
New Testament: Revelation, xx, 9.
5
Thou shalt not let any of thy seed pass through the fire.
Old Testament: Leviticus, xviii, 21. The ordeal by fire is supposed to have been a means of obtaining an oracle from a god.
There shall not be found among you any one that maketh his son or his daughter to pass through the fire.
Old Testament: Deuteronomy, xviii, 10.
They caused their sons and their daughters to pass through the fire.
Old Testament: II. Kings, xvii, 17.
He made his son pass through the fire.
Old Testament: II. Kings, xxi, 6.
He caused his children to pass through the fire.
Old Testament: II. Chronicles, xxxiii, 6.
6
Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean.
Old Testament: Numbers, xxxi, 23.
We went through fire and through water: but thou broughtest us out into a wealthy place.
Old Testament: Psalms, lxvi, 12.
7
As a consuming fire he shall destroy them.
Old Testament: Deuteronomy, ix, 3.
A fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.
Old Testament: Deuteronomy, xxxii, 22.
He that is taken with the accursed thing shall be burnt with fire, he and all that he hath.
Old Testament: Joshua, vii, 15. The phrase "burnt with fire" is frequently repeated.
A fire not blown shall consume him.
Old Testament: Job, xx, 26.
A fire is kindled in mine anger, which shall burn upon you.
Old Testament: Jeremiah, xv, 14.
Ye have kindled a fire in mine anger, which shall burn for ever.
Old Testament: Jeremiah, xvii, 4.
8
While I was musing the fire burned.
Old Testament: Psalms, xxxix, 3.
A fire was kindled in their company; the flame burned up the wicked.
Old Testament: Psalms, cvi, 18.
They are quenched as the fire of thorns.
Old Testament: Psalms, cxviii, 12.
The fire of thine enemies shall devour them.
Old Testament: Isaiah, xxvi, 11.
9
As the fire devoureth the stubble, and the flame consumeth the chaff, so . . . their blossom shall go up as dust.
Old Testament: Isaiah, v, 24. *See also under* STUBBLE.
May any one quench the fire in stubble, when it hath begun to burn?
O. T. Apocrypha: II. Esdras, xvi, 6.
10
Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?
Old Testament: Isaiah, xxxiii, 14.
In danger of hell fire.
New Testament: Matthew, v, 22. "Hell fire" is repeated in *Matthew,* xviii, 9; *Mark,* ix, 47.
Cast into everlasting fire.
New Testament: Matthew, xviii, 8. *See under* HAND.

Depart from me, ye cursed, into everlasting fire.
New Testament: Matthew, xxv, 41.
The fire that never shall be quenched.
New Testament: Mark, ix, 43. *See under* HELL.
Every one shall be salted with fire.
New Testament: Mark, ix, 49.
Fire and brimstone, *see under* BRIMSTONE.

1
When thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.
Old Testament: Isaiah, xliii, 2.
He warmeth himself, and saith, Aha, I am warm, I have seen the fire.
Old Testament: Isaiah, xliv, 16.
Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.
Old Testament: Isaiah, 50, 11.
When the melting fire burneth, the fire causeth the waters to boil.
Old Testament: Isaiah, lxiv, 2.

2
I will kindle a fire in the forest thereof, and it shall devour all things round about it.
Old Testament: Jeremiah, xxi, 14.
I will kindle a fire in his cities, and it shall devour all round about him.
Old Testament: Jeremiah, 50, 32.

3
Of a spark of fire a heap of coals is kindled.
O. T. Apocrypha: Ecclesiasticus, xi, 32.
Behold, how great a matter a little fire kindleth!
New Testament: James, iii, 5. *For full quotation see under* TONGUE.

FIRMAMENT
See also Heaven

4
And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament. . . . And God called the firmament Heaven.
Old Testament: Genesis, i, 6–8. Referred to in i, 14, 15, 17, and 20, as "the firmament of the heaven."
The firmament sheweth his handywork.
Old Testament: Psalms, xix, 1. The only use of "handywork."
Praise him in the firmament of his power.
Old Testament: Psalms, cl, 1.
The firmament . . . was as the colour of the terrible crystal, stretched forth over their heads above.
Old Testament: Ezekiel, i, 22.

FIRMNESS

5
[They] stood firm on dry ground.
Old Testament: Joshua, iii, 17.
They are firm in themselves; they cannot be moved. . . . Firm as a stone.
Old Testament: Job, xli, 23–24.
Their strength is firm.
Old Testament: Psalms, lxxiii, 4.
Stand firm and immovable, as an anvil when it is beaten upon.
N. T. Apocrypha: Ignatius to Polycarp, i, 13.

FIRST AND LAST

6
I am the first, and I am the last; and beside me there is no God.
Old Testament: Isaiah, xliv, 6; xlviii, 12.
Fear not; I am the first and the last.
New Testament: Revelation, i, 17. *See also* ALPHA AND OMEGA.

7
Many that are first shall be last: and the last shall be first.
New Testament: Matthew, xix, 30.
The last shall be first, and the first last: for many be called, but few chosen.
New Testament: Matthew, xx, 16.
If any man desire to be first, the same shall be last of all, the servant of all.
New Testament: Mark, ix, 35.
Many that are first shall be last; and the last first.
New Testament: Mark, x, 31.
Behold, there are last which shall be first, and there are first which shall be last.
New Testament: Luke, xiii, 30.

FIRSTBORN

8
Canaan begat Sidon his firstborn.
Old Testament: Genesis, x, 15. A peculiar value attached to the firstborn son; he enjoyed the birthright, as in the case of Esau; he succeeded his father as head of the family; he took the largest share of the property, a "double portion," as is fixed in *Deuteronomy,* xxi, 17. In consequence the word is used very frequently.
All the firstborn in the land of Egypt shall die.
Old Testament: Exodus, xi, 5. The last of the punishments sent upon Egypt for Pharaoh's refusal to let the Israelites go.
He . . . smote all the firstborn in Egypt.
Old Testament: Psalms, lxxviii, 51.
He smote all the firstborn in their land, the chief of all their strength.
Old Testament: Psalms, cv, 36.
He smote the firstborn of Egypt both of man and beast.
Old Testament: Psalms, cxxxv, 8. *See also* cxxxvi, 10.

9
He also brought of the firstlings of his flock.
Old Testament: Genesis, iv, 4.
Thou shalt set apart unto the Lord all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the Lord's.
Old Testament: Exodus, xiii, 12.
The firstling of the beasts, which should be the Lord's firstling.
Old Testament: Leviticus, xxvii, 26.

All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the Lord thy God.
Old Testament: Deuteronomy, xv, 19.

Thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.
Old Testament: Deuteronomy, xv, 19.

FIRSTFRUITS

1
The first of the firstfruits of thy land thou shalt bring into the house of the Lord thy God.
Old Testament: Exodus, xxiii, 19; xxxiv, 26.

Thou shalt observe the feast of weeks, of the firstfruits of wheat harvest.
Old Testament: Exodus, xxxiv, 22.

If thou offer a meat offering of thy firstfruits unto the Lord, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire.
Old Testament: Leviticus, ii, 14. *See also* xxiii, 17; xxiii, 30; *Nehemiah,* x, 35, etc., etc.

2
Ourselves also, which have the firstfruits of the Spirit.
New Testament: Romans, viii, 23.

If the firstfruit be holy, the lump is also holy.
New Testament: Romans, xi, 16.

Salute my well beloved Epænetus, who is the firstfruits of Achaia unto Christ.
New Testament: Romans, xvi, 5; *I. Corinthians,* xvi, 15.

The firstfruits of them that slept.
New Testament: I. Corinthians, xv, 20, 23. *See under* JESUS *for full quotation.*

We should be a kind of firstfruits of his creatures.
New Testament: James, i, 18.

The firstfruits unto God and to the Lamb.
New Testament: Revelation, xiv, 4.

FISH

3
And God said, Let the waters bring forth abundantly the moving creature that hath life.
Old Testament: Genesis, i, 20.

Let . . . man . . . have dominion over the fish of the sea.
Old Testament: Genesis, i, 26. *For full quotation see under* MAN. "Fish of the sea" and "fishes of the sea" are frequently repeated.

The fish that is in the river shall die.
Old Testament: Exodus, vii, 18.

Fish that is in the waters beneath the earth.
Old Testament: Deuteronomy, iv, 18.

I will cause the fish of thy rivers to stick unto thy scales.
Old Testament: Ezekiel, xxix, 4, 5.

The fish of the great sea, exceeding many.
Old Testament: Ezekiel, xlvii, 10.

4
We remember the fish, which we did eat in Egypt freely.
Old Testament: Numbers, xi, 5.

Their fish stinketh, because there is no water, and dieth for thirst.
Old Testament: Isaiah, 50, 2.

5
[Jesus] said unto Simon, Launch out into the deep, and let down your nets for a draught. . . . And when they had this done, they inclosed a great multitude of fishes. . . . When Simon Peter saw it, . . . he was astonished, and all that were with him, at the draught of the fishes which they had taken.
New Testament: Luke, v, 4–9; *John,* xxi, 6–8.

Simon Peter saith unto them [the disciples], I go a fishing.
New Testament: John, xxi, 3. The only use of "fishing."

FISHER

6
The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.
Old Testament: Isaiah, xix, 8.

Behold, I will send for many fishers, . . . and they shall fish them.
Old Testament: Jeremiah, xvi, 16.

I will make you fishers of men.
New Testament: Matthew, iv, 19. *For full quotation see under* PETER.

FLATTERY

7
He that speaketh flattery to his friends, even the eyes of his children shall fail.
Old Testament: Job, xvii, 5.

Keep thee . . . from the flattery of the tongue of a strange woman.
Old Testament: Proverbs, vi, 24. The only uses of "flattery." *For full quotation see under* WOMAN.

He shall obtain the kingdom by flatteries.
Old Testament: Daniel, xi, 21.

Such as do wickedly . . . shall he corrupt by flatteries. . . . Many shall cleave to them with flatteries.
Old Testament: Daniel, xi, 32, 34. The only uses of "flatteries."

8
Neither let me give flattering titles unto man. For I know not to give flattering titles.
Old Testament: Job, xxxii, 21–22.

With flattering lips and with a double heart do they speak.
Old Testament: Psalms, xii, 2.

The Lord shall cut off all flattering lips.
Old Testament: Psalms, xii, 3.

With the flattering of her lips she forced him.
Old Testament: Proverbs, vii, 21.

A flattering mouth worketh ruin.
Old Testament: Proverbs, xxvi, 28.

Neither at any time used we flattering words.
New Testament: I. Thessalonians, ii, 5.

1
They flatter with their tongue.
Old Testament: Psalms, v, 9.
He flattereth himself in his own eyes.
Old Testament: Psalms, xxxvi, 2.
They did flatter him with their mouth.
Old Testament: Psalms, lxxviii, 36.
The stranger which flattereth with her words.
Old Testament: Proverbs, ii, 16; vii, 5.
Meddle not with him that flattereth with his lips.
Old Testament: Proverbs, xx, 19.
He that flattereth with the tongue.
Old Testament: Proverbs, xxviii, 23.
A man that flattereth his neighbour spreadeth a net for his feet.
Old Testament: Proverbs, xxix, 5.

FLEA

2
After whom dost thou pursue? . . . after a flea.
Old Testament: I. Samuel, xxiv, 14.
The king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.
Old Testament: I. Samuel, xxvi, 20. The only uses of "flea."

FLESH

See also Spirit and Flesh

3
They shall be one flesh.
Old Testament: Genesis, ii, 24; *New Testament: Matthew,* xix, 5; *Mark,* x, 8; *I. Corinthians,* vi, 16; *Ephesians,* v, 31. *For full quotation see under* WIFE.
And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. And God said unto Noah, The end of all flesh is come before me.
Old Testament: Genesis, vi, 12–13. "Flesh," as will be seen, is used in the *Bible* to describe the substance of the animal body, whether of man or beast. "All flesh" is the usual phrase.
4
Flesh with the life thereof, which is the blood thereof, shall ye not eat.
Old Testament: Genesis, ix, 4. *See also Leviticus,* xvii, 11–14.
Neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.
Old Testament: Exodus, xxii, 31. *See under* EATING.
Thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after. . . . Only be sure that thou eat not the blood.
Old Testament: Deuteronomy, xii, 15, 23.
Be not . . . among riotous eaters of flesh.
Old Testament: Proverbs, xxiii, 20.
5
Ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.
Old Testament: Leviticus, xxvi, 29; *Deuteronomy,* xxviii, 53.
I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness.
Old Testament: Jeremiah, xix, 9.
[They] eat the flesh of my people.
Old Testament: Micah, iii, 3.
6
I will tear your flesh with the thorns of the wilderness and with briers.
Old Testament: Judges, viii, 7.
His flesh upon him shall have pain.
Old Testament: Job, xiv, 22.
7
Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.
Old Testament: I. Samuel, ii, 15.
He eateth flesh; he roasteth roast, and is satisfied.
Old Testament: Isaiah, xliv, 16.
I have roasted flesh, and eaten it.
Old Testament: Isaiah, xliv, 19.
8
Our flesh is as the flesh of our brethren.
Old Testament: Nehemiah, v, 5.
Is my flesh of brass?
Old Testament: Job, vi, 12.
My flesh is clothed with worms and clods of dust.
Old Testament: Job, vii, 5.
All flesh shall perish together, and man shall turn again into dust.
Old Testament: Job, xxxiv, 15.
9
Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.
Old Testament: Job, x, 11.
My flesh and my skin hath he made old; he hath broken my bones.
Old Testament: Lamentations, iii, 4.
10
His flesh is consumed away, that it cannot be seen.
Old Testament: Job, xxxiii, 21.
His flesh shall be fresher than a child's: he shall return to the days of his youth.
Old Testament: Job, xxxiii, 25.
11
My flesh also shall rest in hope.
Old Testament: Psalms, xvi, 9; *New Testament: Acts,* ii, 26.
I will not fear what flesh can do unto me.
Old Testament: Psalms, lvi, 4.
12
O God, . . . my flesh longeth for thee in a dry and thirsty land, where no water is.
Old Testament: Psalms, lxiii, 1.
O thou that hearest prayer, unto thee shall all flesh come.
Old Testament: Psalms, lxv, 2.
Let all flesh bless his holy name for ever and ever.
Old Testament: Psalms, cxlv, 21.
13
He remembered that they were but flesh; a wind that passeth away, and cometh not again.
Old Testament: Psalms, lxxviii, 39.
All flesh is grass, and all the goodliness thereof is as the flower of the field: The grass withereth,

the flower fadeth: because the spirit of the Lord bloweth upon it: surely the people is grass.
Old Testament: Isaiah, xl, 6–8.
All flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever.
New Testament: I. Peter, i, 24–25.

1
That which is born of the flesh is flesh.
New Testament: John, iii, 6.
By the deeds of the law there shall no flesh be justified in his sight.
New Testament: Romans, iii, 20.
When we were in the flesh, the motions of sins, which were by the law, did work in our members.
New Testament: Romans, vii, 5.
I know that in . . . my flesh dwelleth no good thing.
New Testament: Romans, vii, 18.
With the flesh [I serve] the law of sin.
New Testament: Romans, vii, 25. *For full quotation see under* SIN.
Walk not after the flesh, but after the Spirit.
New Testament: Romans, viii, 1, 4. For quotations contrasting flesh and spirit *see under* SPIRIT.
Make not provision for the flesh, to fulfil the lusts thereof.
New Testament: Romans, xiii, 14.

2
Flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
New Testament: I. Corinthians, xv, 50.
I conferred not with flesh and blood.
New Testament: Galatians, i, 16.
The children are partakers of flesh and blood.
New Testament: Hebrews, ii, 14.

3
Base things of the world hath God chosen, . . . That no flesh should glory in his presence.
New Testament: I. Corinthians, i, 28–29.
All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.
New Testament: I. Corinthians, xv, 39.

4
Let us cleanse ourselves from all filthiness of the flesh.
New Testament: II. Corinthians, vii, 1.
Some, which think of us as if we walked according to the flesh. For though we walk in the flesh, we do not war after the flesh.
New Testament: II. Corinthians, x, 2–3.
Seeing that many glory after the flesh, I will glory also.
New Testament: II. Corinthians, xi, 18.

5
Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?
New Testament: Galatians, iii, 3.
As then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.
New Testament: Galatians, iv, 29.
The works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness.
New Testament: Galatians, v, 19.
They that are Christ's have crucified the flesh.
New Testament: Galatians, v, 24.

6
No man ever yet hated his own flesh.
New Testament: Ephesians, v, 29.
He that hath suffered in the flesh hath ceased from sin.
New Testament: I. Peter, iv, 1.

7
Them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.
New Testament: II. Peter, ii, 10.
These filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.
New Testament: Jude, i, 8.
We must keep our flesh as the temple of God. For in like manner as ye were called in the flesh, ye shall also come to judgment in the flesh.
N. T. Apocrypha: II. Clement, iv, 2.
Absent in the flesh, *see under* SPIRIT.
The flesh is weak, *see under* SPIRIT.

II—Flesh and Bone

8
Surely thou art my bone and my flesh.
Old Testament: Genesis, xxix, 14.
Bone of my bones, and flesh of my flesh.
Old Testament: Genesis, ii, 23. *For full quotation see under* WOMAN.
I am your bone and your flesh.
Old Testament: Judges, ix, 2.
We are thy bone and thy flesh.
Old Testament: II. Samuel, v, 1; *I. Chronicles,* xi, 1.
Art thou not of my bone, and of my flesh?
Old Testament: II. Samuel, xix, 13.

FLIGHT

9
You shall put ten thousand to flight.
Old Testament: Leviticus, xxvi, 8.
Two put ten thousand to flight.
Old Testament: Deuteronomy, xxxii, 30.
They put to flight all them of the valleys.
Old Testament: I. Chronicles, xii, 15.
The flight shall perish from the swift.
Old Testament: Amos, ii, 14.
Pray ye that your flight be not in the winter.
New Testament: Matthew, xxiv, 20; *Mark,* xiii, 18.
Flight into Egypt, *see under* JEWS.

10
Ye shall flee when none pursueth you.
Old Testament: Leviticus, xxvi, 17. *For full quotation see under* THREAT. The guilty flee. *see under* GUILT.

The sound of a shaken leaf shall chase them, and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
Old Testament: Leviticus, xxvi, 36.

1
Open the door, and flee, and tarry not. . . . And he opened the door and fled.
Old Testament: II. Kings, ix, 3, 10.
He fled by the way of the garden house.
Old Testament: II. Kings, ix, 27.
Every man gat him up upon his mule, and fled.
Old Testament: II. Samuel, xiii, 29.
Flee as a bird to your mountain.
Old Testament: Psalms, xi, 1.

2
It shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.
Old Testament: Isaiah, xiii, 14.
We will flee upon horses; therefore shall ye flee.
Old Testament: Isaiah, xxx, 16.
One thousand shall flee at the rebuke of one.
Old Testament: Isaiah, xxx, 17.

3
Their mighty ones are beaten down, and are fled apace and look not back.
Old Testament: Jeremiah, xlvi, 5.
Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall.
Old Testament: Jeremiah, xlvi, 6.
Flee, save your lives, and be like the heath in the wilderness.
Old Testament: Jeremiah, xlviii, 6.
Ye that have escaped the sword, go away, stand not still.
Old Testament: Jeremiah, li, 50.
Come forth, and flee from the land of the north, saith the Lord.
Old Testament: Zechariah, ii, 6.

FLOOD

See also Noah

4
And God looked upon the earth, and, behold, it was corrupt. . . . And God said unto Noah, . . . Behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life.
Old Testament: Genesis, vi, 12–17.
And the Lord said unto Noah, . . . I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. . . .
And the flood was forty days upon the earth; . . . and all the high hills that were under the whole heaven, were covered. . . . And all flesh died that moved upon the earth, . . . all in whose nostrils was the breath of life.
Old Testament: Genesis, vii, 1–22.
God made a wind to pass over the earth, and the waters asswaged; The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained. . . . The waters were dried up from off the earth, . . . And in the second month, on the seven and twentieth day of the month, was the earth dried.
Old Testament: Genesis, viii, 1–14.
And God spake unto Noah, . . . I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. . . .
I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. . . . And I will remember my covenant; . . . and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it that I may remember the everlasting covenant.
Old Testament: Genesis, ix, 8–16.

5
The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men.
Old Testament: Job, xxviii, 4.
He bindeth the floods from overflowing.
Old Testament: Job, xxviii, 11.
The floods have lifted up their voice; the floods lift up their waves.
Old Testament: Psalms, xciii, 3.
Let the floods clap their hands.
Old Testament: Psalms, xcviii, 8.
Who is this that cometh up as a flood, whose waters are moved as the rivers?
Old Testament: Jeremiah, xlvi, 7.

FLYING

6
He rode upon a cherub, and did fly: and he was seen upon the wings of the wind.
Old Testament: II. Samuel, xxii, 11.
He rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.
Old Testament: Psalms, xviii, 10.

7
He shall fly away as a dream, and shall not be found.
Old Testament: Job, xx, 8.
Then would I fly away, and be at rest.
Old Testament: Psalms, lv, 6.
They fly away as an eagle toward heaven.
Old Testament: Proverbs, xxiii, 5. *See under* RICHES.
Fly away like a bird.
Old Testament: Hosea, ix, 11. *See under* GLORY.

8
Who are these that fly as a cloud, and as the doves to their windows?
Old Testament: Isaiah, lx, 8.
Behold, he shall fly as an eagle, and shall spread his wings over Moab.
Old Testament: Jeremiah, xlviii, 40.
He shall come up, and fly as the eagle.
Old Testament: Jeremiah, xlix, 22.
They shall fly as the eagle that hasteth to eat.
Old Testament: Habakkuk, i, 8.

FOE, see under Enemy

FOLLY

See also Foolishness; Wisdom and Folly

1
He had wrought folly in Israel.
Old Testament: Genesis, xxxiv, 7.
She hath wrought folly in Israel.
Old Testament: Deuteronomy, xxii, 21.
They have committed . . . folly in Israel.
Old Testament: Judges, xx, 6.
According to all the folly that they have wrought in Israel.
Old Testament: Judges, xx, 10.

2
Do not this folly.
Old Testament: Judges, xix, 23; *II. Samuel,* xiii, 12.
This their way is their folly.
Old Testament: Psalms, xlix, 13.
Let them not turn again to folly.
Old Testament: Psalms, lxxxv, 8.

3
A fool layeth open his folly.
Old Testament: Proverbs, xiii, 16.
The folly of fools is deceit.
Old Testament: Proverbs, xiv, 8.
The simple inherit folly. . . . He that is hasty of spirit exalteth folly.
Old Testament: Proverbs, xiv, 18, 29.
Folly is joy to him that is destitute of wisdom.
Old Testament: Proverbs, xv, 21.

4
I sought in mine heart to lay hold on folly.
Old Testament: Ecclesiastes, ii, 3.
I applied mine heart to know . . . the wickedness of folly.
Old Testament: Ecclesiastes, vii, 25.
Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom.
Old Testament: Ecclesiastes, x, 1.
Folly is set in great dignity, and the rich sit in low places.
Old Testament: Ecclesiastes, x, 6.

FOOD

See also Eating, Victuals

5
Take thou unto thee of all food that is eaten, . . . and it shall be for food for thee.
Old Testament: Genesis, vi, 21.
Let them gather all the food of those good years to come, . . . and let them keep food in the cities. And that food shall be for store to the land against the seven years of famine.
Old Testament: Genesis, xli, 35–36.

6
The wilderness yieldeth food for them and for their children.
Old Testament: Job, xxiv, 5.
Man did eat angels' food.
Old Testament: Psalms, lxxviii, 25.

7
[He] giveth food to all flesh. . . . [He] giveth food to the hungry.
Old Testament: Psalms, cxxxvi, 25; cxlvi, 7.
He giveth to the beast his food, and to the young ravens which cry.
Old Testament: Psalms, cxlvii, 9.

8
Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.
Old Testament: Proverbs, xiii, 23.
Feed me with food convenient for me.
Old Testament: Proverbs, xxx, 8.
She bringeth her food from afar.
Old Testament: Proverbs, xxxi, 14.

FOOL

9
Behold, I have played the fool.
Old Testament: I. Samuel, xxvi, 21. The only use of the phrase.
The fool hath said in his heart, There is no God.
Old Testament: Psalms, xiv, 1; liii, 1; *O. T. Apocrypha: II. Esdras,* viii, 58.
Neither doth a fool understand.
Old Testament: Psalms, xcii, 6.
Fools because of their transgression, and because of their iniquities, are afflicted. . . . They draw near unto the gates of death.
Old Testament: Psalms, cvii, 17–18.

10
Shame shall be the promotion of fools.
Old Testament: Proverbs, iii, 35.
Ye fools, be ye of an understanding heart.
Old Testament: Proverbs, viii, 5.
The way of a fool is right in his own eyes.
Old Testament: Proverbs, xii, 15.
A fool's wrath is presently known.
Old Testament: Proverbs, xii, 16.
It is abomination to fools to depart from evil.
Old Testament: Proverbs, xiii, 19.
Fools make a mock at sin.
Old Testament: Proverbs, xiv, 9.
The fool rageth, and is confident.
Old Testament: Proverbs, xiv, 16.
Let a bear robbed of her whelps meet a man, rather than a fool in his folly.
Old Testament: Proverbs, xvii, 12.

11
He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy.
Old Testament: Proverbs, xvii, 21.
A fool hath no delight in understanding, but that his heart may discover itself.
Old Testament: Proverbs, xviii, 2.
A fool's lips enter into contention, and his mouth calleth for strokes.
Old Testament: Proverbs, xviii, 6.
A fool's mouth is his destruction, and his lips are the snare of his soul.
Old Testament: Proverbs, xviii, 7.
Delight is not seemly for a fool.
Old Testament: Proverbs, xix, 10.
Every fool will be meddling.
Old Testament: Proverbs, xx, 3.
Speak not in the ears of a fool: for he will despise the wisdom of thy words.
Old Testament: Proverbs, xxiii, 9.

1
Answer not a fool according to his folly, lest thou also be like unto him. Answer a fool according to his folly, lest he be wise in his own conceit.
Old Testament: Proverbs, xxvi, 4–5. Answer or not, according to circumstances.
He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage.
Old Testament: Proverbs, xxvi, 6.
As he that bindeth a stone in a sling, so is he that giveth honour to a fool.
Old Testament: Proverbs, xxvi, 8.
The great God that formed all things both rewardeth the fool, and rewardeth transgressors.
Old Testament: Proverbs, xxvi, 10.
As a dog returneth to his vomit, so a fool returneth to his folly.
Old Testament: Proverbs, xxvi, 11.
A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.
Old Testament: Proverbs, xxvii, 3.
Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.
Old Testament: Proverbs, xxvii, 22. The only use of "pestle."

2
The fool foldeth his hands together, and eateth his own flesh.
Old Testament: Ecclesiastes, iv, 5.
A fool's voice is known by multitude of words.
Old Testament: Ecclesiastes, v, 3.
A fool also is full of words.
Old Testament: Ecclesiastes, x, 14.
When he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool.
Old Testament: Ecclesiastes, x, 3.

3
Consult not with a fool; for he cannot keep counsel.
O. T. Apocrypha: Ecclesiasticus, viii, 17.
A wise sentence shall be rejected when it cometh out of a fool's mouth: for he will not speak it in due season.
O. T. Apocrypha: Ecclesiasticus, xx, 20.
The inner parts of a fool are like a broken vessel, and he will hold no knowledge as long as he liveth.
O. T. Apocrypha: Ecclesiasticus, xxi, 14.
Whoso teacheth a fool is as one that glueth a potsherd together, and as he that waketh one from a sound sleep.
O. T. Apocrypha: Ecclesiasticus, xxii, 7.
He that telleth a tale to a fool speaketh to one in a slumber: when he hath told his tale, he will say, What is the matter?
O. T. Apocrypha: Ecclesiasticus, xxii, 8.
Weep for the dead, for he hath lost the light: and weep for the fool, for he wanteth understanding: make little weeping for the dead, for he is at rest: but the life of the fool is worse than death. Seven days do men mourn for him that is dead; but for a fool and an ungodly man all the days of his life.
O. T. Apocrypha: Ecclesiasticus, xxii, 11–12.
What is heavier than lead? and what is the name thereof, but a fool?
O. T. Apocrypha: Ecclesiasticus, xxii, 14.
The discourse of a godly man is always with wisdom; but a fool changeth as the moon.
O. T. Apocrypha: Ecclesiasticus, xxvii, 11.

4
Whosoever shall say, Thou fool, shall be in danger of hell fire.
New Testament: Matthew, v, 22.

II—Fool and Wise Man
See also Wisdom and Folly

5
Ye fools, when will ye be wise?
Old Testament: Psalms, xciv, 8.
Professing themselves to be wise, they became fools.
New Testament: Romans, i, 22.
If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.
New Testament: I. Corinthians, iii, 18.

6
Fools despise wisdom and instruction.
Old Testament: Proverbs, i, 7.
Fools hate knowledge.
Old Testament: Proverbs, i, 22.
Fools die for want of wisdom.
Old Testament: Proverbs, x, 21.
The fool shall be servant to the wise of heart.
Old Testament: Proverbs, xi, 29.
Even a fool, when he holdeth his peace, is counted wise.
Old Testament: Proverbs, xvii, 28.
Wisdom is too high for a fool: he openeth not his mouth in the gate.
Old Testament: Proverbs, xxiv, 7.

7
The wise in heart will receive commandments: but a prating fool shall fall.
Old Testament: Proverbs, x, 8, 10.
Wise men lay up knowledge: but the mouth of the foolish is near destruction.
Old Testament: Proverbs, x, 14.
He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.
Old Testament: Proverbs, xiii, 20.
The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.
Old Testament: Proverbs, xv, 2.
The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.
Old Testament: Proverbs, xv, 7.
The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.
Old Testament: Proverbs, xv, 14.
Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?
Old Testament: Proverbs, xvii, 16.

There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.
Old Testament: Proverbs, xxi, 20.

Scornful men bring a city into a snare: but wise men turn away wrath.
Old Testament: Proverbs, xxix, 8.

If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.
Old Testament: Proverbs, xxix, 9.

A fool uttereth all his mind: but a wise man keepeth it till afterwards.
Old Testament: Proverbs, xxix, 11.

1
The wise man's eyes are in his head; but the fool walketh in darkness.
Old Testament: Ecclesiastes, ii, 14.

As it happeneth to the fool, so it happeneth even to me; and why was I then more wise?
Old Testament: Ecclesiastes, ii, 15.

What hath the wise more than the fool?
Old Testament: Ecclesiastes, vi, 8.

The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.
Old Testament: Ecclesiastes, vii, 4.

A wise man's heart is at his right hand; but a fool's heart at his left.
Old Testament: Ecclesiastes, x, 2.

2
A wise man will hold his tongue till he see opportunity: but a babbler and a fool will regard no time.
O. T. Apocrypha: Ecclesiasticus, xx, 7.

The talking of a fool is like a burden in the way: but grace shall be found in the lips of the wise.
O. T. Apocrypha: Ecclesiasticus, xxi, 16.

A fool lifteth up his voice with laughter: but a wise man doth scarce smile a little.
O. T. Apocrypha: Ecclesiasticus, xxi, 20.

A fool will peep in at the door into the house [of his neighbour]: but he that is well nurtured will stand without. It is the rudeness of a man to hearken at the door: but a wise man will be grieved with the disgrace.
O. T. Apocrypha: Ecclesiasticus, xxi, 23–24.

The heart of fools is in their mouth: but the mouth of the wise is in their heart.
O. T. Apocrypha: Ecclesiasticus, xxi, 26.

3
Ye suffer fools gladly, seeing ye yourselves are wise.
New Testament: II. Corinthians, xi, 19.

Wise and foolish virgins, *see under* HEAVEN.

FOOLISHNESS

4
We have done foolishly.
Old Testament: Numbers, xii, 11.

Thou hast done foolishly.
Old Testament: I. Samuel, xiii, 13; *II. Chronicles,* xvi, 19; *Proverbs,* xxx, 32.

I have done very foolishly.
Old Testament: II. Samuel, xxiv, 10; *I. Chronicles,* xxi, 8.

5
O foolish people and unwise.
Old Testament: Deuteronomy, xxxii, 6.

O foolish people, and without understanding.
Old Testament: Jeremiah, v, 21.

My people is foolish; . . . they are sottish children, and they have none understanding.
Old Testament: Jeremiah, iv, 22. The only use of "sottish."

Surely these are poor; they are foolish: for they know not the way of the Lord, nor the judgment of their God.
Old Testament: Jeremiah, v, 4.

They are altogether brutish and foolish.
Old Testament: Jeremiah, x, 8.

6
I have seen the foolish taking root: but suddenly I cursed his habitation. His children are far from safety, and they are crushed in the gate, neither is there any to deliver them. Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.
Old Testament: Job, v, 3–5.

7
Make me not the reproach of the foolish.
Old Testament: Psalms, xxxix, 8.

O God, thou knowest my foolishness.
Old Testament: Psalms, lxix, 5.

The heart of fools proclaimeth foolishness.
Old Testament: Proverbs, xii, 23.

Go from the presence of a foolish man.
Old Testament: Proverbs, xiv, 7.

The foolishness of fools is folly.
Old Testament: Proverbs, xiv, 24.

The foolishness of man perverteth his way.
Old Testament: Proverbs, xix, 3.

The thought of foolishness is sin.
Old Testament: Proverbs, xxiv, 9.

8
The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.
Old Testament: Ecclesiastes, x, 15.

The heart of the foolish is like a cartwheel; and his thoughts are like a rolling axletree.
O. T. Apocrypha: Ecclesiasticus, xxxiii, 5.

FOOT

9
The dove found no rest for the sole of her foot.
Old Testament: Genesis, viii, 9.

[She] would not adventure to set the sole of her foot upon the ground for delicateness.
Old Testament: Deuteronomy, xxviii, 56. The only use of "delicateness."

Neither shall the sole of thy foot have rest.
Old Testament: Deuteronomy, xxviii, 65.

Every place whereon the soles of your feet shall tread shall be yours.
Old Testament: Deuteronomy, xi, 24; *Joshua,* i, 3.

From the sole of thy foot unto the top of thy head.
Old Testament: Deuteronomy, xxviii, 35; *II. Samuel,* xiv, 25; *Job,* ii, 7; *Isaiah,* i, 6.
With the sole of my feet have I dried up all the rivers.
Old Testament: II. Kings, xix, 24; *Isaiah,* xxxvii, 25.

1
Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves.
Old Testament: Genesis, xviii, 4. Washing the feet, stained with the dust of the road, was part of the duty of hospitality. It is frequently referred to.
The righteous . . . shall wash his feet in the blood of the wicked.
Old Testament: Psalms, lviii, 10.
I have washed my feet; how shall I defile them?
Old Testament: Song of Solomon, v, 3.
Jesus . . . began to wash the disciples' feet.
New Testament: John, xiii, 5. *For full quotation see under* JESUS.

2
About six hundred thousand on foot.
Old Testament: Exodus, xii, 37.
He was sent on foot into the valley.
Old Testament: Judges, v, 15.
They went through the flood on foot.
Old Testament: Psalms, lxvi, 6.
They followed him on foot.
Old Testament: Matthew, xiv, 13. The only uses of the phrase.

3
Their foot shall slide in due time.
Old Testament: Deuteronomy, xxxii, 35.
Thou hast enlarged my steps under me; so that my feet did not slip.
Old Testament: II. Samuel, xxii, 37; *Psalms,* xviii, 36.
He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.
Old Testament: Job, xii, 5.
When my foot slippeth, they magnify themselves against me.
Old Testament: Psalms, xxxviii, 16.
Wilt thou not deliver my feet from falling?
Old Testament: Psalms, lvi, 13.
My feet were almost gone; my steps had well nigh slipped.
Old Testament: Psalms, lxxiii, 2.
When I said, My foot slippeth; thy mercy, O Lord, held me up.
Old Testament: Psalms, xciv, 18.

4
They sat down at thy feet.
Old Testament: Deuteronomy, xxxiii, 3. In the attitude of the pupil.
[He] fell at his feet.
Old Testament: I. Samuel, xxv, 24. Since the feet are the lowest part of the body, to fall at anyone's feet was an expression of extreme reverence or humility.
All they that despised thee shall bow themselves down at the soles of thy feet.
Old Testament: Isaiah, lx, 14.
[She] kissed his feet.
New Testament: Luke, vii, 38. To kiss the feet was also a mark of humility.

5
Put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.
Old Testament: Joshua, x, 24. The foot was often literally placed upon the neck of conquered foes.

6
Surely he covereth his feet in his summer chamber.
Old Testament: Judges, iii, 24.
Saul went in to cover his feet.
Old Testament: I. Samuel, xxiv, 3.
Thou shalt go in and uncover his feet. . . . And she came softly, and uncovered his feet.
Old Testament: Ruth, iii, 4, 7.

7
[He] fled away on his feet.
Old Testament: Judges, iv, 15, 17.
As light of foot as a wild roe.
Old Testament: II. Samuel, ii, 18.
He maketh thy feet like hinds' feet.
Old Testament: II. Samuel, xxii, 34; *Psalms,* xviii, 33; *Habakkuk,* iii, 19. *For full quotation see under* GOD.

8
In the time of his old age he was diseased in his feet.
Old Testament: I. Kings, xv, 23; *II. Chronicles,* xvi, 12.
Lame of his feet, *see under* LAMENESS.

9
Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.
Old Testament: Job, xiii, 27; xxxiii, 11.
He . . . set my feet upon a rock.
Old Testament: Psalms, xl, 2.
[He] suffereth not our feet to be moved.
Old Testament: Psalms, lxvi, 9.
Feet have they, but they walk not.
Old Testament: Psalms, cxv, 7.

10
I have refrained my feet from every evil way.
Old Testament: Psalms, cxix, 101.
Their feet run to evil.
Old Testament: Proverbs, i, 16; *Isaiah,* lix, 7.
Feet that be swift in running to mischief.
Old Testament: Proverbs, vi, 18.
Can one go upon hot coals, and his feet not be burned?
Old Testament: Proverbs, vi, 28.

11
How beautiful are thy feet with shoes, O prince's daughter!
Old Testament: Song of Solomon, vii, 1.
I will make the place of my feet glorious.
Old Testament: Isaiah, lx, 13.

12
Go down . . . as a carcass trodden under feet.
Old Testament: Isaiah, xiv, 19.
I will . . . tread him under foot.
Old Testament: Isaiah, xiv, 25.

They have trodden my portion under foot.
Old Testament: Jeremiah, xii, 10. The only uses of the phrase.

The foot shall tread it down.
Old Testament: Isaiah, xxvi, 6.

1
Withhold thy foot from being unshod.
Old Testament: Jeremiah, ii, 25. The only use of "unshod."

Thy feet are sunk in the mire.
Old Testament: Jeremiah, xxxviii, 22.

Feet part of iron and part of clay.
Old Testament: Daniel, ii, 33. *For full quotation see under* DANIEL.

Behold upon the mountains the feet of him that bringeth good tidings.
Old Testament: Nahum, i, 15.

Their feet are swift to shed blood.
New Testament: Romans, iii, 15.

FOOTSTEPS

2
Hold up my goings in thy paths, that my footsteps slip not.
Old Testament: Psalms, xvii, 5.

Thy footsteps are not known.
Old Testament: Psalms, lxxvii, 19.

They have reproached the footsteps of thine anointed.
Old Testament: Psalms, lxxxix, 51.

Go thy way forth by the footsteps of the flock.
Old Testament: Song of Solomon, i, 8. The only uses of footsteps.

FOOTSTOOL

3
I had in mine heart to build an house of rest for the ark of the covenant, . . . and for the footstool of our God.
Old Testament: I. Chronicles, xxviii, 2.

There were six steps to the throne, with a footstool of gold.
Old Testament: II. Chronicles, ix, 18.

Exalt ye the Lord our God, and worship at his footstool.
Old Testament: Psalms, xcix, 5; cxxxii, 7.

Make thine enemies thy footstool.
Old Testament: Psalms, cx, 1; *New Testament: Matthew,* xxii, 44; *Mark,* xii, 36; *Luke,* xx, 43; *Acts,* ii, 35; *Hebrews,* i, 13; x, 13.

The earth is my footstool.
Old Testament: Isaiah, lxvi, 1; *New Testament: Matthew,* v, 35; *Acts,* vii, 49. *See under* HEAVEN AND EARTH.

[He] remembered not his footstool in the day of his anger.
Old Testament: Lamentations, ii, 1. The only uses of "footstool."

FORCE

4
Thou shalt give it me now: and if not, I will take it by force.
Old Testament: I. Samuel, ii, 16.

The violent take it by force.
New Testament: Matthew, xi, 12.

They would come and take him by force.
New Testament: John, vi, 15.

[He] commanded the soldiers to go down, and to take him by force.
New Testament: Acts, xxiii, 10.

5
[They] made them to cease by force and power.
Old Testament: Ezra, iv, 23.

His force is in the navel of his belly.
Old Testament: Job, xl, 16.

Pour out their blood by the force of the sword.
Old Testament: Jeremiah, xviii, 21; *Ezekiel,* xxxv, 5.

With force and with cruelty have ye ruled.
Old Testament: Ezekiel, xxxiv, 4.

FORGIVENESS

6
Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father.
Old Testament: Genesis, 50, 17.

Forgive thy people that have sinned against thee.
Old Testament: I. Kings, viii, 50; *II. Chronicles,* vi, 39.

Forgive the sin of thy servants.
Old Testament: II. Chronicles, vi, 27. Phrases which are repeated many times.

7
There is forgiveness with thee.
Old Testament: Psalms, cxxx, 4.

To the Lord our God belong mercies and forgivenesses.
Old Testament: Daniel, ix, 9. The only uses of "forgiveness" in the *Old Testament.*

A Saviour, for to give . . . forgiveness of sins.
New Testament: Acts, v, 31.

Through this man is preached unto you the forgiveness of sins.
New Testament: Acts, xiii, 38.

Open their eyes, . . . that they may receive forgiveness of sins.
New Testament: Acts, xxvi, 18. *See also Ephesians,* i, 7; *Colossians,* i, 14.

8
Forgive us our debts, as we forgive our debtors.
New Testament: Matthew, vi, 12. *For full quotation see under* SERMON ON THE MOUNT.

If ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.
New Testament: Matthew, vi, 14–15; *Mark,* xi, 25–26.

Forgive, and ye shall be forgiven.
New Testament: Luke, vi, 37.

Forgive us our sins; for we also forgive every one that is indebted to us.
New Testament: Luke, xi, 4.

Then said Jesus, Father, forgive them; for they know not what they do.
New Testament: Luke, xxiii, 34.

FORNICATION

1
He made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication.
Old Testament: II. Chronicles, xxi, 11.

Tyre . . . shall commit fornication with all the kingdoms of the world.
Old Testament: Isaiah, xxiii, 17.

Jerusalem . . . pouredst out thy fornications on every one that passed by. . . . Thou hast also committed fornication with the Egyptians. . . . Thou hast moreover multiplied thy fornication in the land of Canaan.
Old Testament: Ezekiel, xvi, 15, 26, 29. These are the only uses of "fornication" in the *Old Testament,* always with the meaning of worshipping heathen gods or engaging in traffic with people who did.

2
Out of the heart proceed . . . fornications.
New Testament: Matthew, xv, 19.

From within . . . proceed fornications.
New Testament: Mark, vii, 21.

Abstain from fornication.
New Testament: Acts, xv, 29; xxi, 25; *I. Thessalonians,* iv, 3.

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.
New Testament: I. Corinthians, vi, 18.

Neither let us commit fornication.
New Testament: I. Corinthians, x, 8.

FOUNDATION

3
Set on fire the foundations of the mountains.
Old Testament: Deuteronomy, xxxii, 22.

The foundations of heaven moved.
Old Testament: II. Samuel, xxii, 8.

The foundations of the world were discovered.
Old Testament: II. Samuel, xxii, 16; *Psalms,* xviii, 15. *See under* WORLD.

The foundations also of the hills moved.
Old Testament: Psalms, xviii, 7.

All the foundations of the earth are out of course.
Old Testament: Psalms, lxxxii, 5. *See under* EARTH.

From the foundation of the world.
New Testament: Matthew, xiii, 35; xxv, 34; *Luke,* xi, 50; *John,* xvii, 24, etc., etc.

4
If the foundations be destroyed, what can the righteous do?
Old Testament: Psalms, xi, 3.

His foundation is in the holy mountains.
Old Testament: Psalms, lxxxvii, 1.

[He] laid the foundation on a rock.
New Testament: Luke, vi, 48. *See under* HOUSE.

5
So have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation.
New Testament: Romans, xv, 20.

As a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ.
New Testament: I. Corinthians, iii, 10–11. The only use of "masterbuilder."

Built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone.
New Testament: Ephesians, ii, 20.

FOUNTAIN

6
The same day were all the fountains of the great deep broken up.
Old Testament: Genesis, vii, 11.

The fountains also of the deep . . . were stopped.
Old Testament: Genesis, viii, 2.

He strengthened the fountains of the deep.
Old Testament: Proverbs, viii, 28.

7
With thee is the fountain of life.
Old Testament: Psalms, xxxvi, 9. "Fountain of life" is repeated in *Proverbs,* xiii, 14, and xiv, 27.

They have forsaken me the fountain of living waters.
Old Testament: Jeremiah, ii, 13.

The Lord, the fountain of living waters.
Old Testament: Jeremiah, xvii, 13.

Mine eyes a fountain of tears.
Old Testament: Jeremiah, ix, 1.

The Lamb . . . shall lead them unto living fountains of waters.
New Testament: Revelation, vii, 17.

The fountain of the water of life.
New Testament: Revelation, xxi, 6.

8
Thou didst cleave the fountain and the flood.
Old Testament: Psalms, lxxiv, 15.

Let thy fountains be dispersed abroad.
Old Testament: Proverbs, v, 16.

There were no fountains abounding with water.
Old Testament: Proverbs, viii, 24.

9
A troubled fountain, and a corrupt spring.
Old Testament: Proverbs, xxv, 26. *See under* GOOD AND EVIL.

A spring shut up, a fountain sealed.
Old Testament: Song of Solomon, iv, 12. *See under* BEAUTY.

His spring shall become dry, and his fountain shall be dried up.
Old Testament: Hosea, xiii, 15.

10
A fountain of gardens, a well of living waters, and streams from Lebanon.
Old Testament: Song of Solomon, iv, 15.

I have prepared for thee . . . fountains flowing with milk and honey.
O. T. Apocrypha: II. Esdras, ii, 19.

Doth a fountain send forth at the same place sweet water and bitter? . . . No fountain [can] both yield salt water and fresh.
New Testament: James, iii, 11–12.

FOWLS OF THE AIR, see under Bird

FOX

1
Even that which they build, if a fox go up, he shall even break down their stone wall.
Old Testament: Nehemiah, iv, 3.
They shall be a portion for foxes.
Old Testament: Psalms, lxiii, 10.
Take us the foxes, the little foxes, that spoil the vines.
Old Testament: Song of Solomon, ii, 15.
Because of the mountain of Zion, which is desolate, the foxes walk upon it.
Old Testament: Lamentations, v, 18.
The foxes have holes.
New Testament: Matthew, viii, 20; *Luke*, ix, 58. *For full quotation see under* JESUS.

FRIEND

2
Is this thy kindness to thy friend? why wentest thou not with thy friend?
Old Testament: II. Samuel, xvi, 17.
Ye dig a pit for your friend.
Old Testament: Job, vi, 27.
3
To him that is afflicted pity should be shewed from his friend.
Old Testament: Job, vi, 14.
My friends scorn me.
Old Testament: Job, xvi, 20.
My kinsfolk have failed, and my familiar friends have forgotten me.
Old Testament: Job, xix, 14.
All my inward friends abhorred me.
Old Testament: Job, xix, 19.
Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.
Old Testament: Psalms, xli, 9.
Trust ye not in a friend.
Old Testament: Micah, vii, 5.
4
Mine acquaintance are verily estranged from me.
Old Testament: Job, xix, 13.
Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them.
Old Testament: Psalms, lxxxviii, 8.
Friend hast thou put far from me, and mine acquaintance into darkness.
Old Testament: Psalms, lxxxviii, 18.
5
I behaved myself as though he had been my friend or brother.
Old Testament: Psalms, xxxv, 14.
6
Deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.
Old Testament: Proverbs, vi, 3.
He that repeateth a matter separateth very friends.
Old Testament: Proverbs, xvii, 9.
A friend loveth at all times.
Old Testament: Proverbs, xvii, 17.
A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.
Old Testament: Proverbs, xviii, 24.
Thine own friend, and thy father's friend, forsake not.
Old Testament: Proverbs, xxvii, 10.
Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.
Old Testament: Proverbs, xxvii, 9.
7
Make no friendship with an angry man.
Old Testament: Proverbs, xxii, 24.
Know ye not that the friendship of the world is enmity with God?
New Testament: James, iv, 4. The only uses of "friendship."
8
If thou wouldest get a friend, prove him first, and be not hasty to credit him. For some man is a friend for his own occasion, and will not abide in the day of thy trouble. And there is a friend, who being turned to enmity and strife will discover thy reproach, Again, some friend is a companion at the table, and will not continue in the day of thy affliction . . .
O. T. Apocrypha: Ecclesiasticus, vi, 7–10.
A faithful friend is a strong defence: and he that hath found such an one hath found a treasure. Nothing doth countervail a faithful friend, and his excellency is invaluable. A faithful friend is the medicine of life; and they that fear the Lord shall find him.
O. T. Apocrypha: Ecclesiasticus, vi, 14–16.
Change not a friend for any good by no means; neither a faithful brother for the gold of Ophir.
O. T. Apocrypha: Ecclesiasticus, vii, 18.
Forsake not an old friend; for the new is not comparable to him: a new friend is as new wine; when it is old, thou shalt drink it with pleasure.
O. T. Apocrypha: Ecclesiasticus, ix, 10.
Do good unto thy friend before thou die, and according to thy ability stretch out thy hand and give to him.
O. T. Apocrypha: Ecclesiasticus, xiv, 13.
Admonish a friend, it may be he hath not done it: and if he have done it, that he do it no more. Admonish thy friend, it may be he hath not said it: and if he have, that he speak it not again. Admonish a friend: for many times it is a slander, and believe not every tale.
O. T. Apocrypha: Ecclesiasticus, xix, 13–15.
Whoso casteth a stone at the birds frayeth them away: and he that upbraideth his friend breaketh friendship.
O. T. Apocrypha: Ecclesiasticus, xxii, 20.

Love thy friend, and be faithful unto him: but if thou bewrayest his secrets, follow no more after him.
O. T. Apocrypha: Ecclesiasticus, xxvii, 17.
Every friend saith, I am his friend also: but there is a friend, which is only a friend in name.
O. T. Apocrypha: Ecclesiasticus, xxxvii, 1.
There is a companion, which rejoiceth in the prosperity of a friend, but in the time of trouble will be against him. There is a companion, which helpeth his friend for the belly, and taketh up the buckler against the enemy.
O. T. Apocrypha: Ecclesiasticus, xxxvii, 4–5.

1
Greater love hath no man than this, that a man lay down his life for his friends.
New Testament: John, xv, 13.

II—Friend and Enemy

2
Thou lovest thine enemies, and hatest thy friends.
Old Testament: II. Samuel, xix, 6.
Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.
Old Testament: Proverbs, xxvii, 6.
Her friends have dealt treacherously with her, they are become her enemies.
Old Testament: Lamentations, i, 2.

3
Instead of a friend become not an enemy; for [thereby] thou shalt inherit an ill name, shame, and reproach.
O. T. Apocrypha: Ecclesiasticus, vi, 1.
Separate thyself from thine enemies, and take heed of thy friends.
O. T. Apocrypha: Ecclesiasticus, vi, 13.
A friend cannot be known in prosperity: and an enemy cannot be hidden in adversity. In the prosperity of a man enemies will be grieved: but in his adversity even a friend will depart.
O. T. Apocrypha: Ecclesiasticus, xii, 8–9.
Is it not a grief unto death, when a companion and friend is turned to an enemy?
O. T. Apocrypha: Ecclesiasticus, xxxvii, 2.

FROST

4
In the day the drought consumed me, and the frost by night.
Old Testament: Genesis, xxxi, 40.
By the breath of God frost is given: and the breadth of the waters is straitened.
Old Testament: Job, xxxvii, 10.
He destroyed their . . . sycomore trees with frost.
Old Testament: Psalms, lxxviii, 47.
His dead body shall be cast out . . . in the night to the frost.
Old Testament: Jeremiah, xxxvi, 30. The only uses of "frost."

5
As small as the hoarfrost on the ground.
Old Testament: Exodus, xvi, 14.
The hoary frost of heaven, who hath gendered it?
Old Testament: Job, xxxviii, 29.
He scattereth the hoarfrost like ashes.
Old Testament: Psalms, cxlvii, 16. The only uses of "hoarfrost."

FROWARDNESS

6
With the froward thou wilt shew thyself unsavoury.
Old Testament: II. Samuel, xxii, 27. "Unsavoury" is used only once more, in *Job,* vi, 6.
With the froward thou wilt shew thyself froward.
Old Testament: Psalms, xviii, 26.
The counsel of the froward is carried headlong. They meet with darkness in the daytime, and grope in the noonday as in the night.
Old Testament: Job, v, 13–14.
The froward is abomination to the Lord.
Old Testament: Proverbs, iii, 32.
The way of man is froward and strange.
Old Testament: Proverbs, xxi, 8.

7
[They] delight in the frowardness of the wicked.
Old Testament: Proverbs, ii, 14.
Frowardness is in his heart.
Old Testament: Proverbs, vi, 14. "Froward heart," *Psalms,* vi, 4; *Proverbs,* xi, 20, xvii, 20. "Froward mouth," *Proverbs,* iv, 24; vi, 12; viii, 13; "Froward tongue," *Proverbs,* x, 31.
The mouth of the wicked speaketh frowardness.
Old Testament: Proverbs, x, 32. The only uses of "frowardness."
He went on frowardly in the way of his heart.
Old Testament: Isaiah, lvii, 17. The only use of "frowardly."

FRUIT

8
And God said, Let the earth bring forth . . . the fruit tree yielding fruit after his kind, whose seed is in itself. . . . And the earth brought forth . . . the tree yielding fruit.
Old Testament: Genesis, i, 11–12.
Every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.
Old Testament: Genesis, i, 29. *See under* MEAT.
And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it.
Old Testament: Genesis, iii, 2–3. The Forbidden Fruit. *See under* SERPENT.

9
The land shall yield her fruit, and ye shall eat your fill.
Old Testament: Leviticus, xxv, 19.
The trees of the field shall yield their fruit.
Old Testament: Leviticus, xxvi, 4; *Ezekiel,* xxxiv, 27.
Be ye of good courage, and bring of the fruit of the land.
Old Testament: Numbers, xiii, 20. "Fruit of the land" is frequently repeated.

Thou shalt take of the first of all the fruit of the earth.
Old Testament: Deuteronomy, xxvi, 2. Also a frequent phrase.

1
Am I in God's stead, who have withheld from thee the fruit of the womb?
Old Testament: Genesis, xxx, 2.

He will also bless the fruit of thy womb.
Old Testament: Deuteronomy, vii, 13. "Fruit of the womb" is repeated in *Psalms,* cxxvii, 3, in *Isaiah,* xiii, 18, and in *Luke,* i, 42.

Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle.
Old Testament: Deuteronomy, xxviii, 4.

The Lord shall make thee plenteous . . . in the fruit of thy body.
Old Testament: Deuteronomy, xxviii, 11. "Fruit of thy body" is repeated in *Deuteronomy,* xxviii, 18 and 53; xxx, 9; *Psalms,* cxxxii, 11, and *Micah,* vi, 7.

I have lost the fruit of my womb, which I brought forth with pains, and bare with sorrows.
O. T. Apocrypha: II. Esdras, x, 12.

2
The precious fruits brought forth by the sun.
Old Testament: Deuteronomy, xxxiii, 14.

Thou shalt bring in the fruits, that thy master's son may have food to eat.
Old Testament: II. Samuel, ix, 10.

Therefore shall they eat of the fruit of their own way, and be filled with their own devices.
Old Testament: Proverbs, i, 31.

3
My fruit is better than gold, yea, than fine gold.
Old Testament: Proverbs, viii, 19.

A man shall be satisfied with good by the fruit of his mouth.
Old Testament: Proverbs, xii, 14; xviii, 20.

A man shall eat good by the fruit of his mouth.
Old Testament: Proverbs, xiii, 2.

Fruit of their doings, *see under* DEED.

4
If I have eaten the fruits thereof without money, . . . Let thistles grow instead of wheat.
Old Testament: Job, xxxi, 39–40.

The fruits that thy soul lusted after are departed from thee.
New Testament: Revelation, xviii, 14.

5
The fruit of the earth shall be excellent and comely.
Old Testament: Isaiah, iv, 2.

Be not afraid, . . . for the tree beareth her fruit.
Old Testament: Joel, ii, 22.

Woe is me! for I am as when they have gathered the summer fruits.
Old Testament: Micah, vii, 1.

6
And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
New Testament: Matthew, iii, 10; *Luke,* iii, 9.

Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them.
New Testament: Matthew, vii, 16–20.

Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: For the tree is known by his fruit.
New Testament: Matthew, xii, 33.

A good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. For every tree is known by his own fruit.
New Testament: Luke, vi, 43–44.

FRUITFUL

7
God said unto them [Adam and Eve], Be fruitful, and multiply, and replenish the earth.
Old Testament: Genesis, i, 28. Also *Genesis,* ix, 1, to Noah and his sons. A phrase frequently repeated.

Now the Lord hath made room for us, and we shall be fruitful in the land.
Old Testament: Genesis, xxvi, 22.

And the children of Israel were fruitful.
Old Testament: Exodus, i, 7. "Be fruitful and multiply" was one commandment which the children of Israel never rebelled against.

They shall be fruitful and increase.
Old Testament: Jeremiah, xxiii, 3.

8
I will make thee exceeding fruitful.
Old Testament: Genesis, xvii, 6. God to Abraham.

God . . . bless thee, and make thee fruitful.
Old Testament: Genesis, xxviii, 3.

I will make thee fruitful and multiply thee.
Old Testament: Genesis, xlviii, 4. God to Jacob. Repeated in *Leviticus,* xxvi, 9, to the children of Israel.

Fruitful in every good work.
New Testament: Colossians, i, 10.

FURNACE

9
The Lord hath . . . brought you forth out of the iron furnace, even out of Egypt.
Old Testament: Deuteronomy, iv, 20; *Jeremiah,* xi, 4.

From the midst of the furnace of iron.
Old Testament: I. Kings, viii, 51.

I have chosen thee in the furnace of affliction.
Old Testament: Isaiah, xlviii, 10.

As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof.
Old Testament: Ezekiel, xxii, 22.

Cast into the midst of a burning fiery furnace.
Old Testament: Daniel, iii, 6, 11, 15, 17, 20, 21, 26.

[He] shall cast them into a furnace of fire.
New Testament: Matthew, xiii, 42, 50.

FURY

See also Anger, Rage, Wrath

1
He hath poured upon him the fury of his anger.
Old Testament: Isaiah, xlii, 25.
[He] hast feared . . . the fury of the oppressor, as if he were ready to destroy; and where is the fury of the oppressor?
Old Testament: Isaiah, li, 13.
[Thou] hast drunk at the hand of the Lord the cup of his fury.
Old Testament: Isaiah, li, 17.
I have taken out of thine hand . . . the dregs of the cup of my fury; thou shalt no more drink it again.
Old Testament: Isaiah, li, 22.
I will . . . trample them in my fury.
Old Testament: Isaiah, lxiii, 3.

2
Circumcise yourselves to the Lord, . . . lest my fury come forth like fire, and burn that none can quench it.
Old Testament: Jeremiah, iv, 4; xxi, 12.
I am full of the fury of the Lord; I am weary with holding in.
Old Testament: Jeremiah, vi, 11.

3
Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name.
Old Testament: Jeremiah, x, 25.
He poured out his fury like fire.
Old Testament: Lamentations, ii, 4; *Nahum,* i, 6.

4
I will cause my fury to rest upon them, and I will be comforted . . . when I have accomplished my fury in them.
Old Testament: Ezekiel, v, 13.
Thus will I accomplish my fury upon them.
Old Testament: Ezekiel, vi, 12.
Now will I shortly pour out my fury upon thee.
Old Testament: Ezekiel, vii, 8; xx, 8, 13.
Pour out my fury upon it in blood.
Old Testament: Ezekiel, xiv, 19.
I will give thee blood in fury and jealousy.
Old Testament: Ezekiel, xvi, 38.
With fury poured out will I rule over you.
Old Testament: Ezekiel, xx, 33, 34; xxii, 22; xxx, 15, etc., etc.

5
With a furious man thou shalt not go: Lest thou learn his ways, and get a snare to thy soul.
Old Testament: Proverbs, xxii, 24.
A furious man aboundeth in transgression.
Old Testament: Proverbs, xxix, 22.
A furious man cannot be justified; for the sway of his fury shall be his destruction.
O. T. Apocrypha: Ecclesiasticus, i, 22.
They shall deal furiously with thee.
Old Testament: Ezekiel, xxiii, 25. "Furiously" occurs only once again, in *II. Kings,* ix, 20.

G

GAD

6
When Leah saw that she had left bearing, she took Zilpah her maid, and gave her to Jacob to wife. And Zilpah Leah's maid bare Jacob a son. And Leah said, A troop cometh: and she called his name Gad.
Old Testament: Genesis, xxx, 9–11. "Gad," fortunate.
Gad, a troop shall overcome him: but he shall overcome at the last.
Old Testament: Genesis, xlix, 19.
And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.
Old Testament: Deuteronomy, xxxiii, 20.
Those that were numbered . . . of the tribe of Gad, were forty and five thousand six hundred and fifty.
Old Testament: Numbers, i, 25.
And the children of Gad dwelt . . . in the land of Bashan.
Old Testament: I. Chronicles, v, 11. Bashan, famous for its bulls, was the name of the territory east of the Sea of Galilee.

GAIN

7
They took no gain of money.
Old Testament: Judges, v, 19.
Is it gain to [the Almighty] that thou makest thy ways perfect?
Old Testament: Job, xxii, 3.

8
Greedy of gain, which taketh away the life of the owners thereof.
Old Testament: Proverbs, i, 19.
He that is greedy of gain troubleth his own house.
Old Testament: Proverbs, xv, 27.
Thou hast greedily gained of thy neighbours by extortion.
Old Testament: Ezekiel, xxii, 12.

9
He that despiseth the gain of oppressions . . . shall dwell on high.
Old Testament: Isaiah, xxxiii, 15–16.
They all look . . . every one for his gain, from his quarter.
Old Testament: Isaiah, lvi, 11.
They . . . shall divide the land for gain.
Old Testament: Daniel, xi, 39.
Buy and sell, and get gain.
New Testament: James, iv, 13.
Every man had gained by trading.
New Testament: Luke, xix, 15. The only use of "trading."

10
I have smitten mine hand at thy dishonest gain which thou hast made.
Old Testament: Ezekiel, xxii, 13.

[They] are like wolves . . . to get dishonest gain.
Old Testament: Ezekiel, xxii, 27.

They counted our life a pastime, and our time here a market for gain: for, say they, we must be getting every way, though it be by evil means.
O. T. Apocrypha: Wisdom of Solomon, xv, 12.

1
[She] brought her masters much gain by soothsaying.
New Testament: Acts, xvi, 16.

[They] saw that the hope of their gains were gone.
New Testament: Acts, xvi, 19. The only use of "gains."

Silver shrines for Diana brought no small gain unto the craftsmen.
New Testament: Acts, xix, 24.

Corrupt minds, . . . supposing that gain is godliness.
New Testament: I. Timothy, vi, 5.

II—Gain and Loss

2
A time to get, and a time to lose.
Old Testament: Ecclesiastes, iii, 6.

There is a gain that turneth to loss.
O. T. Apocrypha: Ecclesiasticus, xx, 9.

To have gained this harm and loss.
New Testament: Acts, xxvii, 21.

What things were gain to me, those I counted loss for Christ.
New Testament: Philippians, iii, 7.

Gain world, lose soul, *see under* SOUL.

GALILEE

3
King Solomon gave Hiram twenty cities in the land of Galilee.
Old Testament: I. Kings, ix, 11. Galilee embraced all Canaan north of Samaria and west of the Jordan. Nazareth (not mentioned in the *Old Testament*) was one of its principal cities.

Beyond Jordan, in Galilee of the nations.
Old Testament: Isaiah, ix, 1.

Beyond Jordan, Galilee of the Gentiles.
New Testament: Matthew, iv, 15.

4
Then cometh Jesus from Galilee to Jordan.
New Testament: Matthew, iii, 13.

Jesus . . . of Nazareth of Galilee.
New Testament: Matthew, xxi, 11. "Jesus of Galilee" is frequently used.

When Pilate heard of Galilee, he asked whether the man were a Galilæan. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod.
New Testament: Luke, xxiii, 6–7. Jesus is often referred to as "the Galilæan."

GALL

5
A root that beareth gall and wormwood.
Old Testament: Deuteronomy, xxix, 18.

I will feed them, even this people, with wormwood, and give them water of gall to drink.
Old Testament: Jeremiah, ix, 15; xxiii, 15. *For full quotation see under* PROPHET.

He hath made me drunken with wormwood.
Old Testament: Lamentations, iii, 15.

Remembering . . . the wormwood and the gall.
Old Testament: Lamentations, iii, 19.

Ye who turn judgment to wormwood.
Old Testament: Amos, v, 7.

The name of the star is called Wormwood: and the third part of the waters became wormwood.
New Testament: Revelation, viii, 11. Gall was probably made from hemlock, colocynth, or the poppy; wormwood from *Artemisia* (wormwood), of which several kinds are found in Palestine.

6
He poureth out my gall upon the ground.
Old Testament: Job, xvi, 13.

They gave me also gall for my meat.
Old Testament: Psalms, lxix, 21.

God hath . . . given us water of gall to drink.
Old Testament: Jeremiah, viii, 14; ix, 15.

He hath . . . compassed me with gall and travail.
Old Testament: Lamentations, iii, 5.

Ye have turned judgment into gall.
Old Testament: Amos, vi, 12.

They gave him vinegar to drink mingled with gall.
New Testament: Matthew, xxvii, 34.

Thou art in the gall of bitterness.
New Testament: Acts, viii, 23.

GAMALIEL

7
Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people.
New Testament: Acts, v, 34.

[I was] brought up in this city at the feet of Gamaliel.
New Testament: Acts, xxii, 3. Paul to the people of Jerusalem. "To sit at the feet of Gamaliel" became a proverb. There is another Gamaliel mentioned in the *Old Testament, Numbers* i, 10, a chief of Manasseh chosen to aid in taking the census in the wilderness.

GARDEN

8
The Lord God planted a garden eastward in Eden.
Old Testament: Genesis, ii, 8. *See under* EDEN.

9
A garden inclosed is my sister, my spouse.
Old Testament: Song of Solomon, iv, 12. *For full quotation see under* BEAUTY.

Let my beloved come into his garden, and eat his pleasant fruits.
Old Testament: Song of Solomon, iv, 16.

I am come into my garden, my sister, my spouse.
Old Testament: Song of Solomon, v, 1.

I went down into the garden of nuts to see the fruits of the valley.
Old Testament: Song of Solomon, vi, 11.

1
Ye shall be confounded for the gardens that ye have chosen. For ye shall be as . . . a garden that hath no water.
Old Testament: Isaiah, i, 29–30.
Thou shalt be like a watered garden.
Old Testament: Isaiah, lviii, 11; *Jeremiah,* xxxi, 12.
The garden causeth the things that are sown in it to spring forth.
Old Testament: Isaiah, lxi, 11.
Plant gardens, and eat the fruit of them.
Old Testament: Jeremiah, xxix, 5, 28; *Amos,* ix, 14.
She, supposing him to be the gardener.
New Testament: John, xx, 15. The only use of "gardener."

GARMENT, see Clothes

GATE

2
Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors.
Old Testament: Psalms, xxiv, 7, 9.

3
He hath broken the gates of brass, and cut the bars of iron in sunder.
Old Testament: Psalms, cvii, 16.
I will break in pieces the gates of brass.
Old Testament: Isaiah, xlv, 2.

4
He that exalteth his gate seeketh destruction.
Old Testament: Proverbs, xvii, 19. To set one's self above one's neighbours.

5
I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut.
Old Testament: Isaiah, xlv, 1.
Thy gates shall be open continually; they shall not be shut day nor night.
Old Testament: Isaiah, lx, 11.

6
[They] have neither gates nor bars.
Old Testament: Jeremiah, xlix, 31.
[They] dwell safely, . . . having neither bars nor gates.
Old Testament: Ezekiel, xxxviii, 11.

7
Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.
New Testament: Matthew, vii, 13–14.
Strive to enter in at the strait gate; for many . . . will seek to enter in, and shall not be able.
New Testament: Luke, xiii, 24.
The gates of hell shall not prevail against it.
New Testament: Matthew, xvi, 18. *For full quotation see under* PETER.

GATH

8
Tell it not in Gath, publish it not in the streets of Askelon.
Old Testament: II. Samuel, i, 20. David's lament over Saul and Jonathan. *For full quotation see under* DAVID. Gath was one of the five royal cities of the Philistines, the home of Goliath; Askelon was another, the birthplace of Herod the Great.
Declare ye it not at Gath.
Old Testament: Micah, i, 10.

GAZA

9
And the border of the Canaanites was from Sidon . . . unto Gaza.
Old Testament: Genesis, x, 19. Gaza, one of the five chief cities of the Philistines, existing from the remotest times, and still called Ghuzzeh.
Then went Samson to Gaza, . . . and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all.
Old Testament: Judges, xvi, 1–3.

GAZINGSTOCK

10
I will . . . set thee as a gazingstock.
Old Testament: Nahum, iii, 6.
Ye were made a gazingstock both by reproaches and afflictions.
New Testament: Hebrews, x, 33. The only uses of "gazingstock."

GEHENNA, see Tophet

GENERATION

11
Unto the third and fourth generation.
Old Testament: Exodus, xx, 5. *See under* SIN.
Even to the tenth generation.
Old Testament: Deuteronomy, xxiii, 2, 3.
From generation to generation.
Old Testament: Exodus, xvii, 16; *Isaiah,* xiii, 20; xxxiv, 10; xxxiv, 17; li, 8, etc., etc.
Throughout your generations.
Old Testament: Exodus, xii, 14; xxix, 42; xxx, 8, 10, 21, 31, etc., etc.
Consider the years of many generations.
Old Testament: Deuteronomy, xxxii, 7.

12
All the generation of the men of war were wasted out from among the host.
Old Testament: Deuteronomy, ii, 14.
All that generation were gathered unto their fathers: and there arose another generation after them, which knew not the Lord.
Old Testament: Judges, ii, 10.

13
They are a perverse and crooked generation.
Old Testament: Deuteronomy, xxxii, 5.
They are a very froward generation, children in whom is no faith.
Old Testament: Deuteronomy, xxxii, 20.

A stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God.
Old Testament: Psalms, lxxviii, 8.

There is a generation, O how lofty are their eyes! . . . A generation whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.
Old Testament: Proverbs, xxx, 13–14.

1

O generation of vipers.
New Testament: Matthew, iii, 7; xii, 34; xxiii, 33; *Luke,* iii, 7.

Whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.
New Testament: Matthew, xi, 16–17; *Luke,* vii, 32.

An evil and adulterous generation.
New Testament: Matthew, xii, 39; xvi, 4.

Faithless and perverse generation.
New Testament: Matthew, xvii, 17; *Mark,* ix, 19; *Luke,* ix, 41.

This adulterous and sinful generation.
New Testament: Mark, viii, 38.

This is an evil generation.
New Testament: Luke, xi, 29.

2

This generation shall not pass.
New Testament: Matthew, xxiv, 34; *Mark,* xiii, 30; *Luke,* xxi, 32.

Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people.
New Testament: I. Peter, ii, 9.

GENTILES

3

Behold my servant, . . . he shall bring forth judgment to the Gentiles.
Old Testament: Isaiah, xlii, 1.

I will give thee . . . for a light of the Gentiles.
Old Testament: Isaiah, xlii, 6; xlix, 6; *New Testament: Luke,* ii, 32; *Acts,* xiii, 47.

I will lift up mine hand to the Gentiles.
Old Testament: Isaiah, xlix, 22.

Thy seed shall inherit the Gentiles.
Old Testament: Isaiah, liv, 3.

Thou shalt also suck the milk of the Gentiles.
Old Testament: Isaiah, lx, 16.

Ye shall eat the riches of the Gentiles.
Old Testament: Isaiah, lxi, 6.

I will extend . . . the glory of the Gentiles like a flowing stream: then shall ye suck.
Old Testament: Isaiah, lxvi, 12.

The destroyer of the Gentiles is on his way.
Old Testament: Jeremiah, iv, 7. The Hebrew word which is translated "Gentiles" in the *Old Testament* is *goi,* meaning a nation, a collective body; in the *New Testament,* the Greek word is ἔθνος, meaning a race or tribe. Both words came to be applied to all nations except Jews or Christians, generally with the added notion of their being idolatrous or immoral. The *Revised Version* has substituted "nations" for "Gentiles" in many places.

4

They . . . shall deliver him to the Gentiles to mock, and to scourge, and to crucify him.
Old Testament: Matthew, xx, 19.

They shall condemn him to death, and shall deliver him to the Gentiles: And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him.
New Testament: Mark, x, 33–34.

He shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: And they shall scourge him and put him to death.
New Testament: Luke, xviii, 32–33.

Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.
New Testament: Luke, xxi, 24.

5

They of the circumcision which believed were astonished . . . because that on the Gentiles also was poured out the gift of the Holy Ghost.
New Testament: Acts, x, 45.

Then hath God also to the Gentiles granted repentance unto life.
New Testament: Acts, xi, 18.

God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; And put no difference between us and them, purifying their hearts by faith.
New Testament: Acts, xv, 7–9. Peter to the disciples.

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles.
New Testament: Acts, xxviii, 28; *Romans,* xi, 11.

The Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel.
New Testament: Ephesians, iii, 6. The only use of "fellowheirs."

Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. Do we then make void the law through faith? God forbid: yea, we establish the law.
New Testament: Romans, iii, 29–31.

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you [the Jews]: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles.
New Testament: Acts, xiii, 46–47.

They rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.
New Testament: Acts, xiv, 27.

GENTLENESS

1
Deal gently for my sake with the young man.
Old Testament: II. Samuel, xviii, 5. The only use of "gently."

2
Thy gentleness hath made me great.
Old Testament: II. Samuel, xxii, 36; *Psalms,* xviii, 35.

Beseech you by the . . . gentleness of Christ.
New Testament: II. Corinthians, x, 1.

The fruit of the Spirit is . . . gentleness.
New Testament: Galatians, v, 22. The only uses of "gentleness."

3
We were gentle among you, even as a nurse cherisheth her children.
New Testament: I. Thessalonians, ii, 7.

Be gentle unto all men.
New Testament: II. Timothy, ii, 24.

Be no brawlers, but gentle.
New Testament: Titus, iii, 2.

Peaceable, gentle, and easy to be intreated.
New Testament: James, iii, 17.

GETHSEMANE

4
Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. . . . My soul is exceeding sorrowful, even unto death.
New Testament: Matthew, xxvi, 36–38; *Mark,* xiv, 32–34. Gethsemane was at the foot of Olivet, about a mile from Jerusalem.

GHOST

See also Holy Ghost

5
Abraham . . . Ishmael . . . Isaac . . . gave up the ghost.
Old Testament: Genesis, xxv, 8, 17; xxxv, 29.

Jacob . . . yielded up the ghost.
Old Testament: Genesis, xlix, 33.

Jesus cried with a loud voice, and gave up the ghost.
New Testament: Mark, xv, 37, 39; *Luke,* xxiii, 46.

Ananias fell down . . . and gave up the ghost.
New Testament: Acts, v, 5, 10.

Herod . . . gave up the ghost.
New Testament: Acts, xii, 23.

6
Why did I not give up the ghost when I came out of the belly?
Old Testament: Job, iii, 11.

Oh that I had given up the ghost, and no eye had seen me.
Old Testament: Job, x, 18.

Man giveth up the ghost, and where is he?
Old Testament: Job, xiv, 10.

She hath given up the ghost; her sun is gone down while it was yet day.
Old Testament: Jeremiah, xv, 9.

My priests and mine elders gave up the ghost.
Old Testament: Lamentations, i, 19.

GIANT

7
There were giants in the earth in those days.
Old Testament: Genesis, vi, 4.

There we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.
Old Testament: Numbers, xiii, 33.

A land of giants: giants dwelt therein in old time.
Old Testament: Deuteronomy, ii, 20.

There were the giants famous from the beginning, that were of so great stature, and so expert in war. Those did not the Lord choose, neither gave he the way of knowledge unto them: But they were destroyed, because they had no wisdom, and perished through their own foolishness.
O. T. Apocrypha: Baruch, iii, 26–28.

8
Only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; . . . nine cubits was the length thereof.
Old Testament: Deuteronomy, iii, 11. The only uses of "bedstead." A cubit was about eighteen inches. *See also Joshua,* xii, 4; xiii, 12.

A man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.
Old Testament: II. Samuel, xxi, 20; *I. Chronicles,* xx, 6. This was the son of Goliath. For Goliath *see under* DAVID.

GIDEON

9
Gideon threshed wheat by the wine-press to hide it from the Midianites. And the angel of the Lord appeared unto him, and said unto him, The Lord is with thee, thou mighty man of valour. . . . Go in this thy might, and thou shalt save Israel from the hand of the Midianites.
Old Testament: Judges, vi, 11–14.

10
Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the wall of Harod. . . . And the Lord said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me. Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, . . . Every one that lappeth of the water with his tongue, as a dog lappeth, him

shalt thou set by himself; likewise every one that boweth down upon his knees to drink. And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water. And the Lord said unto Gideon, By the three hundred men that lapped will I save you.
Old Testament: Judges, vii, 1–7. The remainder of the chapter is devoted to the story of how Gideon overthrew the Midianites.

Gideon the son of Joash returned from battle before the sun was up.
Old Testament: Judges, viii, 13.

Gideon had threescore and ten sons of his body begotten: for he had many wives. . . . And Gideon the son of Joash died in a good old age.
Old Testament: Judges, viii, 30–32.

GIFTS AND GIVING

1
Thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.
Old Testament: Exodus, xxiii, 8; *Deuteronomy,* xvi, 19.

There is . . . with the Lord our God . . . no taking of gifts.
Old Testament: II. Chronicles, xix, 7.

He that receiveth gifts overthroweth [the land].
Old Testament: Proverbs, xxix, 4.

A gift destroyeth the heart.
Old Testament: Ecclesiastes, vii, 7.

2
They gave after their ability.
Old Testament: Ezra, ii, 69.

It shall be even given thee to the half of the kingdom.
Old Testament: Esther, v, 3. *For full quotation see under* ESTHER.

The daughter of Tyre shall be there with a gift.
Old Testament: Psalms, xlv, 12.

3
He that hateth gifts shall live.
Old Testament: Proverbs, xv, 27.

A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.
Old Testament: Proverbs, xvii, 8.

A man's gift maketh room for him, and bringeth him before great men.
Old Testament: Proverbs, xviii, 16.

Every man is a friend to him that giveth gifts.
Old Testament: Proverbs, xix, 6.

A gift in secret pacifieth anger.
Old Testament: Proverbs, xxi, 14.

Whoso boasteth himself of a false gift is like clouds and wind without rain.
Old Testament: Proverbs, xxv, 14.

4
Every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.
New Testament: Ecclesiastes, iii, 13; v, 19. *See under* LABOUR.

If thou knewest the gift of God, . . . thou wouldest have asked of him, and he would have given thee living water.
New Testament: John, iv, 10.

Thou hast thought that the gift of God may be purchased with money.
New Testament: Acts, viii, 20.

The gift of God is eternal life.
New Testament: Romans, vi, 23.

Every man hath his proper gift of God, one after this manner, and another after that.
New Testament: I. Corinthians, vii, 7.

Ye [are] saved . . . not of yourselves: it is the gift of God.
New Testament: Ephesians, ii, 8.

Stir up the gift of God, which is in thee.
New Testament: II. Timothy, i, 6.

The gifts and the calling of God are without repentence.
New Testament: Romans, xi, 29.

5
Every one loveth gifts, and followeth after rewards.
Old Testament: Isaiah, i, 23.

Ye shall receive of me gifts and rewards.
Old Testament: Daniel, ii, 6.

The king . . . gave him many great gifts.
Old Testament: Daniel, ii, 48.

Let thy gifts be to thyself.
Old Testament: Daniel, v, 17.

6
They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them that they may come unto thee.
Old Testament: Ezekiel, xvi, 33.

I polluted them in their own gifts.
Old Testament: Ezekiel, xx, 26.

When ye offer your gifts . . . ye pollute yourselves.
Old Testament: Ezekiel, xx, 31.

Pollute ye my holy name no more with your gifts.
Old Testament: Ezekiel, xx, 39.

7
Defer not to give to him that is in need.
O. T. Apocrypha: Ecclesiasticus, iv, 3.

Give to the godly man, and help not the sinner. . . . Give unto the good, and help not a sinner.
O. T. Apocrypha: Ecclesiasticus, xii, 4, 7.

8
A gift hath grace in the sight of every man living; and for the dead detain it not.
O. T. Apocrypha: Ecclesiasticus, vii, 33.

There is a gift that shall not profit thee; and there is a gift whose recompence is double.
O. T. Apocrypha: Ecclesiasticus, xx, 10.

The gift of a fool shall do thee no good when thou hast it; neither yet of the envious for his necessity: for he looketh to receive many things for one.
O. T. Apocrypha: Ecclesiasticus, xx, 14.

Presents and gifts blind the eyes of the wise, and stop up his mouth that he cannot reprove.
O. T. Apocrypha: Ecclesiasticus, xx, 29.

In all thy gifts shew a cheerful countenance, and dedicate thy tithes with gladness.
O. T. Apocrypha: Ecclesiasticus, xxxv, 9.

1
Give to him that asketh thee.
New Testament: Matthew, v, 42.
Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.
New Testament: Luke, vi, 30.
Give, and it shall be given unto you: good measure, pressed down, and shaken together, and running over, shall men give into your bosom.
New Testament: Luke, vi, 38.
Come behind in no gift.
New Testament: I. Corinthians, i, 7.
Give without distinction to all that are in want, not doubting to whom thou givest.
N. T. Apocrypha: II. Hermas, ii, 6.

2
Know how to give good gifts.
New Testament: Matthew, vii, 11; *Luke,* xi, 13.
Covet earnestly the best gifts.
New Testament: I. Corinthians, xii, 31.
Every good gift and every perfect gift is from above.
New Testament: James, i, 17.

3
Ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.
New Testament: Acts, xx, 35.
He that giveth, let him do it with simplicity.
New Testament: Romans, xii, 8.
Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.
New Testament: II. Corinthians, ix, 7. The only use of "giver."

4
Having then gifts differing according to the grace that is given to us.
New Testament: Romans, xii, 6.
Concerning spiritual gifts, . . . I would not have you ignorant. . . . There are diversities of gifts, but the same Spirit.
New Testament: I. Corinthians, xii, 1, 4.
Neglect not the gift that is in thee.
New Testament: I. Timothy, iv, 14.
As every man hath received the gift, even so minister the same one to another.
New Testament: I. Peter, iv, 10.

GILEAD, see under Balm

GIN, see Snare

GLADNESS
See also Happiness, Joy

5
When he seeth thee, he will be glad in his heart.
Old Testament: Exodus, iv, 14.
With gladness of heart.
Old Testament: Deuteronomy, xxviii, 47; *Isaiah,* xxx, 29.
[They were] glad of heart.
Old Testament: I. Kings, viii, 66.
Glad and merry in heart.
Old Testament: II. Chronicles, vii, 10.
Thou hast put gladness in my heart.
Old Testament: Psalms, iv, 7.
My heart is glad.
Old Testament: Psalms, xvi, 9.
In the day of the gladness of his heart.
Old Testament: Song of Solomon, iii, 11.
Be glad and rejoice with all the heart.
Old Testament: Zephaniah, iii, 14.
Gladness of the heart is the life of man.
O. T. Apocrypha: Ecclesiasticus, xxx, 22.

6
In the day of your gladness, . . . ye shall blow with the trumpets.
Old Testament: Numbers, x, 10.
With gladness, . . . and with singing, with cymbals, psalteries, and with harps.
Old Testament: Nehemiah, xii, 27.
A day of feasting and gladness.
Old Testament: Esther, ix, 17, 18.
Oil of gladness, *see under* OIL.
Voice of gladness, *see under* VOICE.
I will be glad and rejoice.
Old Testament: Psalms, ix, 2; xxxi, 7.
Let us be glad and rejoice.
New Testament: Revelation, xix, 7. These phrases, or "Rejoice and be glad," are used over and over.

7
Thou hast made him exceeding glad with thy countenance.
Old Testament: Psalms, xxi, 6. "Exceeding glad" is repeated in *Jonah,* iv, 6, and in *Luke,* xxiii, 8.
Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.
Old Testament: Psalms, xc, 15.

GLEANING
See also Reaping

8
Neither shalt thou gather the gleanings of thy harvest. And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger.
Old Testament: Leviticus, xix, 9–10; xxiii, 22; *Deuteronomy,* xxiv, 21.
Gleaning grapes shall be left.
Old Testament: Isaiah, xvii, 6; xxiv, 13.
If grapegatherers come to thee, would they not leave some gleaning grapes?
Old Testament: Jeremiah, xlix, 9; *Obadiah,* i, 5. The only uses of "grapegatherers." "Grapegatherer" occurs in *Jeremiah,* vi, 9.
I am as . . . the grapegleanings of the vintage.
Old Testament: Micah, vii, 1. The only use of "grapegleanings."
Is not the gleaning of the grapes of Ephraim better than the vintage of Abi-ezer?
Old Testament: Judges, viii, 2.

GLORY

1
Of that which was our father's hath he gotten all this glory.
Old Testament: Genesis, xxxi, 1.
Ye shall tell my father of all my glory.
Old Testament: Genesis, xlv, 13.

2
He hath triumphed gloriously.
Old Testament: Exodus, xv, 1, 21.
The Lord of hosts shall reign . . . gloriously.
Old Testament: Isaiah, xxiv, 23. The only uses of "gloriously."

3
Who is like thee, glorious in holiness?
Old Testament: Exodus, xv, 11.
Thou art more glorious and excellent than the mountains of prey.
Old Testament: Psalms, lxxvi, 4. In the *Old Testament* the adjective "glorious" is almost always applied to the Lord; in the *New Testament* it is applied to liberty, gospel, power, and other things.

4
Then ye shall see the glory of the Lord.
Old Testament: Exodus, xvi, 7.
The glory of the Lord appeared in the cloud.
Old Testament: Exodus, xvi, 10.
The glory of the Lord abode upon mount Sinai, . . . And the sight of the glory of the Lord was like devouring fire on the top of the mount in the eyes of the children of Israel.
Old Testament: Exodus, xxiv, 16–17.
The glory of the Lord filled the tabernacle.
Old Testament: Exodus, xl, 34. The phrase, "The glory of the Lord," is repeated frequently in later books.
All the earth shall be filled with the glory of the Lord.
Old Testament: Numbers, xiv, 21.
Let the whole earth be filled with his glory.
Old Testament: Psalms, lxxii, 19.

5
Before all the people I will be glorified.
Old Testament: Leviticus, x, 3.
I will be glorified in the midst of thee.
Old Testament: Ezekiel, xxviii, 22.
I will be glorified, saith the Lord.
Old Testament: Haggai, i, 8.
We may be also glorified together.
New Testament: Romans, viii, 17. *See under* GOD. "Glorify God" or "Glorify the Lord" is used over and over.

6
The glory is departed from Israel.
Old Testament: I. Samuel, iv, 21, 22.
He hath stripped me of my glory, and taken the crown from my head.
Old Testament: Job, xix, 9.
Thou hast made his glory to cease.
Old Testament: Psalms, lxxxix, 44.

7
Glory and honour are in his presence.
Old Testament: I. Chronicles, xvi, 27.
Thou hast crowned him with glory and honour.
Old Testament: Psalms, viii, 5. *See under* MAN. "Glory and honour" is frequently repeated.

8
Be not thou afraid . . . when the glory of his house is increased; For when he dieth, . . . his glory shall not descend after him.
Old Testament: Psalms, xlix, 16–17.
Awake up, my glory; awake, psaltery and harp.
Old Testament: Psalms, lvii, 8.
Let thy glory be above all the earth.
Old Testament: Psalms, lvii, 11.

9
For men to search their own glory is not glory.
Old Testament: Proverbs, xxv, 27.
He that speaketh of himself seeketh his own glory.
New Testament: John, vii, 18.

10
I will not give my glory unto another.
Old Testament: Isaiah, xlviii, 11.
My people have changed their glory for that which doth not profit.
Old Testament: Jeremiah, ii, 11.

11
There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.
New Testament: I. Corinthians, xv, 41.

12
Let us not be desirous of vainglory.
New Testament: Galatians, v, 26.
Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
New Testament: Philippians, ii, 3. The only uses of "vainglory."
Thus saith the Holy Spirit: Let not the wise man glory in his wisdom, nor the strong man in his strength, nor the rich man in his riches; but let him that glorieth, glory in the Lord.
N. T. Apocrypha: I. Clement, vii, 2.

GNAT

13
Woe unto you, ye blind guides, . . . Ye blind guides, which strain at a gnat, and swallow a camel.
New Testament: Matthew, xxiii, 16, 24. Gnats and such small insects were very apt to fall into liquids, and were "strained out" before the liquids were drunk. The *Revised Version* has "strain out." However there is an Arab proverb which accords with the *King James Version:* "He eats an elephant and is suffocated by a gnat." This is the only use of "gnat" in the *Bible.*

GO

14
Whither wilt thou go?
Old Testament: Genesis, xvi, 8.
Whither goest thou?
Old Testament: Genesis, xxxii, 17; *Zechariah,* ii, 2.
Jesus said, . . . Whither I go, ye cannot come. . . . Simon Peter said unto him, Lord, whither

goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.
New Testament: John, xiii, 31–36.

Thomas saith unto him, Lord, we know not whither thou goest.
New Testament: John, xiv, 5.

Now I go my way to him that sent me; and none of you asketh me, Whither goest thou?
New Testament: John, xvi, 5. The Latin phrase is, of course, the well-known "Quo vadis?"

1
Go on your ways.
Old Testament: Genesis, xix, 2.

Go thy way for this time.
New Testament: Acts, xxiv, 25.

Go in peace.
New Testament: Mark, iv, 34. Phrases frequently repeated.

2
I will arise and go.
Old Testament: II. Samuel, iii, 21.

They are gone away backward.
Old Testament: Isaiah, i, 4.

3
There be three things which go well, yea, four are comely in going: A lion which is strongest among beasts, and turneth not away for any; A greyhound; an he goat also; and a king, against whom there is no rising up.
Old Testament: Proverbs, xxx, 29–31.

4
Weep sore for him that goeth away: for he shall return no more, nor see his native country.
Old Testament: Jeremiah, xxii, 10.

Behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go.
Old Testament: Jeremiah, xl, 4.

Go wheresoever it seemeth convenient unto thee to go.
Old Testament: Jeremiah, xl, 5.

GOAT
See also Scapegoat

5
[He] went to seek David and his men upon the rocks of the wild goats.
Old Testament: I. Samuel, xxiv, 2.

Knowest thou the time when the wild goats of the rock bring forth?
Old Testament: Job, xxxix, 1.

The high hills are the refuge for the wild goats.
Old Testament: Psalms, civ, 18. The only references to wild goats.

6
Be as the he goats before the flocks.
Old Testament: Jeremiah, 50, 8.

I will bring them down like . . . he goats.
Old Testament: Jeremiah, li, 40.

To divide the sheep from the goats, *see under* JESUS.

GOD
See also Jehovah, Lord

7
I am the Almighty God. . . . I am God Almighty.
Old Testament: Genesis, xvii, 1; xxxv, 11.

I appeared unto Abraham . . . by the name of God Almighty.
Old Testament: Exodus, vi, 3.

Make thy supplication to the Almighty.
Old Testament: Job, viii, 5.

What is the Almighty that we should serve him?
Old Testament: Job, xxi, 15.

The Almighty shall be thy defence. . . . The breath of the Almighty hath given me life.
Old Testament: Job, xxii, 25; xxxiii, 4.

Far be it from . . . the Almighty that he should commit iniquity . . . Neither will the Almighty pervert judgment.
Old Testament: Job, xxxiv, 10–12. Job uses "Almighty" thirty times.

The voice of the Almighty God.
Old Testament: Ezekiel, x, 5.

I . . . will be a Father unto you, . . . saith the Lord Almighty.
New Testament: II. Corinthians, vi, 18.

Holy, holy, holy, Lord God Almighty.
New Testament: Revelation, iv, 8. See also xi, 17; xv, 3; xvi, 7; xxi, 22.

8
I am the God of Abraham thy father: fear not, for I am with thee.
Old Testament: Genesis, xxvi, 24.

I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob: . . . this is my name for ever.
Old Testament: Exodus, iii, 6, 15.

God is not the God of the dead, but of the living.
New Testament: Matthew, xxii, 32.

And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? He is not the God of the dead, but the God of the living.
New Testament: Mark, xii, 26–27; *Luke,* 37–38. The reference is to *Exodus,* iii, 6. *See above.*

9
God forbid that thy servants should do according to this thing.
Old Testament: Genesis, xliv, 7, 17.

God forbid.
Old Testament: Joshua, xxii, 29; xxiv, 16; *I. Samuel,* xii, 23; xiv, 45; xx, 2; *Job,* xxvii, 5.

When they heard it, they said, God forbid.
New Testament: Luke, xx, 16; *Romans,* iii, 4, 6, 31; vi, 2, 15; vii, 7, etc., etc.

10
And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me to you.
Old Testament: Exodus, iii, 14. *See under* MOSES. The Latin is, "Ego sum qui sum."

I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me.
Old Testament: Exodus, xx, 2–3; *Deuteronomy,* v, 6–7.

Thou hast said in thine heart, I am, and none else beside me.
Old Testament: Isaiah, xlvii, 10.

1
I the Lord thy God am a jealous God.
Old Testament: Exodus, xx, 5. *See under* INIQUITY.

Thou shalt worship no other God: for the Lord, whose name is Jealous, is a jealous God.
Old Testament: Exodus, xxxiv, 14.

Thy God . . . is a jealous God.
Old Testament: Deuteronomy, iv, 24; v, 9; vi, 15; *Joshua,* xxiv, 19.

God is jealous.
Old Testament: Nahum, i, 2.

A mighty God and terrible.
Old Testament: Deuteronomy, vii, 21.

2
God is not a man, that he should lie; neither the son of man, that he should repent.
Old Testament: Numbers, xxiii, 19.

What hath God wrought!
Old Testament: Numbers, xxiii, 23. It was this sentence which S. F. B. Morse chose as the first message to be sent over his invention, the electric telegraph, 28 May, 1844, from the Supreme Court room in the Capitol at Washington, to his partner, Alfred Vail, in Washington.

O Lord God, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?
Old Testament: Deuteronomy, iii, 24.

3
If . . . thou shalt seek the Lord thy God thou shalt find him, if thou seek him with all thy heart and with all thy soul.
Old Testament: Deuteronomy, iv, 29.

The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.
Old Testament: Ezra, viii, 22.

I would seek unto God, and unto God would I commit my cause: Which doeth great things and unsearchable; marvelous things without number: Who giveth rain upon the earth, and sendeth waters upon the fields.
Old Testament: Job, v, 8–10.

God looked down from heaven upon the children of men, to see if there were any . . . that did seek God.
Old Testament: Psalms, liii, 2.

4
The Lord he is God; there is none else beside him.
Old Testament: Deuteronomy, iv, 35.

Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else.
Old Testament: Deuteronomy, iv, 39.

We have seen this day that God doth talk with man, and he liveth.
Old Testament: Deuteronomy, v, 24.

5
The Lord thy God is a merciful God; he will not forsake thee, neither destroy thee.
Old Testament: Deuteronomy, iv, 31.

The Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments.
Old Testament: Deuteronomy, vii, 9.

Thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness.
Old Testament: Nehemiah, ix, 17.

Thou art a gracious and merciful God.
Old Testament: Nehemiah, ix, 31.

Our God, the great, the mighty, and the terrible God, who keepest covenant and mercy.
Old Testament: Nehemiah, ix, 32.

6
Ascribe ye greatness unto our God. He is the Rock, his work is perfect: for all his ways are judgment; a God of truth and without iniquity, just and right is he.
Old Testament: Deuteronomy, xxxii, 3–4.

The eternal God is thy refuge, and underneath are the everlasting arms.
Old Testament: Deuteronomy, xxxiii, 27.

7
God is departed from me, and answereth me no more, neither by prophets, nor by dreams.
Old Testament: I. Samuel, xxviii, 15.

God, whose name is called by the name of the Lord of hosts.
Old Testament: II. Samuel, vi, 2. *See under* LORD.

8
Neither doth God respect any person.
Old Testament: II. Samuel, xiv, 14.

The Lord is judge, and with him is no respect of persons.
O. T. Apocrypha: Ecclesiasticus, xxxv, 12.

God is no respecter of persons.
New Testament: Acts, x, 34.

There is no respect of persons with God.
New Testament: Romans, ii, 11; *Ephesians,* vi, 9; *Colossians,* iii, 25; *James,* ii, 1.

God accepteth no man's person.
New Testament: Galatians, ii, 6.

The Father, who without respect of persons judgeth according to every man's work.
New Testament: I. Peter, i, 17.

God will judge the world without respect of persons: and every one shall receive according to his works.
N. T. Apocrypha: Barnabas, iii, 13. *See also* RESPECT.

9
As for God, his way is perfect.
Old Testament: II. Samuel, xxii, 31.

For who is God, save the Lord? and who is a rock, save our God?
Old Testament: II. Samuel, xxii, 32.

God is my strength and power: and he maketh my way perfect.
Old Testament: II. Samuel, xxii, 33.

1
The God that answereth by fire, let him be God.
Old Testament: I. Kings, xviii, 24.
Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy?
Old Testament: II. Kings, v, 7.

2
But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!
Old Testament: II. Chronicles, vi, 18.
God himself is with us for our captain.
Old Testament: II. Chronicles, xiii, 12.
God is with us.
Old Testament: Isaiah, viii, 10.
Fear thou not; for I am with thee.
Old Testament: Isaiah, xli, 10.

3
Happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty: For he maketh sore, and bindeth up: he woundeth, and his hands make whole.
Old Testament: Job, v, 17–18.
Whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.
New Testament: Hebrews, xii, 6–8.

4
Behold, God will not cast away a perfect man, neither will he help the evil doers: Till he fill thy mouth with laughing, and thy lips with rejoicing.
Old Testament: Job, viii, 20–21.
How should man be just with God? . . . who hath hardened himself against him, and hath prospered? Which removeth the mountains, and they know not: . . . Which shaketh the earth out of her place, and the pillars thereof tremble. Which commandeth the sun, and it riseth not; and sealeth up the stars. Which alone spreadeth out the heavens, and treadeth upon the waves of the sea. Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south. Which doeth great things past finding out; yea, and wonders without number.
Old Testament: Job, ix, 2–10.
If God will not withdraw his anger, the proud helpers do stoop under him. How much less shall I answer him, and choose out my words to reason with him? . . . For he breaketh me with a tempest, and multiplieth my wounds without cause. He will not suffer me to take my breath, but filleth me with bitterness.
Old Testament: Job, ix, 13–18.

5
Canst thou by searching find out God? canst thou find out the Almighty unto perfection? It is as high as heaven; what canst thou do? deeper than hell; what canst thou know? The measure thereof is longer than the earth, and broader than the sea.
Old Testament: Job, xi, 7–9.
Shall any teach God knowledge?
Old Testament: Job, xxi, 22.
Ye cannot find the depth of the heart of man, neither can ye perceive the things that he thinketh: then how can ye search out God, . . . and know his mind, or comprehend his purpose?
O. T. Apocrypha: Judith, viii, 14. Judith to the priests.

6
Is not God in the height of heaven?
Old Testament: Job, xxii, 12.
How doth God know? can he judge through the dark cloud? Thick clouds are a covering to him, that he seeth not; and he walketh in the circuit of heaven.
Old Testament: Job, xxii, 13–14.

7
God maketh my heart soft.
Old Testament: Job, xxiii, 16.
The spirit of God is in my nostrils.
Old Testament: Job, xxvii, 3.
The Spirit of God hath made me.
Old Testament: Job, xxxiii, 4.
God is greater than man.
Old Testament: Job, xxxiii, 12.
For God speaketh once, yea twice, yet man perceiveth it not.
Old Testament: Job, xxxiii, 14.
Far be it from God that he should do wickedness. . . . Yea, surely God will not do wickedly.
Old Testament: Job, xxxiv, 10–12.

8
Where is God my maker, who giveth songs in the night; Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?
Old Testament: Job, xxxv, 10–11.
Behold, God is mighty, and despiseth not any: he is mighty in strength and wisdom. He preserveth not the life of the wicked: but giveth right to the poor.
Old Testament: Job, xxxvi, 5–6.
Behold, God exalteth by his power: who teacheth like him? . . . Remember that thou magnify his work, which men behold. Every man may see it; man may behold it afar off.
Old Testament: Job, xxxvi, 22–25.
Behold, God is great, and we know him not, neither can the number of his years be searched out.
Old Testament: Job, xxxvi, 26.
God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend. For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength.
Old Testament: Job, xxxvii, 5–6.

Stand still, and consider the wondrous works of God.
Old Testament: Job, xxxvii, 14.

1
God judgeth the righteous, and God is angry with the wicked every day. If he turn not, he will whet his sword; he hath bent his bow and made it ready. He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.
Old Testament: Psalms, vii, 11–13.

As for God, his way is perfect: . . . he is a buckler to all those that trust in him. For who is God save the Lord? or who is a rock save our God? It is God that girdleth me with strength and maketh my way perfect. He maketh my feet like hinds' feet; . . . He teacheth my hands to war, so that a bow of steel is broken by mine arms.
Old Testament: Psalms, xviii, 30–34.

The Lord God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places.
Old Testament: Habakkuk, iii, 19.

2
My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?
Old Testament: Psalms, xxii, 1.

Thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts. I was cast upon thee from the womb; thou art my God from my mother's belly.
Old Testament: Psalms, xxii, 9–10.

Thou art the God of my salvation; on thee do I wait all the day.
Old Testament: Psalms, xxv, 5.

Hear my cry, O God; attend unto my prayer. . . . Lead me to the rock that is higher than I. For thou hast been a shelter for me, and a strong tower from the enemy. I will abide in thy tabernacle for ever: I will trust in the covert of thy wings.
Old Testament: Psalms, lxi, 1–4.

3
Hope thou in God: for I shall yet praise him for the help of his countenance.
Old Testament: Psalms, xlii, 5.

Then will I go unto the altar of God, unto God my exceeding joy.
Old Testament: Psalms, xliii, 4.

In God we boast all the day long, and praise thy name for ever.
Old Testament: Psalms, xliv, 8.

God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea.
Old Testament: Psalms, xlvi, 1–2.

The God of Jacob is our refuge.
Old Testament: Psalms, xlvi, 7, 11.

God is gone up with a shout, the Lord with the sound of a trumpet.
Old Testament: Psalms, xlvii, 5.

God reigneth over the heathen: God sitteth upon the throne of his holiness.
Old Testament: Psalms, xlvii, 8.

God is judge himself.
Old Testament: Psalms, 50, 6.

Behold, God is mine helper.
Old Testament: Psalms, liv, 4.

God is for me.
Old Testament: Psalms, lvi, 9.

God is my defence.
Old Testament: Psalms, lix, 9, 17.

4
Be merciful unto me, O God, . . . in the shadow of thy wings will I make my refuge. . . . God shall send forth his mercy and his truth. . . . Be thou exalted, O God, above the heavens; let thy glory be above all the earth. . . .
Old Testament: Psalms, lvii, 1–5. The last sentence repeated in verse 11.

O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is. . . . Because thy lovingkindness is better than life, my lips shall praise thee. . . . My mouth shall praise thee with joyful lips. . . . Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.
Old Testament: Psalms, lxiii, 1–7.

Make a joyful noise unto God, all ye lands: . . . Say unto God, How terrible art thou in thy works! . . . All the earth shall worship thee, and shall sing unto thee. . . . Blessed be God, which hath not turned away my prayer, nor his mercy from me.
Old Testament: Psalms, lxvi, 1–20.

God be merciful unto us, and bless us; and cause his face to shine upon us; Selah. That thy way may be known upon earth, thy saving health among all nations. Let all the people praise thee. . . . Then shall the earth yield her increase; and God, even our own God, shall bless us.
Old Testament: Psalms, lxvii, 1–6.

A father of the fatherless, and a judge of the widows, is God in his holy habitation. God setteth the solitary in families: he bringeth out those which are bound with chains.
Old Testament: Psalms, lxviii, 5–6.

He that is our God is the God of salvation. . . . Sing unto God, ye kingdoms of the earth; . . . To him that rideth upon the heavens of heavens, which were of old. . . . His strength is in the clouds. . . . The God of Israel is he that giveth strength and power unto his people.
Old Testament: Psalms, lxviii, 20–35.

Let God be magnified. . . . Make haste unto me, O God: thou art my help and my deliverer; O Lord, make no tarrying.
Old Testament: Psalms, lxx, 4–5.

5
O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works. Now also when I am old and greyheaded, O God forsake me not. . . . Unto thee will I sing with the harp, O thou Holy

One of Israel. My lips shall greatly rejoice when I sing unto thee.

Old Testament: Psalms, lxxi, 17–23. The only use of "greyheaded."

My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever. . . . I have put my trust in the Lord God, that I may declare all thy works.

Old Testament: Psalms, lxxiii, 26–28.

God is my King of old, working salvation in the midst of the earth. Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters. . . . The day is thine, the night also is thine: thou hast prepared the light and the sun. Thou hast set all the borders of the earth: thou hast made summer and winter. . . . O deliver not the soul of thy turtledove unto the multitude of the wicked.

Old Testament: Psalms, lxxiv, 12–19.

Thy way, O God, is in the sanctuary: who is so great a God as our God? Thou art the God that doest wonders. . . . The waters saw thee; they were afraid: the depths also were troubled. . . . The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook. Thy way is in the sea, and thy path in the great waters.

Old Testament: Psalms, lxxvii, 13–19.

1

They remembered that God was their rock, and the high God their redeemer.

Old Testament: Psalms, lxxviii, 35.

There shall no strange God be in thee; neither shalt thou worship any strange god.

Old Testament: Psalms, lxxxi, 9.

Arise, O God, judge the earth: for thou shalt inherit all nations.

Old Testament: Psalms, lxxxii, 8.

Thou art great, and doest wondrous things: thou art God alone.

Old Testament: Psalms, lxxxvi, 10.

Through God we shall do valiantly: for he it is that shall tread down our enemies.

Old Testament: Psalms, cviii, 13.

Our God is in the heavens.

Old Testament: Psalms, cxv, 3.

God: which made heaven and earth, the sea, and all that therein is: which keepeth truth for ever: Which executeth judgment for the oppressed: which giveth food to the hungry.

Old Testament: Psalms, cxlvi, 5–7.

Every word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar.

Old Testament: Proverbs, xxx, 5–6.

2

He that feareth God shall come forth of them all.

Old Testament: Ecclesiastes, vii, 18.

As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

Old Testament: Ecclesiastes, xi, 5.

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Old Testament: Ecclesiastes, xii, 14.

3

Behold, your God will come with vengeance, even God with a recompence; he will come and save you.

Old Testament: Isaiah, xxxv, 4.

Lo, this is our God; we have waited for him, and he will save us.

Old Testament: Isaiah, xxv, 9.

Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. He giveth power to the faint; and to them that have no might he increaseth strength.

Old Testament: Isaiah, xl, 28–29.

God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein.

Old Testament: Isaiah, xlii, 5.

Remember now thy Creator, *see under* YOUTH.

4

Before me there was no God formed, neither shall there be after me.

Old Testament: Isaiah, xliii, 10.

There is no God else beside me; a just God and a Saviour; there is none beside me.

Old Testament: Isaiah, xlv, 21.

I am God, and there is none else; I am God, and there is none like me.

Old Testament: Isaiah, xlvi, 9.

5

God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited.

Old Testament: Isaiah, xlv, 18.

The God of the whole earth shall he be called.

Old Testament: Isaiah, liv, 5.

Am I a God at hand, saith the Lord, and not a God afar off?

Old Testament: Jeremiah, xxiii, 23.

6

Blessed be the name of God for ever and ever: for wisdom and might are his: And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding.

Old Testament: Daniel, ii, 20–21.

There is a God in heaven that revealeth secrets.

Old Testament: Daniel, ii, 28.

7

I am God, and not man; the Holy One in the midst of thee.

Old Testament: Hosea, xi, 9.

Prepare to meet thy God.

Old Testament: Amos, iv, 12.

8

God came from Teman. . . . His glory covered the heavens, and the earth was full of

his praise. . . . He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting.

Old Testament: Habakkuk, iii, 3–6.

Have we not all one father? hath not one God created us?

Old Testament: Malachi, ii, 10.

1

There is no judge above God, and none that hath understanding above the Highest.

O. T. Apocrypha: II. Esdras, vii, 19.

Be not afraid, neither doubt; for God is your guide.

O. T. Apocrypha: II. Esdras, xvi, 75.

It is good to praise God, and exalt his name, and honourably to shew forth the works of God; therefore be not slack to praise him.

O. T. Apocrypha: Tobit, xii, 6.

2

Thou, O God, art gracious and true, long-suffering, and in mercy ordering all things.

O. T. Apocrypha: Wisdom of Solomon, xv, 1.

No man can make a god like unto himself.

O. T. Apocrypha: Wisdom of Solomon, xv, 16.

There is no God but only thou, O God.

O. T. Apocrypha: Ecclesiasticus, xxxvi, 5.

With the God of heaven it is all one, to deliver with a great multitude, or a small company. For the victory of battle standeth not in the multitude of an host: but strength cometh from heaven.

O. T. Apocrypha: I. Maccabees, iii, 18–19.

3

Repent ye: for the kingdom of heaven is at hand.

New Testament: Matthew, iii, 2; iv, 17. *See under* HEAVEN.

Take no thought, saying, What shall we eat? or, What shall we drink? . . . but seek ye first the kingdom of God.

New Testament: Matthew, vi, 31–33; *Luke,* xii, 29–30.

The kingdom of God is at hand: repent ye, and believe the gospel.

New Testament: Mark, i, 15.

Thou art not far from the kingdom of God.

New Testament: Mark, xii, 34.

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them, and said, The kingdom of God cometh not with observation: . . . for, behold, the kingdom of God is within you.

New Testament: Luke, xvii, 20–21.

Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, Who shall not receive manifold more in this present time, and in the world to come life everlasting.

New Testament: Luke, xviii, 29–30.

The kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

New Testament: Romans, xiv, 17.

The kingdom of God is not in word, but in power.

New Testament: I. Corinthians, iv, 20.

No whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

New Testament: Ephesians, v, 5. The phrases, "Kingdom of heaven" and "Kingdom of God" occur over and over again throughout the *New Testament.*

4

I say unto you, that God is able of these stones to raise up children unto Abraham.

New Testament: Matthew, iii, 9; *Luke,* iii, 8. John Baptist to the people who called themselves children of Abraham.

With God all things are possible.

New Testament: Matthew, xix, 26; *Mark,* x, 27.

With God nothing shall be impossible.

New Testament: Luke, i, 37.

The things which are impossible with men are possible with God.

New Testament: Luke, xviii, 27.

5

Glory to God in the highest, and on earth peace, good will toward men.

New Testament: Luke, ii, 14. *For full quotation see under* JESUS.

Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

New Testament: Luke, xvi, 15.

6

No man hath seen God at any time.

New Testament: John, i, 18; *I. John,* iv, 12.

God is a Spirit: and they that worship him must worship him in spirit and in truth.

New Testament: John, iv, 24.

He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

New Testament: John, viii, 47.

We ought to obey God rather than men.

New Testament: Acts, v, 29.

What God hath cleansed, that call not thou common.

New Testament: Acts, x, 15; xi, 9.

7

Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

New Testament: Acts, xvii, 22–23.

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands. . . . In him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

New Testament: Acts, xvii, 24–28. The *Revised Version* gives the inscription as "To an unknown God." "Several ancient writers men-

tion such altars. Philostratus says, 'It is more prudent to speak well of all gods, especially at Athens, where altars are erected even to unknown gods.'"—DUMMELOW, *Commentary*, p. 842. St. Jerome in his commentary on the *Epistle to Titus*, i, 10–11, cites such an inscription: "To the Gods of Asia and Africa, to all unknown and foreign Gods." Aratus and Cleanthes are the poets Paul referred to.

1

Let God be true, but every man a liar.
New Testament: Romans, iii, 4.

There is no fear of God before their eyes.
New Testament: Romans, iii, 18.

Is he the God of the Jews only? is he not also of the Gentiles?
New Testament: Romans, iii, 29. *See under* GENTILE.

As many as are led by the Spirit of God, they are the sons of God. . . . The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
New Testament: Romans, viii, 14–17. The only use of "joint-heirs."

2

If God be for us, who can be against us?
New Testament: Romans, viii, 31.

Is there unrighteousness with God? God forbid. For he saith to Moses, "I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. . . . Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.
New Testament: Romans, ix, 14, 15, 18.

3

The foolishness of God is wiser than men; and the weakness of God is stronger than men.
New Testament: I. Corinthians, i, 25.

God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty.
New Testament: I. Corinthians, i, 27.

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. For the wisdom of this world is foolishness with God, For it is written, He taketh the wise in their own craftiness.
New Testament: I. Corinthians, iii, 18–19. The reference is to *Job*, v, 13.

I have planted, Apollos watered; but God gave the increase.
New Testament: I. Corinthians, iii, 6.

4

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.
New Testament: I. Corinthians, iii, 16–17.

There is none other God but one. For though there be that are called gods, whether in heaven or in earth, . . . To us there is but one God, the Father, of whom are all things.
New Testament: I. Corinthians, viii, 4–6.

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.
New Testament: I. Corinthians, x, 31.

God is not the author of confusion, but of peace.
New Testament: I. Corinthians, xiv, 33.

God, who commanded the light to shine out of darkness, hath shined in our hearts.
New Testament: II. Corinthians, iv, 6.

God is not mocked.
New Testament: Galatians, vi, 7; *N. T. Apocrypha: Ephesians*, vi, 11. *See under* SOWING AND REAPING.

5

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
New Testament: II. Timothy, ii, 15.

The foundation of God standeth sure.
New Testament: II. Timothy, ii, 19.

6

Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.
New Testament: Hebrews, i, 8.

It is a fearful thing to fall into the hands of the living God.
New Testament: Hebrews, x, 31.

Our God is a consuming fire.
New Testament: Hebrews, xii, 29.

7

Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
New Testament: James, ii, 19.

Draw nigh to God, and he will draw nigh to you.
New Testament: James, iv, 8.

Sanctify the Lord God in your hearts.
New Testament: I. Peter, iii, 15.

8

God is light, and in him is no darkness at all.
New Testament: I. John, i, 5.

God is love.
New Testament: I. John, iv, 8, 16. *For full quotation see under* LOVE.

9

God is not indigent of any thing; nor does he demand any thing of us, but that we should confess our sins unto him.
N. T. Apocrypha: I. Clement, xxii, 7.

There is nothing hid from God.
N. T. Apocrypha: Ignatius to the Ephesians, iii, 22.

First of all believe that there is one God who created and framed all things of nothing into a being. . . . Who can neither be defined by any words, nor conceived by the mind. Therefore believe in him, and fear him; and fearing him abstain from all evil.
N. T. Apocrypha: II. Hermas, i, 1–4.

Fear God and thou shalt live.
N. T. Apocrypha: II. Hermas, vii, 6.

GODLINESS

1
The Lord hath set apart him that is godly for himself.
Old Testament: Psalms, iv, 3.
Help, Lord; for the godly man ceaseth.
Old Testament: Psalms, xii, 1.
For this shall every one that is godly pray.
Old Testament: Psalms, xxxii, 6.
All that will live godly in Christ Jesus shall suffer persecution.
New Testament: II. Timothy, iii, 12.
We should live soberly, righteously, and godly.
New Testament: Titus, ii, 12.
The Lord knoweth how to deliver the godly out of temptations.
New Testament: II. Peter, ii, 9.

2
Godliness is stronger than all.
O. T. Apocrypha: Wisdom of Solomon, x, 12.
Great is the mystery of godliness.
New Testament: I. Timothy, iii, 16.
Godliness is profitable unto all things.
New Testament: I. Timothy, iv, 8.
Godliness with contentment is great gain.
New Testament: I. Timothy, vi, 6.

GODS

3
Ye shall be as gods, knowing good and evil.
Old Testament: Genesis, iii, 5.
Put away the strange gods that are among you.
Old Testament: Genesis, xxxv, 2.

4
Thou shalt have no other gods before me.
Old Testament: Exodus, xx, 3; *Deuteronomy,* v, 7. *See under* COMMANDMENTS.
Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.
Old Testament: Exodus, xx, 23.
This people have sinned a great sin, and have made them gods of gold.
Old Testament: Exodus, xxxii, 31.
Thou shalt make thee no molten gods.
Old Testament: Exodus, xxxiv, 17; *Leviticus,* xix, 4.
Thou hast gone and made thee other gods, and molten images.
Old Testament: I. Kings, xiv, 9.
Shall a man make gods unto himself, and they are no gods?
Old Testament: Jeremiah, xvi, 20.

5
Thou shalt not revile the gods.
Old Testament: Exodus, xxii, 28.
Make no mention of the name of other gods, neither let it be heard out of thy mouth.
Old Testament: Exodus, xxiii, 13.

6
Mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites. . . . Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.
Old Testament: Exodus, xxiii, 23–24.
Thou shalt make no covenant . . . with their gods.
Old Testament: Exodus, xxiii, 32.
If thou serve their gods, it will surely be a snare unto thee.
Old Testament: Exodus, xxiii, 33; *Deuteronomy,* vii, 16; *Joshua,* ii, 3.

7
The people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us.
Old Testament: Exodus, xxxii, 1. *See under* CALF.
They go a whoring after their gods, and do sacrifice unto their gods.
Old Testament: Exodus, xxxiv, 15, 16; *Deuteronomy,* xxxi, 16.
They went a whoring after other gods, and bowed themselves unto them.
Old Testament: Judges, ii, 17.

8
Ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.
Old Testament: Deuteronomy, iv, 28.
Thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.
Old Testament: Deuteronomy, xxviii, 64.
They went and served other gods, and worshipped them, gods whom they knew not. . . . They sacrificed unto . . . gods whom they knew not, to new gods that came newly up, whom your fathers feared not.
Old Testament: Deuteronomy, xxix, 26; xxxii, 17; *Joshua,* xxiii, 16.
They forsook the Lord God of their fathers, which brought them out of the land of Egypt, and followed other gods.
Old Testament: Judges, ii, 12.
Ye have forsaken me, and served other gods. . . . Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.
Old Testament: Judges, x, 13–14. *See also I. Samuel,* viii, 8. This theme of "serving other gods" is repeated over and over in *Judges, Samuel, Kings, Chronicles,* and *Jeremiah.*
The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods.
Old Testament: Jeremiah, vii, 18.

9
Ye shall not go after other gods, of the gods of the people which are round about you.
Old Testament: Deuteronomy, vi, 14.
The graven images of their gods shall ye burn with fire.
Old Testament: Deuteronomy, vii, 25.
Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the

hills, and under every green tree. And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them.

Old Testament: Deuteronomy, xii, 2–3.

They . . . have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone.

Old Testament: II. Kings, xix, 18; *Isaiah,* xxxvii, 19.

As a scarecrow in a garden of cucumbers keepeth nothing: so are their gods of wood, and laid over with silver and gold.

O. T. Apocrypha: Baruch, vi, 70.

1

Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them.

Old Testament: Deuteronomy, xi, 16.

Take heed to thyself . . . that thou inquire not after their gods. . . . For every abomination to the Lord which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

Old Testament: Deuteronomy, xii, 30–31.

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; . . . Thou shalt not consent unto him, nor hearken unto him: neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him. But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the Lord thy God, which brought thee out of the land of Egypt, from the house of bondage.

Old Testament: Deuteronomy, xiii, 6–10. *See also* xvii, 2–5.

2

If ye forsake the Lord, and serve strange gods, then he will turn and do you hurt, and consume you.

Old Testament: Joshua, xxiv, 20.

Put away the strange gods which are among you, and incline your heart unto the Lord God of Israel.

Old Testament: Joshua, xxiv, 23.

Their gods are gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

Old Testament: I. Kings, xx, 23.

3

Every nation made gods of their own.

Old Testament: II. Kings, xvii, 29.

Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them.

Old Testament: II. Kings, xvii, 35.

Have the gods of the nations delivered them which my fathers have destroyed?

Old Testament: II. Kings, xix, 12.

4

Hath a nation changed their gods, which are yet no gods?

Old Testament: Jeremiah, ii, 11.

Where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble.

Old Testament: Jeremiah, ii, 28.

Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not?

Old Testament: Jeremiah, vii, 9.

The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.

Old Testament: Jeremiah, x, 11.

According to the number of thy cities were thy gods.

Old Testament: Jeremiah, xi, 13.

Your fathers have forsaken me, . . . and have walked after other gods, and have served them, and have worshipped them.

Old Testament: Jeremiah, xvi, 11.

They hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

Old Testament: Jeremiah, xliv, 5.

GOG AND MAGOG

5

Thus saith the Lord God; Behold, I am against thee O Gog, the chief prince of Meshech and Tubal. And I will turn thee back, and put hooks into thy jaws.

Old Testament: Ezekiel, xxxviii, 3–4. Repeated in xxxix, 1.

And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the Lord.

Old Testament: Ezekiel, xxxix, 6.

The nations which are in the four quarters of the earth, Gog and Magog.

New Testament: Revelation, xx, 8. Gog and Magog appear frequently in later Jewish eschatology as leading the final abortive assault of the powers of the world upon the Kingdom of God.

GOLD

See also Silver

6

The gold of that land is good: there is bdellium and the onyx stone.

Old Testament: Genesis, ii, 12. "Bdellium," a fragrant yellowish resin, occurs again in *Numbers,* xi, 7, as characterizing the appearance of manna. *See under* ISRAEL.

Bringing gold, and silver, ivory, and apes, and peacocks.

Old Testament: I. Kings, x, 22.

7

Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks.

Old Testament: Job, xxii, 24. Ophir was a region in south-east Arabia.

When he hath tried me, I shall come forth as gold.
Old Testament: Job, xxiii, 10.

If I have made gold my hope, or have said to the fine gold, Thou art my confidence; If I rejoiced because my wealth was great, and because mine hand had gotten much; . . . This also were an iniquity to be punished by the judge.
Old Testament: Job, xxxi, 24–28.

1
Gold hath destroyed many, and perverted the hearts of kings.
O. T. Apocrypha: Ecclesiasticus, viii, 2.

He that loveth gold shall not be justified. . . . Gold hath been the ruin of many. . . . It is a stumblingblock unto them that sacrifice to it, and every fool shall be taken therewith.
O. T. Apocrypha: Ecclesiasticus, xxxi, 5–7.

GOLDEN CALF, see under Calf

GOLDEN RULE

2
Say not, I will do so to him as he hath done to me: I will render to the man according to his work.
Old Testament: Proverbs, xxiv, 29.

Do that to no man which thou hatest.
O. T. Apocrypha: Tobit, iv, 15.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
New Testament: Matthew, vii, 12.

As ye would that men should do to you, do ye also to them likewise.
New Testament: Luke, vi, 31.

GOLIATH, see under David

GOMORRAH, see under Sodom

GOOD

See also Righteousness

3
God saw that it was good.
Old Testament: Genesis, i, 4, 10, 12, 18, 21, 25.

And God saw every thing that he had made, and, behold, it was very good.
Old Testament: Genesis, i, 31.

4
We have done unto thee nothing but good.
Old Testament: Genesis, xxvi, 29.

The thing that thou doest is not good.
Old Testament: Exodus, xviii, 17; *I. Samuel,* xxvi, 16.

Come thou with us, and we will do thee good.
Old Testament: Numbers, x, 29.

5
The owner of the pit shall make it good.
Old Testament: Exodus, xxi, 34; xxii, 11, 13.

If a man borrow ought of his neighbour, and it be hurt, . . . he shall surely make it good.
Old Testament: Exodus, xxii, 14.

He that killeth a beast shall make it good.
Old Testament: Leviticus, xxiv, 18.

6
It may go well with thee . . . when thou doest that which is good and right.
Old Testament: Deuteronomy, xii, 28.

As it seemeth good and right unto thee to do unto us, do.
Old Testament: Joshua, ix, 25.

I will teach you the good and the right.
Old Testament: I. Samuel, xii, 23.

Thy matters are good and right.
Old Testament: II. Samuel, xv, 3.

Asa did that which was good and right in the eyes of the Lord.
Old Testament: II. Chronicles, xiv, 2; xxxi, 20.

7
Do thou unto us whatsoever seemeth good unto thee.
Old Testament: Judges, x, 15; xix, 24; *I. Samuel,* i, 23; iii, 18; xi, 10; xiv, 36, 40, etc., etc.

Thou art good in my sight, as an angel of God.
Old Testament: I. Samuel, xxix, 9.

Let us know among ourselves what is good.
Old Testament: Job, xxxiv, 4.

8
It had been good for me to have been there.
Old Testament: II. Samuel, xiv, 32.

It is good for us to be here.
New Testament: Matthew, xvii, 4; *Mark,* ix, 5; *Luke,* ix, 33.

9
There be many that say, Who will shew us any good?
Old Testament: Psalms, iv, 6.

There is none that doeth good, no, not one.
Old Testament: Psalms, xiv, 3; liii, 3; *New Testament: Romans,* iii, 12.

The good man is perished out of the earth: and there is none upright among men: They all lie in wait for blood; they hunt every man his brother with a net.
Old Testament: Micah, vii, 2.

10
Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.
Old Testament: Psalms, xxxvii, 3.

Shew me a token for good; that they which hate me may see it and be ashamed.
Old Testament: Psalms, lxxxvi, 17.

Thou art good, and doest good.
Old Testament: Psalms, cxix, 68.

Do good, O Lord, unto those that be good, and to them that are upright in their hearts.
Old Testament: Psalms, cxxv, 4.

Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.
Old Testament: Proverbs, iii, 27.

11
The steps of a good man are ordered by the Lord: and he delighteth in his way. Though he fall, he shall not be utterly cast down.
Old Testament: Psalms, xxxvii, 23–24.

He that requiteth good turns is mindful of that which may come hereafter; and when he falleth, he shall find a stay.
O. T. Apocrypha: Ecclesiasticus, iii, 31.

1
I know that there is no good in them, but for a man to rejoice, and to do good in his life.
Old Testament: Ecclesiastes, iii, 12.
If a man beget an hundred children, and live many years, . . . and his soul be not filled with good, . . . I say, that an untimely birth is better than he.
Old Testament: Ecclesiastes, vi, 3.
Make your ways and your doings good.
Old Testament: Jeremiah, xviii, 11.
When thou wilt do good, know to whom thou doest it; so shalt thou be thanked for thy benefits. Do good to the godly man, and thou shalt find a recompence; and if not from him, yet from the most High.
O. T. Apocrypha: Ecclesiasticus, xii, 1.

2
[They] shall even be . . . good for nothing.
Old Testament: Jeremiah, xiii, 10.
It is thenceforth good for nothing.
New Testament: Matthew, v, 13.

3
Why callest thou me good? there is none good but one, that is, God.
New Testament: Matthew, xix, 17; *Mark,* x, 18; *Luke,* xviii, 19.

4
Is it lawful to do good on the sabbath days?
New Testament: Mark, iii, 4; *Luke,* vi, 9.
If ye do good to them which do good to you, what thank have ye? for sinners also do even the same.
New Testament: Luke, vi, 33.
We know that all things work together for good to them that love God.
New Testament: Romans, viii, 28.

5
Cleave to that which is good.
New Testament: Romans, xii, 9.
Do that which is good.
New Testament: Romans, xiii, 3.
I would have you wise unto that which is good.
New Testament: Romans, xvi, 19.
Ever follow that which is good.
New Testament: I. Thessalonians, v, 15.
Prove all things; hold fast that which is good.
New Testament: I. Thessalonians, v, 21.
Be followers of that which is good.
New Testament: I. Peter, iii, 13.

6
It is good to be zealously affected always in a good thing.
New Testament: Galatians, iv, 18.
As we have therefore opportunity, let us do good unto all men.
New Testament: Galatians, vi, 10.
To do good and to communicate forget not: for with such sacrifices God is well pleased.
New Testament: Hebrews, xiii, 16.
To him that knoweth to do good, and doeth it not, to him it is sin.
New Testament: James, iv, 17.

II—Good and Evil

7
Be as gods, knowing good and evil.
Old Testament: Genesis, iii, 5.
The man is become as one of us, to know good and evil.
Old Testament: Genesis, iii, 22.
Your children . . . had no knowledge between good and evil.
Old Testament: Deuteronomy, i, 39.
Give understanding . . . that I may discern between good and bad.
Old Testament: I. Kings, iii, 9.
I am this day fourscore years old: and can I discern between good and evil?
Old Testament: II. Samuel, xix, 35.
Those who by reason of use have their senses exercised to discern both good and evil.
New Testament: Hebrews, v, 14.

8
We cannot speak unto thee bad or good.
Old Testament: Genesis, xxiv, 50.
Take heed that thou speak not to Jacob either good or bad.
Old Testament: Genesis, xxxi, 24, 29.
He shall not alter it, nor change it, a good for a bad, or a bad for a good.
Old Testament: Leviticus, xxvii, 10, 33.
The priest shall value it, whether it be good or bad.
Old Testament: Leviticus, xxvii, 12, 14.
See . . . what the land is, . . . whether it be good or bad.
Old Testament: Numbers, xiii, 19.
I cannot do either good or bad of mine own mind.
Old Testament: Numbers, xxiv, 13.
[They] gathered together all as many as they found, both bad and good.
New Testament: Matthew, xxii, 10.

9
Wherefore have ye rewarded evil for good?
Old Testament: Genesis, xliv, 4.
Thou hast rewarded me good, whereas I have rewarded thee evil.
Old Testament: I. Samuel, xxiv, 17. *For full quotation see under* SAUL.
He hath requited me evil for good.
Old Testament: I. Samuel, xxv, 21.
They rewarded me evil for good to the spoiling of my soul.
Old Testament: Psalms, xxxv, 12.
They also that render evil for good are mine adversaries.
Old Testament: Psalms, xxxviii, 20.
They have rewarded me evil for good, and hatred for my love.
Old Testament: Psalms, cix, 5.
Whoso rewardeth evil for good, evil shall not depart from his house.
Old Testament: Proverbs, xvii, 13.
Shall evil be recompensed for good?
Old Testament: Jeremiah, xviii, 20.

1
As for you, ye thought evil against me; but God meant it unto good.
Old Testament: Genesis, 50, 20.
When I looked for good, then evil came unto me.
Old Testament: Job, xxx, 26.
2
Depart from evil, and do good.
Old Testament: Psalms, xxxiv, 14; xxxvii, 27; *N. T. Apocrypha: I. Clement,* xi, 4.
Seek good, and not evil, that ye may live.
Old Testament: Amos, v, 14.
Do that which is good, and no evil shall touch you.
O. T. Apocrypha: Tobit, xii, 7.
Follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.
New Testament: III. John, i, 11.
Keep thyself from evil, and do it not; but abstain not from good, but do it.
N. T. Apocrypha: II. Hermas, viii, 2.
3
He setteth himself in a way that is not good; he abhorreth not evil.
Old Testament: Psalms, xxxvi, 4.
Thou lovest evil more than good.
Old Testament: Psalms, lii, 3.
4
A good man obtaineth favour of the Lord: but a man of wicked devices will he condemn.
Old Testament: Proverbs, xii, 2.
The evil bow before the good; and the wicked at the gates of the righteous.
Old Testament: Proverbs, xiv, 19.
Do they not err that devise evil? but mercy and truth shall be to them that devise good.
Old Testament: Proverbs, xiv, 22.
Woe unto them that call evil good, and good evil!
Old Testament: Isaiah, v, 20.
5
They are wise to do evil, but to do good they have no knowledge.
Old Testament: Jeremiah, iv, 22.
They cannot do evil, neither also is it in them to do good.
Old Testament: Jeremiah, x, 5.
Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.
Old Testament: Jeremiah, xiii, 23.
Out of the mouth of the most High proceedeth not evil and good?
Old Testament: Lamentations, iii, 38.
6
He that is evil to himself, to whom will he be good? . . . My son, according to thy ability do good to thyself, . . . Defraud not thyself of the good day, and let not the part of a good desire overpass thee.
O. T. Apocrypha: Ecclesiasticus, xiv, 5, 11, 14.
Good is set against evil, and life against death: so is the godly against the sinner, and the sinner against the godly.
O. T. Apocrypha: Ecclesiasticus, xxxiii, 14.
For the good are good things created from the beginning: so evil things for the sinners.
O. T. Apocrypha: Ecclesiasticus, xxxix, 25.
7
He maketh his sun to rise on the evil and on the good.
New Testament: Matthew, v, 45.
A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.
New Testament: Matthew, xii, 35; *Luke,* vi, 45.
8
Let us do evil, that good may come.
New Testament: Romans, iii, 8.
I find then a law, that, when I would do good, evil is present with me.
New Testament: Romans, vii, 21.
Let not then your good be evil spoken of.
New Testament: Romans, xiv, 16.
It is better . . . that ye suffer for well doing, than for evil doing.
New Testament: I. Peter, iii, 17.

GOODNESS

See also Righteousness

9
Jethro rejoiced for all the goodness which the Lord had done to Israel.
Old Testament: Exodus, xviii, 9; *Judges,* viii, 35; *Isaiah,* lxiii, 7.
And the Lord said, . . . I will make all my goodness pass before thee.
Old Testament: Exodus, xxxiii, 17–19.
What goodness the Lord shall do unto us, the same will we do unto thee.
Old Testament: Numbers, x, 32.
O Lord God, . . . thou hast promised this goodness unto thy servant.
Old Testament: II. Samuel, vii, 28; *I. Chronicles,* xvii, 26.
Glad of heart for all the goodness that the Lord had done.
Old Testament: I. Kings, viii, 66; *II. Chronicles,* vii, 10.
O Lord God, . . . let thy saints rejoice in goodness.
Old Testament: II. Chronicles, vi, 41.
They . . . delighted themselves in thy great goodness.
Old Testament: Nehemiah, ix, 25, 35.
10
Thou preventest him with the blessings of goodness.
Old Testament: Psalms, xxi, 3.
Surely goodness and mercy shall follow me all the days of my life.
Old Testament: Psalms, xxiii, 6.
Remember thou me for thy goodness' sake, O Lord.
Old Testament: Psalms, xxv, 7.
I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.
Old Testament: Psalms, xxvii, 13.
Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast

wrought for them that trust in thee before the sons of men!
Old Testament: Psalms, xxxi, 19.
The earth is full of the goodness of the Lord.
Old Testament: Psalms, xxxiii, 5.
The goodness of God endureth continually.
Old Testament: Psalms, lii, 1.
Thou crownest the year with thy goodness.
Old Testament: Psalms, lxv, 11.
They shall abundantly utter the memory of thy great goodness.
Old Testament: Psalms, cxlv, 7.

1
Most men will proclaim every one his own goodness.
Old Testament: Proverbs, xx, 6.

2
They . . . shall flow together to the goodness of the Lord.
Old Testament: Jeremiah, xxxi, 12.
My people shall be satisfied with my goodness, saith the Lord.
Old Testament: Jeremiah, xxxi, 14.
They shall fear and tremble for all the goodness . . . that I procure.
Old Testament: Jeremiah, xxxiii, 9.

3
[They] shall fear the Lord and his goodness in the latter days.
Old Testament: Hosea, iii, 5.
Your goodness is as a morning cloud, and as the early dew it goeth away.
Old Testament: Hosea, vi, 4.
According to the goodness of his land, they have made goodly images.
Old Testament: Hosea, x, 1.
How great is his goodness, and how great is his beauty!
Old Testament: Zechariah, ix, 17.

4
Despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?
New Testament: Romans, ii, 4.
Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness.
New Testament: Romans, xi, 22. The only uses of "severity."
I myself also am persuaded of you, my brethren, that ye also are full of goodness.
New Testament: Romans, xv, 14.
The fruit of the Spirit is in all goodness.
New Testament: Ephesians, v, 9.

GOODS

See also Possessions

5
They took all the goods of Sodom and Gomorrah. and all their victuals, and went their way.
Old Testament: Genesis, xiv, 11.
They took Lot . . . and his goods, and departed.
Old Testament: Genesis, xiv, 12.
He brought back all the goods.
Old Testament: Genesis, xiv, 16.
Take the goods to thyself.
Old Testament: Genesis, xiv, 21.
All the goods of his master were in his hand.
Old Testament: Genesis, xxiv, 10.
He carried away all his cattle, and all his goods which he had gotten.
Old Testament: Genesis, xxxi, 18; xlvi, 6.
See whether he have put his hand unto his neighbour's goods.
Old Testament: Exodus, xxii, 8.

6
The children of Israel . . . took the spoil of all their . . . goods.
Old Testament: Numbers, xxxi, 9.
They took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance.
Old Testament: Nehemiah, ix, 25. The only use of "oliveyards."

7
The Lord shall make thee plenteous in goods.
Old Testament: Deuteronomy, xxviii, 11.
I am rich and increased with goods, and have need of nothing.
New Testament: Revelation, iii, 17.

8
The increase of his house shall depart, and his goods shall flow away in the day of his wrath.
Old Testament: Job, xx, 28.
When goods increase, they are increased that eat them.
Old Testament: Ecclesiastes, v, 11.

9
Nations, which have gotten cattle and goods.
Old Testament: Ezekiel, xxxviii, 12.
Hast thou gathered thy company . . . to take away cattle and goods?
Old Testament: Ezekiel, xxxviii, 13.

10
Set not thy heart upon thy goods; and say not, I have enough for my life.
O. T. Apocrypha: Ecclesiasticus, v, 1.
Set not thine heart upon goods unjustly gotten; for they shall not profit thee in the day of calamity.
O. T. Apocrypha: Ecclesiasticus, v, 8.
Give not thy son and wife, thy brother and friend, power over thee while thou livest, and give not thy goods to another: lest it repent thee, and thou intreat for the same again. . . . Better is it that thy children should seek to thee, than that thou shouldest stand to their courtesy. . . . At the time when thou shalt end thy days, and finish thy life, distribute thine inheritance.
O. T. Apocrypha: Ecclesiasticus, xxxiii, 19–23.

11
How can one enter into a strong man's house and spoil his goods, except he first bind the strong man?
New Testament: Matthew, xii, 29; *Mark,* iii, 27.

When a strong man armed keepeth his palace, his goods are in peace.
New Testament: Luke, xi, 21.
Soul, thou hast much goods laid up for many years.
New Testament: Luke, xii, 19.
Father, give me the portion of goods that falleth to me.
New Testament: Luke, xv, 12.
1
The half of my goods I give to the poor.
New Testament: Luke, xix, 8.
I bestow all my goods to feed the poor.
New Testament: I. Corinthians, xiii, 3.

GOSPEL

2
Preaching the gospel of the kingdom.
New Testament: Matthew, iv, 23; ix, 35; *Mark,* i, 14. The Greek word used throughout the *New Testament,* and translated "gospel" in both the *King James* and the *Revised Version,* is εὐαγγέλιον, meaning literally good news, or glad tidings.
This gospel of the kingdom shall be preached in all the world for a witness unto all nations.
New Testament: Matthew, xxiv, 14.
The gospel must first be published among all nations.
New Testament: Mark, xiii, 10.
And he said unto them, Go ye into all the world, and preach the gospel to every creature.
New Testament: Mark, xvi, 15.
3
He hath anointed me to preach the gospel.
New Testament: Luke, iv, 18.
I . . . testify the gospel of the grace of God.
New Testament: Acts, xx, 24.
I am ready to preach the gospel.
New Testament: Romans, i, 15.
I have fully preached the gospel of Christ. Yea, so have I strived to preach the gospel.
New Testament: Romans, xv, 19–20.
Christ sent me not to baptize, but to preach the gospel.
New Testament: I. Corinthians, i, 17.
I have begotten you through the gospel.
New Testament: I. Corinthians, iv, 15.
4
Even so hath the Lord ordained that they which preach the gospel should live of the gospel.
New Testament: I. Corinthians, ix, 14.
Though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
New Testament: I. Corinthians, ix, 16.
What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
New Testament: I. Corinthians, ix, 18.
This I do for the gospel's sake, that I might be partaker thereof with you.
New Testament: I. Corinthians, ix, 23.
If our gospel be hid, it is hid to them that are lost.
New Testament: II. Corinthians, iv, 3.
The glorious gospel of Christ.
New Testament: II. Corinthians, iv, 4.
5
Though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.
New Testament: Galatians, i, 8–9.
The gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.
New Testament: Galatians, i, 11–12.
Ye heard the word of truth, the gospel of your salvation.
New Testament: Ephesians, i, 13.
Praying . . . that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel.
New Testament: Ephesians, vi, 19.
6
Our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance.
New Testament: I. Thessalonians, i, 5.
I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.
New Testament: Revelation, xiv, 6.

GOVERN, see Rule

GRACE

7
Noah found grace in the eyes of the Lord.
Old Testament: Genesis, vi, 8.
Thy servant hath found grace in thy sight.
Old Testament: Genesis, xix, 19.
Let me find grace in your eyes.
Old Testament: Genesis, xxxiv, 11. The phrase "find grace" is repeated many times. The Hebrew word is *chen,* the Greek word χάρις, both meaning grace or favour.
8
Grace is poured into thy lips.
Old Testament: Psalms, xlv, 2.
He giveth grace unto the lowly.
Old Testament: Proverbs, iii, 34.
The people which were left of the sword found grace in the wilderness.
Old Testament: Jeremiah, xxxi, 2.
9
The grace of God was upon him.
New Testament: Luke, ii, 40. *For full quotation see under* JESUS.
When he came, and had seen the grace of God, [he] was glad.
New Testament: Acts, xi, 23.
[He] persuaded them to continue in the grace of God.
New Testament: Acts, xiii, 43.

They had been recommended to the grace of God for the work which they fulfilled.
New Testament: Acts, xiv, 26. "The grace of God" is repeated in *Acts*, xv, 40; xx, 24; *Romans*, v, 15; *I. Corinthians*, i, 4; iii, 10; xv, 10, etc., etc.

1
We believe that through the grace of the Lord Jesus Christ we shall be saved.
New Testament: Acts, xv, 11.

The grace of our Lord Jesus Christ be with you.
New Testament: Romans, xvi, 20, and 24; *I. Corinthians*, xvi, 23; *II. Corinthians*, xiii, 14; *Galatians*, vi, 18; *Philippians*, iv, 23; *I. Thessalonians*, v, 28; *II. Thessalonians*, iii, 18; *Philemon*, i, 25; *Revelation*, xxii, 21, etc., etc. The usual ending of the epistles, varied sometimes by "Grace be with you."

Ye know the grace of our Lord Jesus Christ.
New Testament: II. Corinthians, viii, 9. *See under* JESUS.

2
If by one man's offence death reigned by one; much more they which receive abundance of grace . . . shall reign in life by one, Jesus Christ.
New Testament: Romans, v, 17.

Where sin abounded, grace did much more abound: That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.
New Testament: Romans, v, 20–21.

Shall we continue in sin, that grace may abound? God forbid.
New Testament: Romans, vi, 1–2.

Shall we sin, because we are not under the law, but under grace? God forbid.
New Testament: Romans, vi, 15.

At this present time also there is a remnant according to the election of grace. And if by grace, then it is no more of works: otherwise grace is no more grace.
New Testament: Romans, xi, 5–6.

Ye are fallen from grace.
New Testament: Galatians, v, 4. The only use of the phrase.

3
Unto every one of us is given grace according to the measure of the gift of Christ.
New Testament: Ephesians, iv, 7.

The grace of God that bringeth salvation hath appeared to all men.
New Testament: Titus, ii, 11.

GRAPE

4
Thou shalt not . . . gather the grapes of thy vine undressed: for it is a year of rest unto the land.
Old Testament: Leviticus, xxv, 5, 11. The only uses of "undressed."

Gleaning grapes shall be left.
Old Testament: Isaiah, xvii, 6. *See under* GLEANING.

5
Now the time was the time of the firstripe grapes . . . And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff.
Old Testament: Numbers, xiii, 20–23. From the land of Canaan.

6
Neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.
Old Testament: Numbers, vi, 3. *See under* WINE.

Thou didst drink the pure blood of the grape.
Old Testament: Deuteronomy, xxxii, 14.

7
When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.
Old Testament: Deuteronomy, xxiii, 24.

Their grapes are grapes of gall, their clusters are bitter.
Old Testament: Deuteronomy, xxxii, 32.

He looked that it should bring forth grapes, and it brought forth wild grapes.
Old Testament: Isaiah, v, 2, 4. The only uses of "wild grapes."

8
In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge. But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.
Old Testament: Jeremiah, xxxi, 29–30.

What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel.
Old Testament: Ezekiel, xviii, 2–3.

9
Do men gather grapes of thorns, or figs of thistles?
New Testament: Matthew, vii, 16.

For of thorns men do not gather figs, nor of a bramble bush gather they grapes.
New Testament: Luke, vi, 44.

GRASS

10
And God said, Let the earth bring forth grass. . . . And the earth brought forth grass.
Old Testament: Genesis, i, 11–12.

I will send grass in thy fields for thy cattle, that thou mayest eat and be full.
Old Testament: Deuteronomy, xi, 15.

Peradventure we may find grass to save the horses and mules alive.
Old Testament: I. Kings, xviii, 5.

He causeth the grass to grow for the cattle, and herb for the service of man.
Old Testament: Psalms, civ, 14.

The Lord shall . . . give . . . to every one grass in the field.
Old Testament: Zechariah, x, 1.

Eat grass as oxen, *see under* NEBUCHADNEZZAR.

1
They were as the grass of the field, and as the green herb, as the grass on the housetops.
Old Testament: II. Kings, xix, 26; *Isaiah,* xxxvii, 27.

Thine offspring [shall be] as the grass of the earth.
Old Testament: Job, v, 25; "grass of the earth" is repeated in *Psalms,* lxxii, 16, and *Daniel,* iv, 15.

They shall soon be cut down like the grass.
Old Testament: Psalms, xxxvii, 2.

In the morning they are like grass which groweth up; . . . in the evening it is cut down, and withereth.
Old Testament: Psalms, xc, 5–6.

Let them be as the grass upon the housetops, which withereth afore it groweth up.
Old Testament: Psalms, cxxix, 6.

The grass of the field, which to day is, and to morrow is cast into the oven.
New Testament: Matthew, vi, 30; *Luke,* xii, 28.

All flesh is grass, *see under* FLESH.

2
He shall be . . . as the tender grass springing out of the earth by clear shining after rain.
Old Testament: II. Samuel, xxiii, 4.

The tender grass sheweth itself.
Old Testament: Proverbs, xxvii, 25.

GRASSHOPPER

3
Ye may eat . . . the grasshopper after his kind.
Old Testament: Leviticus, xi, 22. *See under* EATING.

The grasshopper shall be a burden, and desire shall fail.
Old Testament: Ecclesiastes, xii, 5.

4
They came as grasshoppers for multitude.
Old Testament: Judges, vi, 5; vii, 12.

The inhabitants thereof are as grasshoppers.
Old Testament: Isaiah, xl, 22.

They are more than the grasshoppers, and are innumerable.
Old Testament: Jeremiah, xlvi, 23.

5
Thy captains [are] as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.
Old Testament: Nahum, iii, 17.

We pass away out of the world as grasshoppers, and our life is astonishment and fear.
O. T. Apocrypha: II. Esdras, iv, 24.

GRAVE

6
I will go down into the grave unto my son mourning.
Old Testament: Genesis, xxxvii, 35.

Then shall ye bring down my gray hairs with sorrow to the grave.
Old Testament: Genesis, xlii, 38; xliv, 29, 31.

Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me.
Old Testament: Genesis, 50, 5.

And he laid his carcass in his own grave.
Old Testament: I. Kings, xiii, 30.

7
Thou shalt be gathered into thy grave in peace.
Old Testament: II. Kings, xxii, 20; *II. Chronicles,* xxxiv, 28.

Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season.
Old Testament: Job, v, 26; *N. T. Apocrypha: I. Clement,* xxiii, 13.

8
[They] rejoice exceedingly, and are glad, when they can find the grave.
Old Testament: Job, iii, 22.

O that thou wouldest hide me in the grave.
Old Testament: Job, xiv, 13.

The grave is mine house.
Old Testament: Job, xvii, 13.

The house appointed for all living.
Old Testament: Job, xxx, 23.

9
They spend their days in wealth, and in a moment go down to the grave.
Old Testament: Job, xxi, 13.

Yet shall he be brought to the grave, and shall remain in the tomb. The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him.
Old Testament: Job, xxi, 32–33.

Drought and heat consume the snow waters: so doth the grave those which have sinned.
Old Testament: Job, xxiv, 19.

He will not stretch out his hand to the grave, though they cry in his destruction.
Old Testament: Job, xxx, 24.

Yea, his soul draweth near unto the grave, and his life to the destroyers.
Old Testament: Job, xxxiii, 22.

10
In the grave who shall give thee thanks?
Old Testament: Psalms, vi, 5.

Thou hast brought up my soul from the grave.
Old Testament: Psalms, xxx, 3.

Like sheep they are laid in the grave.
Old Testament: Psalms, xlix, 14.

11
Do not all go to one place?
Old Testament: Ecclesiastes, vi, 6.

There is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.
Old Testament: Ecclesiastes, ix, 10.

Man goeth to his long home, and the mourners go about the streets.
Old Testament: Ecclesiastes, xii, 5.

12
I shall go to the gates of the grave.
Old Testament: Isaiah, xxxviii, 10.

He made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
Old Testament: Isaiah, liii, 9.

1
Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword: Whose graves are set in the sides of the pit, and her company is round about her grave.
Old Testament: Ezekiel, xxxii, 22–23.

O my people, I will open your graves, and cause you to come up out of your graves. . . . And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves.
Old Testament: Ezekiel, xxxvii, 12–13.

The graves were opened; and many bodies of the saints which slept arose.
New Testament: Matthew, xxvii, 52.

2
I will ransom them from the power of the grave: I will redeem them from death: . . . O grave, I will be thy destruction.
Old Testament: Hosea, xiii, 14.

O grave, where is thy victory?
New Testament: I. Corinthians, xv, 55. *For full quotation see under* DEATH.

3
Give, and take, and sanctify thy soul; for there is no seeking of dainties in the grave.
O. T. Apocrypha: Ecclesiasticus, xiv, 16.

There is no inquisition in the grave, whether thou hast lived ten, or an hundred, or a thousand years.
O. T. Apocrypha: Ecclesiasticus, xli, 4.

GREATNESS

4
And the man waxed great, . . . and grew until he became very great.
Old Testament: Genesis, xxvi, 13.

Jehoshaphat waxed great exceedingly.
Old Testament: II. Chronicles, xvii, 12.

Thou hast increased and waxen great.
Old Testament: Ezekiel, xvi, 7. "Waxed great" is repeated in *Genesis,* xix, 13, and in *Daniel,* viii, 8, 9, and 10, referring to a cry, a goat, and a horn.

5
Moreover the man Moses was very great in the land of Egypt.
Old Testament: Exodus, xi, 3.

Arba was a great man among the Anakims.
Old Testament: Joshua, xiv, 15.

The man [Nabal] was very great.
Old Testament: I. Samuel, xxv, 2.

Naaman . . . was a great man with his master.
Old Testament: II. Kings, v, 1.

Now consider how great this man [Melchisedec] was, unto whom even the patriarch Abraham gave the tenth of the spoils.
New Testament: Hebrews, vii, 4.

6
There is a prince and a great man fallen this day in Israel.
Old Testament: II. Samuel, iii, 38. Referring to Abner.

He was a very great man.
Old Testament: II. Samuel, xix, 32. Referring to Barzillai.

7
O Lord, for thy servant's sake . . . hast thou done all this greatness, in making known these great things.
Old Testament: I. Chronicles, xvii, 19.

Thine, O Lord, is the greatness.
Old Testament: I. Chronicles, xxix, 11.

Thou shalt increase my greatness, and comfort me on every side.
Old Testament: Psalms, lxxi, 21.

I will declare thy greatness.
Old Testament: Psalms, cxlv, 6.

8
Great men are not always wise.
Old Testament: Job, xxxii, 9.

I will get me unto the great men, and will speak unto them.
Old Testament: Jeremiah, v, 5.

Bow thy head to a great man.
O. T. Apocrypha: Ecclesiasticus, iv, 7.

9
Seekest thou great things for thyself? seek them not.
Old Testament: Jeremiah, xlv, 5.

He that feareth the Lord is great at all times.
O. T. Apocrypha: Judith, xvi, 16.

They that are great exercise authority.
New Testament: Matthew, xx, 25.

II—Great and Small

10
They smote the men, . . . both small and great.
Old Testament: Genesis, xix, 11.

Ye shall hear the small as well as the great.
Old Testament: Deuteronomy, i, 17.

There was nothing lacking to them, neither small nor great.
Old Testament: I. Samuel, xxx, 19.

Fight neither with small nor great.
Old Testament: I. Kings, xxii, 31; *II. Chronicles,* xviii, 30.

All the people, both small and great, . . . arose, and came to Egypt.
Old Testament: II. Kings, xxv, 26; *II. Chronicles,* xxxiv, 30.

They cast lots, . . . as well the small as the great.
Old Testament: I. Chronicles, xxv, 8; xxvi, 13. *See also II. Chronicles,* xv, 13; *Esther,* i, 5, 20; *Job,* iii, 9; *Psalms,* cxv, 13.

Both the great and the small shall die in this land.
Old Testament: Jeremiah, xvi, 6.

11
Set up on high those that be low.
Old Testament: Job, v, 11.

Both low and high, rich and poor, together.
Old Testament: Psalms, xlix, 2.

Surely men of low degree are vanity, and men of high degree are a lie.
Old Testament: Psalms, lxii, 9.
Remove the diadem, and take off the crown: . . . exalt him that is low, and abase him that is high.
Old Testament: Ezekiel, xxi, 26.

1
Mercy will soon pardon the meanest: but mighty men shall be mightily tormented.
O. T. Apocrypha: Wisdom of Solomon, vi, 6.
He which is Lord over all . . . hath made the small and great, and careth for all alike.
O. T. Apocrypha: Wisdom of Solomon, vi, 7.

2
They all gave heed, from the least to the greatest.
New Testament: Acts, viii, 10.
All shall know me, from the least to the greatest.
New Testament: Hebrews, viii, 11.

GREED

3
Greedy of gain.
Old Testament: Proverbs, i, 19; xv, 27.
He coveteth greedily all the day long.
Old Testament: Proverbs, xxi, 26. The only use of "greedily."
If thou sit at a bountiful table, be not greedy upon it, and say not, There is much meat on it.
O. T. Apocrypha: Ecclesiasticus, xxxi, 12.
Work all uncleanness with greediness.
New Testament: Ephesians, iv, 19. The only use of "greediness."

GREEN

4
There remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
Old Testament: Exodus, x, 15.
He searcheth after every green thing.
Old Testament: Job, xxxix, 8.
The grass faileth, there is no green thing.
Old Testament: Isaiah, xv, 6.
Neither any green thing.
New Testament: Revelation, ix, 4.

5
He is green before the sun, and his branch shooteth forth in his garden.
Old Testament: Job, viii, 16.
His branch shall not be green.
Old Testament: Job, xv, 32.

GRIEF

See also Sorrow, Woe

6
Esau was forty years old when he took to wife Judith, . . . Which were a grief of mind unto Isaac and to Rebekah.
Old Testament: Genesis, xxvi, 34–35.
The men were grieved, and they were very wroth.
Old Testament: Genesis, xxxiv, 7.
Be not grieved, nor angry with yourselves.
Old Testament: Genesis, xlv, 5.
Thine heart shall not be grieved.
Old Testament: Deuteronomy, xv, 10. *See also I. Samuel,* i, 8; *Psalms,* lxxiii, 21.
The soul of all the people was grieved.
Old Testament: I. Samuel, xxx, 6; *Job,* xxx, 25.
Grieved in my spirit.
Old Testament: Daniel, vii, 15.

7
Out of the abundance of my complaint and grief have I spoken hitherto.
Old Testament: I. Samuel, i, 16.
Every one shall know his own sore and his own grief.
Old Testament: II. Chronicles, vi, 29.

8
They sat down with him [Job] upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.
Old Testament: Job, ii, 13.
Oh that my grief were thoroughly weighed, and my calamity laid in the balances together! For now it would be heavier than the sand of the sea: therefore my words are swallowed up.
Old Testament: Job, vi, 2–3.
Though I speak, my grief is not asswaged.
Old Testament: Job, xvi, 6.

9
Mine eye is consumed because of grief.
Old Testament: Psalms, vi, 7.
Mine eye is consumed with grief, yea my soul and my belly. For my life is spent with grief, and my years with sighing.
Old Testament: Psalms, xxxi, 9–10.

10
Before me continually is grief and wounds.
Old Testament: Jeremiah, vi, 7.
Truly this is a grief, and I must bear it.
Old Testament: Jeremiah, x, 19.
The Lord hath added grief to my sorrow.
Old Testament: Jeremiah, xlv, 3.
There shall be no more . . . any grieving.
Old Testament: Ezekiel, xxviii, 24. The only use of "grieving."

GRINDING

11
He took the calf . . . and ground it to powder.
Old Testament: Exodus, xxxii, 20; *Deuteronomy,* ix, 21.
[They] gathered it, and ground it in mills.
Old Testament: Numbers, xi, 8.
It shall fall, it will grind him to powder.
New Testament: Matthew, xxi, 44; *Luke,* xx, 18.

12
He [Samson] did grind in the prison house.
Old Testament: Judges, xvi, 21.
Take the millstones, and grind meal.
Old Testament: Isaiah, xlvii, 2.
They took the young men to grind.
Old Testament: Lamentations, v, 13.

Two women shall be grinding at the mill.
New Testament: Matthew, xxiv, 41; *Luke*, xvii, 35.

1
The grinders cease because they are few.
Old Testament: Ecclesiastes, xii, 3. The only use of "grinders."
The sound of the grinding is low.
Old Testament: Ecclesiastes, xii, 4.

GROANING

2
God heard their groaning.
Old Testament: Exodus, ii, 24.
I have also heard the groaning of the children of Israel.
Old Testament: Exodus, vi, 5.
It repented the Lord because of their groanings.
Old Testament: Judges, ii, 18.
I have heard their groaning, and am come down to deliver them.
New Testament: Acts, vii, 34.

3
Men groan from out of the city.
Old Testament: Job, xxiv, 12.
He shall groan . . . with the groanings of a deadly wounded man.
Old Testament: Ezekiel, xxx, 24.
Groanings which cannot be uttered.
New Testament: Romans, viii, 26.

4
I am weary with my groaning.
Old Testament: Psalms, vi, 6.
Lord, . . . my groaning is not hid from thee.
Old Testament: Psalms, xxxviii, 9.
He hath looked down . . . to hear the groaning of the prisoner.
Old Testament: Psalms, cii, 20.

5
He groaned in the spirit, and was troubled.
New Testament: John, xi, 33.
Jesus therefore again groaning in himself cometh to the grave.
New Testament: John, xi, 38.

6
We know that the whole creation groaneth and travaileth in pain together until now. . . . Even we ourselves groan within ourselves.
New Testament: Romans, viii, 22–23.
In this we groan, earnestly desiring to be clothed upon with our house which is from heaven.
New Testament: II. Corinthians, v, 2.
We that are in this tabernacle do groan, being burdened.
New Testament: II. Corinthians, v, 4.

GUIDANCE

7
Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.
Old Testament: Exodus, xv, 13.
Thus the Lord . . . guided them on every side.
Old Testament: II. Chronicles, xxxii, 22.
I have guided her from my mother's womb.
Old Testament: Job, xxxi, 18.
Canst thou guide Arcturus?
Old Testament: Job, xxxviii, 32.

8
For thy name's sake, lead me, and guide me.
Old Testament: Psalms, xxxi, 3.
I will guide thee with mine eye.
Old Testament: Psalms, xxxii, 8.
God . . . will be our guide even unto death.
Old Testament: Psalms, xlviii, 14.
Thou shalt guide me with thy counsel.
Old Testament: Psalms, lxxiii, 24.
He guided them by the skilfulness of his hands.
Old Testament: Psalms, lxxviii, 72.

9
I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: And I will give thee the treasures of darkness, and hidden riches of secret places.
Old Testament: Isaiah, xlv, 2–3.
He that hath mercy on them shall lead them, even by the springs of water shall he guide them.
Old Testament: Isaiah, xlix, 10.
There is none to guide her among all the sons whom she hath brought forth.
Old Testament: Isaiah, li, 18.
The Lord shall guide thee continually.
Old Testament: Isaiah, lviii, 11.
He will guide you into all truth.
New Testament: John, xvi, 13.

GUILE

10
Blessed is the man . . . in whose spirit there is no guile.
Old Testament: Psalms, xxxii, 2.
An Israelite in whom is no guile.
New Testament: John, i, 47.
Our exhortation was not . . . in guile.
New Testament: I. Thessalonians, ii, 3.
Laying aside all malice, and all guile.
New Testament: I. Peter, ii, 1.
Neither was guile found in his mouth.
New Testament: I. Peter, ii, 22.
His lips . . . speak no guile.
New Testament: I. Peter, iii, 10.
In their mouth was found no guile.
New Testament: Revelation, xiv, 5.

11
He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise.
Old Testament: Job, v, 12.
Thou choosest the tongue of the crafty.
Old Testament: Job, xv, 5.
Being crafty, I caught you with guile.
New Testament: II. Corinthians, xii, 16.

GUILT

12
Thou shouldest have brought guiltiness upon us.
Old Testament: Genesis, xxvi, 10.

Deliver me from bloodguiltiness, O God.
Old Testament: Psalms, li, 14. The only uses of "guiltiness."

Thou art become guilty in thy blood that thou hast shed.
Old Testament: Ezekiel, xxii, 4.

1
We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear.
Old Testament: Genesis, xlii, 21.

If [they] sin through ignorance, . . . they are guilty.
Old Testament: Leviticus, iv, 13. The phrase, "they are guilty," or "he is guilty" is repeated eight times in *Leviticus.*

[They] hold themselves not guilty.
Old Testament: Zechariah, xi, 5.

2
They answered, and said, He is guilty of death.
New Testament: Matthew, xxvi, 66.

They all condemned him to be guilty of death.
New Testament: Mark, xiv, 64.

All the world may become guilty before God.
New Testament: Romans, iii, 19.

GUILTLESS

3
The Lord will not hold him guiltless that taketh his name in vain.
Old Testament: Exodus, xx, 7; *Deuteronomy,* v, 11. *See under* COMMANDMENTS *for full quotation.*

Then shall the man be guiltless from iniquity.
Old Testament: Numbers, v, 31.

Ye shall . . . be guiltless before the Lord.
Old Testament: Numbers, xxxii, 22; *II. Samuel,* iii, 28; xiv, 9.

Who can stretch forth his hand against the Lord's anointed, and be guiltless?
Old Testament: I. Samuel, xxvi, 9.

Hold him not guiltless.
Old Testament: I. Kings, ii, 9.

Ye would not have condemned the guiltless.
New Testament: Matthew, xii, 7.

H

HAGAR, see under Abraham

HAIL

4
I will cause it to rain a very grievous hail . . . upon every man and beast which shall be found in the field, . . . the hail shall come down upon them, and they shall die.
Old Testament: Exodus, ix, 18–19. The seventh plague of Egypt. The remainder of the chapter is devoted to describing it.

The Lord cast down great stones from heaven upon them, . . . and they died.
Old Testament: Joshua, x, 11.

He destroyed their vines with hail. . . . He gave up their cattle also to the hail, and their flocks to hot thunderbolts.
Old Testament: Psalms, lxxviii, 47–48.

He gave them hail for rain.
Old Testament: Psalms, cv, 32.

5
Hast thou seen the treasures of the hail, Which I have reserved against the time of trouble, against the day of battle and war?
Old Testament: Job, xxxviii, 22–23.

A tempest of hail . . . shall cast down to the earth.
Old Testament: Isaiah, xxviii, 2.

The hail shall sweep away the refuge of lies.
Old Testament: Isaiah, xxviii, 17.

6
His thick clouds passed, hailstones and coals of fire.
Old Testament: Psalms, xviii, 12.

The Lord . . . shall shew . . . his anger . . . with tempest and hailstones.
Old Testament: Isaiah, xxx, 30.

Great hailstones shall fall.
Old Testament: Ezekiel, xiii, 11, 13.

I will rain upon him . . . great hailstones, fire, and brimstone.
Old Testament: Ezekiel, xxxviii, 22.

7
There followed hail and fire mingled with blood.
New Testament: Revelation, viii, 7.

There were lightnings . . . and great hail.
New Testament: Revelation, xi, 19.

There fell upon men a great hail out of heaven, every stone about the weight of a talent, and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
New Testament: Revelation, xvi, 21. A talent weighed about 100 pounds.

HAIR

8
When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the Lord, . . . he shall be holy, and shall let the locks of the hair of his head grow.
Old Testament: Numbers, vi, 2–5. The hair of the lifelong Nazarite might never be cut. *See Judges,* xiii, 5.

Cut off thine hair, . . . and cast it away, and take up a lamentation on high places.
Old Testament: Jeremiah, vii, 29. As a token of grief, it was customary to cut the hair of both head and beard.

When I heard this thing, I . . . plucked off the hair of my head and of my beard.
Old Testament: Ezra, ix, 3.

9
There shall not one hair of his head fall to the ground.
Old Testament: I. Samuel, xiv, 45. *For full quotation see under* JONATHAN.

There shall not one hair of thy son fall to the earth.
Old Testament: II. Samuel, xiv, 11; *I. Kings,* i, 52.
There shall not an hair of your head perish.
New Testament: Luke, xxi, 18.
There shall not an hair fall from the head of any of you.
New Testament: Acts, xxvii, 34.

1
Then a spirit passed before my face: the hair of my flesh stood up.
Old Testament: Job, iv, 15. *For full quotation see under* FEAR.
My hair stood on end, and a kind of horror seized me.
N. T. Apocrypha: I. Hermas, iii, 7.

2
Thy hair is as a flock of goats, that appear from mount Gilead.
Old Testament: Song of Solomon, iv, 1; vi, 5. *See under* BEAUTY.
The hair of his head like the pure wool.
Old Testament: Daniel, vii, 9.

3
The very hairs of your head are all numbered.
New Testament: Matthew, x, 30; *Luke,* xii, 7.
Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? But if a woman have long hair, it is a glory to her: for the hair is given her for a covering.
New Testament: I. Corinthians, xi, 14–15.

HAMAN, see Esther

HAND

4
He put forth his hand.
Old Testament: Genesis, iii, 22; viii, 9; xix, 10.
Put forth thine hand.
Old Testament: Exodus, iv, 4.
Stretch forth thine hand.
Old Testament: Exodus, viii, 5.
Stretch out thine hand.
Old Testament: Exodus, x, 12, 21. Phrases frequently repeated.

5
Into your hand are they delivered.
Old Testament: Genesis, ix, 2; xiv, 20.
He delivered him out of their hands.
Old Testament: Genesis, xxxvii, 21.
Deliver him into my hand.
Old Testament: Genesis, xlii, 37. Phrases frequently repeated.
Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?
Old Testament: Job, vi, 23.

6
If thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.
Old Testament: Genesis, xiii, 9.
Tell me; that I may turn to the right hand or to the left.
Old Testament: Genesis, xxiv, 49.
We will not turn to the right hand nor to the left.
Old Testament: Numbers, xx, 17; *Deuteronomy,* ii, 27.
Where was no way to turn either to the right hand or to the left.
Old Testament: Numbers, xxii, 26.
Turned not aside to the right hand or to the left.
Old Testament: II. Kings, xxii, 2. A phrase frequently repeated. *See Deuteronomy,* v, 32; xvii, 11, 20; xxviii, 14; *Joshua,* i, 7; *I. Samuel,* vi, 12, etc., etc.
Nineveh, . . . wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand.
Old Testament: Jonah, iv, 11.

7
His hand will be against every man, and every man's hand against him.
Old Testament: Genesis, xvi, 12. *See under* ISHMAEL *for full quotation.*
Lay not thine hand upon the lad. Lay no hand upon him.
Old Testament: Genesis, xxii, 12; xxxvii, 22.
It is in the power of my hand to do you hurt.
Old Testament: Genesis, xxxi, 29.
Mine hand shall not be upon thee.
Old Testament: I. Samuel, xxiv, 12.
Lay hands suddenly on no man.
New Testament: I. Timothy, v, 22.
No man laid hands on him.
New Testament: John, viii, 20.

8
The days of mourning . . . are at hand.
Old Testament: Genesis, xxvii, 41.
The year of release is at hand.
Old Testament: Deuteronomy, xv, 9.
The day of the Lord is at hand.
Old Testament: Isaiah, xiii, 6; *Joel,* i, 15; *Zephaniah,* i, 7.
The kingdom of heaven is at hand.
New Testament: Matthew, iii, 2; iv, 17; x, 7.
The day of Christ is at hand.
New Testament: II. Thessalonians, ii, 2.
The end of all things is at hand.
New Testament: I. Peter, iv, 7. A few examples of the use of "at hand."

9
With a strong hand hath the Lord brought thee out of Egypt.
Old Testament: Exodus, xiii, 9.
By strength of hand the Lord brought us out from Egypt.
Old Testament: Exodus, xiii, 14, 16.
Now let your hands be strengthened.
Old Testament: II. Samuel, ii, 7.
Then shall the hands of all that are with thee be strong.
Old Testament: II. Samuel, xvi, 21.
O God, strengthen my hands.
Old Testament: Nehemiah, vi, 9.
With a strong hand, and with a stretched out arm.
Old Testament: Jeremiah, xxxii, 21.
Strengthen ye the weak hands, and confirm the feeble knees.
Old Testament: Isaiah, xxxv, 3.

1
Kill me. I pray thee, out of hand.
Old Testament: Numbers, xi, 15. The only use of "out of hand."
He did put his life in his hand.
Old Testament: I. Samuel, xix, 5.
2
A deliverer, . . . a man lefthanded.
Old Testament: Judges, iii, 15.
Among all this people there were seven hundred chosen men lefthanded.
Old Testament: Judges, xx, 16. The only uses of "lefthanded."
They . . . could use both the right hand and the left in hurling stones.
Old Testament: I. Chronicles, xii, 2.
3
Mine own hand hath saved me.
Old Testament: Judges, vii, 2.
Thine own right hand can save thee.
Old Testament: Job, xl, 14.
Thy right hand hath holden me up.
Old Testament: Psalms, xviii, 35.
Thy right hand shall find out those that hate thee.
Old Testament: Psalms, xxi, 8.
Thy right hand shall teach thee terrible things.
Old Testament: Psalms, xlv, 4.
Thy right hand is full of righteousness.
Old Testament: Psalms, xlviii, 10.
Why withdrawest thou thy hand, even thy right hand?
Old Testament: Psalms, lxxiv, 11.
Strong is thy hand, and high is thy right hand.
Old Testament: Psalms, lxxxix, 13.
4
Hold thy peace, lay thine hand upon thy mouth.
Old Testament: Judges, xviii, 19.
I will lay mine hand upon my mouth.
Old Testament: Job, xl, 4.
5
Who can stretch forth his hand against the Lord's anointed, and be guiltless?
Old Testament: I. Samuel, xxvi, 9.
I would not stretch forth mine hand against the Lord's anointed.
Old Testament: I. Samuel, xxvi, 23.
How wast thou not afraid to stretch forth thine hand to destroy the Lord's anointed?
Old Testament: II. Samuel, i, 14.
6
He teacheth my hands to war.
Old Testament: II. Samuel, xxii, 35.
He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword.
Old Testament: II. Samuel, xxiii, 10.
Let us fall now into the hand of the Lord; for his mercies are great: and let me not fall into the hand of man.
Old Testament: II. Samuel, xxiv, 14; *I. Chronicles,* xxi, 13.
Let thine hand, I pray thee, be against me, and against my father's house.
Old Testament: II. Samuel, xxiv, 17.
7
Every one with one of his hands wrought in the work, and with the other hand held a weapon.
Old Testament: Nehemiah, iv, 17.
Their hands shall be weakened from the work, that it be not done.
Old Testament: Nehemiah, vi, 9.
8
Thine hands have made me and fashioned me together round about; yet thou dost destroy me.
Old Testament: Job, x, 8; *Psalms,* cxix, 73.
He that hath clean hands shall be stronger.
Old Testament: Job, xvii, 9. *See under* CLEANNESS.
Who is he that will strike hands with me?
Old Testament: Job, xvii, 3. *See under* SURETY.
9
His hands were delivered from the pots.
Old Testament: Psalms, lxxxi, 6.
Thou openest thine hand, they are filled with good.
Old Testament: Psalms, civ, 28.
Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children.
Old Testament: Psalms, cxliv, 7.
10
Let my right hand forget her cunning.
Old Testament: Psalms, cxxxvii, 5.
Their right hand is a right hand of falsehood.
Old Testament: Psalms, cxliv, 8, 11.
His left hand is under my head, and his right hand doth embrace me.
Old Testament: Song of Solomon, ii, 6; viii, 3.
They gave to me and Barnabas the right hands of fellowship.
New Testament: Galatians, ii, 9.
11
This is the hand that is stretched out upon all the nations. . . . His hand is stretched out, and who shall turn it back?
Old Testament: Isaiah, xiv, 26–27.
He shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim.
Old Testament: Isaiah, xxv, 11.
Is my hand shortened at all, that it cannot redeem?
Old Testament: Isaiah, 50, 2.
I have covered thee in the shadow of mine hand.
Old Testament: Isaiah, li, 16.
12
Our hands wax feeble.
Old Testament: Jeremiah, vi, 24; 50, 43.
Thus saith the Lord God: Because thou hast clapped thine hands, and stamped with the feet, . . . Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen.
Old Testament: Ezekiel, xxv, 6–7.
Let not thine hands be slack.
Old Testament: Zephaniah, iii, 16.
13
If thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee

that one of thy members should perish, and not that thy whole body should be cast into hell.
New Testament: Matthew, v, 30; *Mark*, ix, 43.
If thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
New Testament: Matthew, xviii, 8; *Mark*, ix, 45.

1
Many have taken in hand to set forth in order a declaration.
New Testament: Luke, i, 1. The only use of the phrase.
They led him by the hand.
New Testament: Acts, ix, 8; xiii, 11; xxii, 11.

HANDMAID

See also under Servant

2
She had an handmaid, an Egyptian, whose name was Hagar.
Old Testament: Genesis, xvi, 1; xxv, 12. *See under* ABRAHAM.
And Laban gave unto his daughter Leah Zilpah his maid for an handmaid.
Old Testament: Genesis, xxix, 24.
And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.
Old Testament: Genesis, xxix, 29; xxx, 4. *See also Genesis*, xxxiii, 1–2; xxxv, 25–26.

3
The handmaidens came near, they and their children, and they bowed themselves.
Old Testament: Genesis, xxxiii, 6.
I be not like unto one of thine handmaidens.
Old Testament: Ruth, ii, 13.
He hath regarded the low estate of his handmaiden.
New Testament: Luke, i, 48. *See under* MARY.
On my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy.
New Testament: Acts, ii, 18. The only uses of "handmaiden."

4
Thou hast spoken friendly unto thine handmaid.
Old Testament: Ruth, ii, 13.
I am Ruth, thine handmaid: spread therefore thy skirt over thine handmaid.
Old Testament: Ruth, iii, 9. *See under* RUTH.

5
O Lord of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the Lord all the days of his life, and there shall no rasor come upon his head.
Old Testament: I. Samuel, i, 11. *See first quotation under* HAIR.
Count not thine handmaid for a daughter of Belial.
Old Testament: I. Samuel, i, 16.
Let thine handmaid find grace in thy sight.
Old Testament: I. Samuel, i, 18.
Let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
Old Testament: I. Samuel, xxv, 24; xxviii, 22; *II. Samuel*, xx, 17.
I pray thee, forgive the trespass of thine handmaid.
Old Testament: I. Samuel, xxv, 28.
Remember thine handmaid.
Old Testament: I. Samuel, xxv, 31.
Let thine handmaid be a servant to wash the feet of the servants of my lord.
Old Testament: I. Samuel, xxv, 41.
Behold, thine handmaid hath obeyed thy voice.
Old Testament: I. Samuel, xxviii, 21.

6
Nay, . . . do not lie unto thine handmaid.
Old Testament: II. Kings, iv, 16.
An handmaid that is heir to her mistress.
Old Testament: Proverbs, xxx, 23.
They . . . brought them into subjection for servants and for handmaids.
Old Testament: Jeremiah, xxxiv, 11.
Behold the handmaid of the Lord.
New Testament: Luke, i, 38.

HANGING

7
Within three days shall Pharaoh . . . hang thee on a tree; and the birds shall eat thy flesh from off thee.
Old Testament: Genesis, xl, 19.
If a man have committed a sin worthy of death, . . . and thou hang him on a tree: His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled.
Old Testament: Deuteronomy, xxi, 22–23.
And the king of Ai he hanged on a tree until eventide.
Old Testament: Joshua, viii, 29.
And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
Old Testament: Joshua, x, 26.
Jesus, whom ye slew and hanged on a tree.
New Testament: Acts, v, 30; x, 39.

8
[He] put his household in order, and hanged himself, and died.
Old Testament: II. Samuel, xvii, 23.
And he [Judas] . . . went and hanged himself.
New Testament: Matthew, xxvii, 5. *See under* JUDAS.

9
Let timber be pulled down from his house, and being set up, let him be hanged thereon.
Old Testament: Ezra, vi, 11.
And Harbonah said . . . Behold also, the gallows fifty cubits high, which Haman had made for

Moredecai, . . . Then the king said, Hang him thereon. So they hanged Haman.
Old Testament: Esther, vii, 9–10. Hence, "To hang as high as Haman." *For full quotation see under* ESTHER.

HANNAH, see under Samuel

HAPPINESS

1
Happy am I, for the daughters will call me blessed.
Old Testament: Genesis, xxx, 13.
Happy art thou, O Israel.
Old Testament: Deuteronomy, xxxiii, 29.
Happy are thy men, happy are these thy servants, which stand continually before thee.
Old Testament: I. Kings, x, 8; *II. Chronicles,* ix, 7.
Happy is the man whom God correcteth.
Old Testament: Job, v, 17; *Psalms,* cxxvii, 5; *Proverbs,* iii, 13; xxviii, 14.
Happy shalt thou be, and it shall be well with thee.
Old Testament: Psalms, cxxviii, 2.
Happy shall he be that rewardeth thee.
Old Testament: Psalms, cxxxvii, 8; 9.
Happy is that people whose God is the Lord.
Old Testament: Psalms, cxliv, 15.
Wherefore are all they happy that deal very treacherously?
Old Testament: Jeremiah, xii, 1.
2
If ye know these things, happy are ye if ye do them.
New Testament: John, xiii, 17.
Happy is he that condemneth not himself.
New Testament: Romans, xiv, 22.
If ye be reproached for the name of Christ, happy are ye.
New Testament: I. Peter, iv, 14.

HARLOT

See also Whore

3
When Judah saw her, he thought her to be an harlot; because she had covered her face.
Old Testament: Genesis, xxxviii, 15.
Tamar thy daughter in law hath played the harlot.
Old Testament: Genesis, xxxviii, 24.
They went, and came into an harlot's house, named Rahab.
Old Testament: Joshua, ii, 1. *See under* RAHAB.
4
He that keepeth company with harlots spendeth his substance.
Old Testament: Proverbs, xxix, 3.
Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.
Old Testament: Isaiah, xxiii, 16.
5
Thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.
Old Testament: Jeremiah, ii, 20.
Thou hast played the harlot with many lovers.
Old Testament: Jeremiah, iii, 1.
She is gone up upon every high mountain and under every green tree, and there hath played the harlot.
Old Testament: Jeremiah, iii, 6.
Judah feared not, but went and played the harlot.
Old Testament: Jeremiah, iii, 8.
Thou didst trust in thine own beauty, and playedst the harlot.
Old Testament: Ezekiel, xvi, 15. "Played the harlot" is repeated in xvi, 16, 28, 41; xxiii, 5, 19, 44; *Hosea,* ii, 5; iii, 3; iv, 15.
[Thou] hast not been as an harlot, in that thou scornest hire.
Old Testament: Ezekiel, xvi, 31.
Hire of an harlot, *see under* HIRE.
6
They . . . have given a boy for an harlot.
Old Testament: Joel, iii, 3.
The well-favoured harlot.
Old Testament: Nahum, iii, 4. The only use of "well-favoured."
7
Meet not with an harlot, lest thou fall into her snares. . . . Give not thy soul unto harlots, that thou lose not thine inheritance.
O. T. Apocrypha: Ecclesiasticus, ix, 3, 6.
An harlot shall be accounted as spittle; but a married woman is a tower against death to her husband.
O. T. Apocrypha: Ecclesiasticus, xxvi, 22.
8
This thy son, . . . which hath devoured thy living with harlots.
New Testament: Luke, xv, 30. *See under* PRODIGAL.
Know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.
New Testament: I. Corinthians, vi, 16.

HARM

9
Thou shalt not pass over this heap and this pillar unto me, for harm.
Old Testament: Genesis, xxxi, 52.
He shall make amends for the harm that he hath done.
Old Testament: Leviticus, v, 16.
Now shall Sheba . . . do us more harm than did Absalom.
Old Testament: II. Samuel, xx, 6.
10
[He] was not his enemy, neither sought his harm.
Old Testament: Numbers, xxxv, 23.
I will no more do thee harm.
Old Testament: I. Samuel, xxvi, 21.
Do my prophets no harm.
Old Testament: I. Chronicles, xvi, 22; *Psalms,* cv, 15.

There was no harm in the pot.
Old Testament: II. Kings, iv, 41.
Strive not with a man without cause, if he have done thee no harm.
Old Testament: Proverbs, iii, 30.
Look well to him, and do him no harm.
Old Testament: Jeremiah, xxxix, 12.

1
Harmless as doves.
New Testament: Matthew, x, 16.
Blameless and harmless.
New Testament: Philippians, ii, 15.
Holy, harmless, undefiled.
New Testament: Hebrews, vii, 26. The only uses of "harmless."

2
Do thyself no harm.
New Testament: Acts, xvi, 28.
He . . . felt no harm.
New Testament: Acts, xxviii, 5.
Who is he that will harm you?
New Testament: I. Peter, iii, 13.
Ye have not injured me at all.
New Testament: Galatians, iv, 12. The only use of "injured."

HARP

3
I might have sent thee away . . . with tabret, and with harp.
Old Testament: Genesis, xxxi, 27. A tabret was a kind of tambourine or hand-drum.
Coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them.
Old Testament: I. Samuel, x, 5. The psaltery was a stringed instrument something like a harp. These instruments are frequently mentioned, as well as cymbals, and timbrels, which were small hand-drums.
The sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer.
Old Testament: Daniel, iii, 7, 10. The sackbut was a large harp of many strings; the dulcimer an instrument with wire strings played with small hammers, prototype of the piano.

4
My harp also is turned to mourning.
Old Testament: Job, xxx, 31.
We hanged our harps upon the willows.
Old Testament: Psalms, cxxxvii, 2.
The mirth of tabrets ceaseth, . . . the joy of the harp ceaseth.
Old Testament: Isaiah, xxiv, 8.
The sound of thy harps shall be no more heard.
Old Testament: Ezekiel, xxvi, 13.

5
Praise the Lord with harp: sing unto him with the psaltery.
Old Testament: Psalms, xxxiii, 2.
Upon the harp will I praise thee, O God my God.
Old Testament: Psalms, xliii, 4.
I will open my dark saying upon the harp.
Old Testament: Psalms, xlix, 4.
I will also praise thee with the psaltery; . . . unto thee will I sing with the harp.
Old Testament: Psalms, lxxi, 22.
Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.
Old Testament: Psalms, lxxxi, 2. *See also, Psalms,* xcii, 3; xcviii, 5; cviii, 2, etc., etc.

6
The harp, and the viol, the tabret, and pipe, and wine, are in their feasts.
Old Testament: Isaiah, v, 12.
In every place . . . it shall be with tabrets and harps.
Old Testament: Isaiah, xxx, 32.
Even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?
New Testament: I. Corinthians, xiv, 7. The only use of "harped."

7
I heard the voice of harpers harping with their harps.
New Testament: Revelation, xiv, 2.
The voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all.
New Testament: Revelation, xviii, 22. The only uses of "harpers."

HARVEST

See also Reaping

8
While the earth remaineth, seedtime and harvest . . . shall not cease.
Old Testament: Genesis, viii, 22.
There shall neither be earing nor harvest.
Old Testament: Genesis, xlv, 6. "Earing" was an old name for ploughing.
In earing time and in harvest thou shalt rest.
Old Testament: Exodus, xxxiv, 21. The only uses of "earing."

9
In the days of wheat harvest.
Old Testament: Genesis, xxx, 14; *Judges,* xv, 1. *See under* WHEAT.
Unto the end of barley harvest.
Old Testament: Ruth, ii, 23; *II. Samuel,* xxi, 9.
In the harvest time.
Old Testament: II. Samuel, xxiii, 13; *Proverbs,* xxv, 13; *Jeremiah,* 50, 16; *New Testament: Matthew,* xiii, 30.
He reserveth unto us the appointed weeks of the harvest.
Old Testament: Jeremiah, v, 24.
Yet three months to the harvest.
Old Testament: Amos, iv, 7.
Four months, and then cometh harvest.
New Testament: John, iv, 35.

10
He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.
Old Testament: Proverbs, x, 5.

11
When the harvestman gathereth the corn.
Old Testament: Isaiah, xvii, 5.

As the handful after the harvestman.
Old Testament: Jeremiah, ix, 22. The only uses of "harvestman."

1
The harvest shall be a heap in the day of grief and of desperate sorrow.
Old Testament: Isaiah, xvii, 11.
Afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower.
Old Testament: Isaiah, xviii, 5.
Be ye ashamed, O ye husbandmen, . . . for the wheat and for the barley; because the harvest of the field is perished.
Old Testament: Joel, i, 11.

2
Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.
New Testament: Matthew, ix, 37–38; *Luke,* x, 2.
The harvest is the end of the world.
New Testament: Matthew, xiii, 39.

HASTE

3
Haste thee, escape thither.
Old Testament: Genesis, xix, 22; *I. Samuel,* xxiii, 27.
Haste ye, and go up to my father.
Old Testament: Genesis, xlv, 9.
The things that shall come upon them make haste.
Old Testament: Deuteronomy, xxxii, 35.
God commanded me to make haste.
Old Testament: II. Chronicles, xxxv, 21. See also *I. Samuel,* ix, 12; *Esther,* vi, 10; *Proverbs,* i, 16; *Isaiah,* xlix, xvii, etc., etc.
Make speed, haste, stay not.
Old Testament: I. Samuel, xx, 38.
Let him make speed, and hasten his work.
Old Testament: Isaiah, v, 19.
They came with haste.
New Testament: Luke, ii, 16.

4
He that is hasty of spirit exalteth folly.
Old Testament: Proverbs, xiv, 29.
Seest thou a man that is hasty in his words? there is more hope of a fool than of him.
Old Testament: Proverbs, xxix, 20.
Let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth.
Old Testament: Ecclesiastes, v, 2.
Be not hasty in thy spirit to be angry.
Old Testament: Ecclesiastes, vii, 9.
Be not hasty to go out of his sight.
Old Testament: Ecclesiastes, viii, 3.

5
He that hasteth with his feet sinneth.
Old Testament: Proverbs, xix, 2.
He that believeth shall not make haste.
Old Testament: Isaiah, xxviii, 16.
Ye shall not go out with haste.
Old Testament: Isaiah, lii, 12.
Make not haste in time of trouble.
O. T. Apocrypha: Ecclesiasticus, ii, 2.
There is one that laboureth, and taketh pains, and maketh haste, and is so much the more behind.
O. T. Apocrypha: Ecclesiasticus, xi, 11.

HATE

6
Let thy seed possess the gate of those which hate them.
Old Testament: Genesis, xxiv, 60.
Wherefore come ye to me, seeing ye hate me?
Old Testament: Genesis, xxvi, 27.
They that hate you shall reign over you.
Old Testament: Leviticus, xxvi, 17.
He will not be slack to him that hateth him, he will repay him to his face.
Old Testament: Deuteronomy, vii, 10.

7
They hate me with cruel hatred.
Old Testament: Psalms, xxv, 19.
All that hate me whisper together against me.
Old Testament: Psalms, xli, 7.
They that hate me without a cause are more than the hairs of mine head.
Old Testament: Psalms, lxix, 4.
They compassed me about with words of hatred.
Old Testament: Psalms, cix, 3.
Do not I hate them, O Lord, that hate thee? . . . I hate them with perfect hatred.
Old Testament: Psalms, cxxxix, 21–22.

8
Pride, and arrogancy, and the evil way, and the froward mouth, do I hate.
Old Testament: Proverbs, viii, 13.
He that hideth hatred with lying lips . . . is a fool.
Old Testament: Proverbs, x, 18.
He that hateth dissembleth with his lips, and layeth up deceit within him.
Old Testament: Proverbs, xxvi, 24.
Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.
Old Testament: Proverbs, xxvi, 26.

9
Ye shall be hated of all men for my name's sake.
New Testament: Luke, xxi, 17.
He that hateth me hateth my father also.
New Testament: John, xv, 23.
They hated me without a cause.
New Testament: John, xv, 25.

HAUGHTINESS

See also Pride

10
Thine eyes are upon the haughty, that thou mayest bring them down.
Old Testament: II. Samuel, xxii, 28.
Thou . . . wilt bring down high looks.
Old Testament: Psalms, xviii, 27.
An high look, and a proud heart, and the plowing of the wicked, is sin.
Old Testament: Proverbs, xxi, 4.

The haughtiness of men shall be bowed down. . . . The haughtiness of men shall be made low.
Old Testament: Isaiah, ii, 11, 17.

The haughty shall be humbled.
Old Testament: Isaiah, x, 33.

I will . . . lay low the haughtiness of the terrible.
Old Testament: Isaiah, xiii, 11.

The haughty people of the earth do languish.
Old Testament: Isaiah, xxiv, 4.

1
Before destruction the heart of man is haughty.
Old Testament: Proverbs, xviii, 12.

The daughters of Zion are haughty.
Old Testament: Isaiah, iii, 16.

They were haughty, and committed abomination before me.
Old Testament: Ezekiel, xvi, 50.

Thou shalt no more be haughty.
Old Testament: Zephaniah, iii, 11.

Neither shall ye go haughtily.
Old Testament: Micah, ii, 3. The only use of "haughtily." No form of the word occurs in the *New Testament.*

2
My heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.
Old Testament: Psalms, cxxxi, 1.

HAVEN

3
So he bringeth them unto their desired haven.
Old Testament: Psalms, cvii, 30.

[We] came unto a place which is called, The fair havens.
New Testament: Acts, xxvii, 8.

HAWK

4
Doth the hawk fly by thy wisdom, and stretch her wings toward the south?
Old Testament: Job, xxxix, 26.

HAY

5
The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.
Old Testament: Proverbs, xxvii, 25.

The hay is withered away.
Old Testament: Isaiah, xv, 6.

Wood, hay, stubble.
New Testament: I. Corinthians, iii, 12. The only uses of "hay."

HEAD

6
Within three days shall Pharaoh lift up thine head.
Old Testament: Genesis, xl, 13.

They lifted up their heads no more.
Old Testament: Judges, viii, 28.

Now shall mine head be lifted up above mine enemies.
Old Testament: Psalms, xxvii, 6.

7
And they bowed their heads, and made obeisance.
Old Testament: Genesis, xliii, 28.

[They] hang down their heads to the ground.
Old Testament: Lamentations, ii, 10.

8
Uncover not your heads, neither rend your clothes; lest ye die.
Old Testament: Leviticus, x, 6.

He . . . shall not uncover his head, nor rend his clothes.
Old Testament: Leviticus, xxi, 10.

All the people . . . covered every man his head.
Old Testament: II. Samuel, xv, 30.

Thou hast covered my head in the day of battle.
Old Testament: Psalms, cxl, 7.

9
Ye shall not round the corners of your heads.
Old Testament: Leviticus, xix, 27.

Let thy head lack no ointment.
Old Testament: Ecclesiastes, ix, 8.

10
Thou shalt rise up before the hoary head, and honour the face of the old man.
Old Testament: Leviticus, xix, 32.

Let not his hoar head go down to the grave in peace; . . . his hoar head bring thou down to the grave with blood.
Old Testament: I. Kings, ii, 6–9. David to Solomon, referring to Joab.

The hoary head is a crown of glory, if it be found in the way of righteousness.
Old Testament: Proverbs, xvi, 31.

The beauty of old men is the grey head.
Old Testament: Proverbs, xx, 29. *See also under* HAIR.

11
And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath.
Old Testament: Deuteronomy, xxviii, 13.

He shall be the head, and thou shalt be the tail.
Old Testament: Deuteronomy, xxviii, 44.

The Lord will cut off from Israel head and tail. . . . The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.
Old Testament: Isaiah, ix, 14–15.

Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do.
Old Testament: Isaiah, xix, 15.

12
From his head even to his foot.
Old Testament: Leviticus, xiii, 12.

From the sole of thy foot unto the top of thy head.
Old Testament: Deuteronomy, xxviii, 35.

From the sole of his foot even to the crown of his head there was no blemish in him.
Old Testament: II. Samuel, xiv, 25. *For full quotation see under* ABSALOM.

[He] smote Job with sore boils from the sole of his foot unto his crown.
Old Testament: Job, ii, 7. *For full quotation see under* JOB.

From the sole of the foot even unto the head there is no soundness in it.
Old Testament: Isaiah, i, 6. *See also under* FOOT.

Crown of the head, *see under* CROWN.

1
His blood shall be on our head.
Old Testament: Joshua, ii, 19. *See under* BLOOD.

Turn their reproach upon their own head.
Old Testament: Nehemiah, iv, 4.

His mischief shall return upon his own head.
Old Testament: Psalms, vii, 16.

It will I recompense upon his own head.
Old Testament: Ezekiel, xvii, 19.

Their own way have I recompensed upon their heads.
Old Testament: Ezekiel, xxii, 31.

Speedily will I return your recompence upon your own head.
Old Testament: Joel, iii, 4.

2
The daughter of Jerusalem hath shaken her head at thee.
Old Testament: II. Kings, xix, 21.

They shake the head.
Old Testament: Psalms, xxii, 7.

Thou makest us . . . a shaking of the head among the people.
Old Testament: Psalms, xliv, 14.

When they looked upon me, they shaked their heads.
Old Testament: Psalms, cix, 25.

Every one that passeth thereby shall . . . wag his head.
Old Testament: Jeremiah, xviii, 16.

They wag their head at the daughter of Jerusalem.
Old Testament: Lamentations, ii, 15.

They . . . reviled him, wagging their heads.
New Testament: Matthew, xxvii, 39.

They that passed by railed on him, wagging their heads.
New Testament: Mark, xv, 29.

3
My head is filled with dew.
Old Testament: Song of Solomon, v, 2.

His head is as the most fine gold.
Old Testament: Song of Solomon, v, 11.

Thine head upon thee is like Carmel.
Old Testament: Song of Solomon, vii, 5.

The whole head is sick, and the whole heart faint.
Old Testament: Isaiah, i, 5.

HEALTH

4
Art thou in health, my brother?
Old Testament: II. Samuel, xx, 9.

I shall yet praise him, who is the health of my countenance.
Old Testament: Psalms, xlii, 11; xliii, 5.

5
It shall be health to thy navel, and marrow to thy bones.
Old Testament: Proverbs, iii, 8.

They are . . . health to all their flesh.
Old Testament: Proverbs, iv, 22.

A faithful ambassador is health.
Old Testament: Proverbs, xiii, 17.

6
Thine health shall spring forth speedily.
Old Testament: Isaiah, lviii, 8.

We looked . . . for a time of health, and behold trouble!
Old Testament: Jeremiah, viii, 15.

I will restore health unto thee.
Old Testament: Jeremiah, xxx, 17.

Behold, I will bring it health and cure.
Old Testament: Jeremiah, xxxiii, 6.

Beloved, I wish above all things that thou mayest prosper and be in health.
New Testament: III. John, i, 2.

7
Better is the poor, being sound and strong of constitution, than a rich man that is afflicted in his body. Health and good estate of body are above all gold, and a strong body above infinite wealth. There is no riches above a sound body.
O. T. Apocrypha: Ecclesiasticus, xxx, 14–16.

HEARING

See also Ear; Eye and Ear

8
Thou shalt read this . . . in their hearing.
Old Testament: Deuteronomy, xxxi, 11.

In our hearing the king charged thee.
Old Testament: II. Samuel, xviii, 12.

Surely thou hast spoken in mine hearing.
Old Testament: Job, xxxiii, 8. *See also Ezekiel,* ix, 5; x, 13.

9
Who will hearken and hear for the time to come?
Old Testament: Isaiah, xlii, 23.

I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not.
Old Testament: Jeremiah, vii, 13.

Their ears are dull of hearing.
New Testament: Matthew, xiii, 15; *Acts,* xxviii, 27.

Ye are dull of hearing.
New Testament: Hebrews, v, 11.

10
Be swift to hear; and let thy life be sincere; and with patience give answer.
O. T. Apocrypha: Ecclesiasticus, v, 11.

HEART

11
Their heart failed them.
Old Testament: Genesis, xlii, 28. *See under* FEAR.

His heart greatly trembled.
Old Testament: I. Samuel, xxviii, 5.

1
I will harden his heart, that he shall not let the people go.
Old Testament: Exodus, iv, 21. "I will harden Pharaoh's heart" is repeated in vii, 3, and "He hardened Pharaoh's heart," or "Pharaoh hardened his heart" is frequently repeated.
God hardened his spirit, and made his heart obstinate.
Old Testament: Deuteronomy, ii, 30.
It was of the Lord to harden their hearts.
Old Testament: Joshua, xi, 20.
Wherefore then do ye harden your hearts?
Old Testament: I. Samuel, vi, 6.
Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness.
Old Testament: Psalms, xcv, 8.
He that hardeneth his heart shall fall into mischief.
Old Testament: Proverbs, xxviii, 14.
To day if ye will hear his voice, harden not your hearts, as in the provocation.
New Testament: Hebrews, iii, 15; iv, 7.

2
Every one whose heart stirred him up, and every one whom his spirit made willing.
Old Testament: Exodus, xxxv, 21.
As many as were willing hearted.
Old Testament: Exodus, xxxv, 22. The only use of "willing hearted."

3
Their uncircumcised hearts be humbled.
Old Testament: Leviticus, xxvi, 41.
Circumcise therefore the foreskin of your heart, and be no more stiffnecked.
Old Testament: Deuteronomy, x, 16.
The Lord thy God will circumcise thine heart.
Old Testament: Deuteronomy, xxx, 6.
Circumcise yourselves to the Lord, and take away the foreskins of your heart.
Old Testament: Jeremiah, iv, 4.
All the house of Israel are uncircumcised in the heart.
Old Testament: Jeremiah, ix, 26.
Circumcise your hearts, saith the Lord. . . . Circumcise the hardness of your heart.
N. T. Apocrypha: Barnabas, viii, 2, 8.

4
O that there were such an heart in them, that they would fear me, and keep all my commandments always.
Old Testament: Deuteronomy, v, 29.
Thine heart be lifted up.
Old Testament: Deuteronomy, viii, 14.

5
While his heart is hot.
Old Testament: Deuteronomy, xix, 6.
My heart was hot within me.
Old Testament: Psalms, xxxix, 3.

6
What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.
Old Testament: Deuteronomy, xx, 8.
They are fainthearted.
Old Testament: Jeremiah, xlix, 23. The only uses of "fainthearted" in the *Bible.*
Woe unto him that is fainthearted! for he believeth not; therefore shall he not be defended.
O. T. Apocrypha: Ecclesiasticus, ii, 13.
My heart is faint.
Old Testament: Lamentations, i, 22.

7
The hearts of the people melted, and became as water.
Old Testament: Joshua, vii, 5.
My heart is like wax; it is melted in the midst of my bowels.
Old Testament: Psalms, xxii, 14.
Every man's heart shall melt: And they shall be afraid.
Old Testament: Isaiah, xiii, 7–8.

8
There were great searchings of heart.
Old Testament: Judges, v, 16. The only use of the phrase.
He hath shewed me all his heart.
Old Testament: Judges, xvi, 18.

9
Their hearts were merry.
Old Testament: Judges, xvi, 25.
Let thine heart be merry.
Old Testament: Judges, xix, 6; *I. Kings,* xxi, 7.
They were making their hearts merry.
Old Testament: Judges, xix, 22.
Nabal's heart was merry within him.
Old Testament: I. Samuel, xxv, 36.
A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.
Old Testament: Proverbs, xv, 13.
He that is of a merry heart hath a continual feast.
Old Testament: Proverbs, xv, 15; *O. T. Apocrypha: Ecclesiasticus,* xiii, 25.
A merry heart doeth good like a medicine.
Old Testament: Proverbs, xvii, 22.

10
My heart rejoiceth in the Lord.
Old Testament: I. Samuel, ii, 1.
Let the heart of them rejoice that seek the Lord.
Old Testament: I. Chronicles, xvi, 10.
Your heart shall rejoice.
Old Testament: Isaiah, lxvi, 14.
My heart is glad, *see under* GLADNESS.

11
I . . . will tell thee all that is in thine heart.
Old Testament: I. Samuel, ix, 19.
God gave him another heart.
Old Testament: I. Samuel, x, 9.
A band of men, whose hearts God had touched.
Old Testament: I. Samuel, x, 26.
Do all that is in thine heart: turn thee; behold, I am with thee according to thy heart.
Old Testament: I. Samuel, xiv, 7.

12
His heart died within him, and he became as a stone.
Old Testament: I. Samuel, xxv, 37.

His heart is as firm as a stone; yea, as hard as a piece of the nether millstone.
Old Testament: Job, xli, 24. *For full quotation see under* LEVIATHAN.

1
Let not my lord the king take the thing to his heart.
Old Testament: II. Samuel, xiii, 33.
He laid it not to heart.
Old Testament: Isaiah, xlii, 25.

2
Whose heart is as the heart of a lion.
Old Testament: II. Samuel, xvii, 10.
He bowed the heart of all the men of Judah, even as the heart of one man.
Old Testament: II. Samuel, xix, 14.

3
Largeness of heart, even as the sand that is on the sea shore.
Old Testament: I. Kings, iv, 29. *For full quotation see under* SOLOMON. The only use of "largeness."
Thine heart was tender.
Old Testament: II. Kings, xxii, 19.

4
Thou, even thou only, knowest the hearts of all the children of men.
Old Testament: I. Kings, viii, 39; *II. Chronicles,* vi, 30.
Search me, O God, and know my heart.
Old Testament: Psalms, cxxxix, 23.

5
Is thine heart right, as my heart is with thy heart?
Old Testament: II. Kings, x, 15.
Their heart was not right with him.
Old Testament: Psalms, lxxviii, 37.

6
Mine heart shall be knit unto you.
Old Testament: I. Chronicles, xii, 17.
They were not of double heart.
Old Testament: I. Chronicles, xii, 33.

7
Why doth thine heart carry thee away?
Old Testament: Job, xv, 12.
Thou hast hid their heart from understanding.
Old Testament: Job, xvii, 4.
Commune with your own heart upon your bed, and be still.
Old Testament: Psalms, iv, 4; lxxvii, 6.

8
The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.
Old Testament: Psalms, xxxiv, 18.
A broken and a contrite heart, O God, thou wilt not despise.
Old Testament: Psalms, li, 17.
In a contrite heart and an humble spirit let us be accepted.
O. T. Apocrypha: Song of the Three Holy Children, i, 16. Sometimes incorporated in *Daniel,* iii, following verse 23, but not in the Hebrew.
The sacrifices of God are a broken spirit, a broken and a contrite heart, O God, thou wilt not despise.
N. T. Apocrypha: I. Clement, viii, 40; *Barnabas,* ii, 12.
He hath sent me to bind up the brokenhearted.
Old Testament: Isaiah, lxi, 1.
He hath sent me to heal the brokenhearted.
New Testament: Luke, iv, 18. The only uses of "brokenhearted."
Mine heart within me is broken.
Old Testament: Jeremiah, xxiii, 9.

9
Your heart shall live for ever.
Old Testament: Psalms, xxii, 26.
I have roared by reason of the disquietness of my heart.
Old Testament: Psalms, xxxviii, 8. The only use of "disquietness."
Our heart is not turned back.
Old Testament: Psalms, xliv, 18.
My heart is inditing a good matter: I speak of the things which I have made touching the king.
Old Testament: Psalms, xlv, 1. The only use of "inditing."

10
My heart panteth.
Old Testament: Psalms, xxxviii, 10.
My heart is sore pained within me.
Old Testament: Psalms, lv, 4.
My heart is wounded within me.
Old Testament: Psalms, cix, 22.
My heart within me is desolate.
Old Testament: Psalms, cxliii, 4.
Mine heart is turned within me.
Old Testament: Lamentations, i, 20.

11
Create in me a clean heart, O God; and renew a right spirit within me.
Old Testament: Psalms, li, 10.
Truly God is good . . . to such as are of a clean heart.
Old Testament: Psalms, lxxiii, 1.

12
My heart is fixed, O God, my heart is fixed: I will sing and give praise.
Old Testament: Psalms, lvii, 7; cviii, 1.
His heart is established, he shall not be afraid.
Old Testament: Psalms, cxii, 8.

13
Your heart shall live that seek God.
Old Testament: Psalms, lxix, 32.
My heart and my flesh crieth out for the living God.
Old Testament: Psalms, lxxxiv, 2.
I will walk within my house with a perfect heart.
Old Testament: Psalms, ci, 2.
A froward heart shall depart from me.
Old Testament: Psalms, ci, 4.
My heart is smitten, and withered like grass; so that I forget to eat my bread.
Old Testament: Psalms, cii, 4.

14
The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.
Old Testament: Psalms, lxxvi, 5.

Hearken unto me, ye stouthearted.
Old Testament: Isaiah, xlvi, 12. The only uses of "stouthearted."

1
With my whole heart have I sought thee.
Old Testament: Psalms, cxix, 10.
Let my heart be sound in thy statutes; that I be not ashamed.
Old Testament: Psalms, cxix, 80.
My heart standeth in awe of thy word.
Old Testament: Psalms, cxix, 161.

2
Their heart is as fat as grease.
Old Testament: Psalms, cxix, 70.
Make the heart of this people fat.
Old Testament: Isaiah, vi, 10. *For full quotation see under* EYE AND EAR.

3
Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.
Old Testament: Psalms, cxli, 4.
The heart of the wicked is little worth.
Old Testament: Proverbs, x, 20.

4
Apply thine heart to understanding.
Old Testament: Proverbs, ii, 2.
Keep thy heart with all diligence; for out of it are the issues of life.
Old Testament: Proverbs, iv, 23.
Write them upon the table of thine heart.
Old Testament: Proverbs, vii, 3.

5
Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.
Old Testament: Proverbs, xii, 25.
The heart knoweth his own bitterness.
Old Testament: Proverbs, xiv, 10.
A sound heart is the life of the flesh.
Old Testament: Proverbs, xiv, 30.

6
A man's heart deviseth his way: but the Lord directeth his steps.
Old Testament: Proverbs, xvi, 9.
Every way of a man is right in his own eyes: but the Lord pondereth the hearts.
Old Testament: Proverbs, xxi, 2.
The fining pot is for silver, and the furnace for gold: but the Lord trieth the hearts.
Old Testament: Proverbs, xvii, 3.

7
The heart of the wise teacheth his mouth, and addeth learning to his lips.
Old Testament: Proverbs, xvi, 23.
The heart of the prudent getteth knowledge.
Old Testament: Proverbs, xviii, 15.
Wise hearted, *see under* WISDOM.

8
There are many devices in a man's heart.
Old Testament: Proverbs, xix, 21.
Thine heart shall utter perverse things.
Old Testament: Proverbs, xxiii, 33.
As in water face answereth to face, so the heart of man to man.
Old Testament: Proverbs, xxvii, 19.
He that trusteth in his own heart is a fool.
Old Testament: Proverbs, xxviii, 26.

9
Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.
Old Testament: Song of Solomon, iv, 9.
His heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
Old Testament: Isaiah, vii, 2.

10
Thine heart shall meditate terror.
Old Testament: Isaiah, xxxiii, 18.
Thine heart shall fear, and be enlarged.
Old Testament: Isaiah, lx, 5.
Woe be to fearful hearts, and faint hands!
O. T. Apocrypha: Ecclesiasticus, ii, 12.

11
I am pained at my very heart; my heart maketh a noise in me.
Old Testament: Jeremiah, iv, 19.
When I would comfort myself against sorrow, my heart is faint in me.
Old Testament: Jeremiah, viii, 18.

12
The heart is deceitful above all things, and desperately wicked: who can know it?
Old Testament: Jeremiah, xvii, 9.
Out of the heart proceedeth evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are the things which defile a man.
New Testament: Matthew, xv, 19. *See also Mark,* vii, 21.

13
Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord.
Old Testament: Lamentations, ii, 19.
Let us lift up our heart with our hands unto God in the heavens.
Old Testament: Lamentations, iii, 41.

14
I will take the stony heart out of their flesh, and will give them an heart of flesh.
Old Testament: Ezekiel, xi, 19.
Behold, saith the Lord, I will take from them . . . their hearts of stone, and I will put into them hearts of flesh.
N. T. Apocrypha: Barnabas, v, 16.
Make you a new heart and a new spirit.
Old Testament: Ezekiel, xviii, 31.

15
A stubborn heart shall fare evil at the last. . . . An obstinate heart shall be laden with sorrows.
O. T. Apocrypha: Ecclesiasticus, iii, 26–27.
Open not thine heart to every man, lest he requite thee with a shrewd turn.
O. T. Apocrypha: Ecclesiasticus, viii, 19.
He that pricketh the eye will make tears to fall: and he that pricketh the heart, maketh it to shew her knowledge.
O. T. Apocrypha: Ecclesiasticus, xxii, 19.
Give me any plague, but the plague of the heart.
O. T. Apocrypha: Ecclesiasticus, xxv, 13.

As the golden pillars are upon the sockets of silver; so are the fair feet with a constant heart.
O. T. Apocrypha: Ecclesiasticus, xxvi, 18.

1
Did not our heart burn within us, while he talked with us by the way?
New Testament: Luke, xxiv, 32.

2
Let not your heart be troubled.
New Testament: John, xiv, 1.
Let not your heart be troubled, neither let it be afraid.
New Testament: John, xiv, 27.

3
When they [the Sadducees] heard that, they were cut to the heart.
New Testament: Acts, v, 33; vii, 54. The only uses of the phrase.
With the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
New Testament: Romans, x, 10.

HEAT

See also Cold

4
He sat in the tent door in the heat of the day.
Old Testament: Genesis, xviii, 1.
They . . . slew the Ammonites until the heat of the day.
Old Testament: I. Samuel, xi, 11.
[They] came about the heat of the day.
Old Testament: II. Samuel, iv, 5.
The burden and heat of the day.
New Testament: Matthew, xx, 12.
I went in . . . the heat of my spirit.
Old Testament: Ezekiel, iii, 14.

5
Again, if two lie together, then they have heat: but how can one be warm alone?
Old Testament: Ecclesiastes, iv, 11.
Like a clear heat upon herbs, and like a cloud of dew in the heat of harvest.
Old Testament: Isaiah, xviii, 4.

6
What time they wax warm, they vanish: when it is hot, they are consumed out of their place.
Old Testament: Job, vi, 17.
They are all hot as an oven.
Old Testament: Hosea, vii, 7.

7
There will be heat; and it cometh to pass.
New Testament: Luke, xii, 55.
The elements shall melt with fervent heat.
New Testament: II. Peter, iii, 10.

HEATHEN

8
I will scatter you among the heathen.
Old Testament: Leviticus, xxvi, 33. *See also Ezekiel*, xx, 23; xxii, 15; xxxvi, 19.
Ye shall perish among the heathen.
Old Testament: Leviticus, xxvi, 38.
Ye shall be left few in number among the heathen.
Old Testament: Deuteronomy, iv, 27.
Thou . . . hast scattered us among the heathen.
Old Testament: Psalms, xliv, 11.
Thou makest us a byword among the heathen.
Old Testament: Psalms, xliv, 14.
I will make thee small among the heathen, and despised among men.
Old Testament: Jeremiah, xlix, 15; *Obadiah*, i, 2.
I made thee a reproach unto the heathen, and a mocking to all countries.
Old Testament: Ezekiel, xxii, 4. *See also Joel*, ii, 19.
I will . . . deliver thee for a spoil to the heathen.
Old Testament: Ezekiel, xxv, 7.
Ye were a curse among the heathen.
Old Testament: Zechariah, viii, 13. The Hebrew word which is translated "heathen" is *goi*, and the Greek word ἔθνος, both meaning nation or tribe, and applied to all peoples who were not Jewish or Christian. The same words are used for Gentiles.

9
Thou hast kept me to be head of the heathen.
Old Testament: II. Samuel, xxii, 44.
Thou hast made me the head of the heathen.
Old Testament: Psalms, xviii, 43.
I will be exalted among the heathen.
Old Testament: Psalms, xlvi, 10.

10
[They] walked in the statutes of the heathen, whom the Lord cast out.
Old Testament: II. Kings, xvii, 8.
[They] went after the heathen that were round about them.
Old Testament: II. Kings, xvii, 15.
[They] do worse than the heathen.
Old Testament: II. Chronicles, xxxiii, 9.
Thou hast gone a whoring after the heathen.
Old Testament: Ezekiel, xxiii, 30.

11
Deliver us from the heathen.
Old Testament: I. Chronicles, xvi, 35.
Gather us from among the heathen.
Old Testament: Psalms, cvi, 47.

12
Why do the heathen rage, and the people imagine a vain thing?
Old Testament: Psalms, ii, 1. Quoted in *New Testament: Acts*, iv, 25.
The heathen raged.
Old Testament: Psalms, xlvi, 6.

13
Thou hast rebuked the heathen.
Old Testament: Psalms, ix, 5.
The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.
Old Testament: Psalms, ix, 15.
Let the heathen be judged in thy sight.
Old Testament: Psalms, ix, 19.
The heathen are perished out of his land.
Old Testament: Psalms, x, 16.
The Lord bringeth the counsel of the heathen to nought.
Old Testament: Psalms, xxxiii, 10.

Thou didst drive out the heathen with thy hand.
Old Testament: Psalms, xliv, 2.
Thou shalt have all the heathen in derision.
Old Testament: Psalms, lix, 8.
He cast out the heathen . . . before them.
Old Testament: Psalms, lxxviii, 55. *See also* lxxx, 8.
Pour out thy wrath upon the heathen that have not known thee.
Old Testament: Psalms, lxxix, 6. *See also Jeremiah,* x, 25.
He that chastiseth the heathen, shall not he correct?
Old Testament: Psalms, xciv, 10.
Execute vengeance upon the heathen.
Old Testament: Psalms, cxlix, 7.

1
God reigneth over the heathen.
Old Testament: Psalms, xlvii, 8.
O Lord, . . . awake to visit all the heathen.
Old Testament: Psalms, lix, 5.
O God, the heathen are come into thine inheritance.
Old Testament: Psalms, lxxix, 1.
Wherefore should the heathen say, Where is their God?
Old Testament: Psalms, lxxix, 10; cxv, 2.
Declare his glory among the heathen.
Old Testament: Psalms, xcvi, 3.
Say among the heathen that the Lord reigneth.
Old Testament: Psalms, xcvi, 10.
The heathen shall fear the name of the Lord.
Old Testament: Psalms, cii, 15.
The heathen shall know that I am the Lord.
Old Testament: Ezekiel, xxxix, 7.

2
Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.
Old Testament: Jeremiah, x, 2.
We will be as the heathen, . . . to serve wood and stone.
Old Testament: Ezekiel, xx, 32. *See under* IDOLATRY.

HEAVEN

3
God called the firmament Heaven.
Old Testament: Genesis, i, 8. *See under* FIRMAMENT.
This is none other but the house of God, and this is the gate of heaven.
Old Testament: Genesis, xxviii, 17.

4
Lift up thine eyes unto heaven, and . . . all the host of heaven.
Old Testament: Deuteronomy, iv, 19. The phrase "host of heaven" is used as referring to the stars, as in *Deuteronomy,* xvii, 3; *II. Kings,* xvii, 16; xxi, 3; xxiii, 4, 5, etc., etc.
All the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine.
Old Testament: Isaiah, xxxiv, 4.
The heaven departed as a scroll when it is rolled together.
New Testament: Revelation, vi, 14. The only uses of "scroll."

5
Ask from the one side of heaven unto the other.
Old Testament: Deuteronomy, iv, 32.
Cast out unto the uttermost part of the heaven.
Old Testament: Nehemiah, i, 9.

6
Behold, the heaven and the heaven of heavens is the Lord's thy God.
Old Testament: Deuteronomy, x, 14. *See under* HEAVEN AND EARTH.
The heaven and heaven of heavens cannot contain thee.
Old Testament: I. Kings, viii, 27. *See also II. Chronicles,* ii, 6; vi, 18.
Thou hast made heaven, the heaven of heavens.
Old Testament: Nehemiah, ix, 6.
Him that rideth upon the heavens of heavens, which were of old.
Old Testament: Psalms, lxviii, 33.

7
Thy heaven that is over thy head shall be brass.
Old Testament: Deuteronomy, xxviii, 23.
It is not in heaven that thou shouldest say, Who shall go up for us to heaven?
Old Testament: Deuteronomy, xxx, 12.

8
Behold, if the Lord would make windows in heaven, might this thing be?
Old Testament: II. Kings, vii, 2, 19.
He . . . opened the doors of heaven.
Old Testament: Psalms, lxxviii, 23.
Hereafter ye shall see heaven open.
New Testament: John, i, 51.
Behold, a door was opened in heaven.
New Testament: Revelation, iv, 1.

9
Who hath ascended up into heaven, or descended?
Old Testament: Proverbs, xxx, 4.
Who hath . . . meted out heaven with the span?
Old Testament: Isaiah, xl, 12.

10
The kingdom of heaven is at hand.
New Testament: Matthew, iii, 2; iv, 17; x, 7. *For full quotation see under* DISCIPLE.
Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
New Testament: Matthew, vii, 21.
From the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.
New Testament: Matthew, xi, 12.

11
Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. . . .

He said unto them, An enemy hath done this. . . . Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

New Testament: Matthew, xiii, 24–30.

The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: Which indeed is the least of all seeds; but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

New Testament: Matthew, xiii, 31–32. *See also Mark,* iv, 30–32; *Luke,* xiii, 18–19.

The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

New Testament: Matthew, xiii, 33.

The kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

New Testament: Matthew, xiii, 44.

Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

New Testament: Matthew, xiii, 45–46.

Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just.

New Testament: Matthew, xiii, 47–49.

Every scribe which is instructed into the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

New Testament: Matthew, xiii, 52.

The kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers unto his vineyard.

New Testament: Matthew, xx, 1. This is the parable showing "that God is debtor unto no man."

The kingdom of heaven is like unto a certain king, which made a marriage for his son.

New Testament: Matthew, xxii, 2. This is the beginning of the parable of the marriage of the king's son.

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps and went forth to meet the bridegroom.

New Testament: Matthew, xxv, 1. This is the parable of the wise and foolish virgins. *See under* VIRGIN.

The kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money.

After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Take therefore the talent from him, and give it unto him which hath ten talents.

For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness.

New Testament: Matthew, xxv, 14–30. *Luke* also, xix, 12–27, relates the parable of the talents, only here they are called "pounds," and the third servant did not bury his talent in the ground, but kept it "laid up in a napkin."

Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God. . . . Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

New Testament: John, iii, 3–6.

1

If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

New Testament: John, iii, 12.

A man can receive nothing, except it be given him from heaven.

New Testament: John, iii, 27.

He that cometh from heaven is above all.

New Testament: John, iii, 31; vi, 33.

I came down from heaven, not to do mine own will, but the will of him that sent me.
New Testament: John, vi, 38, 42.

1
Why stand ye gazing up into heaven?
New Testament: Acts, i, 11.

He . . . looked up stedfastly into heaven.
Old Testament: Acts, vii, 55.

Such an one caught up to the third heaven.
New Testament: II. Corinthians, xii, 2. The third heaven, the highest state of bliss. With Mohammedans it is the seventh.

There was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world.
New Testament: Revelation, xii, 7–9.

II—Heaven and Earth

2
In the beginning God created the heaven and the earth.
Old Testament: Genesis, i, 1.

Of old hast thou laid the foundation of the earth: and the heavens are the work of thine hands.
Old Testament: Psalms, cii, 25; *New Testament: Hebrews,* i, 10.

The Lord which made heaven and earth.
Old Testament: Psalms, cxv, 15; cxxi, 2; cxxiv, 8; cxxxiv, 3; cxlvi, 6.

Thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee.
Old Testament: Jeremiah, xxxii, 17.

The living God, which made heaven and earth.
New Testament: Acts, xiv, 15.

3
I will make your heaven as iron, and your earth as brass.
Old Testament: Leviticus, xxvi, 19.

I call heaven and earth to witness against you this day.
Old Testament: Deuteronomy, iv, 26.

I call heaven and earth to record this day against you.
Old Testament: Deuteronomy, xxx, 19; xxxi, 28.

4
Behold, the heaven and the heaven of heavens is the Lord's thy God, the earth also, with all that therein is.
Old Testament: Deuteronomy, x, 14.

All that is in the heaven and in the earth is thine.
Old Testament: I. Chronicles, xxix, 11.

The heavens are thine, the earth also is thine.
Old Testament: Psalms, lxxxix, 11.

5
As the days of heaven upon the earth.
Old Testament: Deuteronomy, xi, 21.

The earth trembled, and the heavens dropped.
Old Testament: Judges, v, 4. *See under* EARTHQUAKE.

6
Let the heavens be glad, and let the earth rejoice.
Old Testament: I. Chronicles, xvi, 31.

Let the heavens rejoice, and let the earth be glad.
Old Testament: Psalms, xcvi, 11.

Sing, O heavens; and be joyful, O earth.
Old Testament: Isaiah, xlix, 13.

7
The heaven shall reveal his iniquity; and the earth shall rise up against him.
Old Testament: Job, xx, 27.

Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?
Old Testament: Job, xxxviii, 33.

8
Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.
Old Testament: Psalms, lxxiii, 25.

From heaven did the Lord behold the earth.
Old Testament: Psalms, cii, 19.

The heaven, even the heavens, are the Lord's: but the earth hath he given to the children of men.
Old Testament: Psalms, cxv, 16.

9
The heaven for height, and the earth for depth.
Old Testament: Proverbs, xxv, 3.

Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner.
Old Testament: Isaiah, li, 6.

10
Behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.
Old Testament: Isaiah, lxv, 17. *See also Isaiah,* lxvi, 22.

We, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
New Testament: II. Peter, iii, 13.

I saw a new heaven and a new earth: for the first heaven and the first earth were passed away.
New Testament: Revelation, xxi, 1.

11
Thus saith the Lord, The heaven is my throne, and the earth is my footstool.
Old Testament: Isaiah, lxvi, 1; *New Testament: Acts,* vii, 49.

Heaven . . . is God's throne.
New Testament: Matthew, v, 34.

12
Heaven above can be measured, and the foundations of the earth searched out beneath.
Old Testament: Jeremiah, xxxi, 37.

Hardly do we guess aright at things that are upon earth, . . . but the things that are in heaven who hath searched out?
O. T. Apocrypha: Wisdom of Solomon, ix, 16.

13
Till heaven and earth pass.
New Testament: Matthew, v, 18.

Heaven and earth shall pass away.
New Testament: Matthew, xxiv, 35; *Luke,* xxi, 33.

1
Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.
New Testament: Matthew, xviii, 18.

Heaven gave rain, and the earth brought forth her fruit.
New Testament: James, v, 18.

The heavens and the earth . . . [are] reserved unto fire against the day of judgment.
New Testament: II. Peter, iii, 7.

III—Heaven and Hell

2
It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?
Old Testament: Job, xi, 8.

If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.
Old Testament: Psalms, cxxxix, 8. *For full quotation see under* LORD.

Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down.
Old Testament: Amos, ix, 2.

3
Thou . . . which art exalted unto heaven, shalt be brought down to hell.
New Testament: Matthew, xi, 23; *Luke,* x, 15.

Between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.
New Testament: Luke, xvi, 26.

IV—The Heavens

4
Thus the heavens and the earth were finished, and all the host of them.
Old Testament: Genesis, ii, 1.

These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens.
Old Testament: Genesis, ii, 4.

5
He bowed the heavens also, and came down.
Old Testament: II. Samuel, xxii, 10; *Psalms,* xviii, 9.

Bow thy heavens, O Lord, and come down.
Old Testament: Psalms, cxliv, 5.

Oh that thou wouldest rend the heavens, that thou wouldest come down.
Old Testament: Isaiah, lxiv, 1.

6
Thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained.
Old Testament: Psalms, viii, 3.

The heavens declare the glory of God; and the firmament sheweth his handywork.
Old Testament: Psalms, xix, 1. The only use of "handywork."

By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.
Old Testament: Psalms, xxxiii, 6.

The heavens shall declare his righteousness.
Old Testament: Psalms, 50, 6.

The heavens shall praise thy wonders, O Lord.
Old Testament: Psalms, lxxxix, 5.

Praise him, ye heavens of heavens.
Old Testament: Psalms, cxlviii, 4. *See under* LORD.

7
Who stretchest out the heavens like a curtain.
Old Testament: Psalms, civ, 2.

[He] stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in.
Old Testament: Isaiah, xl, 22.

I am the Lord . . . that stretcheth forth the heavens.
Old Testament: Isaiah, xliv, 24.

I . . . have stretched out the heavens, and all their host have I commanded.
Old Testament: Isaiah, xlv, 12.

He . . . hath stretched out the heavens by his discretion.
Old Testament: Jeremiah, x, 12.

He . . . stretched out the heaven by his understanding.
Old Testament: Jeremiah, li, 15.

8
When he prepared the heavens, I was there.
Old Testament: Proverbs, viii, 27.

9
My right hand hath spanned the heavens: when I call unto them, they stand up together.
Old Testament: Isaiah, xlviii, 13.

I clothe the heavens with blackness, and I make sackcloth their covering.
Old Testament: Isaiah, 50, 3.

10
Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate.
Old Testament: Jeremiah, ii, 12.

I beheld . . . the heavens, and they had no light.
Old Testament: Jeremiah, iv, 23.

11
And, lo, the heavens were opened unto him.
New Testament: Matthew, iii, 16.

He saw the heavens opened.
New Testament: Mark, i, 10.

Behold, I see the heavens opened.
New Testament: Acts, vii, 56.

HEDGE

12
These were . . . those that dwelt among plants and hedges.
Old Testament: I. Chronicles, iv, 23.

Go out into the highways and hedges.
New Testament: Luke, xiv, 23.

13
Hast not thou made an hedge about him, and about his house?
Old Testament: Job, i, 10.

A man . . . whom God hath hedged in.
Old Testament: Job, iii, 23.

He hath hedged me about, that I cannot get out.
Old Testament: Lamentations, iii, 7.

I will hedge up thy way with thorns.
Old Testament: Hosea, ii, 6.

[He] hedged it round about.
New Testament: Matthew, xxi, 33.

1
Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?
Old Testament: Psalms, lxxx, 12; lxxxix, 40.

Whoso breaketh an hedge, a serpent shall bite him.
Old Testament: Ecclesiastes, x, 8.

2
Ye have not . . . made up the hedge for the house of Israel to stand in the battle in the day of the Lord.
Old Testament: Ezekiel, xiii, 5.

I sought for a man . . . that should make up the hedge, and stand in the gap before me.
Old Testament: Ezekiel, xxii, 30.

HEEL

3
Thou shalt bruise his heel.
Old Testament: Genesis, iii, 15.

The gin shall take him by the heel.
Old Testament: Job, xviii, 9.

4
[He] which did eat of my bread, hath lifted up his heel against me.
Old Testament: Psalms, xli, 9.

He that eateth bread with me hath lifted up his heel against me.
New Testament: John, xiii, 18.

HEIR

See also Heritage, Inheritance

5
One born in my house is mine heir.
Old Testament: Genesis, xv, 3.

He that shall come forth out of thine own bowels shall be thine heir.
Old Testament: Genesis, xv, 4.

Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son.
Old Testament: Genesis, xxi, 10.

What saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
New Testament: Galatians, iv, 30.

6
We will destroy the heir also.
Old Testament: II. Samuel, xiv, 7.

This is the heir; come, let us kill him, and let us seize on his inheritance.
New Testament: Matthew, xxi, 38; *Mark,* xii, 7; *Luke,* xx, 14.

7
Hath Israel no sons? hath he no heir?
Old Testament: Jeremiah, xlix, 1.

Then shall Israel be heir unto them that were his heirs.
Old Testament: Jeremiah, xlix, 2.

Yet will I bring an heir unto thee.
Old Testament: Micah, i, 15.

8
The promise that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void.
New Testament: Romans, iv, 13–14.

Heirs of God, and joint-heirs with Christ.
New Testament: Romans, viii, 17. *See under* GOD *for full quotation.*

If ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.
New Testament: Galatians, iii, 29.

An heir of God through Christ.
New Testament: Galatians, iv, 7.

Being justified by his grace, we should be made heirs according to the hope of eternal life.
New Testament: Titus, iii, 7.

God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath.
New Testament: Hebrews, vi, 17. The only use of "immutability."

Noah . . . became the heir of the righteousness which is by faith.
New Testament: Hebrews, xi, 7.

Heirs of the kingdom which he hath promised to them that love him.
New Testament: James, ii, 5.

Heirs of salvation.
New Testament: Hebrews, i, 14.

9
The heir, as long as he is a child, differeth nothing from a servant, though he be lord of all.
New Testament: Galatians, iv, 1.

HELL

See also Heaven and Hell

10
Burn unto the lowest hell.
Old Testament: Deuteronomy, xxxii, 22.

The sorrows of hell compassed me about.
Old Testament: II. Samuel, xxii, 6; *Psalms,* xviii, 5.

The pains of hell gat hold upon me.
Old Testament: Psalms, cxvi, 3.

In the depths of hell.
Old Testament: Proverbs, ix, 18.

11
Hell is naked before him, and destruction hath no covering.
Old Testament: Job, xxvi, 6.

Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings.
Old Testament: Psalms, lv, 15.

12
Thou wilt not leave my soul in hell.
Old Testament: Psalms, xvi, 10; *New Testament: Acts,* ii, 27. *See under* LORD.

Thou hast delivered my soul from the lowest hell.
Old Testament: Psalms, lxxxvi, 13.
Thou . . . shalt deliver his soul from hell.
Old Testament: Proverbs, xxiii, 14.
His soul was not left in hell.
New Testament: Acts, ii, 31.

1
Hell and destruction are before the Lord: how much more then the hearts of the children of men?
Old Testament: Proverbs, xv, 11.
Hell and destruction are never full.
Old Testament: Proverbs, xxvii, 20.

2
Hell hath enlarged herself, and opened her mouth without measure.
Old Testament: Isaiah, v, 14.
Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth.
Old Testament: Isaiah, xiv, 9.

3
With hell are we at agreement.
Old Testament: Isaiah, xxviii, 15.
Your agreement with hell shall not stand.
Old Testament: Isaiah, xxviii, 18.
Thou . . . didst debase thyself even unto hell.
Old Testament: Isaiah, lvii, 9.

4
I cast him down to hell with them that descend into the pit.
Old Testament: Ezekiel, xxxi, 16.
They also went down into hell with him unto them that be slain with the sword.
Old Testament: Ezekiel, xxxi, 17.
[They] shall speak to him out of the midst of hell.
Old Testament: Ezekiel, xxxii, 21.
[They] are gone down to hell with their weapons of war.
Old Testament: Ezekiel, xxxii, 27.
Out of the belly of hell cried I, and thou heardest my voice.
Old Testament: Jonah, ii, 2.

5
In danger of hell fire.
New Testament: Matthew, v, 22.
Cast into hell fire.
New Testament: Matthew, xviii, 9; *Mark,* ix, 47.
How can ye escape the damnation of hell?
New Testament: Matthew, xxiii, 33.

6
Into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched.
New Testament: Mark, ix, 43–44, 46, 48.
In hell he lift up his eyes, being in torments.
New Testament: Luke, xvi, 23.

7
Be not afraid of them that kill the body, . . . But . . . fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.
New Testament: Luke, xii, 4–5.
God . . . cast them down to hell.
New Testament: II. Peter, ii, 4.

8
I . . . have the keys of hell and of death.
New Testament: Revelation, i, 18.
Hell delivered up the dead.
New Testament: Revelation, xx, 13.

HELP

9
I will make him an help meet for him.
Old Testament: Genesis, ii, 18. *For full quotation see under* MAN.
There was not found an help meet for him.
Old Testament: Genesis, ii, 20.

10
If the Lord do not help thee, whence shall I help thee?
Old Testament: II. Kings, vi, 27.
There is no help for him in God.
Old Testament: Psalms, iii, 2.
Thou art my help and my deliverer.
Old Testament: Psalms, xl, 17.
A very present help in trouble.
Old Testament: Psalms, xlvi, 1.
Give us help from trouble: for vain is the help of man.
Old Testament: Psalms, lx, 11; cviii, 12.
My help cometh from the Lord.
Old Testament: Psalms, cxxi, 2.

11
The Lord was with him.
Old Testament: II. Kings, xviii, 7.
I am with thee.
Old Testament: Jeremiah, xxx, 11; xlvi, 28.
Behold, I am for you.
Old Testament: Ezekiel, xxxvi, 9.
I am with you, saith the Lord.
Old Testament: Haggai, i, 13; ii, 4.
Thou drewest near in the day that I called upon thee: thou saidst, Fear not.
Old Testament: Lamentations, iii, 57.

12
Fear not; I will help thee.
Old Testament: Isaiah, xli, 13.
I looked, and there was none to help.
Old Testament: Isaiah, lxiii, 5.

HEREAFTER

13
A man cannot tell what shall be; and what shall be after him, who can tell him?
Old Testament: Ecclesiastes, x, 14.
Shew the things that are to come hereafter.
Old Testament: Isaiah, xli, 23.
What should come to pass hereafter. . . . What shall come to pass.
Old Testament: Daniel, ii, 29, 45.
Thou shalt know hereafter.
New Testament: John, xiii, 7.
Write the things which . . . shall be hereafter.
New Testament: Revelation, i, 19.
I will shew thee things which must be hereafter.
New Testament: Revelation, iv, 1.

HERESY

1
This I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers.
New Testament: Acts, xxiv, 14.

There must be also heresies among you.
New Testament: I. Corinthians, xi, 19.

There shall be false teachers among you, who privily shall bring in damnable heresies.
New Testament: II. Peter, ii, 1.

2
A man that is an heretick after the first and second admonition reject.
New Testament: Titus, iii, 10. The only use of "heretick."

HERITAGE
See also Inheritance

3
The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.
Old Testament: Psalms, xvi, 6.

Thou hast given me the heritage of those that fear thy name.
Old Testament: Psalms, lxi, 5.

He hath shewed his people the power of his works, that he may give them the heritage of the heathen.
Old Testament: Psalms, cxi, 6.

4
Ye . . . made mine heritage an abomination.
Old Testament: Jeremiah, ii, 7.

How shall I . . . give thee a pleasant land, a goodly heritage?
Old Testament: Jeremiah, iii, 19.

Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it. Mine heritage is unto me as a speckled bird, the birds round about are against her.
Old Testament: Jeremiah, xii, 8–9.

I . . . will bring them again, every man to his heritage.
Old Testament: Jeremiah, xii, 15.

HEROD

5
Jesus was born . . . in the days of Herod the king.
New Testament: Matthew, ii, 1. This was Herod the Great, son of Antipiter, procurator of Judea. (47 B. C. to A. D. 2)

Then Herod, when he had privily called the wise men, . . . sent them to Bethlehem.
New Testament: Matthew, ii, 7–8.

Then Herod . . . slew all the children that were in Bethlehem.
New Testament: Matthew, ii, 16.

When Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, Saying, Arise, and take the young child and his mother, and go into the land of Israel, for they are dead which sought the young child's life.
New Testament: Matthew, ii, 19–20.

6
At that time Herod the tetrarch heard of the fame of Jesus.
New Testament: Matthew, xiv, 1. This was Herod Antipas, son of Herod the Great.

Herod had laid hold on John [the Baptist] and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.
New Testament: Matthew, xiv, 3.

When Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod. . . . And he sent and beheaded John in the prison.
New Testament: Matthew, xiv, 6–10. The same story is told in *Mark,* vi, and in *Luke,* ix. *See under* JOHN THE BAPTIST.

7
About that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword.
New Testament: Acts, xii, 1. This was Herod Agrippa I., grandson of Herod the Great.

Upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. And the people gave a shout, saying, It is the voice of a god, and not of a man. And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.
New Testament: Acts, xii, 21–23.

HERODIAS, see under John the Baptist

HEWER

8
Ye stand this day all of you before the Lord your God; . . . from the hewer of thy wood unto the drawer of thy water.
Old Testament: Deuteronomy, xxix, 10–11.

Let them be hewers of wood and drawers of water unto all the congregation.
Old Testament: Joshua, ix, 21.

Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God. . . . And Joshua made them that day hewers of wood and drawers of water for the congregation.
Old Testament: Joshua, ix, 23–27.

9
I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat.
Old Testament: II. Chronicles, ii, 10.

They shall . . . come against her with axes, as hewers of wood.
Old Testament: Jeremiah, xlvi, 22.

Shall the axe boast itself against him that heweth therewith?
Old Testament: Isaiah, x, 15.

HEZEKIAH

10
Now it came to pass . . . that Hezekiah the son of Ahaz king of Judah began to reign. Twenty and five years old was he when he

began to reign; and he reigned twenty and nine years in Jerusalem. . . . And he did that which was right in the sight of the Lord.

Old Testament: II. Kings, xviii, 1–7; *II. Chronicles,* xxix, 1–2. The story of Hezekiah is told in detail in *II. Chronicles,* xxix–xxxii.

1

In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live. Then he turned his face to the wall, and prayed unto the Lord. . . . And Hezekiah wept sore. . . .

And it came to pass, afore Isaiah had gone out into the middle court, that the word of the Lord came to him, saying, Turn again, and tell Hezekiah, . . . I have heard thy prayer, I have seen thy tears; behold I will heal thee: . . . And I will add unto thy days fifteen years.

Old Testament: II. Kings, xx, 1–6; *Isaiah,* xxxviii, 1–5.

And Hezekiah said unto Isaiah, What shall be the sign . . . that I shall go up into the house of the Lord the third day? And Isaiah said, This sign shalt thou have of the Lord: . . . shall the shadow go forward ten degrees, or go backward ten degrees?

And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees. And Isaiah the prophet cried unto the Lord: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

Old Testament: II. Kings, xx, 8–11; *Isaiah,* xxxviii, 8.

And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah? And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

Old Testament: II. Kings, xx, 20. Repeated in *II. Chronicles,* xxxii, 32.

HIGHWAY

See also Way

2

We will go by the king's high way.

Old Testament: Numbers, xx, 17, 19; xxi, 22.

I will go along by the high way.

Old Testament: Deuteronomy, ii, 27.

The kine . . . went along the highway.

Old Testament: I. Samuel, vi, 12.

3

The highways were unoccupied, and the travellers walked through byways.

Old Testament: Judges, v, 6. The only use of "byways."

Let us flee, and draw them from the city unto the highways.

Old Testament: Judges, xx, 32.

[He] wallowed in blood in the midst of the highway.

Old Testament: II. Samuel, xx, 12.

4

The highway of the upright is to depart from evil.

Old Testament: Proverbs, xvi, 17.

5

There shall be an highway for the remnant of his people.

Old Testament: Isaiah, xi, 16.

An highway shall be there, and a way.

Old Testament: Isaiah, xxxv, 8. *See under* WAY.

The highways lie waste, the wayfaring man ceaseth.

Old Testament: Isaiah, xxxiii, 8.

My highways shall be exalted.

Old Testament: Isaiah, xlix, 11.

Cast up, cast up the highway; gather out the stones.

Old Testament: Isaiah, lxii, 10.

Set thee up waymarks, make thee high heaps: set thine heart toward the highway.

Old Testament: Jeremiah, xxxi, 21. The only use of "waymarks."

6

Go ye therefore into the highways.

New Testament: Matthew, xxii, 9.

So those servants went out into the highways.

New Testament: Matthew, xxii, 10.

Go out into the highways and hedges.

New Testament: Luke, xiv, 23.

HILL

See also Mountain

7

The everlasting hills.

Old Testament: Genesis, xlix, 26.

The lasting hills.

Old Testament: Deuteronomy, xxxiii, 15.

The perpetual hills did bow.

Old Testament: Habakkuk, iii, 6.

8

They also built them high places . . . on every high hill.

Old Testament: I. Kings, xiv, 23.

He burnt incense in the high places, and on the hills.

Old Testament: II. Kings, xvi, 4; *II. Chronicles,* xxviii, 4; *Ezekiel,* vi, 13, etc., etc.

They set them up images and groves in every high hill.

Old Testament: II. Kings, xvii, 10.

9

Wast thou made before the hills?

Old Testament: Job, xv, 7.

Before the hills was I brought forth.

Old Testament: Proverbs, viii, 25.

10

The little hills rejoice on every side.

Old Testament: Psalms, lxv, 12. "Little hills" is repeated in *Psalms,* lxxii, 3, and cxiv, 4 and 6. *See under* MOUNTAIN.

Let the hills be joyful together.

Old Testament: Psalms, xcviii, 8.

1
The hill of God is as the hill of Bashan; an high hill as the hill of Bashan. Why leap ye, ye high hills? this is the hill which God desireth to dwell in.
Old Testament: Psalms, lxviii, 15–16.
The high hills are a refuge for the wild goats; and the rocks for the conies.
Old Testament: Psalms, civ, 18.
2
The hills melted like wax at the presence of the Lord.
Old Testament: Psalms, xcvii, 5.
Behold, the days come that . . . all the hills shall melt.
Old Testament: Amos, ix, 13.
The hills melt, and the earth is burned at his presence.
Old Testament: Nahum, i, 5.
He toucheth the hills, and they smoke.
Old Testament: Psalms, civ, 32.
3
I will lift up mine eyes unto the hills, from whence cometh my help.
Old Testament: Psalms, cxxi, 1.
The hills that are lifted up.
Old Testament: Isaiah, ii, 14.

HIRE

4
God hath given me my hire.
Old Testament: Genesis, xxx, 18.
Of such shall be my hire.
Old Testament: Genesis, xxx, 32.
If it be an hired thing, it came for his hire.
Old Testament: Exodus, xxii, 15.
At his day thou shalt give him his hire.
Old Testament: Deuteronomy, xxiv, 15.
5
Thou shalt not bring the hire of a whore . . . into the house of the Lord.
Old Testament: Deuteronomy, xxiii, 18.
She gathered it of the hire of an harlot, and they shall return to the hire of an harlot.
Old Testament: Micah, i, 7.
Before these days there was no hire for man, nor any hire for beast.
Old Testament: Zechariah, viii, 10.
6
Call the labourers, and give them their hire.
New Testament: Matthew, xx, 8.
The labourer is worthy of his hire.
New Testament: Luke, x, 7.

HIRELING

7
An hireling looketh for the reward of his work.
Old Testament: Job, vii, 2.
Turn from him, . . . till he shall accomplish, as an hireling, his day.
Old Testament: Job, xiv, 6.
Within three years, as the years of an hireling, and the glory of Moab shall be contemned.
Old Testament: Isaiah, xvi, 14.
Within a year, according to the years of an hireling, and all the glory of Kedar shall fail.
Old Testament: Isaiah, xxi, 16.
I will be a swift witness against . . . those that oppress the hireling in his wages.
Old Testament: Malachi, iii, 5.
The hireling fleeth, because he is an hireling.
New Testament: John, x, 13. *See under* JESUS.

HISSING

8
And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss.
Old Testament: I. Kings, ix, 8.
Men . . . shall hiss him out of his place.
Old Testament: Job, xxvii, 23.
He . . . will hiss unto them from the end of the earth.
Old Testament: Isaiah, v, 26.
The Lord shall hiss for the fly that is in the uttermost part of the rivers of Egypt.
Old Testament: Isaiah, vii, 18.
Every one . . . shall hiss because of all the plagues thereof.
Old Testament: Jeremiah, xix, 8; xlix, 17; 50, 13.
They hiss and wag their head.
Old Testament: Lamentations, ii, 15; *Zephaniah,* ii, 15.
They hiss and gnash the teeth.
Old Testament: Lamentations, ii, 16.
9
He hath delivered them . . . to hissing, as ye see with your eyes.
Old Testament: II. Chronicles, xxix, 8.
Make their land . . . a perpetual hissing.
Old Testament: Jeremiah, xviii, 16; xix, 8; xxv, 9, 18; xxix, 18; li, 37; *Micah,* vi, 16.

HOLINESS

10
Who is like thee, glorious in holiness?
Old Testament: Exodus, xv, 11.
Holiness to the Lord.
Old Testament: Exodus, xxviii, 36; xxxix, 30; *Jeremiah,* ii, 3; *Zechariah,* xiv, 20.
11
Ye shall be holy; for I am holy.
Old Testament: Leviticus, xi, 44; xix, 2; xx, 26.
As he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy, for I am holy.
New Testament: I. Peter, i, 15–16.
12
Worship the Lord in the beauty of holiness.
Old Testament: I. Chronicles, xvi, 29; *Psalms,* xxix, 2; xcvi, 9.
Praise the beauty of holiness.
Old Testament: II. Chronicles, xx, 21.
In the beauties of holiness from the womb of the morning.
Old Testament: Psalms, cx, 3.
Come not near to me; for I am holier than thou.
Old Testament: Isaiah, lxv, 5. The only use of "holier."

1
They that keep holiness holily shall be judged holy.
O. T. Apocrypha: Wisdom of Solomon, vi, 10.
Hold fast to such as are holy; for they that do so shall be sanctified.
N. T. Apocrypha: I. Clement, xx, 12.

HOLY GHOST

2
She was found with child of the Holy Ghost.
New Testament: Matthew, i, 18. *See under* JESUS *for full quotation.* The Holy Ghost, or, more correctly, Holy Spirit (πνεύμα ἅγιον), is God, a Person within the Godhead; the Third Person, the knowledge of whom depends on the revelation of the Father and the Son. *See* HASTINGS, *Dictionary of the Bible,* p. 357.
He shall baptize you with the Holy Ghost.
New Testament: Matthew, iii, 11; *Mark,* i, 8; *Luke,* iii, 16; *John,* i, 33. *See under* BAPTISM.
3
Whosoever speaketh against the Holy Ghost, it shall not be forgiven him.
New Testament: Matthew, xii, 32; *Mark,* iii, 29; *Luke,* xii, 10.
In the name of the Father, and of the Son, and of the Holy Ghost.
New Testament: Matthew, xxviii, 19.
4
He shall be filled with the Holy Ghost, even from his mother's womb.
New Testament: Luke, i, 15.
Elizabeth was filled with the Holy Ghost.
New Testament: Luke, i, 41.
Zacharias was filled with the Holy Ghost, and prophesied.
New Testament: Luke, i, 67.
The Holy Ghost was upon him.
New Testament: Luke, ii, 25.
The Holy Ghost descended in a bodily shape like a dove upon him.
New Testament: Luke, iii, 22.
The Holy Ghost shall teach you . . . what ye ought to say.
New Testament: Luke, xii, 12.
5
The Holy Ghost was not yet given; because that Jesus was not yet glorified.
New Testament: John, vii, 39.
The Comforter, which is the Holy Ghost, whom the Father will send in my name.
New Testament: John, xiv, 26.
He breathed on them, and saith unto them, Receive ye the Holy Ghost.
New Testament: John, xx, 22.
Paul, having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. . . . And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
New Testament: Acts, xix, 1–6. References to the Holy Ghost are very numerous in the later books of the *New Testament.*
There are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.
New Testament: I. John, v, 7–8.

HONESTY

6
Provide things honest in the sight of all men.
New Testament: Romans, xii, 17.
Providing for honest things, not only in the sight of the Lord, but also in the sight of men.
New Testament: II. Corinthians, viii, 21.
Ye should do that which is honest.
New Testament: II. Corinthians, xiii, 7.
Whatsoever things are honest, . . . think on these things.
New Testament: Philippians, iv, 8.
7
Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.
New Testament: Romans, xiii, 13. The only use of "chambering."
Walk honestly toward them that are without, and that ye may have lack of nothing.
New Testament: I. Thessalonians, iv, 12.
In all things willing to live honestly.
New Testament: Hebrews, xiii, 18. The only uses of "honestly."
Lead a quiet and peaceful life in all godliness and honesty.
New Testament: I. Timothy, ii, 2. The only use of "honesty." Neither "honest" nor "honesty" occurs in the *Old Testament.*

HONEY

8
A land flowing with milk and honey.
Old Testament: Exodus, iii, 8. *See under* LAND.
Honey and milk are under thy tongue.
Old Testament: Song of Solomon, iv, 11.
Butter and honey, *see under* BUTTER.
9
He made him to suck honey out of the rock, and oil out of the flinty rock.
Old Testament: Deuteronomy, xxxii, 13.
With honey out of the rock should I have satisfied thee.
Old Testament: Psalms, lxxxi, 16.
10
What is sweeter than honey?
Old Testament: Judges, xiv, 18. *See under* SWEETNESS.
My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste.
Old Testament: Proverbs, xxiv, 13.
Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith and vomit it.
Old Testament: Proverbs, xxv, 16.
It is not good to eat much honey.
Old Testament: Proverbs, xxv, 27.

I have eaten my honeycomb with my honey.
Old Testament: Song of Solomon, v, 1.

Honey, wherewith I fed thee, thou hast even set it before them for a sweet savour.
Old Testament: Ezekiel, xvi, 19.

1
His meat was locusts and wild honey.
New Testament: Matthew, iii, 4.

He did eat locusts and wild honey.
New Testament: Mark, i, 6. *See under* JOHN THE BAPTIST.

HONOUR

See also Dishonour

2
I will get me honour upon Pharaoh.
Old Testament: Exodus, xiv, 17, 18.

I will promote thee unto very great honour.
Old Testament: Numbers, xxii, 17, 37.

I thought to promote thee unto great honour; but, lo, the Lord hath kept thee back from honour.
Old Testament: Numbers, xxiv, 11.

She shall bring thee to honour.
Old Testament: Proverbs, iv, 8.

Ye shall receive of me great honour.
Old Testament: Daniel, ii, 6.

3
Them that honour me I will honour, and they that despise me shall be lightly esteemed.
Old Testament: I. Samuel, ii, 30.

Honour thy father, *see under* FATHER.

4
I have also given thee . . . both riches and honour.
Old Testament: I. Kings, iii, 13. *See under* RICHES.

Glory and honour are in his presence.
Old Testament: I. Chronicles, xvi, 27.

Honour and majesty hast thou laid upon him.
Old Testament: Psalms, xxi, 5. Phrases frequently repeated.

5
[They] did him honour at his death.
Old Testament: II. Chronicles, xxxii, 33.

Let us . . . give honour to him.
New Testament: Revelation, xix, 7.

6
Let him . . . lay mine honour in the dust.
Old Testament: Psalms, vii, 5.

As snow in summer, and as rain in harvest, so honour is not seemly for a fool.
Old Testament: Proverbs, xxvi, 1.

Honour shall uphold the humble in spirit.
Old Testament: Proverbs, xxix, 23.

It shall be to me . . . an honour before all the nations of the earth.
Old Testament: Jeremiah, xxxiii, 9.

7
Seek not of the Lord preeminence, neither of the king the seat of honour.
O. T. Apocrypha: Ecclesiasticus, vii, 4.

Give not thine honour to another, nor the things that are profitable unto thee to a strange nation.
O. T. Apocrypha: Baruch, iv, 3.

8
I receive not honour from men.
New Testament: John, v, 41.

How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?
New Testament: John, v, 44.

If I honour myself, my honour is nothing.
New Testament: John, viii, 54.

9
[They] honoured us with many honours.
New Testament: Acts, xxviii, 10.

Render to all their dues: . . . honour to whom honour.
New Testament: Romans, xiii, 7. *See under* CAESAR.

Upon these we bestow more abundant honour.
New Testament: I. Corinthians, xii, 23, 24.

Counted worthy of double honour.
New Testament: I. Timothy, v, 17.

Worthy of all honour.
New Testament: I. Timothy, vi, 1.

Worthy . . . to receive . . . strength and honour.
New Testament: Revelation, v, 12.

HONOURABLE

10
He was more honourable than all the house of his father.
Old Testament: Genesis, xxxiv, 19.

Princes . . . more honourable than they.
Old Testament: Numbers, xxii, 15.

Was he not most honourable of three? therefore he was their captain.
Old Testament: II. Samuel, xxiii, 19; *I. Chronicles,* xi, 21. Both references are to Abishai.

[He] was more honourable than his brethren.
Old Testament: I. Chronicles, iv, 9.

11
He is an honourable man.
Old Testament: I. Samuel, ix, 6.

[He] is honourable in thine house.
Old Testament: I. Samuel, xxii, 14.

He was honourable among the thirty.
Old Testament: I. Chronicles, xi, 25.

Since thou wast precious in my sight, thou hast been honourable.
Old Testament: Isaiah, xliii, 4.

12
The base [shall be] against the honourable.
Old Testament: Isaiah, iii, 5.

The ancient and honourable.
Old Testament: Isaiah, ix, 15.

The honourable of the earth.
Old Testament: Isaiah, xxiii, 8, 9.

HOPE

13
Where is now my hope? as for my hope, who shall see it?
Old Testament: Job, xvii, 15.

Mine hope hath he removed like a tree.
Old Testament: Job, xix, 10.

14
The hope of him is in vain.
Old Testament: Job, xli, 9.

The hope of the righteous shall be gladness.
Old Testament: Proverbs, x, 28.

My strength and my hope is perished.
Old Testament: Lamentations, iii, 18.

1

Set their hope in God.
Old Testament: Psalms, lxxviii, 7.

Blessed is the man . . . whose hope the Lord is.
Old Testament: Jeremiah, xvii, 7.

The Lord, the hope of their fathers.
Old Testament: Jeremiah, 50, 7.

The Lord will be the hope of his people.
Old Testament: Joel, iii, 16.

2

Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.
Old Testament: Proverbs, xiii, 12.

To him that is joined to all the living there is hope.
Old Testament: Ecclesiastes, ix, 4.

While there's life there's hope, *see under* LIFE.

3

Thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.
Old Testament: Jeremiah, ii, 25.

There is no hope: but we will walk after our own devices.
Old Testament: Jeremiah, xviii, 12.

O the hope of Israel, the saviour thereof in time of trouble.
Old Testament: Jeremiah, xiv, 8.

O Lord, the hope of Israel.
Old Testament: Jeremiah, xvii, 13.

4

It is good that a man should both hope and quietly wait for the salvation of the Lord.
Old Testament: Lamentations, iii, 26.

Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee.
Old Testament: Zechariah, ix, 12.

5

Who against hope believed in hope.
New Testament: Romans, iv, 18. Paul is referring to Abraham.

We are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? But if we hope for that we see not, then do we with patience wait for it.
New Testament: Romans, viii, 24–25.

HORN

6

Thou shalt make an altar of shittim wood, . . . And thou shalt make the horns of it upon the four corners thereof.
Old Testament: Exodus, xxvii, 1–2. The altar horns, to which fugitives seeking asylum clung, were projections at the four corners.

Put it upon the horns of the altar.
Old Testament: Exodus, xxix, 12. The phrase "horns of the altar," is used a number of times in *Exodus* and *Leviticus.*

7

His horns are like the horns of unicorns.
Old Testament: Deuteronomy, xxxiii, 17.

Thou hast heard me from the horns of the unicorns.
Old Testament: Psalms, xxii, 21.

My horn shalt thou exalt like the horn of an unicorn.
Old Testament: Psalms, xcii, 10.

Make a long blast on the ram's horn.
Old Testament: Joshua, vi, 5. A kind of trumpet was made of rams' horns.

8

Mine horn is exalted in the Lord.
Old Testament: I. Samuel, ii, 1. "To exalt his horn," or "cause his horn to bud," or "to lift his horn," is to prosper and strengthen him.

He shall . . . exalt the horn of his anointed.
Old Testament: I. Samuel, ii, 10.

All these were . . . to lift up the horn.
Old Testament: I. Chronicles, xxv, 5.

I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn.
Old Testament: Psalms, lxxv, 4.

All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.
Old Testament: Psalms, lxxv, 10.

In my name shall his horn be exalted.
Old Testament: Psalms, lxxxix, 24; cxii, 9.

He hath set up the horn of thine adversaries.
Old Testament: Lamentations, ii, 17.

There will I make the horn of David to bud.
Old Testament: Psalms, cxxxii, 17.

I will cause the horn of the house of Israel to bud forth.
Old Testament: Ezekiel, xxix, 21.

9

Fill thine horn with oil.
Old Testament: I. Samuel, xvi, 1. Horns were often wrought into vessels in which oil was stored.

Samuel took the horn of oil and anointed him.
Old Testament: I. Samuel, xvi, 13.

Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon.
Old Testament: I. Kings, i, 39.

10

And Zedekiah . . . made him horns of iron: and he said, Thus saith the Lord, With these shalt thou push the Syrians, until thou have consumed them.
Old Testament: I. Kings, xxii, 11; *II. Chronicles,* xviii, 10.

Arise, . . . for I will make thine horn iron.
Old Testament: Micah, iv, 13.

HORNET

11

I will send hornets before thee.
Old Testament: Exodus, xxiii, 28.

The Lord thy God will send the hornet among them.
Old Testament: Deuteronomy, vii, 20.

I sent the hornet before you, which drave them out from before you.
Old Testament: Joshua, xxiv, 12. The only mention of hornets, always as an instrument of the Lord to drive out the Canaanites, probably metaphorical.

HORROR

1
An horror of great darkness fell upon him.
Old Testament: Genesis, xv, 12.
Horror hath overwhelmed me. . . . Horror hath taken hold upon me.
Old Testament: Psalms, lv, 5; cxix, 53.
Horror shall cover them.
Old Testament: Ezekiel, vii, 18. The only uses of "horror."

HORSE

2
He shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses.
Old Testament: Deuteronomy, xvii, 16.
Thou shalt hough their horses, and burn their chariots. . . . He houghed their horses, and burnt their chariots.
Old Testament: Joshua, xi, 6. *See also II. Samuel,* viii, 4; *I. Chronicles,* xviii, 4. The only uses of "hough."
3
Hast thou given the horse strength? hast thou clothed his neck with thunder? Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible. He paweth in the valley, he rejoiceth in his strength: he goeth on to meet the armed men. He mocketh at fear, and is not affrighted; neither turneth he back from the sword. . . .
He swalloweth the ground with fierceness and rage: . . . He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.
Old Testament: Job, xxxix, 19–22. The only use of "paw" as a verb.
4
Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.
Old Testament: Psalms, xxxii, 9.
An horse is a vain thing for safety: neither shall he deliver any by his great strength.
Old Testament: Psalms, xxxiii, 17.
He delighteth not in the strength of the horse.
Old Testament: Psalms, cxlvii, 10.
5
His horses are swifter than eagles.
Old Testament: Jeremiah, iv, 13.
Their horses also are swifter than the leopards, and are more fierce than the evening wolves.
Old Testament: Habakkuk, i, 8.
6
The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones.
Old Testament: Jeremiah, viii, 16.
If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses?
Old Testament: Jeremiah, xii, 5.
Harness the horses; and get up, ye horsemen, and stand forth with your helmets; furbish the spears, and put on the brigandines.
Old Testament: Jeremiah, xlvi, 4. "Brigandine," which was the coat of mail worn by the "brigand" or foot soldier, is repeated in *Jeremiah,* li, 3.
Cause the horses to come up as the rough caterpillers.
Old Testament: Jeremiah, li, 27.
7
Behold a man riding upon a red horse, . . . and behind him were there red horses, speckled, and white.
Old Testament: Zechariah, i, 8.
In the first chariot were red horses; and in the second chariot black horses; And in the third chariot white horses; and in the fourth chariot grisled and bay horses.
Old Testament: Zechariah, vi, 2–3.
The black horses . . . go forth into the north country; and the white go forth after them, and the grisled go forth toward the south country. And the bay went forth, and sought to go that they might walk to and fro through the earth.
Old Testament: Zechariah, vi, 6–7. The only uses of "bay" as applied to a horse.
And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. . . .
And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth. . . . And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
New Testament: Revelation, vi, 2–8. The four horsemen of the Apocalypse.
And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.
New Testament: Revelation, xix, 11.
8
A stallion horse is as a mocking friend, he neigheth under every one that sitteth upon him.
O. T. Apocrypha: Ecclesiasticus, xxxiii, 6.

HOSANNA

9
Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.
New Testament: Matthew, xxi, 9, 15.
Hosanna; Blessed is he that cometh in the name of the Lord. . . . Hosanna in the highest.
New Testament: Mark, xi, 9–10.
On the next day much people that were come to the feast [of the Passover], when they heard that

Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel, that cometh in the name of the Lord.

New Testament: John, xii, 12–13. The only uses of "Hosanna," all of them in connection with the entrance of Jesus into Jerusalem on Palm Sunday. The word transliterated from the Greek ὡσαννά, was in turn transliterated from the Hebrew word meaning, "O save!" or "Save, we pray thee!" It is not therefore a shout of homage or greeting, as generally supposed, but an invocation of blessing. The shout of the people was probably just "Hosanna," while "Hosanna to the son of David," and "Hosanna in the highest" are later amplifications due to a misunderstanding of the word, as meaning "Hail!" or "Glory to."

HOSPITALITY

1
Be . . . given to hospitality.
New Testament: Romans, xii, 13.

Of good behaviour, given to hospitality.
New Testament: I. Timothy, iii, 2.

A lover of hospitality.
New Testament: Titus, i, 8.

Use hospitality one to another without grudging.
New Testament: I. Peter, iv, 9.

Be hospitable, for in hospitality there is sometimes great fruit.
N. T. Apocrypha: II. Hermas, viii, 10. The only uses of "hospitality."

HOUSE

2
The house of bondage.
Old Testament: Exodus, xiii, 3; *Deuteronomy,* v, 6, etc. *See under* BONDAGE.

The house of the Lord thy God.
Old Testament: Exodus, xxiii, 19, xxiv, 26.

The house of the Lord.
Old Testament: Joshua, vi, 24; *I. Samuel,* iii, 15; *I. Kings,* vi, 1, etc.

The house of God.
Old Testament: Judges, xviii, 31; *II. Chronicles,* v, 1; *Psalms,* xlii, 4; *New Testament: Matthew,* xii, 4; *Mark,* ii, 26, etc., etc.

3
We will burn thine house upon thee with fire.
Old Testament: Judges, xii, 1.

Our holy and our beautiful house, where our fathers praised thee, is burned up with fire.
Old Testament: Isaiah, lxiv, 11.

4
I dwell in an house of cedar. . . . Why build ye not me an house of cedar?
Old Testament: II. Samuel, vii, 2, 7.

He shall build an house for my name, and I will stablish the throne of his kingdom for ever.
Old Testament: II. Samuel, vii, 13.

I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.
Old Testament: I. Kings, viii, 13. *See also I. Chronicles,* xvii, 1–27.

The house which I build is great: for great is our God above all gods. But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him?
Old Testament: II. Chronicles, ii, 5–6.

The house which I am about to build shall be wonderful great.
Old Testament: II. Chronicles, ii, 9.

This house, which is high, shall be an astonishment to every one that passeth by it.
Old Testament: II. Chronicles, vii, 21.

He who hath builded the house hath more honour than the house.
New Testament: Hebrews, iii, 3.

House built upon the sand, *see under* BUILDING.

5
See to thine own house, David.
Old Testament: I. Kings, xii, 16.

Set thine house in order.
Old Testament: II. Kings, xx, 1; *Isaiah,* xxxviii, 1; *O. T. Apocrypha: II. Esdras,* xiv, 13. *See under* HEZEKIAH.

He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.
Old Testament: Job, viii, 15.

6
Blessed are they that dwell in thy house.
Old Testament: Psalms, lxxxiv, 4.

Except the Lord build the house, they labour in vain that build it.
Old Testament: Psalms, cxxvii, 1.

Through wisdom is an house builded; and by understanding it is established: And by knowledge shall the chambers be filled with all precious and pleasant riches.
Old Testament: Proverbs, xxiv, 3–4.

7
Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!
Old Testament: Isaiah, v, 8.

Of a truth many houses shall be desolate, even great and fair, without inhabitant.
Old Testament: Isaiah, v, 9.

This house shall become a desolation.
Old Testament: Jeremiah, xxii, 5.

Your house is left unto you desolate.
New Testament: Matthew, xxiii, 38; *Luke,* xiii, 35.

8
Mine house shall be called an house of prayer for all people.
Old Testament: Isaiah, lvi, 7.

It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.
New Testament: Matthew, xxi, 13; *Mark,* xi, 17; *Luke,* xix, 46.

Make not my Father's house an house of merchandise.
New Testament: John, ii, 16.

In my Father's house are many mansions.
New Testament: John, xiv, 2. The only use of "mansions."

1
Bring not every man into thine house: for the deceitful man hath many trains.
O. T. Apocrypha: Ecclesiasticus, xi, 29.
2
Every city or house divided against itself shall not stand.
New Testament: Matthew, xii, 25.
If a house be divided against itself, that house cannot stand.
New Testament: Mark, iii, 25.
A house divided against a house falleth.
New Testament: Luke, xi, 17. *For full quotation see under* SATAN.
There shall be five in one house divided, three against two, and two against three.
New Testament: Luke, xii, 52.
3
Go not from house to house.
New Testament: Luke, x, 7.
Breaking bread from house to house.
New Testament: Acts, ii, 46.
Taught you publickly, and from house to house.
New Testament: Acts, xx, 20.
Wandering about from house to house.
New Testament: I. Timothy, v, 13.
Have ye not houses to eat and to drink in?
New Testament: I. Corinthians, xi, 22.
4
We know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.
New Testament: II. Corinthians, v, 1.
5
One that ruleth well his own house, having his children in subjection with all gravity.
New Testament: I. Timothy, iii, 4.
If a man know not how to rule his own house, how shall he take care of the church of God?
New Testament: I. Timothy, iii, 5. *See under* BISHOP.
If any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.
New Testament: I. Timothy, v, 8.

HUMILITY

6
How long wilt thou refuse to humble thyself before me?
Old Testament: Exodus, x, 3.
Thou hast humbled thyself before the Lord.
Old Testament: II. Kings, xxii, 19.
[They] shall humble themselves.
Old Testament: II. Chronicles, vii, 14; xii, 6, 7, 12; xxx, 11, etc., etc.
[He] humbleth himself to behold the things that are in heaven, and in the earth.
Old Testament: Psalms, cxiii, 6.
The great man humbleth himself.
Old Testament: Isaiah, ii, 9.
Humble yourselves in the sight of the Lord, and he shall lift you up.
New Testament: James, iv, 10.
Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time.
New Testament: I. Peter, v, 6.
7
He humbled thee, and suffered thee to hunger. . . . That he might humble thee, and that he might prove thee.
Old Testament: Deuteronomy, viii, 3, 16.
The lofty looks of man shall be humbled.
Old Testament: Isaiah, ii, 11.
The mighty man shall be humbled, and the eyes of the lofty shall be humbled.
Old Testament: Isaiah, v, 15. *See also under* HAUGHTINESS.
They are not humbled even unto this day.
Old Testament: Jeremiah, xliv, 10.
8
He shall save the humble person.
Old Testament: Job, xxii, 29.
He forgetteth not the cry of the humble.
Old Testament: Psalms, ix, 12.
Arise, O Lord, . . . forget not the humble.
Old Testament: Psalms, x, 12.
Thou hast heard the desire of the humble.
Old Testament: Psalms, x, 17.
The humble shall hear thereof, and be glad.
Old Testament: Psalms, xxxiv, 2; lxix, 32.
9
Before honour is humility.
Old Testament: Proverbs, xv, 33; xviii, 12.
Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.
Old Testament: Proverbs, xvi, 19.
By humility and the fear of the Lord are riches, and honour, and life.
Old Testament: Proverbs, xxii, 4.
10
The greater thou art, the more humble thyself, and thou shalt find favour before the Lord.
O. T. Apocrypha: Ecclesiasticus, iii, 18.
Humble thy soul greatly: for the vengeance of the ungodly is fire and worms.
O. T. Apocrypha: Ecclesiasticus, vii, 17.
11
Whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.
New Testament: Matthew, xxiii, 12.
And he put forth a parable, . . . saying, When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.
But when thou art bidden, go and sit down in the lowest room, that when he that bade thee cometh, he may say unto thee, Friend, go up higher. . . . For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.
New Testament: Luke, xiv, 7–11; xviii, 14.
12
Serving the Lord with all humility of mind.
New Testament: Acts, xx, 19.

Put on therefore . . . humbleness of mind.
New Testament: Colossians, iii, 12. The only use of "humbleness."

1
Christ is theirs who are humble, and not who exalt themselves over the flock.
N. T. Apocrypha: I. Clement, viii, 1.
Let him that is humble, not bear witness to himself, but let him leave it to another to bear witness of him.
N. T. Apocrypha: I. Clement, xvii, 37.

HUNGER

2
Kill this whole assembly with hunger.
Old Testament: Exodus, xvi, 3.
He is like to die for hunger.
Old Testament: Jeremiah, xxxviii, 9.
I perish with hunger.
New Testament: Luke, xv, 17.

3
They shall be burnt with hunger.
Old Testament: Deuteronomy, xxxii, 24.
[They] do lack, and suffer hunger.
Old Testament: Psalms, xxxiv, 10.
An idle soul shall suffer hunger.
Old Testament: Proverbs, xix, 15.

4
They that were full have hired out themselves for bread; and they that were hungry ceased.
Old Testament: I. Samuel, ii, 5.
They know that we be hungry.
Old Testament: II. Kings, vii, 12.

5
Cursed be the man that eateth any food this day. And the people were faint.
Old Testament: I. Samuel, xiv, 28, 31.
Thy young children, that faint for hunger.
Old Testament: Lamentations, ii, 19.
Yea, he is hungry, and his strength faileth.
Old Testament: Isaiah, xliv, 12.
When they shall be hungry, they shall fret themselves, and curse their king and their God.
Old Testament: Isaiah, viii, 21.

6
Thou hast withholden bread from the hungry.
Old Testament: Job, xxii, 7.
They take away the sheaf from the hungry.
Old Testament: Job, xxiv, 10.

7
If thou draw out thy soul to the hungry, . . . then shall thy light rise in obscurity, and thy darkness be as the noon day.
Old Testament: Isaiah, lviii, 10.
[He that] hath given his bread to the hungry . . . shall surely live.
Old Testament: Ezekiel, xviii, 16–17.
He hath filled the hungry with good things.
New Testament: Luke, i, 53.
When thou hast enough, remember the time of hunger.
O. T. Apocrypha: Ecclesiasticus, xviii, 25.

8
We will go where we shall . . . have [no] hunger of bread.
Old Testament: Jeremiah, xlii, 14.
They shall be no more consumed with hunger.
Old Testament: Ezekiel, xxxiv, 29.
He that cometh to me shall never hunger.
New Testament: John, vi, 35.

9
They that be slain with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field.
Old Testament: Lamentations, iv, 9.
To kill with sword, and with hunger.
New Testament: Revelation, vi, 8.

10
Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
New Testament: Matthew, v, 6.
Blessed are ye that hunger now: for ye shall be filled.
New Testament: Luke, vi, 21.
Woe unto you that are full! for ye shall hunger.
New Testament: Luke, vi, 25.
If any man hunger, let him eat at home.
New Testament: I. Corinthians, xi, 34.

II—Hunger and Thirst

11
In hunger and in thirst, . . . and in want of all things.
Old Testament: Deuteronomy, xxviii, 48.
Hungry and thirsty, their soul fainted in them.
Old Testament: Psalms, cvii, 5.

12
They shall not hunger nor thirst.
Old Testament: Isaiah, xlix, 10.
They shall hunger no more, neither thirst.
New Testament: Revelation, vii, 16.

13
We both hunger and thirst, and are naked.
New Testament: I. Corinthians, iv, 11.
In hunger and thirst, in fastings often.
New Testament: II. Corinthians, xi, 27.

HUNTER

14
He was a mighty hunter before the Lord.
Old Testament: Genesis, x, 9. *See under* NIMROD.
Esau was a cunning hunter.
Old Testament: Genesis, xxv, 27.
After will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.
Old Testament: Jeremiah, xvi, 16. The only uses of "hunter."

HUSBAND

See also Wife

15
She took of the fruit thereof, and did eat, and gave also unto her husband with her.
Old Testament: Genesis, iii, 6. The Hebrew word which both the *King James Version* and the *Revised Version* translate as "husband" is *ish,* and the Greek word so translated in the *New Testament* is ἀνήρ, both meaning simply "man."

Thy desire shall be to thy husband, and he shall rule over thee.
Old Testament: Genesis, iii, 16.

1
Leah conceived, and bare a son, and . . . said, . . . Now therefore my husband will love me.
Old Testament: Genesis, xxix, 32. Leah was the handmaid of Rachel, wife of Jacob.

And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons.
Old Testament: Genesis, xxix, 34. Again it is Leah speaking.

Is it a small matter that thou hast taken my husband?
Old Testament: Genesis, xxx, 15. Rachel to Leah.

Now will my husband dwell with me, because I have born him six sons.
Old Testament: Genesis, xxx, 20. Leah again.

2
A bloody husband art thou to me. . . . A bloody husband thou art.
Old Testament: Exodus, iv, 25–26.

Hid from the eyes of her husband.
Old Testament: Numbers, v, 13.

She told not her husband.
Old Testament: I. Samuel, xxv, 19.

3
If thou hast not gone aside . . . with another instead of thy husband, be thou free.
Old Testament: Numbers, v, 19.

If thou hast gone aside with another instead of thy husband, . . . the Lord make thee a curse.
Old Testament: Numbers, v, 20–21.

This is the law of jealousies, when a wife goeth aside to another instead of her husband.
Old Testament: Numbers, v, 29.

4
The woman came and told her husband.
Old Testament: Judges, xiii, 6.

The woman made haste, and ran, and shewed her husband.
Old Testament: Judges, xiii, 10.

Entice thy husband, that he may declare unto us the riddle.
Old Testament: Judges, xiv, 15.

5
Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?
Old Testament: Ruth, i, 11.

I am too old to have an husband.
Old Testament: Ruth, i, 12.

Is it well with thy husband?
Old Testament: II. Kings, iv, 26.

6
A virtuous woman is a crown to her husband.
Old Testament: Proverbs, xii, 4.

Her husband is known in the gates, when he sitteth among the elders of the land.
Old Testament: Proverbs, xxxi, 23.

Her husband . . . praiseth her.
Old Testament: Proverbs, xxxi, 28.

7
Thy Maker is thine husband; the Lord of hosts is his name.
Old Testament: Isaiah, liv, 5.

8
Thou art thy mother's daughter, that lotheth her husband.
Old Testament: Ezekiel, xvi, 45.

A woman, if she maintain her husband, is full of anger, impudence, and much reproach.
O. T. Apocrypha: Ecclesiasticus, xxv, 22.

Jesus saith unto her [the woman of Samaria], Go, call thy husband, and come hither. The woman answered, and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
New Testament: John, iv, 16–18.

II—Husband and Wife

9
Thou shalt go in unto her, and be her husband, and she shall be thy wife.
Old Testament: Deuteronomy, xxi, 13.

Her eye shall be evil toward the husband of her bosom.
Old Testament: Deuteronomy, xxviii, 56.

She is not my wife, neither am I her husband.
Old Testament: Hosea, ii, 2.

I will go and return to my first husband; for then was it better with me than now.
Old Testament: Hosea, ii, 7.

10
The woman which hath an husband is bound by the law to her husband so long as he liveth.
New Testament: Romans, vii, 2; *I. Corinthians,* vii, 39–40. *See under* MARRIAGE.

It is good for a man not to touch a woman. Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.
New Testament: I. Corinthians, vii, 1–2.

Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
New Testament: I. Corinthians, vii, 3. The only use of "benevolence."

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. But I speak this by permission, and not of commandment.
New Testament: I. Corinthians, vii, 4–6.

Unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.
New Testament: I. Corinthians, vii, 10–11.

I have espoused you to one husband, that I may present you as a chaste virgin to Christ.
New Testament: II. Corinthians, xi, 2.

Be the husband of one wife.
New Testament: I. Timothy, iii, 2, 12.

1
Wives, submit yourselves unto your husbands, as unto the Lord. For the husband is the head of the wife. . . . Husbands, love your wives. . . . He that loveth his wife loveth himself. . . . Let every one of you so love his wife even as himself; and the wife see that she reverence her husband.
New Testament: Ephesians, v, 22–28, 33.

Wives, submit yourselves unto your own husbands, as it is fit in the Lord. Husbands, love your wives, and be not bitter against them.
New Testament: Colossians, iii, 18–19.

Teach the young women . . . to love their husbands, to be discreet, chaste, . . . good, obedient to their own husbands.
New Testament: Titus, ii, 4–5.

Ye wives, be in subjection unto your own husbands.
New Testament: I. Peter, iii, i, 5.

Ye husbands, [give] honour unto the wife, as unto the weaker vessel.
New Testament: I. Peter, iii, 7.

HUZ AND BUZ

2
And it came to pass after these things, that it was told Abraham, saying, behold, Milcah, she hath also borne children unto thy brother Nahor; Huz, his firstborn, and Buz his brother.
Old Testament: Genesis, xxii, 20–21. The name is given elsewhere as Uz, firm, while Buz in Hebrew means contempt.

HYPOCRISY

3
The hypocrite's hope shall perish: Whose hope shall be cut off, and whose trust shall be a spider's web.
Old Testament: Job, viii, 13–14.

The congregation of hypocrites shall be desolate.
Old Testament: Job, xv, 34.

The innocent shall stir up himself against the hypocrite.
Old Testament: Job, xvii, 8.

Knowest thou not this of old . . . that . . . the joy of the hypocrite [is] but for a moment? Though his excellency mount up to the heavens, and his head reach unto the clouds; Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he?
Old Testament: Job, xx, 4–7.

What is the hope of the hypocrite, though he hath gained, when God taketh away his soul? Will God hear his cry when trouble cometh upon him?
Old Testament: Job, xxvii, 8–9.

The hypocrites in heart heap up wrath: . . . They die in youth, and their life is among the unclean.
Old Testament: Job, xxxvi, 13–14.

4
With hypocritical mockers in feasts, they gnashed upon me with their teeth.
Old Testament: Psalms, xxxv, 16.

I will send him against an hypocritical nation.
Old Testament: Isaiah, x, 6. The only uses of "hypocritical."

5
An hypocrite with his mouth destroyeth his neighbour.
Old Testament: Proverbs, xi, 9.

Every one is an hypocrite and an evildoer, and every mouth speaketh folly.
Old Testament: Isaiah, ix, 17.

6
The vile person will . . . practise hypocrisy.
Old Testament: Isaiah, xxxii, 6.

Within ye are full of hypocrisy.
New Testament: Matthew, xxiii, 28.

He, knowing their hypocrisy, said unto them, Why tempt ye me?
New Testament: Mark, xii, 15.

Beware ye of the leaven of the Pharisees, which is hypocrisy.
New Testament: Luke, xii, 1.

Speaking lies in hypocrisy.
New Testament: I. Timothy, iv, 2.

Laying aside . . . all hypocrisies.
New Testament: I. Peter, ii, 1.

Without partiality, and without hypocrisy.
New Testament: James, iii, 17.

Doing nothing by partiality.
New Testament: I. Timothy, v, 21. The only uses of "partiality."

7
Be not an hypocrite in the sight of men, and take good heed what thou speakest.
O. T. Apocrypha: Ecclesiasticus, i, 29.

Thou shalt not be as the hypocrites are.
New Testament: Matthew, vi, 5. *For full quotation see under* PRAYER.

Be not, as the hypocrites, of a sad countenance.
New Testament: Matthew, vi, 16.

Woe unto you, . . . hypocrites.
New Testament: Matthew, xxiii, 13, 14, 15, 25, 26, 27, 29; *Luke,* xi, 44. Referring to the Pharisees.

HYSSOP

8
Ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts.
Old Testament: Exodus, xii, 22; *Numbers,* xix, 18. What is called "hyssop" in the *Bible* was probably the common caper-plant, which grows in walls all over Palestine.

Cedar wood, and scarlet, and hyssop.
Old Testament: Leviticus, xiv, 4, 6, 51, 52; *Numbers,* xix, 6.

The hyssop that springeth out of the wall.
Old Testament: I. Kings, iv, 33.

Purge me with hyssop, and I shall be clean.
Old Testament: Psalms, li, 7. The only uses of "hyssop."

I

ICE

1
Blackish by reason of the ice.
Old Testament: Job, vi, 16. The only use of "blackish."
Out of whose womb came the ice?
Old Testament: Job, xxxviii, 29.
He casteth forth his ice like morsels.
Old Testament: Psalms, cxlvii, 17. The only uses of "ice."

ICHABOD

2
Phinehas' wife was with child, near to be delivered: and when she heard the tidings that the ark of God was taken [by the Philistines], and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her. . . . And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken.
Old Testament: I. Samuel, iv, 19–22. The name means "inglorious."

IDLENESS

See also Sloth

3
An idle soul shall suffer hunger.
Old Testament: Proverbs, xix, 15.
Why stand ye here all the day idle?
New Testament: Matthew, xx, 6.
Not only idle, but tattlers.
New Testament: I. Timothy, v, 13. *See under* WIDOW.

4
She . . . eateth not the bread of idleness.
Old Testament: Proverbs, xxxi, 27.
Through idleness of the hands the house droppeth through.
Old Testament: Ecclesiastes, x, 18.
Idleness teacheth much evil.
O. T. Apocrypha: Ecclesiasticus, xxxiii, 27.

IDOL

See also Image

5
Turn ye not unto idols, nor make to yourselves molten gods.
Old Testament: Leviticus, xix, 4.
He did very abominably in following idols.
Old Testament: I. Kings, xxi, 26.
All the gods of the people are idols.
Old Testament: I. Chronicles, xvi, 26. *See also under* GODS.
They served their idols: which were a snare unto them. Yea, they sacrificed their sons and daughters unto devils.
Old Testament: Psalms, cvi, 36.

6
Ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them.
Old Testament: Deuteronomy, xxix, 17.
Their idols are silver and gold, the work of men's hands. They have mouths, but they speak not; eyes have they, but they hear not. . . . They have hands, but they handle not: feet have they, but they walk not. . . . They that make them are like unto them: so is every one that trusteth in them.
Old Testament: Psalms, cxv, 4–8; cxxxv, 15–18.
Idols, . . . which neither have the use of eyes to see, nor noses to draw breath, nor ears to hear, nor fingers of hands to handle; and as for their feet, they are slow to go.
O. T. Apocrypha: Wisdom of Solomon, xv, 15.

7
Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made.
Old Testament: Isaiah, ii, 8.
They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship. They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble.
Old Testament: Isaiah, xlvi, 6–7. The only use of "lavish."
Enflaming yourselves with idols under every green tree.
Old Testament: Isaiah, lvii, 5. The only use of "enflaming."

8
In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats.
Old Testament: Isaiah, ii, 20.
Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.
Old Testament: Isaiah, xxx, 22.
In that day every man shall cast away his idols of silver and his idols of gold, which your own hands have made unto you for a sin.
Old Testament: Isaiah, xxxi, 7.
They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols.
Old Testament: Isaiah, xlv, 16.

9
These men have set up their idols in their

heart, and put the stumblingblock of their iniquity before their face.
Old Testament: Ezekiel, xiv, 3. Repeated in 4 and 7.

Ye pollute yourselves with all your idols.
Old Testament: Ezekiel, xx, 31; xxxiii, 30.

Thou . . . hast defiled thyself in thine idols which thou hast made.
Old Testament: Ezekiel, xxii, 4.

They abstain from pollutions of idols.
New Testament: Acts, xv, 20.

The idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd.
Old Testament: Zechariah, x, 2.

1
Even upon the idols of the Gentiles shall there be a visitation: . . . For the devising of idols was the beginning of spiritual fornication, and the invention of them the corruption of life. . . . For men, serving either calamity or tyranny, did ascribe unto stones and stocks the incommunicable name. . . . The worshipping of idols not to be named is the beginning, the cause, and the end, of all evil.
O. T. Apocrypha: Wisdom of Solomon, xiv, 11–12, 21, 27.

What good doeth the offering unto an idol? for neither can it eat nor smell.
O. T. Apocrypha: Ecclesiasticus, xxx, 19.

2
An idol is nothing in the world.
New Testament: I. Corinthians, viii, 4.

Little children, keep yourselves from idols.
New Testament: I. John, v, 21.

Neither be ye idolaters, as were some of [our fathers]. . . . Flee from idolatry.
New Testament: I. Corinthians, x, 7, 14.

IGNORANCE

3
Sin through ignorance.
Old Testament: Leviticus, iv, 2, 27; v, 15; *Numbers,* xv, 27–29. *See under* SIN.

The priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not.
Old Testament: Leviticus, v, 18.

If ought be committed by ignorance, . . . the priest shall make an atonement for all the congregation . . . and it shall be forgiven them, for it is ignorance.
Old Testament: Numbers, xv, 24–25.

It shall be forgiven all the congregation, . . . seeing all the people were in ignorance.
Old Testament: Numbers, xv, 26.

I obtained mercy, because I did it ignorantly in unbelief.
New Testament: I. Timothy, i, 13.

4
So foolish was I, and ignorant: I was as a beast before thee.
Old Testament: Psalms, lxxiii, 22.

They are all ignorant, they are all dumb.
Old Testament: Isaiah, lvi, 10.

5
Be not ignorant of any thing in a great matter or a small.
O. T. Apocrypha: Ecclesiasticus, v, 15.

Our ignorances have reached up unto heaven.
O. T. Apocrypha: I. Esdras, viii, 75.

6
Through ignorance ye did it.
New Testament: Acts, iii, 17.

Alienated from the life of God through the ignorance that is in them.
New Testament: Ephesians, iv, 18.

7
I would not have you ignorant, brethren.
New Testament: Romans, i, 13; xi, 25; *I. Corinthians,* x, 1; xii, 1; *II. Corinthians,* i, 8; *I. Thessalonians,* iv, 13.

If any man be ignorant, let him be ignorant.
New Testament: I. Corinthians, xiv, 38.

Who can have compassion on the ignorant?
New Testament: Hebrews, v, 2.

IMAGE

See also Idol

8
Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.
Old Testament: Exodus, xx, 4; *Deuteronomy,* iv, 15–18; v, 8; xvi, 22. *See under* COMMANDMENTS.

Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it.
Old Testament: Leviticus, xxvi, 1.

Take heed unto yourselves, lest ye forget the covenant of the Lord your God, which he made with you, and make you a graven image, or the likeness of any thing which the Lord thy God hath forbidden thee.
Old Testament: Deuteronomy, iv, 23.

Cursed be the man that maketh any graven or molten image, an abomination unto the Lord, the work of the hands of the craftsman, and putteth it in a secret place.
Old Testament: Deuteronomy, xxvii, 15.

Confounded be all they that serve graven images, that boast themselves of idols.
Old Testament: Psalms, xcvii, 7.

9
Thou shalt . . . quite break down their images.
Old Testament: Exodus, xxiii, 24.

Ye shall destroy their altars, break their images, and cut down their groves.
Old Testament: Exodus, xxxiv, 13; *Deuteronomy,* vii, 5.

Ye shall . . . destroy all their molten images.
Old Testament: Numbers, xxxiii, 52.

The graven images of their gods shall ye burn with fire.

Old Testament: Deuteronomy, vii, 25. *See also II. Kings,* xxiii, 14; *II. Chronicles,* xiv, 3; *Hosea,* x, 2.

1

He put away the image of Baal that his father had made.

Old Testament: II. Kings, iii, 2. *See under* BAAL.

He shall break also the images of Bethshemesh, that is in the land of Egypt.

Old Testament: Jeremiah, xliii, 13. An idolatrous temple in Egypt, perhaps Heliopolis.

Ye shall make images of your emerods, and images of your mice that mar the land.

Old Testament: I. Samuel, vi, 5, 11. "Emerods" were tumors or boils.

2

The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved.

Old Testament: Isaiah, xl, 19–20.

3

They shall be turned back, they shall be greatly ashamed. that trust in graven images, that say to the molten images, Ye are our gods.

Old Testament: Isaiah, xlii, 17.

Who hath formed a god, or molten a graven image that is profitable for nothing? Behold, all his fellows shall be ashamed.

Old Testament: Isaiah, xliv, 10–11.

Yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

Old Testament: Isaiah, xliv, 15.

He maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me, for thou art my god.

Old Testament: Isaiah, xliv, 17.

They have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.

Old Testament: Isaiah, xlv, 20.

Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

Old Testament: Isaiah, xlviii, 5.

4

Why have they provoked me to anger with their graven images, and with strange vanities?

Old Testament: Jeremiah, viii, 19.

Every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them. They are vanity and the work of errors: in the time of their visitation they shall perish.

Old Testament: Jeremiah, x, 14–15; li, 17–18.

5

They made the images of their abominations.

Old Testament: Ezekiel, vii, 20.

Thou . . . madest to thyself images of men, and didst commit whoredom with them.

Old Testament: Ezekiel, xvi, 17.

Behold a great image, . . . his feet [were] part of iron and part of clay.

Old Testament: Daniel, ii, 31–33. *See under* DANIEL *for full quotation.*

6

They have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

Old Testament: Hosea, xiii, 2.

What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

Old Testament: Habakkuk, ii, 18.

Miserable are they, and in dead things is their hope, who called them gods, which are the works of men's hands, gold and silver, to shew art in, and resemblances of beasts, or a stone good for nothing, the work of an ancient hand.

Now a carpenter . . . taking . . . a crooked piece of wood, and full of knots, hath carved it diligently, . . . and fashioned it to the image of a man; Or made it like some vile beast; . . . and set it in a wall, and made it fast with iron:

For he provided for it that it might not fall, knowing that it was unable to help itself; for it is an image, and hath need of help: Then maketh he prayer for his goods, for his wife and children, and is not ashamed to speak to that which hath no life. For health he calleth upon that which is weak: for life prayeth to that which is dead: . . . and for a good journey he asketh of that which cannot set a foot forward.

O. T. Apocrypha: Wisdom of Solomon, xiii, 10–18.

7

An image made like to corruptible man.

New Testament: Romans, i, 23.

The image and glory of God.

New Testament: I. Corinthians, xi, 7.

Let us make man in our image, *see under* MAN.

8

As we have borne the image of the earthy, we shall also bear the image of the heavenly.

New Testament: I. Corinthians, xv, 49.

We all . . . are changed into the same image from glory to glory.

New Testament: II. Corinthians, iii, 18.

9

[He said] that they should make an image to the beast, . . . And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

New Testament: Revelation, xiii, 14–15.

If any man worship the beast and his image, . . . The same shall drink of the wine of the wrath of God.

New Testament: Revelation, xiv, 9–10.

They have no rest day nor night, who worship the beast and his image.
New Testament: Revelation, xiv, 11.

IMAGINATION

1
Every imagination of the thoughts of his heart was only evil continually.
Old Testament: Genesis, vi, 5.
The imagination of man's heart is evil from his youth.
Old Testament: Genesis, viii, 21.
Neither shall they walk any more after the imagination of their evil heart.
Old Testament: Jeremiah, iii, 17.
They walked in the counsels and in the imagination of their evil heart.
Old Testament: Jeremiah, vii, 24; ix, 14; xi, 8; xiii, 10; xvi, 12, etc., etc.

2
I know their imagination which they go about, even now.
Old Testament: Deuteronomy, xxxi, 21.
[He] understandeth all the imaginations of the thoughts.
Old Testament: I. Chronicles, xxviii, 9; xxix, 18.
Thou hast seen . . . all their imaginations against me.
Old Testament: Lamentations, iii, 60, 61.
O wicked imagination, whence camest thou in to cover the earth with deceit?
O. T. Apocrypha: Ecclesiasticus, xxxvii, 3.

3
Why do . . . the people imagine a vain thing?
Old Testament: Psalms, ii, 1.
Why did . . . the people imagine vain things?
New Testament: Acts, iv, 25.
They became vain in their imaginations.
New Testament: Romans, i, 21.
Casting down imaginations . . . against the knowledge of God.
New Testament: II. Corinthians, x, 5.

IMMANUEL

4
The Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.
Old Testament: Isaiah, vii, 14.
All this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.
New Testament: Matthew, i, 23. Isaiah's prophecy was of the child announced to Ahaz and the people of Judah as a sign that God would give them deliverance from their enemies. Matthew applies it similarly to Jesus. Immanuel is the correct form.
His wings shall fill the breadth of thy land, O Immanuel.
Old Testament: Isaiah, viii, 8. These are the only uses of the word.

IMMORTALITY
See also Eternity

5
I lift up my hand to heaven, and say, I live for ever.
Old Testament: Deuteronomy, xxxii, 40. *See under* LIFE.
Though . . . worms destroy this body, yet in my flesh shall I see God.
Old Testament: Job, xix, 26.
Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust.
Old Testament: Isaiah, xxvi, 19.

6
At the last trump, . . . the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.
So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
New Testament: I. Corinthians, xv, 52–54. The reference is to *Isaiah,* xxv, 8, "He will swallow up death in victory."
[He] only hath immortality, dwelling in the light which no man can approach unto.
New Testament: I. Timothy, vi, 16. The only uses of "immortality."

7
Many of them . . . shall awake . . . to everlasting life.
Old Testament: Daniel, xii, 2.
This is the promise that he hath promised us, even eternal life.
New Testament: I. John, ii, 25. For "Eternal life" and "Everlasting life" *see under* LIFE.

INCENSE

8
Thou shalt make an altar to burn incense upon: . . . And Aaron shall burn thereon sweet incense every morning: . . . and at even he shall burn incense upon it, a perpetual incense before the Lord throughout your generations. Ye shall offer no strange incense thereon.
Old Testament: Exodus, xxx, 1–8.
He burnt sweet incense thereon; as the Lord commanded Moses.
Old Testament: Exodus, xl, 27. *See also Leviticus,* xvi, 12–13; *Numbers,* xvi, 17–47.
They shall put incense before thee.
Old Testament: Deuteronomy, xxxiii, 10.

9
[He] burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.
Old Testament: II. Kings, xxiii, 5.
Then all the men which knew that their wives had burned incense unto other gods, answered, . . . We will burn incense unto the queen of

heaven. . . . Since we left off to burn incense to the queen of heaven, . . . we have wanted all things.
Old Testament: Jeremiah, xliv, 15–18.

1
Bring no more vain oblations; incense is an abomination unto me.
Old Testament: Isaiah, i, 13.
I have not . . . wearied thee with incense.
Old Testament: Isaiah, xliii, 23.
He that burneth incense, [is] as if he blessed an idol.
Old Testament: Isaiah, lxvi, 3.

2
And another angel came and stood at the altar, having a golden censor; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense . . . ascended up before God out of the angel's hand.
New Testament: Revelation, viii, 3–4.

INDIGNATION

3
The Lord rooted them out of their land . . . in great indignation.
Old Testament: Deuteronomy, xxix, 28.
There was great indignation against Israel.
Old Testament: II. Kings, iii, 27.
The indignation of the Lord is upon all nations.
Old Testament: Isaiah, xxxiv, 2.

4
He was full of indignation.
Old Testament: Esther, v, 9.
Thou hast filled me with indignation.
Old Testament: Jeremiah, xv, 17.
They were moved with indignation.
New Testament: Matthew, xx, 24.
They had indignation.
New Testament: Matthew, xxvi, 8.
There were some that had indignation within themselves.
New Testament: Mark, xiv, 4.
[They] were filled with indignation.
New Testament: Acts, v, 17.

5
Thou . . . increasest thine indignation upon me.
Old Testament: Job, x, 17.
Pour out thine indignation upon them.
Old Testament: Psalms, lxix, 24; *Ezekiel,* xxi, 31; xxii, 31.
I have eaten ashes like bread . . . because of thine indignation.
Old Testament: Psalms, cii, 9–10.

6
O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.
Old Testament: Isaiah, x, 5.
For yet a very little while, and the indignation shall cease.
Old Testament: Isaiah, x, 25.
Hide thyself as it were for a little moment, until the indignation be overpast.
Old Testament: Isaiah, xxvi, 20.

7
Behold, I will make thee know what shall be in the last end of the indignation.
Old Testament: Daniel, viii, 19.
The king . . . shall prosper till the indignation be accomplished: for that that is determined shall be done.
Old Testament: Daniel, xi, 36.

8
I will bear the indignation of the Lord, because I have sinned against him.
Old Testament: Micah, vii, 9.
Who can stand before his indignation?
Old Testament: Nahum, i, 6.
Thou didst march through the land in indignation.
Old Testament: Habakkuk, iii, 12.
My determination is to gather the nations, that I may . . . pour upon them mine indignation.
Old Testament: Zephaniah, iii, 8.

INFIRMITY

9
This is my infirmity.
Old Testament: Psalms, lxxvii, 10.
The spirit of a man will sustain his infirmity.
Old Testament: Proverbs, xviii, 14.
The Spirit also helpeth our infirmities.
New Testament: Romans, viii, 26.

10
He . . . healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.
New Testament: Matthew, viii, 16–17. Esaias, a spelling of Isaiah. The reference is to *Isaiah,* liii, 4, "Surely he hath borne our griefs, and carried our sorrows."
Great multitudes came . . . to be healed by him of their infirmities.
New Testament: Luke, v, 15; viii, 2.
There was a woman which had a spirit of infirmity eighteen years. . . . And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.
New Testament: Luke, xiii, 11–12. *See also John,* v, 5.

11
The infirmity of your flesh.
New Testament: Romans, vi, 19; *Galatians,* iv, 13. *See under* FLESH.
He himself also is compassed with infirmity.
New Testament: Hebrews, v, 2.

12
I will glory of the things which concern mine infirmities.
New Testament: II. Corinthians, xi, 30.
I will not glory but in mine infirmities.
New Testament: II. Corinthians, xii, 5, 9.
I take pleasure in infirmities.
New Testament: II. Corinthians, xii, 10.
Touched with the feeling of our infirmities.
New Testament: Hebrews, iv, 15.

INHERITANCE

See also Heir; Heritage

1

I . . . give thee this land to inherit.

Old Testament: Genesis, xv, 7.

Thou mayest inherit the land wherein thou art a stranger.

Old Testament: Genesis, xxviii, 4.

Ye shall inherit their land, and I will give it unto you to possess it.

Old Testament: Leviticus, xx, 24.

Ye shall take them as an inheritance for your children after you, to inherit them for a possession.

Old Testament: Leviticus, xxv, 46. *See also Deuteronomy,* ii, 31; xvi, 20; *Psalms,* xxxvii, 29, 34; *Isaiah,* lx, 21, etc., etc. "Inherit the land" is a frequent phrase.

2

Is there yet any portion or inheritance for us in our father's house?

Old Testament: Genesis, xxxi, 14.

Thou shalt have no inheritance in their land: . . . I am thy part and thine inheritance.

Old Testament: Numbers, xviii, 20.

Then came the daughters of Zelophehad, . . . And they stood before Moses, . . . saying, Our father died in the wilderness, . . . and had no sons. Why should the name of our father be done away with from among his family, because he hath no son? . . .

And Moses brought their cause before the Lord. And the Lord spake unto Moses, saying, The daughters of Zelophehad speak right: . . . thou shalt cause the inheritance of their father to pass unto them. And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter. And if he have no daughter, then ye shall give his inheritance unto his brethren. And if he have no brethren, then ye shall give his inheritance unto his father's brethren. And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it.

Old Testament: Numbers, xxvii, 1–11. This ruling caused various complications, which are described in xxxvi, 1–13.

If a man have two wives, one beloved, and another hated, and they have born him children; . . . and if the firstborn son be hers that was hated: . . . He shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: . . . the right of the firstborn is his.

Old Testament: Deuteronomy, xxi, 15–17.

They have driven me out this day from abiding in the inheritance of the Lord, saying, Go, serve other gods.

Old Testament: I. Samuel, xxvi, 19.

3

His seed shall inherit the earth.

Old Testament: Psalms, xxv, 13.

Those that wait upon the Lord, they shall inherit the earth.

Old Testament: Psalms, xxxvii, 9.

The meek shall inherit the earth.

Old Testament: Psalms, xxxvii, 11.

Such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.

Old Testament: Psalms, xxxvii, 22.

4

I may cause those that love me to inherit substance.

Old Testament: Proverbs, viii, 21.

An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.

Old Testament: Proverbs, xx, 21.

I have polluted mine inheritance.

Old Testament: Isaiah, xlvii, 6.

Our inheritance is turned to strangers, our houses to aliens.

Old Testament: Lamentations, v, 2.

5

Able . . . to give you an inheritance among all them which are sanctified.

New Testament: Acts, xx, 32.

They which are called . . . receive the promise of eternal inheritance.

New Testament: Hebrews, ix, 15.

An inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you.

New Testament: I. Peter, i, 4.

INIQUITY

See also Sin, Wickedness

6

The iniquity of the Amorites is not yet full.

Old Testament: Genesis, xv, 16.

God hath found out the iniquity of thy servants.

Old Testament: Genesis, xliv, 16.

7

I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me.

Old Testament: Exodus, xx, 5; xxxiv, 7; *Deuteronomy,* v, 9.

In the iniquities of their fathers shall they pine away.

Old Testament: Leviticus, xxvi, 39.

Let the iniquities of his fathers be remembered with the Lord.

Old Testament: Psalms, cix, 14.

Prepare slaughter for his children for the iniquity of their fathers.

Old Testament: Isaiah, xiv, 21.

Our fathers have sinned, and are not; and we have borne their iniquities.

Old Testament: Lamentations, v, 7.

The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

Old Testament: Deuteronomy, xxiv, 16. Quoted as "the law of Moses" in *II. Kings,* xiv, 6; *II. Chronicles,* xxv, 4.

Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine. . . . If he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such

like, . . . he shall not die for the iniquity of his father, he shall surely live. . . . The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son.
Old Testament: Ezekiel, xviii, 4–20.

1
Pardon our iniquity and our sin, and take us for thine inheritance.
Old Testament: Exodus, xxxiv, 9.
Pardon mine iniquity, for it is great.
Old Testament: Psalms, xxv, 11.

2
His iniquity shall be upon him.
Old Testament: Numbers, xv, 31.
Upon me let this iniquity be.
Old Testament: I. Samuel, xxv, 24.
The iniquity be on me, and on my father's house.
Old Testament: II. Samuel, xiv, 9.

3
The iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.
Old Testament: I. Samuel, iii, 14.
I will judge his house for ever for the iniquity which he knoweth.
Old Testament: I. Samuel, iii, 13.

4
If there be any iniquity in me, let him kill me.
Old Testament: II. Samuel, xiv, 32.
Let not my lord impute iniquity unto me.
Old Testament: II. Samuel, xix, 19.
Take away the iniquity of thy servant; for I have done very foolishly.
Old Testament: II. Samuel, xxiv, 10; *I. Chronicles,* xxi, 8.

5
There is no iniquity with the Lord our God, nor respect of persons, nor taking of gifts.
Old Testament: II. Chronicles, xix, 7.
If iniquity be in thine hand, put it far away.
Old Testament: Job, xi, 14.
God layeth up his iniquity for his children.
Old Testament: Job, xxi, 19.

6
This is an heinous crime; yea, it is an iniquity to be punished by the judges.
Old Testament: Job, xxxi, 11. This is the only use of "crime" in the *Old Testament.* It occurs twice in the *New Testament,* in *Acts,* xxv, 16 and 27, "The crime laid against him." The only use of "heinous."

7
Is not . . . a strange punishment to the workers of iniquity?
Old Testament: Job, xxxi, 3.
[He] goeth in company with the workers of iniquity, and walketh with wicked men.
Old Testament: Job, xxxiv, 8.
There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.
Old Testament: Job, xxxiv, 22.
Thou hatest all workers of iniquity.
Old Testament: Psalms, v, 5.
Depart from me, all ye workers of iniquity.
Old Testament: Psalms, vi, 8; *Luke,* xiii, 27.
Have all the workers of iniquity no knowledge?
Old Testament: Psalms, xiv, 4; liii, 4.
There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.
Old Testament: Psalms, xxxvi, 12.
Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. For they shall soon be cut down like the grass, and wither as the green herb.
Old Testament: Psalms, xxxvii, 1–2.
Deliver me from the workers of iniquity.
Old Testament: Psalms, lix, 2.
Destruction shall be to the workers of iniquity.
Old Testament: Proverbs, x, 29; xxi, 15.

8
Mine iniquities are gone over mine head; as an heavy burden they are too heavy for me.
Old Testament: Psalms, xxxviii, 4.
Mine iniquities . . . are more than the hairs of mine head.
Old Testament: Psalms, xl, 12.

9
The iniquity of my heels shall compass me about.
Old Testament: Psalms, xlix, 5.
Wash me throughly from mine iniquity.
Old Testament: Psalms, li, 2.
Behold, I was shapen in iniquity; and in sin did my mother conceive me.
Old Testament: Psalms, li, 5.
Blot out all mine iniquities.
Old Testament: Psalms, li, 9.
Add iniquity unto their iniquity: and let them not come into thy righteousness.
Old Testament: Psalms, lxix, 27.
Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.
Old Testament: Psalms, xc, 8.
Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?
Old Testament: Psalms, xciv, 20.
Let not any iniquity have dominion over me.
Old Testament: Psalms, cxix, 133.
If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?
Old Testament: Psalms, cxxx, 3.

10
His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins. He shall die without instruction; and in the greatness of his folly he shall go astray.
Old Testament: Proverbs, v, 22–23.
He that soweth iniquity shall reap vanity.
Old Testament: Proverbs, xxii, 8.
Woe unto them that draw iniquity with cords of vanity.
Old Testament: Isaiah, v, 18.
Woe to them that devise iniquity.
Old Testament: Micah, ii, 1.

11
This iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
Old Testament: Isaiah, xxx, 13.
Thou hast wearied me with thine iniquities.
Old Testament: Isaiah, xliii, 24.

Behold, for your iniquities have ye sold yourselves.
Old Testament: Isaiah, 50, 1.
Your iniquities have separated between you and your God, and your sins have hid his face.
Old Testament: Isaiah, lix, 2.
As for our iniquities, we know them.
Old Testament: Isaiah, lix, 12.
Our iniquities, like the wind, have taken us away.
Old Testament: Isaiah, lxiv, 6.

1
They conceive mischief, and bring forth iniquity.
Old Testament: Isaiah, lix, 4.
They . . . weary themselves to commit iniquity.
Old Testament: Jeremiah, ix, 5.
They are turned back to the iniquities of their forefathers.
Old Testament: Jeremiah, xi, 10. "Forefathers" is repeated in *II. Timothy,* i, 3.

2
What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?
Old Testament: Jeremiah, ii, 5.
Though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord God.
Old Testament: Jeremiah, ii, 22. "Nitre" is used only once more, in *Proverbs,* xxv, 20.
Your iniquities have turned away these things, and your sins have withholden good things from you.
Old Testament: Jeremiah, v, 25.
For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare.
Old Testament: Jeremiah, xiii, 22.
We acknowledge, O Lord, . . . the iniquity of our fathers.
Old Testament: Jeremiah, xiv, 20.
Forgive not their iniquity, neither blot out their sin from thy sight.
Old Testament: Jeremiah, xviii, 23.

3
When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die.
Old Testament: Ezekiel, iii, 20.
Their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.
Old Testament: Ezekiel, xxxii, 27.
Break off . . . thine iniquities by shewing mercy to the poor.
Old Testament: Daniel, iv, 27.
All iniquity is as a two edged sword, the wounds whereof cannot be healed.
O. T. Apocrypha: Ecclesiasticus, xxi, 3.

4
Depart from me, ye that work iniquity.
New Testament: Matthew, vii, 23.
Let every one that nameth the name of Christ depart from iniquity.
New Testament: II. Timothy, ii, 19.

5
I perceive that thou art . . . in the bond of iniquity.
New Testament: Acts, viii, 23.
Ye have yielded your members . . . to iniquity unto iniquity.
New Testament: Romans, vi, 19.
The mystery of iniquity doth already work.
New Testament: II. Thessalonians, ii, 7.

6
Blessed are they whose iniquities are forgiven, and whose sins are covered.
New Testament: Romans, iv, 7.
[He] gave himself for us, that he might redeem us from all iniquity.
New Testament: Titus, ii, 14.
Their sins and their iniquities will I remember no more.
New Testament: Hebrews, viii, 12; x, 17.

INNOCENCY

See also Purity

7
In the . . . innocency of my hands have I done this.
Old Testament: Genesis, xx, 5.
I will wash mine hands in innocency.
Old Testament: Psalms, xxvi, 6; lxxiii, 13.
Innocency was found in me.
Old Testament: Daniel, vi, 22.
How long will it be ere they attain to innocency?
Old Testament: Hosea, viii, 5. The only uses of "innocency." "Innocence" does not occur.

8
The innocent and righteous slay thou not.
Old Testament: Exodus, xxiii, 7.
Cursed be he that taketh reward to slay an innocent person.
Old Testament: Deuteronomy, xxvii, 25; *Psalms,* xv, 5.
In the secret places doth he murder the innocent.
Old Testament: Psalms, x, 8.

9
Remember, I pray thee, who ever perished, being innocent?
Old Testament: Job, iv, 7.
I am clean without transgression, I am innocent.
Old Testament: Job, xxxiii, 9.
I shall be innocent from the great transgression.
Old Testament: Psalms, xix, 13.
Because I am innocent, surely his anger shall turn from me.
Old Testament: Jeremiah, ii, 35.
I am innocent of the blood of this just person.
New Testament: Matthew, xxvii, 24. *For full quotation see under* JESUS. The phrase "innocent blood" occurs many times. *See under* BLOOD.

10
Keep innocently, and do the thing that is right, for there shall be a remnant to the peaceable man.
N. T. Apocrypha: I. Clement, vii, 12.
Be innocent and without disguise; so shalt thou be like an infant who knows no malice which destroys the life of man.
N. T. Apocrypha: II. Hermas, ii, 1.

INSPIRATION

1
There is a spirit in man: and the inspiration of the Almighty giveth them understanding.
Old Testament: Job, xxxii, 8.
Scripture . . . given by inspiration of God.
New Testament: II. Timothy, iii, 16. The only uses of "inspiration."

INSTRUCTION

See also Teaching

2
Out of heaven he made thee to hear his voice, that he might instruct thee.
Old Testament: Deuteronomy, iv, 36.
He led him about, he instructed him.
Old Testament: Deuteronomy, xxxii, 10.
Behold, thou hast instructed many.
Old Testament: Job, iv, 3.
Shall he that contendeth with the Almighty instruct him?
Old Testament: Job, xl, 2.
Who instructed him, and taught him in the path of judgment?
Old Testament: Isaiah, xl, 14.

3
I will instruct thee and teach thee in the way which thou shalt go.
Old Testament: Psalms, xxxii, 8.
Thou hatest instruction, and castest my words behind thee.
Old Testament: Psalms, 50, 17.

4
Know . . . instruction. . . . Receive the instruction of wisdom.
Old Testament: Proverbs, i, 2–3.
Take fast hold of instruction; let her not go: keep her; for she is thy life.
Old Testament: Proverbs, iv, 13.
Hear instruction, and be wise, and refuse it not.
Old Testament: Proverbs, viii, 33.
He is in the way of life that keepeth instruction.
Old Testament: Proverbs, x, 17.
Whoso loveth instruction loveth knowledge.
Old Testament: Proverbs, xii, 1.
A wise son heareth his father's instruction: but a scorner heareth not rebuke.
Old Testament: Proverbs, xiii, 1.
Poverty and shame shall be to him that refuseth instruction.
Old Testament: Proverbs, xiii, 18.
A fool despiseth his father's instruction.
Old Testament: Proverbs, xv, 5.
He that refuseth instruction despiseth his own soul.
Old Testament: Proverbs, xv, 32.
The instruction of fools is folly.
Old Testament: Proverbs, xvi, 22.
Cease, my son, to hear the instruction that causeth to err from the words of knowledge.
Old Testament: Proverbs, xix, 27.
Apply thine heart unto instruction.
Old Testament: Proverbs, xxiii, 12.

5
Will ye not receive instruction?
Old Testament: Jeremiah, xxxv, 13.
Surely . . . thou wilt receive instruction.
Old Testament: Zephaniah, iii, 7.
My son, gather instruction from thy youth up: so shalt thou find wisdom till thine old age.
O. T. Apocrypha: Ecclesiasticus, vi, 18.

INTEGRITY

6
In the integrity of my heart . . . have I done this.
Old Testament: Genesis, xx, 5, 6.
Walk before me . . . in integrity of heart.
Old Testament: I. Kings, ix, 4.
He fed them according to the integrity of his heart.
Old Testament: Psalms, lxxviii, 72.

7
Still he holdeth fast his integrity.
Old Testament: Job, ii, 3.
Dost thou still retain thine integrity?
Old Testament: Job, ii, 9.
Till I die I will not remove mine integrity.
Old Testament: Job, xxvii, 5.
Let me be weighed in an even balance, that God may know mine integrity.
Old Testament: Job, xxxi, 6.

8
Judge me, O Lord, . . . according to mine integrity.
Old Testament: Psalms, vii, 8.
Let integrity and uprightness preserve me.
Old Testament: Psalms, xxv, 21.
I have walked in mine integrity.
Old Testament: Psalms, xxvi, 1, 11.
Thou upholdest me in mine integrity.
Old Testament: Psalms, xli, 12.
The integrity of the upright shall guide them.
Old Testament: Proverbs, xi, 3.

INVENTIONS

9
Engines, invented by cunning men.
Old Testament: II. Chronicles, xxvi, 15.
[They] invent to themselves instruments of music.
Old Testament: Amos, vi, 5.

10
Thou tookest vengeance of their inventions.
Old Testament: Psalms, xcix, 8.
They provoked him to anger with their inventions.
Old Testament: Psalms, cvi, 29.
[They] went a whoring with their own inventions.
Old Testament: Psalms, cvi, 39.
Regard not the wicked inventions of the heathen.
O. T. Apocrypha: II. Esdras, viii, 27.

11
I . . . find out knowledge of witty inventions.
Old Testament: Proverbs, viii, 12.
They have sought out many inventions.
Old Testament: Ecclesiastes, vii, 29.
Inventors of evil things.
New Testament: Romans, i, 30. The only use of "inventors."

IRON

1
As one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed. And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim.
Old Testament: II. Kings, vi, 5–6.

David prepared iron in abundance for the nails.
Old Testament: I. Chronicles, xxii, 3.

Iron for things of iron.
Old Testament: I. Chronicles, xxix, 2.

[They] gave for the service of the house of God . . . one hundred thousand talents of iron.
Old Testament: I. Chronicles, xxix, 7.

Rod of iron, *see under* RULE.

2
Iron is taken out of the earth.
Old Testament: Job, xxviii, 2.

He esteemed iron as straw.
Old Testament: Job, xli, 27.

3
He was laid in iron.
Old Testament: Psalms, cv, 18. Meaning that Joseph was bound in fetters or chains, but the *Vulgate* rendered it, "Ferrum pertransit animam ejus" (The iron entered into his soul), a perversion which was carried into the *Psalter,* cv, 18.

4
Iron sharpeneth iron.
Old Testament: Proverbs, xxvii, 17.

If the iron be blunt, and he do not whet the edge, then must he put to more strength.
Old Testament: Ecclesiastes, x, 10.

Shall iron break the northern iron and the steel?
Old Testament: Jeremiah, xv, 12.

ISAAC, see under Abraham

ISHMAEL, see under Abraham

ISLES

5
The isles of the Gentiles.
Old Testament: Genesis, x, 5.

The isles of the sea.
Old Testament: Esther, x, 1; *Isaiah,* xxiv, 15.

The isles which are beyond the sea.
Old Testament: Jeremiah, xxv, 22.

The isles that are in the sea.
Old Testament: Ezekiel, xxvi, 18. The Hebrew word means "sea-coast," and the isles referred to are really the coasts of the Mediterranean. The Gentiles dwelt along the coast. The word is so translated in the *Revised Version.*

6
Behold, he taketh up the isles as a very little thing.
Old Testament: Isaiah, xl, 15.

The isles saw it, and feared.
Old Testament: Isaiah, xli, 5.

The isles shall wait for his law.
Old Testament: Isaiah, xlii, 4.

The isles shall wait upon me, and on mine arm shall they trust.
Old Testament: Isaiah, li, 5.

Surely the isles shall wait for me.
Old Testament: Isaiah, lx, 9.

7
Shall not the isles shake at the sound?
Old Testament: Ezekiel, xxvi, 15.

Now shall the isles tremble.
Old Testament: Ezekiel, xxvi, 18.

The inhabitants of the isles shall be astonished.
Old Testament: Ezekiel, xxvii, 35.

ISRAEL

8
And God appeared unto Jacob again, . . . and said unto him, . . . Thy name shall not be called any more Jacob, but Israel shall be thy name.
Old Testament: Genesis, xxxv, 9–10. The "children of Israel," then, were the descendants of Jacob, and the original Israel consisted of the eight families or tribes headed by his sons, Reuben, Simeon, Levi, Judah, Issachar and Zebulun, sons of Leah; and Manasseh and Ephraim, sons of Rachel. *See* HASTINGS, *Dictionary of the Bible,* p. 394. *See also under* JACOB *for full quotation.*

Israel shall be thy name.
Old Testament: I. Kings, xviii, 31.

And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan; And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land. . . . Also regard not your stuff; for the good of all the land of Egypt is yours. And the children of Israel did so.
Old Testament: Genesis, xlv, 17–21.

And God spake unto Israel, . . . And he said, . . . Fear not to go down into Egypt; for I will make of thee a great nation. I will go down with thee into Egypt; and I will also surely bring thee up again. . . . And they took their cattle, and their goods, . . . and came into Egypt, Jacob and all his seed with him.
Old Testament: Genesis, xlvi, 2–6.

9
And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.
Old Testament: Genesis, xlvii, 27. Goshen is supposed to have been a division of Egypt on or near the frontier of Palestine.

Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. Reuben, Simeon, Levi, and Judah, Issachar, Zebulun, and Benjamin, Dan, and Naphtali, Gad, and Asher. And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already. . . . And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceed-

ing mighty; and the land was filled with them.

Old Testament: Exodus, i, 1–7. These were "the twelve tribes of Israel." *See* HASTINGS, *Dictionary of the Bible,* p. 947.

1

Now there arose up a new king over Egypt, which knew not Joseph. And he said unto his people. Behold, the people of the children of Israel are more and mightier than we:

Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us. . . . Therefore they did set over them taskmasters to afflict them with their burdens.

Old Testament: Exodus, i, 8–11. "Another king arose, which knew not Joseph."—*New Testament: Acts,* vii, 18.

And the Egyptians made the children of Israel to serve with rigour: And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of service in the field.

Old Testament: Exodus, i, 13–14.

The children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

Old Testament: Exodus, ii, 23. For an account of the struggle with Pharaoh *see under* MOSES.

2

And it came to pass, when Pharaoh had let the people go, that . . . God led the people about through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. . . .

And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light, to go by day and night. He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

Old Testament: Exodus, xiii, 17–22. "Harnessed" means armed.

And the Lord hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel, . . . and they were sore afraid: . . . And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? . . . It had been better for us to serve the Egyptians, than that we should die in the wilderness.

And Moses said to them, Fear ye not, stand still, . . . The Lord shall fight for you. . . . And the Lord said unto Moses, . . . Lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea. . . .

And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand and on their left. And the Egyptians pursued, . . . And the waters returned and covered the chariots, and the horsemen; . . . there remained not so much as one of them.

Old Testament: Exodus, xiv, 8–28.

The whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: And the children of Israel said unto them, Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full. . . . Then said the Lord unto Moses, Behold, I will rain bread from heaven for you.

Old Testament: Exodus, xvi, 2–4. For a description of this "bread" *see under* MANNA.

And the Lord spake unto Moses, saying, I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh. . . . And it came to pass, that at even the quails came up, and covered the camp.

Old Testament: Exodus, xvi, 11–13. *See under* QUAILS.

The Lord will give you flesh, and ye shall eat. Ye shall not eat one day, nor two days, . . . but even a whole month, until it come out at your nostrils, and it be loathsome to you.

Old Testament: Numbers, xi, 18–20.

He rained flesh upon them as dust, and feathered fowls like as the sand of the sea.

Old Testament: Psalms, lxxviii, 27. *See under* QUAILS.

3

There shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

Old Testament: Numbers, xxiv, 17. The prophecy of Balaam.

Thy fathers went down into Egypt with threescore and ten persons; and now the Lord thy God hath made thee as the stars of heaven for multitude.

Old Testament: Deuteronomy, x, 22. *Exodus,* xii, 40, states that "the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years," and that when they left (*Exodus,* xii, 37), there were "about six hundred thousand on foot that were men, beside children."

4

Take heed, and hearken, O Israel; this day thou art become the people of the Lord thy God.

Old Testament: Deuteronomy, xxvii, 9.

He said, Surely they are my people, children that will not lie: so he was their Saviour.

Old Testament: Isaiah, lxiii, 8–9.

5

What one nation in the earth is like thy people, even like Israel? . . . Thou hast confirmed to thyself thy people Israel to be a people unto thee for ever.

Old Testament: II. Samuel, vii, 23–24.

There were in Israel eight hundred thousand valiant men that drew the sword.

Old Testament: II. Samuel, xxiv, 9.

6

Israel shall be a proverb and a byword among all people.

Old Testament: I. Kings, ix, 7.

The Lord . . . shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river.
Old Testament: I. Kings, xiv, 15.

The Lord will cut off from Israel head and tail, branch and rush, in one day.
Old Testament: Isaiah, ix, 14.

Though thy people Israel shall be as the sand of the sea, yet a remnant of them shall return.
Old Testament: Isaiah, x, 22.

They shall throughly glean the remnant of Israel as a vine.
Old Testament: Jeremiah, vi, 9.

The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth.
Old Testament: Zephaniah, iii, 13.

1
Peace shall be upon Israel.
Old Testament: Psalms, cxxv, 5.

Israel shall blossom and bud, and fill the face of the world with fruit.
Old Testament: Isaiah, xxvii, 6.

Israel shall be saved in the Lord with an everlasting salvation.
Old Testament: Isaiah, xlv, 17.

2
Israel was holiness unto the Lord, and the firstfruits of his increase.
Old Testament: Jeremiah, ii, 3.

O the hope of Israel, . . . why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?
Old Testament: Jeremiah, xiv, 8.

Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.
Old Testament: Jeremiah, xxxi, 4. The tabret was a small hand-drum.

Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.
Old Testament: Jeremiah, 50, 17.

I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan.
Old Testament: Jeremiah, 50, 19.

The word of the Lord came unto me, saying, Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver. . . . As silver is melted in the midst of the furnace, so shall ye be melted.
Old Testament: Ezekiel, xxii, 17–22.

I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God.
Old Testament: Amos, ix, 14–15.

3
Behold an Israelite indeed, in whom is no guile!
New Testament: John, i, 47. Jesus, speaking of Nathanael, believed to be the same as Bartholomew, the apostle.

They are not all Israel, which are of Israel.
New Testament: Romans, ix, 6.

J

JABAL

4
Jabal: he was the father of such as dwell in tents, and of such as have cattle.
Old Testament: Genesis, iv, 20. This is the only mention of Jabal.

JABEZ

5
Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.
Old Testament: I. Chronicles, iv, 9. *Yabets,* because he causes pain. This is the only mention of Jabez.

JACOB

See also Esau

6
Rebekah his [Isaac's] wife conceived, . . . And when her days to be delivered were fulfilled, behold, there were twins in her womb. And the first came out red, all over like an hairy garment; and they called his name Esau. And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob.
Old Testament: Genesis, xxv, 21–26. Esau, hirsute, hairy; Jacob, following after, supplanter.

Jacob was a plain man, dwelling in tents. And Isaac loved Esau, . . . but Rebekah loved Jacob. And Jacob sod pottage.
Old Testament: Genesis, xxv, 27–28. *For full quotation see under* ESAU, also for the story up to the following:

And she [Rebekah] put the skins of goats upon his [Jacob's] hands, and upon the smooth of his neck: . . . And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not. And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau. And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.
Old Testament: Genesis, xxvii, 16–23. The entire chapter is devoted to the story of Jacob's deceit.

And he [Esau] said, Is not he rightly named Jacob? for he hath supplanted me these two

times: he took away my birthright; and, behold, now he hath taken away my blessing.

Old Testament: Genesis, xxvii, 36. Jacob, probably a diminutive form of an original *Jacob'el,* "God follows," or "God rewards," was by the time of Jacob understood to mean, "one who takes by the heel, and tries to trip up or supplant." *See* HASTINGS, *Dictionary of the Bible,* p. 420.

And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice and wept. . . . And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

Old Testament: Genesis, xxvii, 38–41.

1

And Jacob . . . dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

Old Testament: Genesis, xxviii, 12. The only use of "ladder."

2

Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah was tender eyed; but Rachel was beautiful and well favoured. And Jacob loved Rachel: and said, I will serve thee seven years for Rachel thy younger daughter. . . . And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

Old Testament: Genesis, xxix, 16–20.

And Jacob said unto Laban, Give me my wife, for my days are fulfilled. . . . And Laban . . . took Leah his daughter, and brought her to him; and he went in unto her. . . . And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me?

And Laban said, It must not be so done in our country, to give the younger before the firstborn. Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years. And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also. . . . And he went in also unto Rachel, and he loved also Rachel more than Leah.

Old Testament: Genesis, xxix, 21–30. "Fulfil her week," celebrate Leah's bridal festivities for the usual seven days.

3

And Jacob took him rods of green poplar, and of the hazel and chestnut tree; and pilled white strakes in them, and made the white appear which was in the rods. And he set the rods which he had pilled before the flocks. . . . And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted.

Old Testament: Genesis, xxx, 37–39. This is the story of Jacob's famous scheme to outwit Laban, who had agreed to give him all the speckled and spotted cattle in his herds. Modern biologists, of course, scoff at prenatal influence. The only uses of "pilled" (peeled). "Ringstraked" occurs several times in this and the following chapter. "Strakes" (stripes) is repeated in *Leviticus,* xiv, 37.

4

Jacob was left alone; and there wrestled a man with him until the breaking of the day. And when he saw that he prevailed not against him, . . . he [the angel] said, Let me go, for the day breaketh.

And he [Jacob] said, I will not let thee go except thou bless me. And he said, . . . Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. . . . And he blessed him there. And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Old Testament: Genesis, xxxii, 24–30. Peniel, or Penuel, "face of God."

And God appeared unto Jacob again, . . . and said unto him, Thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel. And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins. . . . And Jacob called the name of the place where God spake with him, Beth-el.

Old Testament: Genesis, xxxv, 9–15. Beth-el, "the place." *See also under* ISRAEL.

And Jacob called unto his sons, . . . and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite. . . . There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah. . . .

And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

Old Testament: Genesis, xlix, 29–33.

Sing, O ye heavens; . . . shout, ye lower parts of the earth; break forth into singing, ye mountains, O forest, and every tree therein: for the Lord hath redeemed Jacob.

Old Testament: Isaiah, xliv, 23.

JAEL, see under Sisera

JEALOUSY

5

The spirit of jealousy come upon him, and he be jealous of his wife. . . . This is the law of jealousies.

Old Testament: Numbers, v, 14–30. The chapter is devoted to the "law of jealousies" in dealing with an unfaithful wife.

His jealousy shall smoke against that man.

Old Testament: Deuteronomy, xxix, 20.

1
They provoked him to jealousy.
Old Testament: Deuteronomy, xxxii, 16; *I Kings,* xiv, 22.
I will move them to jealousy.
Old Testament: Deuteronomy, xxxii, 21.
They moved him to jealousy.
Old Testament: Psalms, lxxviii, 58.
The image of jealousy, which provoketh to jealousy.
Old Testament: Ezekiel, viii, 3, 5.
Moses saith, I will provoke you to jealousy.
New Testament: Romans, x, 19; xi, 11.

2
I have been very jealous for the Lord God of hosts.
Old Testament: I. Kings, xix, 10, 14.
I will be jealous for my holy name.
Old Testament: Ezekiel, xxxix, 25.
Then will the Lord be jealous for his land.
Old Testament: Joel, ii, 18.
A jealous God, *see under* GOD.

3
How long . . . shall thy jealousy burn like fire?
Old Testament: Psalms, lxxix, 5.
Jealousy is the rage of a man: therefore he will not spare in the day of vengeance.
Old Testament: Proverbs, vi, 34.
Jealousy is cruel as the grave: the coals thereof are coals of fire.
Old Testament: Song of Solomon, viii, 6.
In the fire of my jealousy have I spoken.
Old Testament: Ezekiel, xxxvi, 5, 6; xxxviii, 19.
The whole land shall be devoured by the fire of his jealousy.
Old Testament: Zephaniah, i, 18; iii, 18.

4
He shall stir up jealousy like a man of war.
Old Testament: Isaiah, xlii, 13.
My jealousy shall depart from thee, and I will be quiet.
Old Testament: Ezekiel, xvi, 42.
I will set my jealousy against thee.
Old Testament: Ezekiel, xxiii, 25.

5
I am jealous . . . with a great jealousy.
Old Testament: Zechariah, i, 14; viii, 2.
I am jealous over you with godly jealousy.
New Testament: II. Corinthians, xi, 2. It will be noted that "jealous" is often used in the sense of "zealous."

6
The ear of jealousy heareth all things.
O. T. Apocrypha: Wisdom of Solomon, i, 10.
A grief of heart and sorrow is a woman that is jealous over another woman.
O. T. Apocrypha: Ecclesiasticus, xxvi, 6.

JEHOSHAPHAT

7
And Asa slept with his fathers: . . . and Jehoshaphat his son reigned in his stead.
Old Testament: I. Kings, xv, 24.
And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel. And the king of Israel . . . said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.
Old Testament: I. Kings, xxii, 2–4. The last sentence repeated in *II. Kings,* iii, 7, said by Jehoshaphat to Jehoram, and in *II. Chronicles,* xviii, 3, as being said by Jehoshaphat to Ahab, King of Israel, as in *I. Kings,* except that the last phrase is, "We will be with thee in the war."
Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. . . . And he walked in all the ways of Asa his father; he turned not aside from it.
Old Testament: I. Kings, xxii, 42–44; *II. Chronicles,* xvii, 3–12; xx, 31–32.

JEHOVAH
See also God, Lord

8
And God spake unto Moses, and said unto him, I am the Lord. And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by the name of JEHOVAH was I not known to them.
Old Testament: Exodus, vi, 2–3. Jehovah, Yahweh, or Jahweh, the incommunicable name of the God of Israel, is supposed to be derived from the verb "to be," meaning "He who is wont to be"—in other words, "I am." The word occurs only four times in the *King James* version of the *Old Testament,* being generally—and improperly—translated by "The Lord." *See* HASTINGS, *Dictionary of the Bible,* p. 299.
Thou, whose name alone is JEHOVAH, art the most high over all the earth.
Old Testament: Psalms, lxxxiii, 18.
The Lord JEHOVAH is my strength and my song; he also is become my salvation.
Old Testament: Isaiah, xii, 2.
In the Lord JEHOVAH is everlasting strength.
Old Testament: Isaiah, xxvi, 4.
Extol him that rideth upon the heavens by his name JAH, and rejoice before him.
Old Testament: Psalms, lxviii, 4. The only use of "Jah," an abbreviation of Jehovah.

JEHU

9
And the Lord said unto him [Elijah], . . . Jehu the son of Nimshi shalt thou anoint to be king over Israel.
Old Testament: I. Kings, xix, 15–16.
So Jehu rode in a chariot, and went to Jezreel; . . . And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, . . . The driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.
Old Testament: II. Kings, ix, 16–20. Hence Jehu as the driver of a cab or carriage.

JEREMIAH

1
The words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin.

Old Testament: Jeremiah, i, 1. Anathoth was a little town perched high on a mountain ridge some four miles northeast of Jerusalem. Little is known about Jeremiah except what he tells in the *Book of Jeremiah,* which is largely autobiographical. He added the word "jeremiad," a long-drawn-out tirade or complaint, to the English language. It is usually used with a hint of ridicule.

The word of the Lord came unto me, saying, Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. . . . Thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

Old Testament: Jeremiah, i, 4–7.

This word came unto Jeremiah from the Lord, saying, Take thee a roll of a book, and write therein all the words that I have spoken unto thee, . . . from the days of Josiah, even unto this day.

Then Jeremiah called Baruch, the son of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of the Lord, which he had spoken unto him, upon a roll of a book.

Old Testament: Jeremiah, xxxvi, 1–4. Jeremiah fled with a band of fugitives from Jerusalem at the time of its destruction by Nebuchadrezzar (c. 600 B.C.), and vanished from the pages of history. Jewish tradition has it that he was killed by his fellow exiles—driven beyond endurance perhaps by his jeremiads.

JERICHO

2
The children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho.

Old Testament: Numbers, xxii, 1. Jericho was situated in the Jordan valley, about five miles from the north end of the Dead Sea, and about twenty-five miles from Jerusalem. It was the first city conquered by the Israelites after their passage of the Jordan. Some heaps of rubble mark the spot where it stood.

Now Jericho was straitly shut up because of the children of Israel. . . . And the Lord said unto Joshua, See, I have given unto thine hand Jericho, and the king thereof, and the mighty men of valour. And ye shall compass the city, . . . And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets, . . . and the wall of the city shall fall down flat . . . So the people shouted when the priests blew with the trumpets, . . . that the wall fell down flat, so that the people went up into the city, . . . and they took the city.

Old Testament: Joshua, vi, 1–20

Cursed be the man before the Lord, that riseth up and buildeth this city Jericho.

Old Testament: Joshua, vi, 26.

Jericho, the city of palm trees.

Old Testament: II. Chronicles, xxviii, 15.

JEROBOAM

3
Jeroboam the son of Nebat, . . . Solomon's servant, . . . was a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

And it came to pass [after Solomon's death], when all Israel heard that Jeroboam was come again, that they . . . made him king over all Israel.

Old Testament: I. Kings, xi, 26–28; xii, 20. Jeroboam I. was the first king of the ten tribes of Israel (c. 970 B.C.). The English "jeroboam," meaning a large bowl or goblet, or a very large bottle of wine, derives from this "mighty man of valour."

JERUSALEM

See also Zion

4
When Adonizedek king of Jerusalem had heard how Joshua had taken Ai, . . . he sent unto Hoham king of Hebron, . . . saying, Come up unto me, and help me.

Old Testament: Joshua, x, 1–4. This is the first reference in the *Bible* to Jerusalem, the chief town of Palestine, situated fifteen miles from the Jordan, on an elevated plateau, 2500 feet above sea level. Its origin is lost in the mists of antiquity.

5
Jerusalem, the city which I have chosen me to put my name there.

Old Testament: I. Kings, xi, 36.

Jerusalem, the city which the Lord did choose out of all the tribes of Israel, to put his name there.

Old Testament: I. Kings, xiv, 21.

The Lord said, In Jerusalem will I put my name. . . . In this house and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name for ever.

Old Testament: II. Kings, xxi, 4–7.

6
I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down.

Old Testament: II. Kings, xxi, 13.

I will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

Old Testament: II. Kings, xxiii, 27.

I will make Jerusalem heaps, and a den of dragons.

Old Testament: Jeremiah, ix, 11.

Who shall have pity upon thee, O Jerusalem? . . . who shall go aside to ask how thou doest?

Old Testament: Jeremiah, xv, 5.

1
The wall of Jerusalem also is broken down, and the gates thereof are burned with fire.
Old Testament: Nehemiah, i, 3.
The city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire.
Old Testament: Nehemiah, ii, 3.
Ye see . . . how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem. . . . And they said, Let us rise up and build. So they strengthened their hands for this good work.
Old Testament: Nehemiah, ii, 17–18.

2
Our feet shall stand within thy gates, O Jerusalem. . . . Peace be within thy walls, and prosperity within thy palaces.
Old Testament: Psalms, cxxii, 2–7.
If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth.
Old Testament: Psalms, cxxxvii, 5–6.
The Lord doth build up Jerusalem: he gathereth together the outcasts of Israel.
Old Testament: Psalms, cxlvii, 2.

3
As birds flying, so will the Lord of hosts defend Jerusalem; defending also he will deliver it.
Old Testament: Isaiah, xxxi, 5.
He that remaineth in Jerusalem shall be called holy, even every one that is written among the living in Jerusalem.
Old Testament: Isaiah, iv, 3.
Thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down.
Old Testament: Isaiah, xxxiii, 20.
Speak ye comfortably to Jerusalem, and cry unto her that her welfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins.
Old Testament: Isaiah, xl, 2.

4
Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.
Old Testament: Isaiah, li, 17.
Put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.
Old Testament: Isaiah, lii, 1–2.
Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem.
Old Testament: Isaiah, lii, 9.
Thou shalt no more be termed Forsaken; . . . but thou shalt be called Hephzibah, and thy land Beulah: for the Lord delighteth in thee. . . . As the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee. . . . Thou shalt be called Sought out, a city not forsaken.
Old Testament: Isaiah, lxii, 4–12. Hephzibah, "She in whom is my delight"; Beulah, "Married," no longer a deserted wife.
My holy mountain Jerusalem.
Old Testament: Isaiah, lxvi, 20.

5
Hew ye down trees, and cast a mount against Jerusalem: . . . As a fountain casteth out her waters, so she casteth out her wickedness.
Old Testament: Jeremiah, vi, 6–7.
Jerusalem: . . . this city shall remain for ever.
Old Testament: Jeremiah, xvii, 25.
Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The Lord, our righteousness.
Old Testament: Jeremiah, xxxiii, 16.

6
How doth the city sit solitary that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces.
Old Testament: Lamentations, i, 1.
Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness.
Old Testament: Lamentations, i, 8.
Jerusalem is as a menstruous woman among them.
Old Testament: Lamentations, i, 17.
All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?
Old Testament: Lamentations, ii, 15.
Thy renown went forth among the heathen for thy beauty: for it was perfect. . . . But thou didst trust in thine own beauty, and playedst the harlot. . . . Thou hast made thy beauty to be abhorred.
Old Testament: Ezekiel, xvi, 14–15, 25.

7
Jerusalem shall be built up with sapphires, and emeralds, and precious stone. . . . And the streets of Jerusalem shall be paved with beryl and carbuncle and stones of Ophir. And all her streets shall say, Alleluia.
O. T. Apocrypha: Tobit, xiii, 16–18.
Ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, . . . and to the spirits of just men made perfect.
New Testament: Hebrews, xii, 22–23.
And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
New Testament: Revelation, xxi, 2.
That great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; and had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.
New Testament: Revelation, xxi, 10–12. The

twelve tribes, according to *Revelation,* vii, 5–8, were those of Juda, Reuben, Gad, Aser, Nepthalim, Manasses, Simeon, Levi, Issachar, Zabulon, Joseph, and Benjamin. *See under* ISRAEL.

The city lieth foursquare, . . . and the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. . . . And the twelve gates were twelve pearls; . . . And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. . . . And the gates of it shall not be shut at all by day: for there shall be no night there.

New Testament: Revelation, xxi, 16–25. The "new Jerusalem," of course, was heaven.

1

Jerusalem, . . . the city of the great King.

New Testament: Matthew, v, 35.

O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

New Testament: Matthew, xxiii, 37–38; *Luke,* xiii, 34–35.

I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there.

New Testament: Acts, xx, 22.

JESSE

2

So Boaz took Ruth, and she was his wife: and when he went in unto her, the Lord gave her conception, and she bare a son. . . . And they called his name Obed. . . . And Obed begat Jesse, and Jesse begat David.

Old Testament: Ruth, iv, 13–22.

There shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots. . . . Righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Old Testament: Isaiah, xi, 1–5.

In that day there shall be a root of Jesse, which shall stand for an ensign of the people.

Old Testament: Isaiah, xi, 10. The most famous window in the world, perhaps, is that of the "Tree of Jesse" in the Cathedral of Chartres.

JESTING

3

Jest not with a rude man, lest thy ancestors be disgraced.

O. T. Apocrypha: Ecclesiasticus, viii, 4.

Nor foolish talking, nor jesting, which are not convenient.

New Testament: Ephesians, v, 4. The only use of "jesting."

JESUS

4

The book of the generation of Jesus Christ, the son of David, the son of Abraham.

New Testament: Matthew, i, 1. The first chapter of *Matthew* is devoted to "the genealogy of Christ from Abraham to Joseph," as the chapter heading states, beginning, "Abraham begat Isaac, and Isaac begat Jacob," and ending forty generations later, "and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ." This genealogy is elaborated by *Luke,* iii, 23–38, where Jesus' descent is traced, also through Joseph, not only to David and Abraham, but through Shem, Methuselah, and Seth, clear to Adam, "which was the son of God." It has been objected that both these genealogies are genealogies of Joseph, and so have nothing to do with Jesus if Joseph was not his father. The usual answer is that Jesus was legally Joseph's son, and therefore David's heir. *See* HASTINGS, *Dictionary of the Bible,* pp. 444–445.

Jesus Christ our Lord, which was made of the seed of David according to the flesh: and declared to be the Son of God with power, according to the spirit of holiness.

New Testament: Romans, i, 3.

5

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph, her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.

Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

New Testament: Matthew, i, 18–23. "Jesus" is the Greek form of the Hebrew "Joshua" or "Jeshua," meaning "Jehovah is salvation." "Emmanuel," or more properly "Immanuel" (q.v.) is a Hebrew word meaning, as Matthew states, "God is with us." The prophet referred to is *Isaiah,* vii, 14. No genealogy is given for Mary, but legend makes her the only child of two aged Jews named Joachim and Anna. (*See* JAMESON, *Legends of the Madonna,* pp. 235–245.) Neither Mark nor John gives any description of Jesus' birth, but Luke devotes his first chapter to an elaboration of the story as told by Matthew, Luke's description of the Annunciation is especially vivid:

And in the sixth month [from the conception of John the Baptist by Elizabeth] the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. . . . Fear not, Mary; for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. . . .

Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. . . . And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

New Testament: Luke, i, 26–38. *See* HOLY GHOST *for explanation of the term.*

1

Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name Jesus.

New Testament: Matthew, i, 24–25.

And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

New Testament: Luke, ii, 7.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, . . . and said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the City of David a Saviour, which is Christ the Lord.

And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

New Testament: Luke, ii, 8–14.

And when eight days were accomplished for the circumcising of the child, his name was called Jesus, which was so named of the angel before he was conceived in the womb.

New Testament: Luke, ii, 21.

2

Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

New Testament: Matthew, ii, 1–2. Herod died in 4 B. C., or 5 B. C., which is probably the true date of the nativity.

When Herod the king had heard these things, he was troubled, . . . And when he had gathered all the chief priests, and scribes of the people together, he demanded of them where Christ should be born.

And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

New Testament: Matthew, ii, 3–6. The prophecy referred to is *Micah,* v, 2, "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting." The prophecy is referred to in *John,* vii, xlii, "Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?" Bethlehem was the home of Elimelech, the father-in-law of Ruth, and it was here that she and Boaz settled, and became the ancestors of the family of David, whose connection with Bethlehem is referred to in *I. Samuel,* xvi, 1–18; xvii, 12; xx, 6, and elsewhere. It is now represented by the town of *Beit Lahm,* five miles south of Jerusalem. Ephratah (fertility) was its ancient name, and the word Bethlehem itself means "place of food."

Then Herod, when he had privily called the wise men, . . . sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star . . . went before them, till it came and stood over where the young child was. . . .

And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

New Testament: Matthew, ii, 7–12.

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

When he arose, he took the young child and his mother by night, and departed into Egypt: And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

New Testament: Matthew, ii, 13–15. The reference is to *Hosea,* xi, 1, "When Israel was a child, then I loved him, and called my son out of Egypt," an historical allusion to the deliverance of Israel from Egypt.

And he [Joseph on his return from Egypt] came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

New Testament: Matthew, ii, 23. The word "Nazarene" does not occur in the *Old Testament.* Matthew is simply attempting a play

upon the word *Tsemach* (*Jeremiah*, xxiii, 5), or *Netser* (*Isaiah*, xi, 1). *See* DUMMELOW, *Bible Commentary*, p. 629.

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

New Testament: Luke, ii, 40.

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor: he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind.

New Testament: Luke, iv, 18–19. Jesus, reading in the synagogue at Nazareth from *Isaiah*, lviii, 6, "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free?" Isaiah was referring to the release of the Jewish captives from Babylon.

1

He [Jesus] shall baptize you with the Holy Ghost and with fire: Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

New Testament: Matthew, iii, 11–12; *Luke*, iii, 16. The only uses of "unquenchable."

I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

New Testament: Mark, i, 8.

2

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. . . . And Jesus, when he was baptized, went up straightway out of the water: . . . and lo, a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

New Testament: Matthew, iii, 13, 16, 17; xvii, 5; in *Mark*, i, 9–11; ix, 7; *Luke*, iii, 22; ix, 35.

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me. . . . And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. . . . And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

New Testament: John, i, 29–36; *N. T. Apocrypha: Nicodemus*, xiii, 12.

3

Then was Jesus led up of the spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungered.

New Testament: Matthew, iv, 1–2. Verses 3–11 tell in detail the story of the temptation. Repeated in *Mark*, i, 12–13, and in *Luke*, 1–8.

Then the devil . . . setteth him on a pinnacle of the temple, And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

New Testament: Matthew, iv, 5–6. The devil can cite Scripture for his purpose. Here he is quoting *Psalms*, xci, 11–12, "For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone."

The devil taketh him [Jesus] up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him.

New Testament: Matthew, iv, 8–11; *Luke*, iv, 5–8.

He was there in the wilderness forty days, tempted of Satan.

New Testament: Mark, i, 13.

4

He healed all that were sick: That it might be fulfilled which was spoken by Esaias [Isaiah] the prophet, saying, Himself took our infirmities, and bare our sicknesses.

New Testament: Matthew, viii, 16–17. Matthew is quoting *Isaiah*, liii, 3–4, "He is despised and rejected of men; a man of sorrows and acquainted with grief: . . . Surely he hath borne our griefs, and carried our sorrows."

Now when John had heard in the prison the works of Christ, he sent two of his disciples, And said unto him, Art thou he that should come, or do we look for another?

And Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

New Testament: Matthew, xi, 2–5; *Luke*, vii, 22.

And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

And he looked up, and said, I see men as trees, walking. After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

New Testament: Mark, viii, 22–25.

Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner. He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see. . . . He hath opened mine eyes. . . .

Since the world began was it not heard that any man opened the eyes of one that was born blind. If this man were not of God, he could do nothing. . . .

And Jesus said, For judgment I am come into

this world, that they which see not might see; and that they which see might be made blind.

New Testament: John, ix, 24–39.

1

The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

New Testament: Matthew, viii, 20; *Luke*, ix, 58.

2

When he [Jesus] was entered into a ship, his disciples followed him. And, behold, there arose a great tempest in the sea, . . . but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him?

New Testament: Matthew, viii, 23–27. Repeated in *Mark*, iv, 36–41; and in *Luke*, viii, 23–25.

When he [Jesus] was come to the other side into the country of the Gergesenes, there met him two possessed with devils. . . . And there was a good way off from them an herd of many swine feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

And he said unto them Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

New Testament: Matthew, viii, 28–32. Repeated in *Mark*, v, 11–14, and in *Luke*, viii, 31–33.

As they went out, behold, they brought to him a dumb man possessed with a devil. And when the devil was cast out, the dumb spake; and the multitudes marvelled, saying, It was never so seen in Israel. But the Pharisees said, He casteth out devils through the prince of devils.

New Testament: Matthew, ix, 32–34.

3

And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. . . . I am not come to call the righteous, but sinners to repentance.

New Testament: Matthew, ix, 10–13. The story is repeated in *Mark*, ii, 15–17, and in *Luke*, v, 30–31.

The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners.

New Testament: Matthew, xi, 19; *Luke*, vii, 34. The only uses of "gluttonous" and "winebibber." "Winebibbers" occurs in *Proverbs*, xxiii, 20.

4

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

New Testament: Matthew, x, 32–33; *Luke*, xii, 8–9.

Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother. . . .

He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross and followeth after me, is not worthy of me. . . . He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

New Testament: Matthew, x, 34–40.

If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

New Testament: Luke, ix, 23.

Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

New Testament: Matthew, xi, 28–30.

5

As Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. The men of Nineveh . . . repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

The queen of the south . . . came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

New Testament: Matthew, xii, 40–42.

While he yet talked to the people, . . . one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him, Who is my mother? and who are my brethren?

And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

New Testament: Matthew, xii, 46–50. The story is repeated in *Mark*, iii, 32–36, and in *Luke*, viii, 19–21.

And it came to pass, that when Jesus . . . was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses,

and Simon, and Judas? And his sisters, are they not all with us? Whence then hath this man all these things?

And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

New Testament: Matthew, xiii, 53–57. *See also Mark,* vi, 3–4; *Luke,* iv, 24; *John,* iv, 44.

The Jews then murmured at him, . . . And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

New Testament: John, vi, 41–42.

1

When it was evening, his disciples came to him, saying, This is a desert place . . . ; send the multitude away, that they may go into the villages, and buy themselves victuals.

But Jesus said unto them, They need not depart; give ye them to eat. And they say unto him, We have here but five loaves, and two fishes. He said, Bring them hither to me. And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. And they that had eaten were about five thousand men, beside women and children.

New Testament: Matthew, xiv, 15–21. The miracle of the loaves and fishes is repeated in xv, 32–38. *See also Mark,* vi, 35–44; viii, 1–9.

Straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side. . . . And in the fourth watch of the night Jesus went unto them, walking on the sea.

And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. But straightway Jesus spake unto them saying, Be of good cheer; it is I; be not afraid.

And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? And when they were come into the ship, the wind ceased.

New Testament: Matthew, xiv, 22–32; *Mark,* vi, 47–51; *John,* vi, 16–21. The only use of "boisterous."

2

Then came to Jesus scribes and Pharisees . . . saying, Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

But he answered and said unto them, . . . Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. . . . Those things which proceed out of the mouth come forth from the heart; and they defile the man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are the things which defile a man: but to eat with unwashen hands defileth not a man.

New Testament: Matthew, xv, 1–11, 17–20. Retold by *Mark,* vii, 1–23.

The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. And in the morning, it will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

New Testament: Matthew, xvi, 1–3. The basis of the old weather jingle, "Red sky at night, sailors' delight, Red sky at morning, sailors take warning." The only use of "lowring."

3

When Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

New Testament: Matthew, xvi, 13–16; *Mark,* viii, 27–29; *Luke,* ix, 18–22.

The Son of man is not come to destroy men's lives, but to save them.

New Testament: Luke, ix, 56.

4

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.

New Testament: Matthew, xviii, 19–20.

Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

New Testament: Matthew, xix, 28–29.

5

And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them, Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the

chief priests and unto the scribes, and they shall condemn him to death, And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

New Testament: Matthew, xx, 17–19.

When they drew nigh unto Jerusalem, . . . then sent Jesus two disciples, Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. . . .

All this was done, that it might be fulfilled, which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt, the foal of the ass. And the disciples . . . brought the ass, . . . and set him thereon.

New Testament: Matthew, xxi, 1–7. *See also Luke,* xix, 29–35; *John,* xii, 14–15. A reference to two prophecies: *Isaiah,* lxii, 11, "Say ye to the daughter of Zion [Jerusalem], Behold, thy salvation cometh"; and *Zechariah,* ix, 9, "Rejoice greatly, O daughter of Zion; shout, daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass." DUMMELOW, *Bible Commentary,* p. 693, adds, "By riding upon the ass Jesus deliberately fulfilled the prophecy of Zechariah, and so claimed to be the Messiah. The ass was chosen rather than the horse, because the ass was a symbol of peace, the horse of war; the ass of humility, the horse of pride."

And when he was come nigh, . . . the disciples began to rejoice and praise God, . . . Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

New Testament: Luke, xix, 37–40.

And when he had come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

New Testament: Matthew, xxi, 10–11.

1

While the Pharisees were gathered together, Jesus asked them, Saying, What think ye of Christ? Whose son is he? They said unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

New Testament: Matthew, xxii, 41–46. Repeated in *Mark,* xii, 35–37.

Many shall come in my name, saying, I am Christ; and shall deceive many. . . . If any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs and false prophets, and shall shew great signs and wonders: insomuch that, if it were possible, they shall deceive the very elect. . . .

For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. . . . But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. . . . Watch therefore: for ye know not what hour your Lord doth come.

New Testament: Matthew, xxiv, 5, 23, 24, 27, 36, 42. The signs which will precede the second coming are described again in *Luke,* xxi, 7–36.

Take ye heed, watch and pray: . . . for the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.

New Testament: Mark, xiii, 33–37.

When the Son of man shall come in all his glory, . . . and before him shall be gathered all the nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left.

Then shall the King say to them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

New Testament: Matthew, xxv, 31–36.

Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

New Testament: Matthew, xxv, 40, 45.

2

And the high priest said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

New Testament: Matthew, xxvi, 63–64; *Mark,* xiv, 61–62; *Luke,* xxii, 69–70.

Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. . . .

And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. . . . And he prophesied that Jesus should die for that nation.

And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. Then from that day forth they took counsel together for to put him to death.

New Testament: John, xi, 47–53.

1

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. . . .

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then . . . when he had scourged Jesus, he delivered him to be crucified.

New Testament: Matthew, xxvii, 22–26.

And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it.

New Testament: Mark, xv, 2. Twice later, in verses 9 and 12, Pilate refers to Jesus as "King of the Jews."

And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. Then said Pilate to the chief priests and to the people, I find no fault in this man. . . .

Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. . . . And the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required.

New Testament: Luke, xxiii, 3–24.

As they led him away, . . . there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry?

New Testament: Luke, xxiii, 26–31. The reference in the last sentence is to *Psalms,* i, 3. *See also I. Peter,* 4, 17.

And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! . . .

And when they were come unto a place called Golgotha, that is to say, a place of a skull, . . . They crucified him, and parted his garments, casting lots. . . . And set up over his head his accusation written, This is Jesus the King of the Jews.

New Testament: Matthew, xxvii, 29–37. Golgotha (Aramaic) or Calvaria (Latin) means a skull. The *Vulgate* gives the inscription as "Hic est Iesus Rex Iudæorum."

And when they were come to the place, which is called Calvary, there they crucified him. . . . And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, This is the King of the Jews.

New Testament: Luke, xxiii, 33–38.

When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him, . . . And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of the skull, which is called in the Hebrew Golgotha: where they crucified him, and two other with him, on either side one.

New Testament: John, xix, 6–18. *Matthew,* xxvii, 32, says that Simon of Cyrene was "compelled to bear his cross." *See under* CROSS.

2

And they that passed by reviled him, wagging their heads, And saying, . . . If thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

New Testament: Matthew, xxvii, 39–43; *Luke,* xxiii, 35–37.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? . . . Jesus, when he had cried again with a loud voice, yielded up the ghost.

New Testament: Matthew, xxvii, 45–46, 50. *See also Mark,* xv, 17–39. The seven words from the cross were: "Father, forgive them; for they know not what they do"—*Luke,* xxiii, 34; "Verily I say unto thee, to day shalt thou be with me in paradise"—*Luke,* xxiii, 43; "Woman, behold thy son! Behold thy mother"—*John,* xix, 26–27; "My God, my God, why hast thou forsaken me?"—*Matthew,* xxvii, 46; *Psalms,* xxii, 1; "I thirst"—*John,* xix, 28; "It is finished"—*John,* xix, 30; "Father, into thy hands I commend my spirit"—*Luke,* xxiii, 46, *Psalms,* xxxi, 5.

When Jesus therefore had received the vinegar, he said, It is finished; and he bowed his head, and gave up the ghost.

New Testament: John, xix, 30.

One of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

New Testament: John, xix, 34. This Roman soldier was afterwards deified as Saint Longinus.

And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. And there came also Nicodemus. . . .

Then took they the body of Jesus, and wound

it in linen clothes with the spices, as the manner of the Jews is to bury. Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus.

New Testament: John, xix, 38–42.

1

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: And for fear of him the keepers did shake, and became as dead men.

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said.

New Testament: Matthew, xxviii, 1–6.

And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had brought sweet spices, that they might come and anoint him. . . . They came unto the sepulchre at the rising of the sun.

And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great.

And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: He is risen; he is not here.

New Testament: Mark, xvi, 1–6.

Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared. . . . And they found the stone rolled away from the sepulchre. And they entered in, and found not the body of the Lord.

And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: And . . . they said unto them, Why seek ye the living among the dead? He is not here, but is risen.

New Testament: Luke, xxiv, 1–6.

The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. . . . And as she wept, she stooped down and looked into the sepulchre, And seeth two angels in white sitting, the one at the head, the other at the feet, where the body of Jesus had lain.

And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

Jesus saith unto her, Mary. She turned herself, and saith unto him Rabboni; which is to say, Master. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

New Testament: John, xx, 1–17. "Touch me not," the oft-quoted "Noli me tangere" of the *Vulgate*. The only use of "Rabboni."

2

And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

New Testament: Matthew, xxviii, 8–9.

And they went out quickly and fled from the sepulchre; for they trembled and were amazed. . . . Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

New Testament: Mark, xvi, 8–9.

[They] returned from the sepulchre, and told all these things unto the eleven, and to all the rest. It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.

New Testament: Luke, xxiv, 9–10.

Mary Magdalene came and told the disciples that she had seen the Lord.

New Testament: John, xx, 18.

They rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, . . . Saying, The Lord is risen indeed, and hath appeared to Simon. And they told . . . how he was known of them in breaking of bread.

And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit.

And he said unto them, . . . Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. . . .

And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a boiled fish, and of an honeycomb. And he took it, and did eat before them. . .

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. . . .

And he led them out as far as to Bethany, and he lifted up his hands and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

New Testament: Luke, xxiv, 33–51.

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

New Testament: Acts, i, 9.

1

Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people.

New Testament: Luke, xxiv, 19.

2

The true Light, which lighteth every man that cometh into the world, . . . was in the world, . . . and the world knew him not. . . . The Word was made flesh, and dwelt among us, . . . full of grace and truth.

New Testament: John, i, 9–14.

The law was given by Moses, but grace and truth came by Jesus Christ.

New Testament: John, i, 17.

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

New Testament: John, viii, 12.

As long as I am in the world, I am the light of the world.

New Testament: John, ix, 5.

I am come a light into the world, that whosoever believeth on me should not abide in darkness. And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

New Testament: John, xii, 46–47.

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away. . . . As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches.

New Testament: John, xv, 1–5.

3

Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body. When therefore he was risen from the dead, his disciples remembered that he had said this unto them.

New Testament: John, ii, 19–22.

God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

New Testament: John, iii, 16–21.

We have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

New Testament: John, iv, 42.

4

And he [Jesus] said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

New Testament: John, viii, 23.

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I was.

New Testament: John, viii, 58.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. . . . I am the door: by me if any man enter in, he shall be saved. . . .

I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling . . . seeth the wolf coming, and . . . fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. . . . And I lay down my life for the sheep.

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

New Testament: John, x, 1–16. "I am the door [bâb]." "To understand the imagery, it must be remembered that Eastern folds are large open enclosures into which several flocks are driven at the approach of night. There is only one door which a single shepherd guards, while the others go home to rest."—DUMMELOW, *Commentary*, p. 791. "Bâbism," was founded upon this passage by Mirza Ali Mohammed, who claimed to be the *bâb* or door through which all must pass to enter Paradise.

5

Jesus wept.

New Testament: John, xi, 35. When he saw Mary weeping at the death of Lazarus.

6

And supper being ended, . . . Jesus riseth from supper, . . . poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

Then cometh he to Simon Peter: and Peter saith unto him, . . . Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part in me. . . .

So after he had washed their feet, . . . and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master, and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

New Testament: John, xiii, 2–15.

There are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.
New Testament: John, xxi, 25.

1
This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
New Testament: Acts, i, 11.

He shall send Jesus Christ, . . . Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
New Testament: Acts, iii, 20–21.

2
If we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God.
New Testament: Romans, vi, 8–10.

The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.
New Testament: Romans, viii, 2.

If any man have not the Spirit of Christ, he is none of his.
New Testament: Romans, viii, 9.

I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.
New Testament: Romans, viii, 38–39.

3
We preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; but unto them that are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
New Testament: I. Corinthians, i, 23.

I determined not to know any thing among you, save Jesus Christ, and him crucified.
New Testament: I. Corinthians, ii, 2.

I declare unto you the gospel which I preached unto you, . . . how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures: And that he was seen of Cephas, then of the twelve: . . . And last of all he was seen of me also, as of one born out of due time.
New Testament: I. Corinthians, xv, 1–8. Cephas was a surname given to Simon Peter.

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? But if there be no resurrection of the dead, then is Christ not risen: And if Christ be not risen, then is our preaching vain, and your faith is also vain; . . . ye are yet in your sins.

Then they also which are fallen asleep in Christ are perished. If in this life only we have hope of Christ, we are of all men most miserable.

But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.
New Testament: I. Corinthians, xv, 12–22.

4
The love of Christ constraineth us.
New Testament: II. Corinthians, v, 14.

If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. . . . Now then we are ambassadors for Christ.
New Testament: II. Corinthians, v, 17, 20.

Ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.
New Testament: II. Corinthians, viii, 9.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.
New Testament: II. Corinthians, xiii, 14. The conclusion of the epistle.

5
Our Lord Jesus Christ, Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: to whom be glory for ever and ever. Amen.
New Testament: Galatians, i, 3–5.

If I yet pleased men, I should not be the servant of Christ.
New Testament: Galatians, i, 10.

Ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
New Testament: Galatians, iii, 26–28.

6
Ye being in time past Gentiles in the flesh, . . . at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise. . . . But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us.
New Testament: Ephesians, ii, 11–14.

The unsearchable riches of Christ.
New Testament: Ephesians, iii, 8.

The love of Christ, which passeth knowledge.
New Testament: Ephesians, iii, 19.

Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.
New Testament: Ephesians, v, 14.

7
For me to live is Christ, and to die is gain. But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. For I am in a strait betwixt two, having a desire to

depart, and to be with Christ, which is far better.

New Testament: Philippians, i, 21–23.

Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And . . . humbled himself, and became obedient unto death, even the death of the cross.

Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

New Testament: Philippians, ii, 5–11.

I can do all things through Christ which strengtheneth me.

New Testament: Philippians, iv, 13.

1

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

New Testament: I. Timothy, i, 15.

There is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all.

New Testament: I. Timothy, ii, 5.

It is a faithful saying: For if we be dead with him, we shall also live with him: If we suffer, we shall also reign with him: if we deny him, he will also deny us: If we believe not, yet he abideth faithful: he cannot deny himself.

New Testament: II. Timothy, ii, 11–13.

The Lord Jesus Christ, who shall judge the quick and the dead at his appearing.

New Testament: II. Timothy, iv, 1.

2

Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us. Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

New Testament: Hebrews, xii, 1–2. The only use of "finisher."

Jesus Christ the same yesterday, and to day, and for ever.

New Testament: Hebrews, xiii, 8.

3

Jesus Christ: Whom having not seen, ye love.

New Testament: I. Peter, i, 7–8.

Ye were not redeemed with corruptible things, . . . But with the precious blood of Christ, as of a lamb without blemish and without spot.

New Testament: I. Peter, i, 18–19.

Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth.

New Testament: I. Peter, ii, 21.

4

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

New Testament: I. John, iv, 15.

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat him loveth also him that is begotten of him.

New Testament: I. John, v, 1.

Who is he that overcometh the world, but he that believeth that Jesus is the son of God?

New Testament: I. John, v, 5.

5

I saw . . . one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: I am he that liveth and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

New Testament: Revelation, i, 12–18.

Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth.

New Testament: Revelation, i, 5.

I Jesus . . . am the root and the offspring of David, and the bright and morning star.

New Testament: Revelation, xxii, 16.

Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen.

New Testament: Revelation, xxii, 20–21. The conclusion of *Revelation.*

6

To whom is the arm of the Lord revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground.

Old Testament: Isaiah, liii, 1–2.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him. . . . He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. . . . The Lord hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in

his death; because he had done no violence, neither was any deceit in his mouth.

Old Testament: Isaiah, liii, 3–9. "A remarkable prophecy of Christ, himself sinless, suffering that men might be delivered from their sins and the penalty due to them."—DUMMELOW, *Commentary on the Holy Bible,* p. 447.

JEWS

1

The Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. . . . Thou shalt be blessed above all people.

Old Testament: Deuteronomy, vii, 6–14.

As for the other people, which also come of Adam, thou hast said that they are nothing, but to be like unto spittle.

O. T. Apocrypha: II. Esdras, vi, 56.

He [God] hath made two lots, one for the people of God, and another for all the Gentiles.

O. T. Apocrypha: Esther, x, 10.

Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

New Testament: Acts, iii, 25. Peter to the Jews.

Behold, thou art called a Jew, . . . and makest thy boast of God, And knowest his will, and approvest the things that are more excellent.

New Testament: Romans, ii, 17–18.

2

The Lord shall scatter thee among all people, from the one end of the earth even unto the other. . . . And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest. . . . In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear.

Old Testament: Deuteronomy, xxviii, 64–67.

If ye transgress, I will scatter you abroad among the nations.

Old Testament: Nehemiah, i, 8.

They shall be wanderers among the nations.

Old Testament: Hosea, ix, 17.

If the world now be made for our sakes, why do we not possess an inheritance with the world?

O. T. Apocrypha: II. Esdras, vi, 59.

3

The Jews had light, and gladness, and joy, and honour.

Old Testament: Esther, viii, 16.

The Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Old Testament: Esther, ix, 5.

4

I will be found of you, saith the Lord: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the Lord; and I will bring you again to the place [Jerusalem] whence I caused you to be carried away captive.

Old Testament: Jeremiah, xxix, 14.

Thus saith the Lord, . . . Behold, I will . . . gather them from the coasts of the earth. . . . He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. . . . Therefore they shall come and sing in the height of Zion, . . . and they shall not sorrow any more at all.

Old Testament: Jeremiah, xxxi, 7–12.

He will scourge us for our iniquities, and will have mercy again, and will gather us out of all nations, among whom he hath scattered us.

O. T. Apocrypha: Tobit, xiii, 5.

Our brethren shall lie scattered in the earth, . . . and Jerusalem shall be desolate. . . . And afterward they shall return from all places of their captivity, and build up Jerusalem gloriously.

O. T. Apocrypha: Tobit, xiv, 4–5. A summary of the history of the Jews is given in *O. T. Apocrypha: Judith,* v.

5

The unbelieving Jews.

New Testament: Acts, xiv, 2.

There is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

New Testament: Romans, x, 12.

Unto the Jews I became as a Jew, that I might gain the Jews.

New Testament: I. Corinthians, ix, 20.

King of the Jews, *see under* JESUS.

JEZEBEL

See also Ahab

6

[Ahab] took to wife Jezebel the daughter of Ethbaal king of the Zidonians.

Old Testament: I. Kings, xvi, 31.

Jezebel cut off the prophets of the Lord. . . . Jezebel slew the prophets of the Lord.

Old Testament: I. Kings, xviii, 4, 13.

And of Jezebel also spake the Lord, saying, The dogs shall eat Jezebel by the wall of Jezreel.

Old Testament: I. Kings, xxi, 23; *II. Kings,* ix, 10.

And it came to pass, when Joram [Jehoram, son of Ahab] saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?

Old Testament: II. Kings, ix, 22.

And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window. . . . And he said, Throw her down. So they threw her down: . . . and he trode her underfoot. And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter.

And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands. Wherefore they came again, and told him. And he said, This is the word of the Lord, which he spake by his servant Elijah

the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel.

Old Testament: II. Kings, ix, 30–37.

Thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

New Testament: Revelation, ii, 20.

JOB

1

There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil. And there were born unto him seven sons and three daughters. His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

Old Testament: Job, i, 1–3. The exact location of "the land of Uz" is uncertain; probably on the border of the Arabian desert.

There was a day when the sons of God came to present themselves before the Lord, and Satan came also among them. . . . And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? . . .

And Satan answered the Lord, and said, Skin for skin, yea, all that a man hath will he give for his life. But put forth thine hand now, and touch his bone and flesh, and he will curse thee to thy face. And the Lord said unto Satan, Behold, he is in thine hand; but save his life.

Old Testament: Job, ii, 1–5.

So went Satan forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot unto his crown. . . . Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die. But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Old Testament: Job, ii, 7–10.

And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them: And the Sabeans fell upon them, and took them away. . . . While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them. . . . While he was yet speaking, there came also another, and said, The Chaldeans . . . fell upon the camels, and have carried them away. . . . While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house: And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead . . .

Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, And said, Naked came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

Old Testament: Job, i, 14–21.

2

Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place. . . . They sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

Old Testament: Job, ii, 11–13.

And Job spake, and said, Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived. . . . Why died I not from the womb? why did I not give up the ghost when I came out of the belly? . . . Then had I been at rest.

Old Testament: Job, iii, 2–11.

Then Eliphaz the Temanite answered and said, . . . To which of the saints wilt thou turn? For wrath killeth the foolish man, and envy slayeth the silly one. . . . Then Bildad the Shuhite said, How long shall the words of thy mouth be like a strong wind? . . . Then Zophar the Naamathite said, . . . Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed? . . .

Then Job answered and said, . . . Miserable comforters are ye all.

Old Testament: Job, iv, 1; v, 1–2; viii, 1–2; xi, 1–3; xvi, 1–2.

The Lord blessed the latter end of Job more than his beginning. . . . In all the land were no women found so fair as the daughters of Job. . . . So Job died, being old and full of days.

Old Testament: Job, xlii, 12–17.

3

Ye have heard of the patience of Job.

New Testament: James, v, 11.

JOHN THE BAPTIST

4

In those days came John the Baptist, preaching in the wilderness of Judæa, And saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

New Testament: Matthew, iii, 1–3. The reference is to *Isaiah,* xl, 3, "The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God." Isaiah's words were a summons to make level the road before Jehovah, who is leading Israel home from the Babylonian captivity. Repeated in *Mark,* i, 3; *Luke,* iii, 4; *John,* i, 23.

There was in the days of Herod, the king of Judæa, a certain priest named Zacharias: . . . and his wife was of the daughters of Aaron, and her name was Elisabeth. . . . And they had no

child, because that Elisabeth was barren, and they both were now well stricken in years.

And it came to pass, that . . . there appeared unto him an angel of the Lord, . . . and the angel said, . . . Thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. . . . He shall be great in the sight of the Lord, . . . filled with the Holy Ghost even from his mother's womb. . . . And after those days his wife Elisabeth conceived.

New Testament: Luke, i, 5–24.

Now Elisabeth's full time came that she should be delivered; and she brought forth a son . . . His mother said, He shall be called John.

New Testament: Luke, i, 57–63.

1

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

New Testament: Matthew, iii, 4; *Mark,* i, 6.

Then went out to him Jerusalem, and all Judæa, and all the region round about Jordan, And were baptized of him in Jordan, confessing their sins.

New Testament: Matthew, iii, 5–6; *Mark,* i, 9.

The baptism of John, *see under* BAPTISM.

2

And John said, . . . He that cometh after me is mightier than I, whose shoes I am not worthy to bear.

New Testament: Matthew, iii, 11.

There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

New Testament: Mark, i, 7; *Luke,* iii, 16; *John,* i, 27.

3

Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist. . . . For all the prophets and the law prophesied until John. . . . John came neither eating nor drinking, and they say, He hath a devil.

Old Testament: Matthew, xi, 11, 13, 18; *Luke,* vii, 28.

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; . . . To give light to them that sit in darkness and in the shadow of death.

New Testament: Luke, i, 76–79.

There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light.

New Testament: John, i, 6–8. The first sentence is inscribed upon the tomb of Don John of Austria, in the Escorial, near Madrid, Spain.

John answered and said, . . . Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

New Testament: John, iii, 27–28.

He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

New Testament: John, v, 35. Jesus, referring to John the Baptist.

4

Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife. For John said unto him, It is not lawful for thee to have her. And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

New Testament: Matthew, xiv, 3–5.

But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod. Whereupon he promised with an oath to give her whatsoever she would ask. And she, being before instructed of her mother, said, Give me John Baptist's head in a charger.

And the king was sorry: nevertheless for the oath's sake, . . . he commanded it to be given her, and he sent and beheaded John in the prison. And the head was brought in a charger, and given to the damsel, and she brought it to her mother.

New Testament: Matthew, xiv, 6–11; *Mark,* vi, 16–29; *Luke,* ix, 7–19.

JONAH

5

Now the word of the Lord came unto Jonah the son of Amittai, saying, Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

Old Testament: Jonah, i, 1–2. Jonah was the first Hebrew missionary sent to a heathen nation, probably about 825 B.C.

But Jonah rose up to flee unto Tarshish from the presence of the Lord, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it. . . .

But the Lord sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. Then the mariners were afraid, . . . And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah. . . .

So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging. . . . Now the Lord had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights. . . . And the Lord spake unto the fish, and it vomited out Jonah upon the dry land . . . So Jonah arose and went unto Nineveh, according to the word of the Lord.

Old Testament: Jonah, i, 3–7, 15–17; ii, 10; iii, 3.

JONATHAN, see under David

JORDAN

6

And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, . . . even as the garden of the Lord.

Old Testament: Genesis, xiii, 10. The first reference to Jordan, the great river of Palestine, separating Samaria from Gilead.

1
Ye shall pass over Jordan to go in to possess the land which the Lord your God giveth you, and ye shall possess it, and dwell therein.

Old Testament: Deuteronomy, xi, 31.

And it came to pass, when the people removed from their tents, to pass over Jordan, . . . The priests that bare the ark of the covenant of the Lord stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

Old Testament: Joshua, iii, 14–17. The passage of the Jordan is supposed to have taken place about 1450 B. C.

JOSEPH

2
And God remembered Rachel, and God hearkened to her, and opened her womb. And she conceived, and bare a son; and said, God hath taken away my reproach: And she called his name Joseph.

Old Testament: Genesis, xxx, 22–24. Joseph was Jacob's eleventh son, the elder of the two sons of Rachel, the younger being Benjamin. Joseph is probably a contraction of Jehoseph, "may God add." The twelve of them headed the twelve tribes of Israel.

Joseph, being seventeen years old, was feeding the flock with his brethren. . . . Now Israel [Jacob] loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours. And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

Old Testament: Genesis, xxxvii, 2–4.

And Joseph dreamed a dream, and told it to his brethren: and they hated him yet the more. And he said unto them, Hear, I pray you, this dream, which I have dreamed: For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. . . .

And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. . . . And Joseph went after his brethren, and found them in Dothan. And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. And they said one to another, Behold, this dreamer cometh.

Old Testament: Genesis, xxxvii, 5–19.

And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him; And they took him, and cast him into a pit. . . . Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt. . . . And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's.

Old Testament: Genesis, xxxvii, 23–36.

And they [the brothers] took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood; . . . and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no. And he knew it, and said, It is my son's coat; an evil beast hath devoured him. . . .

And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days. And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

Old Testament: Genesis, xxxvii, 31–35.

3
Joseph was a goodly person, and well favoured. And it came to pass that his master's wife . . . caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled. . . . She laid up his garment by her, until his lord came home. And she spake unto him, . . . saying, The Hebrew servant . . . came in unto me to mock me: And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out. . . . And Joseph's master took him, and put him into the prison.

Old Testament: Genesis, xxxix, 6–20.

And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river. And behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow. And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed, . . . And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke. . . .

And he sent and called for all the magicians of Egypt, . . . and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh. Then spake the chief butler unto Pharaoh, saying, . . . A young man, an Hebrew, servant to the captain of the guard, . . . interpreted to us our dreams. . . .

Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon, [and Pharaoh told him his dream]. And Joseph said unto Pharaoh, . . . Behold, there come seven years of great plenty throughout all the land of Egypt: And there shall arise after them seven years of famine; . . . and the famine shall consume the land. . . .

And Pharaoh said unto Joseph, . . . Thou shalt be over my house, . . . And Pharaoh . . . arrayed him in vestures of fine linen, and put a gold chain about his neck; And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee.

Old Testament: Genesis, xli, 1–43. The only uses of "fatfleshed" and "leanfleshed."

4
And Joseph said unto his brethren [who had come to Egypt during the famine to buy corn], . . . I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved.

. . . And he fell upon his brother Benjamin's neck and wept.

Old Testament: Genesis, xlv, 4–14.

And Joseph made ready his chariot, and went up to meet Israel his father; . . . and he fell on his neck, and wept. . . . And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive.

Old Testament: Genesis, xlvi, 29–30.

1

Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall: The archers have sorely grieved him, and shot at him, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob.

Old Testament: Genesis, xlix, 22–24.

The patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, And delivered him out of all his afflictions.

New Testament: Acts, vii, 9–18. The high priest gives a summary of the history of Joseph.

For Joseph, the husband of Mary, *see under* JESUS.

JOSEPH OF ARIMATHÆA

2

When the even [of the day of the crucifixion] was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

New Testament: Matthew, xxvii, 57–60. See also *Mark,* xv, 43; *Luke,* xxiii, 50; *John,* xix, 38. Mark and Luke speak of Joseph as "an honourable counsellor."

And when Joseph had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

New Testament: Matthew, xxvii, 59–60.

JOSHUA

3

Now after the death of Moses the servant of the Lord, it came to pass that the Lord spake unto Joshua the son of Nun, Moses' minister, saying, Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them.

Old Testament: Joshua, i, 1–2.

Then Joshua commanded the officers of the people, saying, Pass through the host, and command the people, Saying, prepare you victuals; for within three days ye shall pass over this Jordan.

Old Testament: Joshua, i, 10–11.

Then spake Joshua . . . in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. And there was no day like that before it or after it, that the Lord hearkened unto the voice of a man.

Old Testament: Joshua, x, 12–14. The "book of Jasher" was an ancient collection of songs describing great events in the history of the nation.

And it came to pass . . . that Joshua waxed old and stricken in age. And Joshua called for all Israel, . . . and said unto them, I am old and stricken in age: . . . And, behold, this day I am going the way of all the earth. . . . And it came to pass after these things, that Joshua the son of Nun, the servant of the Lord, died, being an hundred and ten years old.

Old Testament: Joshua, xxiii, 1–14; xxiv, 29.

4

Joshua the son of Nun, a man in whom is the spirit.

Old Testament: Numbers, xxvii, 18.

Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him.

Old Testament: Deuteronomy, xxxiv, 9.

JOSIAH

5

Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. . . . And he did that which was right in the sight of the Lord, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

Old Testament: II. Kings, xxii, 1–2; *II. Chronicles,* xxxiv, 1–2.

In his days Pharaoh-ne-choh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him [Josiah] at Megiddo, when he had seen him. And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre.

Old Testament: II. Kings, xxiii, 29–30. A more picturesque account is given in *II. Chronicles,* xxxv, 22–24.

Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

Old Testament: II. Kings, xxiii, 28; *II. Chronicles,* xxxv, 26–27.

JOY

See also Gladness, Happiness

6

Many shouted aloud for joy.

Old Testament: Ezra, iii, 12.

All the sons of God shouted for joy.

Old Testament: Job, xxxviii, 7. "Shout for joy" is repeated in *Psalms,* v, 11; xxxv, 27; cxxxii, 9, 16.

To sing for joy.

Old Testament: Job, xxix, 13.

Thou skippedst for joy.

Old Testament: Jeremiah, xlviii, 27.

Leap for joy.
New Testament: Luke, vi, 23. The only use of these phrases.

1
All the people . . . rejoiced with great joy.
Old Testament: I. Kings, i, 40.
God had made them rejoice with great joy.
Old Testament: Nehemiah, xii, 43.
They rejoiced with exceeding great joy.
New Testament: Matthew, ii, 10.
Rejoice with joy unspeakable.
New Testament: I. Peter, i, 8.
Ye may be glad also with exceeding joy.
New Testament: I. Peter, iv, 13.

2
They went unto their tents joyful and glad of heart.
Old Testament: I. Kings, viii, 66.
Joyful and with a glad heart.
Old Testament: Esther, v, 9.
Let them also that love thy name be joyful.
Old Testament: Psalms, v, 11.
My soul shall be joyful.
Old Testament: Psalms, xxxv, 9; *Isaiah,* lxi, 10. "Be joyful" is repeated in *Psalms,* xcvi, 12; xcviii, 8, etc., etc.
I am exceeding joyful.
New Testament: II. Corinthians, vii, 4.
Make a joyful noise, *see under* NOISE.

3
Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.
Old Testament: Psalms, li, 8.
Behold joy and gladness. . . . They shall obtain joy and gladness. . . . Joy and gladness shall be found therein. . . . They shall obtain gladness and joy.
Old Testament: Isaiah, xxii, 13; xxxv, 10; li, 3, 11.
Joy and gladness is taken from the plentiful field.
Old Testament: Jeremiah, xlviii, 33.
Is not . . . joy and gladness [cut off before our eyes]?
Old Testament: Joel, i, 16.
Thou shalt have joy and gladness.
New Testament: Luke, i, 14.

4
I withheld not my heart from any joy.
Old Testament: Ecclesiastes, ii, 10.
In the joy of his heart.
Old Testament: Ecclesiastes, v, 20.
With the joy of all their heart.
Old Testament: Ezekiel, xxxvi, 5.
The joy of our heart is ceased.
Old Testament: Lamentations, v, 15.
There is no joy above the joy of the heart.
O. T. Apocrypha: Ecclesiasticus, xxx, 16.

5
Gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting.
Old Testament: Isaiah, xvi, 10.
All joy is darkened.
Old Testament: Isaiah, xxiv, 11.
Joy is withered away from the sons of men.
Old Testament: Joel, i, 12.

6
Ye shall go out with joy, and be led forth with peace.
Old Testament: Isaiah, lv, 12.
Everlasting joy shall be unto them.
Old Testament: Isaiah, lxi, 7.
The joyfulness of a man prolongeth his days.
O. T. Apocrypha: Ecclesiasticus, xxx, 22.

7
The disciples were filled with joy.
New Testament: Acts, xiii, 52.
The God of hope fill you with all joy.
New Testament: Romans, xv, 13.
My joy is the joy of you all.
New Testament: II. Corinthians, ii, 3.
I may be filled with joy.
New Testament: II. Timothy, i, 4.
Fulfil ye my joy.
New Testament: Philippians, ii, 2.

JUBAL

8
Jubal: he was the father of all such as handle the harp and organ.
Old Testament: Genesis, iv, 21. The only mention of Jubal, inventor of musical instruments, a son of Adah, wife of Lamech, and a descendant of Cain.

JUBILEE

9
Ye shall hallow the fiftieth year: . . . it shall be a jubile unto you. . . . A jubile shall that fiftieth year be unto you. . . . It is the jubile; it shall be holy unto you.
Old Testament: Leviticus, xxv, 10–12. "Jubilee," a time of shouting. The remainder of the chapter and chapter xxvii are given over to rules for observing the "year of jubile," (the word is used nowhere else), or sabbatical year, that is the seventh year, when all field work stopped, slaves are freed, debts are cancelled. After forty-nine years, there was an even greater celebration. *See* HASTINGS, *Dictionary of the Bible,* p. 808.
In the year of this jubile ye shall return every man unto his possession.
Old Testament: Leviticus, xxv, 13.

JUDAH

10
And Leah conceived again, and bare a son: and she said, Now will I praise the Lord: therefore she called his name Judah; and left bearing.
Old Testament: Genesis, xxix, 35. Judah, meaning "praise," was the fourth son of Jacob by Leah. The name was also applied to the tribe which sprang from Judah, and to the territory which it occupied.
And Judah saw a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her. And she conceived, and bare a son; and he called his name Er [watcher].
Old Testament: Genesis, xxxviii, 2–3.

Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. Judah is a lion's whelp: . . . he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

Old Testament: Genesis, xlix, 8–9. The only use of "rouse."

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come.

Old Testament: Genesis, xlix, 10. The real meaning of "until Shiloh come" is doubtful, but it is usually interpreted as a prophecy of the coming of the Messiah.

1

Of the tribe of Judah.

Old Testament: Exodus, xxxi, 2; xxxv, 30; xxxviii, 32. Frequently thereafter.

After the death of Joshua, . . . the children of Israel asked the Lord, saying, Who shall go up for us against the Canaanites? . . . And the Lord said, Judah shall go up. . . . And Judah went up, . . . and they slew the Canaanites.

Old Testament: Judges, i, 1–5.

Judah is my lawgiver.

Old Testament: Psalms, lx, 7; cviii, 8.

Judah was his sanctuary.

Old Testament: Psalms, cxiv, 2.

JUDAS

2

Judas Iscariot, who also betrayed him.

New Testament: Matthew, x, 4; *Mark,* iii, 19.

Judas Iscariot, which also was the traitor.

New Testament: Luke, vi, 16. Judas was the son of Simon Iscariot, or, more correctly, Iscarioth, meaning "the man of Kerioth," a town in the south of Judæa. He was the only disciple who was not a Galilæan, and "carried the bag," that is, acted as treasurer of the company. He is usually represented with red hair and beard.

Then one of the twelve, called Judas Iscariot, went unto the chief priests, And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him.

New Testament: Matthew, xxvi, 14–16; *Mark,* xiv, 10–11; *Luke,* xxii, 3–5; *John,* xviii, 2–3.

Then cometh he to his disciples, and saith unto them, . . . Rise, let us be going: behold, he is at hand that doth betray me. And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. And forthwith he came to Jesus, and said, Hail, master; and kissed him. And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

New Testament: Matthew, xxvi, 45–50; *Mark,* xiv, 43–46.

Behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

New Testament: Luke, xxii, 47–48; *John,* xviii, 1–13, gives a more detailed account of the betrayal, but makes no mention of Judas' kiss.

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day.

Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, . . . And gave them for the potter's field, as the Lord appointed me.

New Testament: Matthew, xxvii, 3–10. The prophecy referred to is *Zechariah,* xi, 12–13, "So they weighed for my price thirty pieces of silver. And the Lord said unto me, Cast it unto the potter. . . . And I took the thirty pieces of silver, and cast them to the potter in the house of the Lord."

In those days Peter stood up in the midst of the disciples, and said, . . . Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas. . . . Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. For it is written in the book of *Psalms,* Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

New Testament: Acts, i, 15–20. The reference is to *Psalms,* lxix, 25, and cix, 8, where David spoke of his enemies. This is the only use of "bishoprick." David's word is "office,"—"Let another take his office"—and "office" is used in the *Revised Version.* Aceldama, or, more properly, Akeldama, "the field of blood," or so-called "potter's field," which has become part of the English language, still exists as *Hakk ed-Dumm,* on the east side of the Valley of Hinnom, where the Crusaders erected a charnel house, the ruins of which remain.

3

Woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

New Testament: Matthew, xxvi, 24.

Judas Iscariot, Simon's son, . . . was a thief, and had the bag, and bare what was put therein.
New Testament: John, xii, 4–6.

Then Peter said, Lord, which is he that betrayeth thee? . . . What shall this man do? Jesus saith unto him, If I will that he tarry till I come, what is that to thee?
New Testament: John, xxi, 20–22. This is the only instance recorded in the *Bible* of Jesus saying, "Tarry till I come," and may be the basis for the story of the Wandering Jew, usually identified in medieval legend as a cobbler named Ahasuerus, who refused to permit Jesus to rest on his doorstep while on the way to Calvary.

JUDGE AND JUDGING

1
The Lord judge between me and thee.
Old Testament: Genesis, xvi, 5; *I. Samuel,* xxiv, 12, 15.

The God of Abraham . . . judge betwixt us.
Old Testament: Genesis, xxxi, 53.

Judge me, O Lord; . . . Judge me, O Lord my God; . . . Judge me, O God, and plead my cause.
Old Testament: Psalms, xxvi, 1; xxxv, 24; xliii, 1.

2
Shall not the Judge of all the earth do right?
Old Testament: Genesis, xviii, 25.

Be instructed, ye judges of the earth.
Old Testament: Psalms, ii, 10.

Lift up thyself, thou judge of the earth.
Old Testament: Psalms, xciv, 2.

All judges of the earth, . . . Let them praise the name of the Lord.
Old Testament: Psalms, cxlviii, 11–13.

By me . . . rule . . . all the judges of the earth.
Old Testament: Proverbs, viii, 16.

He maketh the judges of the earth as vanity.
Old Testament: Isaiah, xl, 23.

3
Who made thee a prince and a judge over us?
Old Testament: Exodus, ii, 14.

Who made thee a ruler and a judge over us?
New Testament: Acts, vii, 27, 35.

4
When they have a matter, they come unto me; and I judge between one and another.
Old Testament: Exodus, xviii, 16.

Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.
Old Testament: Deuteronomy, i, 16.

Judges and officers shalt thou make thee in all thy gates, . . . and they shall judge the people with just judgment.
Old Testament: Deuteronomy, xvi, 18.

Judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.
Old Testament: I. Kings, viii, 32; *II. Chronicles,* vi, 23.

5
The Lord raised up judges, which delivered them out of the hand of those that spoiled them. And yet they would not hearken unto their judges.
Old Testament: Judges, ii, 16–17.

And when the Lord raised them up judges, then the Lord was with the judge.
Old Testament: Judges, ii, 18.

The Lord the Judge be judge this day between the children of Israel and the children of Ammon.
Old Testament: Judges, xi, 27.

6
Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!
Old Testament: II. Samuel, xv, 4.

He set judges in the land throughout all the fenced cities of Judah, city by city. And said to the judges, Take heed what ye do: for ye judge not for man, but for the Lord, who is with you in the judgment.
Old Testament: II. Chronicles, xix, 5–6.

7
The judge asketh for a reward.
Old Testament: Micah, vii, 3.

Her judges are evening wolves; they gnaw not the bones till the morrow.
Old Testament: Zephaniah, iii, 3.

A judge, which feared not God, neither regarded man.
New Testament: Luke, xviii, 2.

8
Judge me, O Lord, according to my righteousness, and according to mine integrity that is in me.
Old Testament: Psalms, vii, 8.

He shall call to the heavens from above, and to the earth, that he may judge his people.
Old Testament: Psalms, 50, 4.

Do ye judge uprightly, O ye sons of men?
Old Testament: Psalms, lviii, 1.

God is the judge: he putteth down one, and setteth up another.
Old Testament: Psalms, lxxv, 7.

How long will ye judge unjustly, and accept the persons of the wicked?
Old Testament: Psalms, lxxxii, 2.

Open thy mouth, judge righteously, and plead the cause of the poor and needy.
Old Testament: Proverbs, xxxi, 9.

They judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.
Old Testament: Jeremiah, v, 28.

9
I will judge thee in the place where thou wast created, in the land of thy nativity.
Old Testament: Ezekiel, xxi, 30.

I will judge you every one after his ways.
Old Testament: Ezekiel, xxxiii, 20.

Thus saith the Lord God: Behold, I judge between cattle and cattle, between the rams and the he goats. . . . I, even I, will judge between the fat cattle and between the lean cattle.
Old Testament: Ezekiel, xxxiv, 17, 20.

1
Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.
New Testament: Matthew, vii, 1–2.
Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned. . . . For with the same measure that ye mete withal it shall be measured to you again.
New Testament: Luke, vi, 37–38.

2
As I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
New Testament: John, v, 30.
Ye judge after the flesh; I judge no man. And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
New Testament: John, viii, 15–16. Jesus to the Pharisees.
He that rejecteth me, . . . hath one that judgeth him: . . . the same shall judge him in the last day.
New Testament: John, xii, 48.

3
He which was ordained of God to be the Judge of quick and dead.
New Testament: Acts, x, 42.
The Lord Jesus Christ, who shall judge the quick and the dead.
New Testament: II. Timothy, iv, 1.
[They] shall give account to him that is ready to judge the quick and the dead.
New Testament: I. Peter, iv, 5.
I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.
New Testament: Revelation, xx, 12.

4
Wherein thou judgest another, thou condemnest thyself.
New Testament: Romans, ii, 1.
Let us not therefore judge one another any more.
New Testament: Romans, xiv, 13.

5
He that is spiritual judgeth all things, yet he himself is judged of no man.
New Testament: I. Corinthians, ii, 15.
With me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. . . . He that judgeth me is the Lord.
New Testament: I. Corinthians, iv, 3–4.
If we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.
New Testament: I. Corinthians, xi, 31–32.

6
He that . . . judgeth his brother, . . . judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.
New Testament: James, iv, 11.
There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?
New Testament: James, iv, 12.

JUDGMENT

7
Do justice and judgment.
Old Testament: Genesis, xviii, 19. *See under* JUSTICE.
Thou shalt not wrest the judgment of thy poor in his cause.
Old Testament: Exodus, xxiii, 6.
Thou shalt not wrest judgment.
Old Testament: Deuteronomy, xvi, 19.

8
Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.
Old Testament: Leviticus, xix, 15, 35.
Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; . . . for the judgment is God's.
Old Testament: Deuteronomy, i, 17.
It is not good to have respect of persons in judgment.
Old Testament: Proverbs, xxiv, 23.

9
Thou shalt not pervert the judgment of the stranger, nor of the fatherless.
Old Testament: Deuteronomy, xxiv, 17.
Cursed be he that perverteth the judgment of the stranger, fatherless, and widow.
Old Testament: Deuteronomy, xxvii, 19.
His sons . . . took bribes, and perverted judgment.
Old Testament: I. Samuel, viii, 3.
Doth God pervert judgment?
Old Testament: Job, viii, 3.
Neither will the Almighty pervert judgment.
Old Testament: Job, xxxiv, 12.
A wicked man taketh a gift out of the bosom to pervert the ways of judgment.
Old Testament: Proverbs, xvii, 23.

10
Ye that sit in judgment.
Old Testament: Judges, v, 10.
I cry aloud, but there is no judgment.
Old Testament: Job, xix, 7.
My judgment was as a robe and a diadem.
Old Testament: Job, xxix, 14.
Thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee.
Old Testament: Job, xxxvi, 17.
Wilt thou also disannul my judgment?
Old Testament: Job, xl, 8.

11
The Lord . . . hath prepared his throne for judgment. And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.
Old Testament: Psalms, ix, 7–8.
The judgments of the Lord are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.
Old Testament: Psalms, xix, 9–10.

He shall judge thy people with righteousness, and thy poor with judgment.
Old Testament: Psalms, lxxii, 2.

1
Thou didst cause judgment to be heard from heaven; the earth feared, and was still, When God arose to judgment, to save all the meek of the earth.
Old Testament: Psalms, lxxvi, 8–9.

Judgment shall return unto righteousness: and all the upright in heart shall follow it.
Old Testament: Psalms, xciv, 15.

Thou dost establish equity, thou executest judgment and righteousness.
Old Testament: Psalms, xcix, 4.

Blessed are they that keep judgment, and he that doeth righteousness at all times.
Old Testament: Psalms, cvi, 3.

2
Teach me good judgment and knowledge: for I have believed thy commandments.
Old Testament: Psalms, cxix, 66.

I have not departed from thy judgments: for thou hast taught me.
Old Testament: Psalms, cxix, 102.

Every one of thy righteous judgments endureth for ever.
Old Testament: Psalms, cxix, 160.

3
Judgments are prepared for scorners, and stripes for the back of fools.
Old Testament: Proverbs, xix, 29.

Every man's judgment cometh from the Lord.
Old Testament: Proverbs, xxix, 26.

4
I saw under the sun the place of judgment.
Old Testament: Ecclesiastes, iii, 16.

Then led they Jesus . . . unto the hall of judgment.
New Testament: John, xviii, 28.

5
When thy judgments are in the earth, the inhabitants of the world will learn righteousness.
Old Testament: Isaiah, xxvi, 9.

Judgment also will I lay to the line, and righteousness to the plummet.
Old Testament: Isaiah, xxviii, 17.

He shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth.
Old Testament: Isaiah, xlii, 3–4.

I will make my judgment to rest for a light of the people.
Old Testament: Isaiah, li, 4.

We look for judgment, but there is none.
Old Testament: Isaiah, lix, 11.

Judgment is turned away backward.
Old Testament: Isaiah, lix, 14.

6
I will utter my judgments against them touching all their wickedness.
Old Testament: Jeremiah, i, 16.

Throughly execute judgment between a man and his neighbour.
Old Testament: Jeremiah, vii, 5.

He shall execute judgment . . . in the land.
Old Testament: Jeremiah, xxxiii, 15.

Judgment is come upon the plain country.
Old Testament: Jeremiah, xlviii, 21.

7
I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.
Old Testament: Ezekiel, xvi, 38.

Let judgment run down as waters.
Old Testament: Amos, v, 24.

Ye have turned judgment into gall.
Old Testament: Amos, vi, 12.

As is the lust of an eunuch to deflower a virgin; so is he that executeth judgment with violence.
O. T. Apocrypha: Ecclesiasticus, xx, 4.

8
He was set down on the judgment seat.
New Testament: Matthew, xxvii, 19; *John,* xix, 13; *Acts,* xviii, 12; xxv, 17. The "judgment seat" was the official seat (tribunal) of the Roman judge.

He drave them from the judgment seat.
New Testament: Acts, xviii, 16.

[They] beat him before the judgment seat.
New Testament: Acts, xviii, 17.

I stand at Cæsar's judgment seat.
New Testament: Acts, xxv, 10.

We shall all stand before the judgment seat of Christ.
New Testament: Romans, xiv, 10; *II. Corinthians,* v, 10.

Do not rich men oppress you, and draw you before the judgment seats?
New Testament: James, ii, 6.

9
We are sure that the judgment of God is according to truth.
New Testament: Romans, ii, 2.

Judgment of Solomon, *see under* SOLOMON.

JUDITH

10
Now at that time Judith . . . was a widow in her house three years and four months . . . She was also of a goodly countenance and very beautiful to behold: . . . and there was none that gave her an ill word; for she feared God greatly.
O. T. Apocrypha: Judith, viii, 1–7. "At that time" Holofernes, chief captain of Nabuchodonosor [as it is spelled here], was besieging Bethulia, and had cut off the water supply so that the Jewish inhabitants were dying of thirst. In this crisis, Judith volunteers to go forth to meet Holofernes.

She put off the garments of her widowhood, . . . and put on her garments of gladness, . . . and decked herself bravely, to allure the eyes of all men that should see her.
O. T. Apocrypha: Judith, x, 3–4.

The first watch of the Assyrians met her, . . . and brought her to the tent of Holofernes. . . . Now Holofernes rested upon his bed under a canopy, . . . And when Judith was come before

him and his servants, they all marvelled at the beauty of her countenance.

O. T. Apocrypha: Judith, x, 11–23.

Then said Holofernes unto her, Drink now, and be merry with us, . . . And Holofernes took great delight in her, and drank much more wine than he had drunk at any time in one day since he was born. . . .

And Judith was left alone in the tent, and Holofernes lying along upon his bed: for he was filled with wine. . . . Then she came to the pillar of the bed, which was at Holofernes' head, and took down his fauchion from thence, And approached to his bed, and took hold of the hair of his head, and said, Strengthen me, O Lord God of Israel, this day. And she smote twice upon his neck with all her might, and she took away his head from him.

O. T. Apocrypha: Judith, xii, 17; xiii, 2–8. Judith put the head in a bag, carried it back to Bethulia with her; the Assyrians were terrified when they discovered Holofernes' headless body, and started to flee, and the Bethulians swarmed out after them and destroyed them. Judith was hailed as the saviour of the nation. "And many desired her, but none knew her all the days of her life, after that Manasses her husband was dead, and was gathered to his people. . . . But she . . . waxed old in her husband's house, being an hundred and five years old."

JUST

1

The just upright man is laughed to scorn.
Old Testament: Job, xii, 4.

Wilt thou condemn him that is most just?
Old Testament: Job, xxxiv, 17.

2

The path of the just is as the shining light, that shineth more and more unto the perfect day.
Old Testament: Proverbs, iv, 18.

Blessings are upon the head of the just.
Old Testament: Proverbs, x, 6.

The memory of the just is blessed.
Old Testament: Proverbs, x, 7.

There shall no evil happen to the just.
Old Testament: Proverbs, xii, 21.

To punish the just is not good.
Old Testament: Proverbs, xvii, 26.

The just man walketh in his integrity: his children are blessed after him.
Old Testament: Proverbs, xx, 7.

A just man falleth seven times, and riseth up again.
Old Testament: Proverbs, xxiv, 16.

3

There is not a just man upon earth, that doeth good, and sinneth not.
Old Testament: Ecclesiastes, vii, 20.

4

The way of the just is uprightness: thou, most upright, dost weigh the path of the just.
Old Testament: Isaiah, xxvi, 7.

If a man be just, and do that which is lawful and right, . . . he shall surely live, saith the Lord.
Old Testament: Ezekiel, xviii, 5–9.

The just shall live by his faith.
Old Testament: Habakkuk, ii, 4. *See under* FAITH.

The just . . . shall out of their own deeds receive reward.
O. T. Apocrypha: II. Esdras, viii, 33.

5

Have thou nothing to do with that just man.
New Testament: Matthew, xxvii, 19.

The same man was just and devout.
New Testament: Luke, ii, 25.

A good man, and a just.
New Testament: Luke, xxiii, 50.

God hath chosen thee, that thou shouldest . . . see that Just One.
New Testament: Acts, xxii, 14.

The spirits of just men made perfect.
New Testament: Hebrews, xii, 23.

JUSTICE

6

Do justice and judgment.
Old Testament: Genesis, xviii, 19; *I. Kings,* x, 9; *Proverbs,* xxi, 3; *Jeremiah,* xxii, 15.

He executed the justice of the Lord.
Old Testament: Deuteronomy, xxxiii, 21.

David executed judgment and justice unto all his people.
Old Testament: II. Samuel, viii, 15; *Jeremiah,* xxiii, 5; *Ezekiel,* xlv, 9.

Justice and judgment are the habitation of thy throne.
Old Testament: Psalms, lxxxix, 14.

Do justice to the afflicted and needy.
Old Testament: Psalms, lxxxii, 3.

I have done judgment and justice.
Old Testament: Psalms, cxix, 121.

To do justice and judgment is more acceptable to the Lord than sacrifice.
Old Testament: Proverbs, xxi, 3.

Keep ye judgment, and do justice.
Old Testament: Isaiah, lvi, 1.

7

Doth the Almighty pervert justice?
Old Testament: Job, viii, 3.

None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies.
Old Testament: Isaiah, lix, 4.

Justice standeth afar off.
Old Testament: Isaiah, lix, 14.

K

KICK

1
Jeshurun waxed fat, and kicked.
Old Testament: Deuteronomy, xxxii, 15.
Wherefore kick ye at my sacrifice?
Old Testament: I. Samuel, ii, 29.
It is hard for thee to kick against the pricks.
New Testament: Acts, ix, 5; xxvi, 14. The only uses of "kick."

KILLING

See also Murder

2
Thou shalt not kill.
Old Testament: Exodus, xx, 13; *Deuteronomy,* v, 17. *See under* COMMANDMENTS.
He that smiteth a man, so that he die, shall be surely put to death.
Old Testament: Exodus, xxi, 12.
He that killeth any man shall surely be put to death. And he that killeth a beast shall make it good; beast for beast.
Old Testament: Leviticus, xxiv, 17–18.
Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: But I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment.
New Testament: Matthew, v, 21–22.
He that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.
New Testament: James, ii, 11.
3
Cursed be he that taketh reward to slay an innocent person.
Old Testament: Deuteronomy, xxvii, 25.
They smote him, and slew him, and beheaded him.
Old Testament: II. Samuel, iv, 7.

KINDNESS

4
According to the kindness that I have done unto thee, thou shalt do unto me.
Old Testament: Genesis, xxi, 23. A foreshadowing of the Golden Rule (*q.v.*).
Shew kindness unto my master. . . . Shew kindness, I pray thee, unto me.
Old Testament: Genesis, xxiv, 12; xl, 14.
I pray you, . . . since I have shewed you kindness, that ye will also shew kindness unto my father's house.
Old Testament: Joshua, ii, 12.
Neither shewed they kindness.
Old Testament: Judges, viii, 35.
5
Thou shalt not cut off thy kindness from my house for ever.
Old Testament: I. Samuel, xx, 15.
I also will requite you this kindness.
Old Testament: II. Samuel, ii, 6.
Is there yet any that is left of the house of Saul, that I may shew him kindness? . . . Shew the kindness of God unto him? . . . Fear not: for I will surely shew thee kindness. . . . I will shew kindness, . . . as his father shewed kindness unto me.
Old Testament: II. Samuel, ix, 1–7; x, 2.
I will shew kindness unto . . . the son, . . . because his father shewed kindness to me.
Old Testament: I. Chronicles, xix, 2.
6
Thou hast kept for him this great kindness.
Old Testament: I. Kings, iii, 6.
He hath shewed me his marvellous kindness.
Old Testament: Psalms, xxxi, 21.
Let, I pray thee, thy merciful kindness be for my comfort.
Old Testament: Psalms, cxix, 76.
Of great kindness.
Old Testament: Joel, ii, 13; *Jonah,* iv, 2.
7
Shew thy marvellous lovingkindness.
Old Testament: Psalms, xvii, 7.
Remember, O Lord, . . . thy lovingkindnesses.
Old Testament: Psalms, xxv, 6.
Thy lovingkindness is before mine eyes.
Old Testament: Psalms, xxvi, 3.
I have not concealed thy lovingkindness . . . from the great congregation.
Old Testament: Psalms, xl, 10.
Shall thy lovingkindness be declared in the grave?
Old Testament: Psalms, lxxxviii, 11.
Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.
Old Testament: Psalms, lxxxix, 33.
Quicken me after thy lovingkindness.
Old Testament: Psalms, cxix, 88, 159.
Cause me to hear thy lovingkindness in the morning.
Old Testament: Psalms, cxliii, 8. The word is used 23 times in *Psalms,* twice in *Isaiah,* four times in *Jeremiah,* once in *Hosea,* and nowhere else.
8
The desire of a man is his kindness.
Old Testament: Proverbs, xix, 22.
The mountains shall depart, and the hills be removed; but my kindness shall not depart from thee.
Old Testament: Isaiah, liv, 10.
Be ye kind, one to another.
New Testament: Ephesians, iv, 32.

KING

9
I will set a king over me, like as all the nations that are about me.
Old Testament: Deuteronomy, xvii, 14.
Then all the elders of Israel . . . came to Samuel, . . . And said unto him, . . . Make us a king to

judge us, like all the nations. . . . And the Lord said unto Samuel, Hearken unto their voice and make them a king.
Old Testament: I. Samuel, viii, 4–22.

And Samuel said to all the people, See ye him whom the Lord hath chosen? . . . And all the people shouted, and said, God save the king.
Old Testament: I. Samuel, x, 24. *For full quotation see under* SAUL. "God save the king" is repeated in *II. Samuel,* xvi, 16; *II. Kings,* xi, 12; *II. Chronicles,* xxiii, 11.

1

Whatsoever the king did pleased all the people.
Old Testament: II. Samuel, iii, 36.

As my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.
Old Testament: II. Samuel, xv, 21.

There is no matter hid from the king.
Old Testament: II. Samuel, xviii, 13.

The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines.
Old Testament: II. Samuel, xix, 9.

My lord the king is as an angel of God.
Old Testament: II. Samuel, xix, 27.

The kings of the house of Israel are merciful kings.
Old Testament: I. Kings, xx, 31.

2

Kings and counsellers of the earth, which built desolate places for themselves.
Old Testament: Job, iii, 14.

He looseth the bond of kings, and girdeth their loins with a girdle.
Old Testament: Job, xii, 18.

Is it fit to say to a king, Thou art wicked?
Old Testament: Job, xxxiv, 18.

3

The kings of the earth set themselves, and the rulers take counsel together.
Old Testament: Psalms, ii, 2. "Kings of the earth" is frequently repeated.

Yet have I set my king upon my holy hill of Zion.
Old Testament: Psalms, ii, 6.

Be wise now therefore, O ye kings.
Old Testament: Psalms, ii, 10.

Let the king hear us when we call.
Old Testament: Psalms, xx, 9.

The king shall joy in thy strength, O Lord; and in thy salvation how greatly shall he rejoice! Thou hast given him his heart's desire.
Old Testament: Psalms, xxi, 1–2.

There is no king saved by the multitude of an host.
Old Testament: Psalms, xxxiii, 16.

4

The king's favour is toward a wise servant: but his wrath is against him that causeth shame.
Old Testament: Proverbs, xiv, 35.

It is an abomination to kings to commit wickedness: for the throne is established by righteousness.
Old Testament: Proverbs, xvi, 12.

Righteous lips are the delight of kings; and they love him that speaketh right.
Old Testament: Proverbs, xvi, 13.

The wrath of a king is as messengers of death.
Old Testament: Proverbs, xvi, 14.

The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.
Old Testament: Proverbs, xix, 12.

The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul.
Old Testament: Proverbs, xx, 2.

5

In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.
Old Testament: Proverbs, xvi, 15.

A king that sitteth in the throne of judgment scattereth away all evil with his eyes.
Old Testament: Proverbs, xx, 8.

A wise king scattereth the wicked, and bringeth the wheel over them.
Old Testament: Proverbs, xx, 26.

Mercy and truth preserve the king: and his throne is upholden by mercy.
Old Testament: Proverbs, xx, 28.

6

The king's heart is in the hand of the Lord, as the rivers of water: he turneth it whithersoever he will.
Old Testament: Proverbs, xxi, 1.

The honour of kings is to search out a matter.
Old Testament: Proverbs, xxv, 2.

The heart of kings is unsearchable.
Old Testament: Proverbs, xxv, 3.

The king by judgment establisheth the land.
Old Testament: Proverbs, xxix, 4.

Take away the wicked from before the king, and his throne shall be established in righteousness.
Old Testament: Proverbs, xxv, 5.

The king that faithfully judgeth the poor, his throne shall be established for ever.
Old Testament: Proverbs, xxix, 14.

It is not for kings to drink wine; . . . Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.
Old Testament: Proverbs, xxxi, 4–5.

7

Where the word of a king is, there is power: and who may say unto him, What doest thou?
Old Testament: Ecclesiastes, viii, 4.

Woe to thee, O land, when thy king is a child. . . . Blessed art thou, O land, when thy king is the son of nobles.
Old Testament: Ecclesiastes, x, 16–17.

8

All the kings of the nations, even all of them, lie in glory, every one in his own house.
Old Testament: Isaiah, xiv, 18.

Behold, a king shall reign in righteousness.
Old Testament: Isaiah, xxxii, 1.

9

It is good to keep close the secret of a king.
O. T. Apocrypha: Tobit, xii, 7, 11.

A wise king is the upholding of the people.
O. T. Apocrypha: Wisdom of Solomon, vi, 24.

Boast not of thy wisdom before the king.
O. T. Apocrypha: Ecclesiasticus, vii, 5.
Many kings have sat down upon the ground; and one that was never thought of hath worn the crown.
O. T. Apocrypha: Ecclesiasticus, xi, 5.

1
Where is he that is born King of the Jews?
New Testament: Matthew, ii, 2. *See also Matthew*, xxvii, 29; *Mark*, xv, 18; *Luke*, xxiii, 3; *John*, xix, 3. *For full quotation see under* JESUS.
Son of God, thou art the King of Israel.
New Testament: John, i, 49.
Blessed is the King of Israel that cometh in the name of the Lord.
New Testament: John, xii, 13.
Behold, thy King cometh unto thee, meek, and sitting upon an ass.
New Testament: Matthew, xxi, 5; *John*, xii, 15.

2
Whosoever maketh himself a king speaketh against Cæsar.
New Testament: John, xix, 12.
We have no king but Cæsar.
New Testament: John, xix, 15.
Contrary to the decrees of Cæsar, saying that there is another king, one Jesus.
New Testament: Acts, xvii, 7.

3
The kings of the earth stood up . . . against the Lord.
New Testament: Acts, iv, 26.
The prince of the kings of the earth.
New Testament: Revelation, i, 5.
The kings of the earth . . . hid themselves in the dens.
New Testament: Revelation, vi, 15.
The kings of the earth have committed fornication.
New Testament: Revelation, xvii, 2. *See also Revelation*, xvii, 18; xviii, 9; xix, 19; xxi, 24.

4
Unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever.
New Testament: I. Timothy, i, 17.
The blessed and only Potentate, the King of kings, and Lord of lords.
New Testament: I. Timothy, vi, 15. The only use of "potentate."
He is Lord of lords, and King of kings.
New Testament: Revelation, xvii, 14; xix, 16.

5
Fear God. Honour the king.
New Testament: I. Peter, ii, 17.

KINGDOM

6
Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.
Old Testament: Psalms, cxlv, 13.
The God of heaven hath given thee a kingdom.
Old Testament: Daniel, ii, 37.

7
Every kingdom divided against itself is brought to desolation.
New Testament: Matthew, xii, 25; *Luke*, xi, 17.
If a kingdom be divided against itself, that kingdom cannot stand.
New Testament: Mark, iii, 24.

8
The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.
New Testament: Revelation, xi, 15.
Kingdom of God, *see under* GOD.
Kingdom of heaven, *see under* HEAVEN.

KISS

9
And his father Isaac said unto him [Jacob], Come near now, and kiss me, my son. And he came near and kissed him.
Old Testament: Genesis, xxvii, 26–27.
[He] fell on his neck and kissed him.
Old Testament: Genesis, xxxiii, 4; *New Testament: Luke*, xv, 20; *Acts*, xx, 37.
He kissed them, and embraced them.
Old Testament: Genesis, xlviii, 10.
[He] wept upon him, and kissed him.
Old Testament: Genesis, 50, 1.
They kissed one another, and wept one with another.
Old Testament: I. Samuel, xx, 41.
She caught him and kissed him.
Old Testament: Proverbs, vii, 13.

10
The kisses of an enemy are deceitful.
Old Testament: Proverbs, xxvii, 6.
Let him kiss me with the kisses of his mouth.
Old Testament: Song of Solomon, i, 2.

11
Salute one another with an holy kiss.
New Testament: Romans, xvi, 16.
Greet ye one another with an holy kiss.
New Testament: I. Corinthians, xvi, 20; *II. Corinthians*, xiii, 12; *I. Thessalonians*, v, 26.
Greet ye one another with a kiss of charity.
New Testament: I. Peter, v, 14.
Judas kiss, *see under* JUDAS.

KNEE

12
They cried before him, Bow the knee.
Old Testament: Genesis, xli, 43. *For full quotation see under* JOSEPH.
[They] bowed down upon their knees.
Old Testament: Judges, vii, 6.
Knees which have not bowed unto Baal.
Old Testament: I. Kings, xix, 18; *New Testament: Romans*, xi, 4.
Unto me every knee shall bow.
Old Testament: Isaiah, xlv, 23; *New Testament: Romans*, xiv, 11.

13
The Lord shall smite thee in the knees.
Old Testament: Deuteronomy, xxviii, 35.

1
Kneeling on his knees.
Old Testament: I. Kings, viii, 54; *II. Chronicles,* vi, 13; *Daniel,* vi, 10.
He fell on his knees.
Old Testament: II. Kings, i, 13; *Ezra,* ix, 5.
He fell down at Jesus' knees.
New Testament: Luke, v, 8.
2
Thou hast strengthened the feeble knees.
Old Testament: Job, iv, 4.
Strengthen ye . . . the feeble knees.
Old Testament: Isaiah, xxxv, 3.
3
My knees are weak through fasting.
Old Testament: Psalms, cix, 24.
All knees shall be weak as water.
Old Testament: Ezekiel, vii, 17; xxi, 7.
His knees smote one against another.
Old Testament: Daniel, v, 6.
The knees smite together.
Old Testament: Nahum, ii, 10.

KNOCK

4
Knock, and it shall be opened unto you. . . . To him that knocketh it shall be opened.
New Testament: Matthew, vii, 7–8; *Luke,* xi, 9–10. *For full quotation see* SERMON ON THE MOUNT.
When he cometh and knocketh, they may open unto him immediately.
New Testament: Luke, xii, 36.
Knock at the door, saying, Lord, Lord, open unto us.
New Testament: Luke, xiii, 25.
Behold, I stand at the door, and knock.
New Testament: Revelation, iii, 20.

KNOWLEDGE

See also Understanding, Wisdom

5
Knowledge of good and evil.
Old Testament: Genesis, ii, 9, 17. *For full quotation see under* EDEN.
Knowledge between good and evil.
Old Testament: Deuteronomy, i, 39.
He . . . knew the knowledge of the most High.
Old Testament: Numbers, xxiv, 16.
6
What ye know, the same do I know also: I am not inferior unto you.
Old Testament: Job, xiii, 2.
What knowest thou, that we know not?
Old Testament: Job, xv, 9.
When I thought to know this, it was too painful for me.
Old Testament: Psalms, lxxiii, 16.
Who hath declared from the beginning, that we may know?
Old Testament: Isaiah, xli, 26.
7
Job hath spoken without knowledge.
Old Testament: Job, xxxiv, 35.
He multiplieth words without knowledge.
Old Testament: Job, xxxv, 16; xxxviii, 2.
They shall die without knowledge.
Old Testament: Job, xxxvi, 12.
They hated knowledge.
Old Testament: Proverbs, i, 29.
That the soul be without knowledge, it is not good.
Old Testament: Proverbs, xix, 2.
I will fetch my knowledge from afar.
Old Testament: Job, xxxvi, 3.
8
Is there knowledge in the most High?
Old Testament: Psalms, lxxiii, 11.
He that teacheth man knowledge, shall not he know?
Old Testament: Psalms, xciv, 10.
Such knowledge is too wonderful for me; it is high, I cannot attain unto it.
Old Testament: Psalms, cxxxix, 6.
9
Give . . . the young man knowledge and discretion.
Old Testament: Proverbs, i, 4.
If thou criest after knowledge; . . . If thou seekest her as silver, and searchest for her as for hid treasures; then shalt thou . . . find the knowledge of God.
Old Testament: Proverbs, ii, 3–5.
My son, attend to my wisdom, . . . that thy lips may keep knowledge.
Old Testament: Proverbs, v, 1–2.
Receive . . . knowledge rather than choice gold.
Old Testament: Proverbs, viii, 10.
The knowledge of the holy is understanding.
Old Testament: Proverbs, ix, 10.
Through knowledge shall the just be delivered.
Old Testament: Proverbs, xi, 9.
Knowledge is easy unto him that understandeth.
Old Testament: Proverbs, xiv, 6.
There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.
Old Testament: Proverbs, xx, 15.
A man of knowledge increaseth strength.
Old Testament: Proverbs, xxiv, 5.
10
He that increaseth knowledge increaseth sorrow.
Old Testament: Ecclesiastes, i, 18.
Every man is brutish in his knowledge.
Old Testament: Jeremiah, x, 14; li, 17.
11
My people are gone into captivity, because they have no knowledge.
Old Testament: Isaiah, v, 13.
My people are destroyed for lack of knowledge.
Old Testament: Hosea, iv, 6.
12
The earth shall be full of the knowledge of the Lord, as the waters cover the sea.
Old Testament: Isaiah, xi, 9.
Whom shall he teach knowledge? . . . them that are weaned from the milk, and drawn from the breasts.
Old Testament: Isaiah, xxviii, 9.
The heart of the rash shall understand knowledge.
Old Testament: Isaiah, xxxii, 4.

By his knowledge shall my righteous servant justify many.
Old Testament: Isaiah, liii, 11.
Many shall run to and fro, and knowledge shall be increased.
Old Testament: Daniel, xii, 4.

1
Profess not the knowledge that thou hast not.
O. T. Apocrypha: Ecclesiasticus, iii, 25.
The knowledge of a wise man shall abound like a flood: and his counsel is like a pure fountain of life.
O. T. Apocrypha: Ecclesiasticus, xxi, 13.

2
I know nothing by myself.
New Testament: I. Corinthians, iv, 4.
If any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.
Old Testament: I. Corinthians, viii, 2.
We know in part, and we prophesy in part.
New Testament: I. Corinthians, xiii, 9.
Now I know in part; but then I shall know even as also I am known.
New Testament: I. Corinthians, xiii, 12.

3
Knowledge puffeth up.
New Testament: I. Corinthians, viii, 1.
There is not in every man that knowledge.
New Testament: I. Corinthians, viii, 7.
Through thy knowledge shall the weak brother perish?
New Testament: I. Corinthians, viii, 11.
To another [is given] the word of knowledge.
New Testament: I. Corinthians, xii, 8.
Whether there be knowledge, it shall vanish away.
New Testament: I. Corinthians, xiii, 8.

4
[He] maketh manifest the savour of his knowledge.
New Testament: II. Corinthians, ii, 14.
I pray that your love may abound yet more and more in knowledge.
New Testament: Philippians, i, 9.

L

LABOUR
See also Work

5
God hath seen . . . the labour of my hands.
Old Testament: Genesis, xxxi, 42.
Thou shalt eat the labour of thine hands.
Old Testament: Psalms, cxxviii, 2.
The recompence of a man's hands shall be rendered unto him.
Old Testament: Proverbs, xii, 14.
His hands refuse to labour.
Old Testament: Proverbs, xxi, 25.
I smote you . . . in all the labours of your hands.
Old Testament: Haggai, ii, 17.
Even unto this present hour we . . . labour, working with our own hands.
New Testament: I. Corinthians, iv, 11–12.
Let him labour, working with his hands.
New Testament: Ephesians, iv, 28.

6
Rachel travailed, and she had hard labour.
Old Testament: Genesis, xxxv, 16.
She was in hard labour.
Old Testament: Genesis, xxxv, 17.

7
Six days shalt thou labour.
Old Testament: Exodus, xx, 9; *Deuteronomy,* v, 13. *See under* COMMANDMENTS.
The fruit of . . . all thy labours, shall a nation which thou knowest not eat up.
Old Testament: Deuteronomy, xxviii, 33.
They . . . shall take away all thy labour, and shall leave thee naked and bare.
Old Testament: Ezekiel, xxiii, 29.

8
Her labour is in vain.
Old Testament: Job, xxxix, 16.
I have laboured in vain.
Old Testament: Isaiah, xlix, 4.
My people . . . shall not labour in vain.
Old Testament: Isaiah, lxv, 22–23.
The people shall labour in vain.
Old Testament: Jeremiah, li, 58.
Ye know that your labour is not in vain.
New Testament: I. Corinthians, xv, 58.
I am afraid of you, lest I have bestowed upon you labour in vain.
New Testament: Galatians, iv, 11.
I have not run in vain, neither laboured in vain.
New Testament: Philippians, ii, 16.
I sent to know your faith, lest . . . our labour be in vain.
New Testament: I. Thessalonians, iii, 5.

9
He gave their . . . labour unto the locust.
Old Testament: Psalms, lxxviii, 46.
Let the strangers spoil his labour.
Old Testament: Psalms, cix, 11.
They inherited the labour of the people.
Old Testament: Psalms, cv, 44.
He brought down their heart with labour.
Old Testament: Psalms, cvii, 12.

10
The labour of the righteous tendeth to life.
Old Testament: Proverbs, x, 16.
In all labour there is profit.
Old Testament: Proverbs, xiv, 23.
He that laboureth laboureth for himself; for his mouth craveth it of him.
Old Testament: Proverbs, xvi, 26. The only use of "craveth."

11
What profit hath a man of all his labour which he taketh under the sun?
Old Testament: Ecclesiastes, i, 3.
I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me. And who knoweth whether

he shall be a wise man or a fool? . . . Therefore I went about to cause my heart to despair of all the labour which I took under the sun.
Old Testament: Ecclesiastes, ii, 18–20.

What hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?
Old Testament: Ecclesiastes, ii, 22.

What profit hath he that worketh in that wherein he laboureth?
Old Testament: Ecclesiastes, iii, 9.

1
All things are full of labour; man cannot utter it.
Old Testament: Ecclesiastes, i, 8.

Yet is there no end of all his labour; . . . neither saith he, For whom do I labour, and bereave my soul of good?
Old Testament: Ecclesiastes, iv, 8.

2
My heart rejoiced in all my labour.
Old Testament: Ecclesiastes, ii, 10.

There is nothing better for a man, than that . . . he should make his soul enjoy good in his labour.
Old Testament: Ecclesiastes, ii, 24.

Every man should . . . enjoy the good of all his labour, it is the gift of God.
Old Testament: Ecclesiastes, iii, 13.

It is good and comely for one . . . to enjoy the good of all his labour that he taketh under the sun, . . . for it is his portion.
Old Testament: Ecclesiastes, v, 18.

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.
Old Testament: Ecclesiastes, v, 19.

3
Wherefore do ye spend . . . your labour for that which satisfieth not?
Old Testament: Isaiah, lv, 2.

We labour, and have no rest.
Old Testament: Lamentations, v, 5.

He laboured till the going down of the sun.
Old Testament: Daniel, vi, 14.

4
Glorious is the fruit of good labours.
O. T. Apocrypha: Wisdom of Solomon, iii, 15.

Better is he that laboureth, and aboundeth in all things, than he that boasteth himself, and wanteth bread.
O. T. Apocrypha: Ecclesiasticus, x, 27.

Consider that I laboured not for myself only, but for all them that seek learning.
O. T. Apocrypha: Ecclesiasticus, xxxiii, 17.

To labour, and to be content with that a man hath, is a sweet life.
O. T. Apocrypha: Ecclesiasticus, xl, 18.

5
Come unto me, all ye that labour and are heavy laden, and I will give you rest.
New Testament: Matthew, xi, 28.

They may rest from their labours.
New Testament: Revelation, xiv, 13.

6
Other men laboured, and ye are entered into their labours.
New Testament: John, iv, 38.

I laboured more abundantly than they all.
New Testament: I. Corinthians, xv, 10.

7
Remembering without ceasing your . . . labour of love.
New Testament: I. Thessalonians, i, 3.

God is not unrighteous to forget your work and labour of love.
New Testament: Hebrews, vi, 10.

LABOURER
See also Workman

8
He that defraudeth the labourer of his hire is a bloodshedder.
O. T. Apocrypha: Ecclesiasticus, xxxiv, 22.

The labourer is worthy of his hire.
New Testament: Luke, x, 7. *For full quotation see under* DISCIPLE.

The labourer is worthy of his reward.
New Testament: I. Timothy, v, 18.

Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth.
New Testament: James, v, 4.

The husbandman that laboureth must be first partaker of the fruits.
New Testament: II. Timothy, ii, 6.

The labourers are few, *see under* HARVEST.

LADY

9
Thou shalt no more be called, The lady of kingdoms.
Old Testament: Isaiah, xlvii, 5.

Thou saidst, I shall be a lady for ever.
Old Testament: Isaiah, xlvii, 7.

LAMB
See also Sheep

10
God will provide himself a lamb for a burnt offering.
Old Testament: Genesis, xxii, 8. In *Exodus, Leviticus,* and *Numbers,* there are many references to lambs, all concerned with details of their sacrifice.

He that sacrificeth a lamb, [is] as if he cut off a dog's neck.
Old Testament: Isaiah, lxvi, 3.

The poor man had nothing, save one little ewe lamb.
Old Testament: II. Samuel, xii, 3. *For full quotation see under* DAVID.

11
He is brought as a lamb to the slaughter.
Old Testament: Isaiah, liii, 7. *New Testament: Acts,* viii, 32, has, "He was led as a sheep to the slaughter, and like a lamb dumb before his shearer." *See also N. T. Apocrypha: I. Clement,* viii, 9; *Barnabas,* iv, 3. *For full quotation see under* JESUS.

I was like a lamb or an ox that is brought to the slaughter.
Old Testament: Jeremiah, xi, 19.

Bring them down like lambs to the slaughter.
Old Testament: Jeremiah, li, 40.

As a sheep to the slaughter, *see under* SHEEP.

1
Behold the Lamb of God.
New Testament: John, i, 29, 36. *For full quotation see under* JESUS.

He saith unto him, Feed my lambs.
New Testament: John, xxi, 15, 16, 17. Jesus to Simon Peter.

2
In the midst of the elders stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
New Testament: Revelation, v, 6.

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? . . . These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Therefore they are before the throne of God, and serve him day and night. . . . They shall hunger no more, neither thirst any more; . . . For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.
New Testament: Revelation, vii, 13–17.

The Lamb . . . is Lord of lords, and King of Kings.
New Testament: Revelation, xvii, 14.

Blessed are they which are called unto the marriage supper of the Lamb.
New Testament: Revelation, xix, 9.

LAMENESS

3
Jonathan . . . had a son that was lame of his feet. . . . He fell, and became lame.
Old Testament: II. Samuel, iv, 4; ix, 3.

He . . . was lame on both his feet.
Old Testament: II. Samuel, ix, 13.

Feet was I to the lame.
Old Testament: Job, xxix, 15.

The legs of the lame are not equal.
Old Testament: Proverbs, xxvi, 7. *For full quotation see under* PARABLE.

4
Then shall the lame man leap as an hart.
Old Testament: Isaiah, xxxv, 6.

The lame walk.
New Testament: Matthew, xi, 5; xv, 31; *Luke,* vii, 22. *For full quotation see under* JESUS.

Blind and lame, *see under* BLINDNESS.

LAMENTATION

See also Mourning

5
David lamented with this lamentation.
Old Testament: II. Samuel, i, 17.

This is a lamentation, and shall be for a lamentation.
Old Testament: Ezekiel, xix, 14.

This is the lamentation wherewith they shall lament.
Old Testament: Ezekiel, xxxii, 16.

You lament with a doleful lamentation.
Old Testament: Micah, ii, 4.

6
They shall lament for the teats, for the pleasant fields, for the fruitful vine.
Old Testament: Isaiah, xxxii, 12.

Lament like a virgin girded with sackcloth for the husband of her youth.
Old Testament: Joel, i, 8.

7
Gird you with sackcloth, lament and howl: for the fierce anger of the Lord is not turned back from us.
Old Testament: Jeremiah, iv, 8.

Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places.
Old Testament: Jeremiah, vii, 29.

Take thou up a lamentation.
Old Testament: Ezekiel, xix, 1; xxvi, 17; xxvii, 2, 32; xxxii, 2.

8
For the habitations of the wilderness a lamentation.
Old Testament: Jeremiah, ix, 10.

Teach . . . every one her neighbour lamentation.
Old Testament: Jeremiah, ix, 20.

They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!
Old Testament: Jeremiah, xxii, 18.

There shall be lamentation generally upon all the housetops.
Old Testament: Jeremiah, xlviii, 38.

Lament, and run to and fro by the hedges.
Old Testament: Jeremiah, xlix, 3.

LAMP

9
For thou art my lamp, O Lord: and the Lord will lighten my darkness.
Old Testament: II. Samuel, xxii, 29.

A lamp unto my feet, and a light unto my path.
Old Testament: Psalms, cxix, 105.

I have ordained a lamp for mine anointed.
Old Testament: Psalms, cxxxii, 17.

The lamp of the wicked shall be put out.
Old Testament: Proverbs, xiii, 9; xx, 20.

LAND

10
They went forth . . . to go into the land of Canaan.
Old Testament: Genesis, xi, 31. *See under* CANAAN.

I am with thee, . . . and will bring thee again into this land.
Old Testament: Genesis, xxviii, 15.

God shall be with you, and bring you again unto the land of your fathers.
Old Testament: Genesis, xlviii, 21.

1
The land shall not be sold for ever: for the land is mine.
Old Testament: Leviticus, xxv, 23.
The land shall yield her increase.
Old Testament: Leviticus, xxvi, 4.
He that tilleth his land shall be satisfied with bread.
Old Testament: Proverbs, xii, 11.

2
We came unto the land whither thou sentest us, and surely it floweth with milk and honey.
Old Testament: Numbers, xiii, 27. *See under* CANAAN.
A land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey.
Old Testament: II. Kings, xviii, 32; *Isaiah,* xxxvi, 17.

3
The land . . . is a land that eateth up the inhabitants thereof.
Old Testament: Numbers, xiii, 32.
The whole land thereof is brimstone, and salt, and burning.
Old Testament: Deuteronomy, xxix, 23.

4
And the land had rest forty years.
Old Testament: Judges, iii, 11; v, 31.
And the land had rest fourscore years.
Old Testament: Judges, iii, 30.

5
The land was wide, and quiet, and peaceable.
Old Testament: I. Chronicles, iv, 40.
They despised the pleasant land.
Old Testament: Psalms, cvi, 24.

6
We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.
Old Testament: Nehemiah, v, 3. The only use of "mortgaged."
He turneth . . . a fruitful land into barrenness, for the wickedness of them that dwell therein.
Old Testament: Psalms, cvii, 33–34. The only use of "barrenness."

7
The land shall be utterly emptied, and utterly spoiled.
Old Testament: Isaiah, xxiv, 3.
Their land shall be soaked with blood, and their dust made fat with fatness.
Old Testament: Isaiah, xxxiv, 7.
The Lord said unto me, Go up against this land and destroy it.
Old Testament: Isaiah, xxxvi, 10.
The whole land is made desolate, because no man layeth it to heart.
Old Testament: Jeremiah, xii, 11.
To make their land desolate, and a perpetual hissing.
Old Testament: Jeremiah, xviii, 16.
This whole land shall be a desolation, and an astonishment.
Old Testament: Jeremiah, xxv, 11.
Their land is desolate because of the fierceness of the oppressor.
Old Testament: Jeremiah, xxv, 38.
The land shall tremble and sorrow.
Old Testament: Jeremiah, li, 29.

8
The land of the living.
Old Testament: Ezekiel, xxxii, 24, 25, 26, 27, 32.
Promised land, *see under* CANAAN.

LANDMARK

9
Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance.
Old Testament: Deuteronomy, xix, 14.
Cursed be he that removeth his neighbour's landmark.
Old Testament: Deuteronomy, xxvii, 17.
Remove not the ancient landmark, which thy fathers have set.
Old Testament: Proverbs, xxii, 28.
Remove not the old landmark.
Old Testament: Proverbs, xxiii, 10.

LANGUAGE

10
And the whole earth was of one language, and of one speech. . . . And the Lord said, Behold, the people is one, and they have all one language. . . . Let us go down and there confound their language, that they may not understand one another's speech.
Old Testament: Genesis, xi, 1, 6–7. *See also* BABEL.
He sent letters . . . to every people after their language.
Old Testament: Esther, i, 22; iii, 12; viii, 9.

11
I heard a language that I understood not.
Old Testament: Psalms, lxxxi, 5.
People of a strange speech and of an hard language.
Old Testament: Ezekiel, iii, 5, 6.
Then will I turn to the people a pure language.
Old Testament: Zephaniah, iii, 9.

LAUGHTER

12
God hath made me to laugh, so that all that hear will laugh with me.
Old Testament: Genesis, xxi, 6.

13
Fill thy mouth with laughing, and thy lips with rejoicing.
Old Testament: Job, viii, 21.
Then was our mouth filled with laughter, and our tongue with singing.
Old Testament: Psalms, cxxvi, 2.

14
If I laughed on them, they believed it not.
Old Testament: Job, xxix, 24.

He that sitteth in the heavens shall laugh.
Old Testament: Psalms, ii, 4.
The Lord shall laugh at him: for he seeth that his day is coming.
Old Testament: Psalms, xxxvii, 13; lix, 8.
The righteous also . . . shall laugh at him.
Old Testament: Psalms, lii, 6.
I also will laugh at your calamity.
Old Testament: Proverbs, i, 26.

1
I said of laughter, It is mad.
Old Testament: Ecclesiastes, ii, 2.
As the crackling of thorns under a pot, so is the laughter of the fool.
Old Testament: Ecclesiastes, vii, 6.

2
Let your laughter be turned to mourning, and your joy to heaviness.
New Testament: James, iv, 9. *See under* MOURNING.
Time to weep, time to laugh, *see under* WEEPING.
To laugh to scorn, *see under* SCORN.

LAW

3
One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.
Old Testament: Exodus, xii, 49. "Homeborn" is repeated in *Jeremiah,* ii, 14, "Is he a homeborn slave?"
Ye shall have one manner of law, as well for the stranger, as for one of your own country.
Old Testament: Leviticus, xxiv, 22.
One law and one manner shall be for you, and for the stranger that sojourneth with you.
Old Testament: Numbers, xv, 16, 29.

4
And the Lord said unto Moses, . . . I will give thee . . . a law.
Old Testament: Exodus, xxiv, 12. *Leviticus,* vi–xv, enumerates the law of the different offerings, the law of leprosy, etc. The law of Moses is referred to many times. *See under* MOSES.
The laws of the Persians and the Medes.
Old Testament: Esther, i, 19; *Daniel,* vi, 8, 12, 15. *See under* ESTHER.

5
He shall write him a copy of this law in a book. . . . And he shall read therein all the days of his life: that he may learn . . . to keep all the words of this law and these statutes, to do them.
Old Testament: Deuteronomy, xvii, 18–19.
If thou wilt not observe to do all the words of this law that are written in this book, . . . Then the Lord will make thy plagues wonderful.
Old Testament: Deuteronomy, xxviii, 58–59.
Cursed be he that confirmeth not all the words of this law to do them.
Old Testament: Deuteronomy, xxvii, 26.
It is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.
New Testament: Galatians, iii, 10–11. *See Habakkuk,* ii, 4.

6
His delight is in the law of the Lord; and in his law doth he meditate day and night.
Old Testament: Psalms, i, 2. *For full quotation see under* BLESSEDNESS.
The law of the Lord is perfect, converting the soul.
Old Testament: Psalms, xix, 7.
The law of his God is in his heart.
Old Testament: Psalms, xxxvii, 31.
Walk in his law.
Old Testament: Psalms, lxxviii, 10; cxix, 1.

7
So shall I keep thy law continually for ever and ever.
Old Testament: Psalms, cxix, 44.
The law of thy mouth is better unto me than thousands of gold and silver. . . . Thy law is my delight.
Old Testament: Psalms, cxix, 72, 77.
O how love I thy law! it is my meditation all the day. . . . Thy law is the truth.
Old Testament: Psalms, cxix, 97, 142.

8
Keep . . . my law as the apple of thine eye.
Old Testament: Proverbs, vii, 2.
They that forsake the law praise the wicked: but such as keep the law contend with them.
Old Testament: Proverbs, xxviii, 4.
Whoso keepeth the law is a wise son.
Old Testament: Proverbs, xxviii, 7.
He that turneth away his ear from hearing the law, even his prayer shall be abomination.
Old Testament: Proverbs, xxviii, 9.
He that keepeth the law, happy is he.
Old Testament: Proverbs, xxix, 18.

9
Give ear unto the law of our God.
Old Testament: Isaiah, i, 10.
Bind up the testimony, seal the law among my disciples.
Old Testament: Isaiah, viii, 16.
The Lord . . . will magnify the law, and make it honourable.
Old Testament: Isaiah, xlii, 21.
Woe unto them that decree unrighteous decrees, . . . To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!
Old Testament: Isaiah, x, 1–2.

10
They that handle the law knew me not.
Old Testament: Jeremiah, ii, 8.
How do ye say . . . the law of the Lord is with us? Lo, certainly in vain made he it.
Old Testament: Jeremiah, viii, 8.
They have forsaken my law which I set before them.
Old Testament: Jeremiah, ix, 13.

The law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet.
Old Testament: Jeremiah, xviii, 18.

Walk in my law, which I have set before you.
Old Testament: Jeremiah, xxvi, 4.

Neither have they . . . walked in my law, nor in my statutes, that I set before you.
Old Testament: Jeremiah, xliv, 10, 23.

1

The law is no more.
Old Testament: Lamentations, ii, 9.

They have trespassed against my law.
Old Testament: Hosea, viii, 1.

They have despised the law of the Lord.
Old Testament: Amos, ii, 4.

[They] have done violence to the law.
Old Testament: Zephaniah, iii, 4.

2

He that hath the knowledge of the law shall obtain her.
O. T. Apocrypha: Ecclesiasticus, xv, 1.

A wise man hateth not the law; but he that is an hypocrite therein is as a ship in a storm. A man of understanding trusteth in the law; and the law is faithful unto him, as an oracle.
O. T. Apocrypha: Ecclesiasticus, xxxiii, 2–3.

The law shall be found perfect without lies.
O. T. Apocrypha: Ecclesiasticus, xxxiv, 8.

3

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.
New Testament: Matthew, v, 17.

This is the law and the prophets.
New Testament: Matthew, vii, 12.

The prophets and the law prophesied until John [the Baptist].
New Testament: Matthew, xi, 13.

The law and the prophets were until John: since that time the kingdom of God is preached.
New Testament: Luke, xvi, 16.

On these two commandments hang all the law and the prophets.
New Testament: Matthew, xxii, 40.

The righteousness of God without the law is manifested, being witnessed by the law and the prophets.
New Testament: Romans, iii, 21. The law, the *torah,* as laid down by Moses in the *Pentateuch,* or *Hexateuch,* the first five books of the *Old Testament.* The prophets: the great or major prophets, Isaiah, Jeremiah, Ezekiel and Daniel, and the minor or lesser prophets Hosea, Joel, Amos, Obadiah, Micah, Jonah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi. As evidenced by *Matthew,* v, 20–48, "mechanical obedience to the letter of the Law . . . has no place in the gospel of Jesus."—PFEIFFER, *Introduction to the Old Testament,* p. 4.

4

Verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
New Testament: Matthew, v, 18.

It is easier for heaven and earth to pass, than one tittle of the law to fail.
New Testament: Luke, xvi, 17. The only uses of "tittle."

5

Doth our law judge any man, before it hear him, and know what he doeth?
New Testament: John, vii, 51.

The law is open, and there are deputies: let them implead one another.
New Testament: Acts, xix, 38. The only use of "implead."

6

As many as have sinned without law shall also perish without law: . . . When the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves.
New Testament: Romans, ii, 12–14.

Thou that makest thy boast of the law, through breaking the law dishonourest thou God?
New Testament: Romans, ii, 23.

Where no law is, there is no transgression.
New Testament: Romans, iv, 15.

Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.
New Testament: Romans, vii, 7–8.

I delight in the law of God after the inward man: but I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. . . . So then with my mind I myself serve the law of God; but with the flesh the law of sin.
New Testament: Romans, vii, 22–25.

The sting of death is sin; and the strength of sin is the law.
New Testament: I. Corinthians, xv, 56.

7

There is utterly a fault among you, because ye go to law one with another.
New Testament: I. Corinthians, vi, 7.

All things are lawful unto me, but all things are not expedient.
New Testament: I. Corinthians, vi, 12; x, 23.

8

By the works of the law shall no flesh be justified. . . . For if righteousness come by the law, then Christ is dead in vain.
New Testament: Galatians, ii, 16, 21.

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree.
New Testament: Galatians, iii, 13. *See Deuteronomy,* xxi, 23.

9

We know that the law is good, if a man use it lawfully; Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient.
New Testament: I. Timothy, i, 8–9.

Avoid . . . strivings about the law; for they are unprofitable and vain.
New Testament: Titus, iii, 9.

Whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.
New Testament: James, ii, 10.

Submit yourselves to every ordinance of man for the Lord's sake: . . . For so is the will of God.
New Testament: I. Peter, ii, 13–15.

LAWYER

1
Then one of them, which was a lawyer, asked him a question, tempting him.
New Testament: Matthew, xxii, 35; *Luke,* x, 25.

The Pharisees and lawyers rejected the counsel of God.
New Testament: Luke, vii, 30.

Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.
New Testament: Luke, xi, 45.

And he [Jesus] said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers. Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them. . . . Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.
New Testament: Luke, xi, 46–52.

LAZARUS

2
There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
New Testament: Luke, xvi, 19–21.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried. And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
New Testament: Luke, xvi, 22–25. Lazarus, meaning "without help," is here used as a symbolic name in one of the parables.

3
Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. (It was that same Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)
New Testament: John, xi, 1–2. Elsewhere the Mary who anointed the Lord with ointment is identified as Mary Magdalene.

Now Jesus loved Martha, and her sister, and Lazarus. When he heard therefore that he was sick, . . . saith he, . . . Let us go unto him. . . . Then when Jesus came, he found that he had lain in the grave four days already.
New Testament: John, xi, 5–17.

Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. . . . Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live. And whosoever liveth and believeth in me shall never die. . . . Where have ye laid him? . . .

It was a cave, and a stone lay upon it. Jesus said, Take ye away the stone. . . . Then they took away the stone, . . . and he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
New Testament: Luke, xi, 21–44.

LEADER

4
O my people, they which lead thee cause thee to err, and destroy the way of thy paths.
Old Testament: Isaiah, iii, 12.

The leaders of this people cause them to err, and they that are led of them are destroyed.
Old Testament: Isaiah, ix, 16.

Behold I have given him for a . . . leader and commander to the people.
Old Testament: Isaiah, lv, 4.

Blind leaders of the blind, *see under* BLINDNESS.

LEAH, see under David

LEANNESS

5
Ill favoured and lean.
Old Testament: Genesis, xli, 3, 4, 20.

Why art thou, being the king's son, lean from day to day?
Old Testament: II. Samuel, xiii, 4.

6
My leanness rising up in me beareth witness to my face.
Old Testament: Job, xvi, 8.

He . . . sent leanness into their soul.
Old Testament: Psalms, cvi, 15.

Therefore shall the Lord . . . send among his fat ones leanness.
Old Testament: Isaiah, x, 16.

My leanness, my leanness, woe unto me!
Old Testament: Isaiah, xxiv, 16. The only uses of "leanness."

LEARNING

1
A wise man will hear, and will increase learning.
Old Testament: Proverbs, i, 5.
Teach a just man, and he will increase in learning.
Old Testament: Proverbs, ix, 9.
The sweetness of the lips increaseth learning.
Old Testament: Proverbs, xvi, 21.
The heart of the wise . . . addeth learning to his lips.
Old Testament: Proverbs, xvi, 23.
Teach the learning . . . of the Chaldeans.
Old Testament: Daniel, i, 4.
God gave them . . . skill in all learning.
Old Testament: Daniel, i, 17. The only uses of "learning" in the *Old Testament.*
Learning is unto a wise man as an ornament of gold, and like a bracelet upon his right arm.
O. T. Apocrypha: Ecclesiasticus, xxi, 21.
2
The Lord God hath given me the tongue of the learned; . . . he wakeneth mine ear to hear as the learned.
Old Testament: Isaiah, 50, 4.
3
Much learning doth make thee mad.
New Testament: Acts, xxvi, 24.
Whatsoever things were written aforetime were written for our learning.
New Testament: Romans, xv, 4.
Ever learning, and never able to come to the knowledge of the truth.
New Testament: II. Timothy, iii, 7. The only uses of "learning" in the *New Testament.*

LEAVEN

4
Ye shall put away leaven out of your houses.
Old Testament: Exodus, xii, 15.
Seven days shall there be no leaven found in your houses.
Old Testament: Exodus, xii, 19. *See* BREAD, UNLEAVENED.
5
The kingdom of heaven is like unto leaven.
New Testament: Matthew, xiii, 33; *Luke,* xiii, 21. *See under* HEAVEN.
Take heed and beware of the leaven of the Pharisees.
New Testament: Matthew, xvi, 6, 12; *Mark,* viii, 15; *Luke,* xii, 1.
6
A little leaven leaveneth the whole lump.
New Testament: I. Corinthians, v, 6; *Galatians,* v, 9.
Purge out therefore the old leaven, that ye may have a new lump, as ye are unleavened.
New Testament: I. Corinthians, v, 7.

LEBANON

7
Take your journey . . . unto Lebanon.
Old Testament: Deuteronomy, i, 7. Lebanon, mentioned more than sixty times in the *Old Testament,* is a mountain range traversing north Syria, famous for its cedars, of which Solomon's temple was built.
Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest.
Old Testament: Isaiah, xxix, 17.
Lebanon is ashamed and hewn down.
Old Testament: Isaiah, xxxiii, 9.
By the multitude of my chariots am I come . . . to the sides of Lebanon; and I will cut down the tall cedars thereof.
Old Testament: Isaiah, xxxvii, 24.
The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary.
Old Testament: Isaiah, lx, 13.
Open thy doors, O Lebanon, that the fire may devour thy cedars. Howl, fir tree; for the cedar is fallen.
Old Testament: Zechariah, xi, 1–2.

LEGION

8
There met him [Jesus] out of the tombs a man with an unclean spirit. . . . And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.
New Testament: Mark, v, 2–9.
And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.
New Testament: Luke, viii, 30.

LEISURE

9
The wisdom of a learned man cometh by opportunity of leisure: and he that hath little business shall become wise. How can he get wisdom that holdeth the plough, and that glorieth in the goad, that driveth oxen, . . . and whose talk is of bullocks?
O. T. Apocrypha: Ecclesiasticus, xxxviii, 24–25.
They had no leisure so much as to eat.
New Testament: Mark, vi, 31. The only use of "leisure" in the *Bible.*

LENDING

See also Borrowing and Lending

10
When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge. Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.
Old Testament: Deuteronomy, xxiv, 10–11.
The stranger . . . shall lend to thee, and thou shalt not lend to him.
Old Testament: Deuteronomy, xxviii, 43–44.
11
I have lent him to the Lord; as long as he liveth he shall be lent to the Lord.
Old Testament: I. Samuel, i, 28. Hannah, referring to Samuel.

The Lord give thee seed of this woman for the loan which is lent to the Lord.
Old Testament: I. Samuel, ii, 20. Eli to Hannah's husband.

1
The righteous . . . is ever merciful and lendeth.
Old Testament: Psalms, xxxvii, 26.
A good man sheweth favour, and lendeth.
Old Testament: Psalms, cxii, 5.
He that hath pity upon the poor lendeth unto the Lord.
Old Testament: Proverbs, xix, 17.
To lend on usury, *see under* USURY.

2
Lend not unto him that is mightier than thyself; for if thou lendest him, count it but lost.
O. T. Apocrypha: Ecclesiasticus, viii, 12.
He that is hasty to give credit is lightminded.
O. T. Apocrypha: Ecclesiasticus, xix, 4.

3
If ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. . . . Do good, and lend, hoping for nothing again.
New Testament: Luke, vi, 34-35.

LEOPARD

4
The leopard shall lie down with the kid.
Old Testament: Isaiah, xi, 6.
A leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces.
Old Testament: Jeremiah, v, 6.
Can the Ethiopian change his skin, or the leopard his spots?
Old Testament: Jeremiah, xiii, 23.
As a leopard by the way will I observe them.
Old Testament: Hosea, xiii, 7.
The beast which I saw was like unto a leopard.
New Testament: Revelation, xiii, 2.

LEPROSY

5
Behold, his hand was leprous as snow.
Old Testament: Exodus, iv, 6.
He is a leprous man, he is unclean.
Old Testament: Leviticus, xiii, 44.
And, behold, Miriam became leprous, white as snow.
Old Testament: Numbers, xii, 10.
And he went out from his presence a leper as white as snow.
Old Testament: II. Kings, v, 27.

6
When a man shall have in the skin of his flesh a rising, a scab, or bright spot, . . . and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.
Old Testament: Leviticus, xiii, 2–3. Chapters xiii and xiv are devoted to rules for the detection and treatment of leprosy. Probably ringworm and other skin diseases were often mistaken for leprosy.
If there be in the bald head, or bald forehead, a white reddish sore, it is a leprosy.
Old Testament: Leviticus, xiii, 42.
The leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. . . . He shall dwell alone; without the camp shall his habitation be.
Old Testament: Leviticus, xiii, 45–46.
Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you.
Old Testament: Deuteronomy, xxiv, 8.

7
Cleanse the lepers. . . . The lepers are cleansed.
New Testament: Matthew, x, 8; xi, 5; *Luke,* 7, 22.
Many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.
New Testament: Luke, iv, 27.
Jesus put forth his hand, and touched him, saying, . . . Be thou clean. And immediately his leprosy was cleansed.
New Testament: Matthew, viii, 3; *Mark,* i, 42; *Luke,* v, 13.

LEVI AND LEVITE

See also under Aaron

8
And Leah conceived again, and bare a son, and . . . his name called Levi.
Old Testament: Genesis, xxix, 34.
And the Lord said, . . . Behold, I have taken your brethren the Levites from among the children of Israel: . . . to do the service of the tabernacle of the congregation.
Old Testament: Numbers, xviii, 6.
The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the Lord made by fire, and his inheritance.
Old Testament: Deuteronomy, xviii, 1. So "Levite" became synonomous with "priest."
Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.
Old Testament: Deuteronomy, xii, 19.
The Levites have no part among you; for the priesthood of the Lord is their inheritance.
Old Testament: Joshua, xviii, 7.

LEVIATHAN

9
Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down? Canst thou put an hook into his nose? or bore his jaw through with a thorn?
Old Testament: Job, xli, 1–2. One derivation gives "leviathan" as meaning "great water animal"; another as meaning "to twist or wind." Hastings (*Dictionary of the Bible,*

p. 541), says, "The leviathan of Job is the crocodile, with added traits drawn from the ancient Creation myths."

Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens? . . . Canst thou fill his skin with barbed irons? or his head with fish spears?

Old Testament: Job, xli, 5–7.

Who can open the doors of his face? his teeth are terrible round about. His scales are his pride, shut up together as with a close seal. One is so near to another, that no air can come between them. . . . His heart is as firm as a stone; yea, as hard as a piece of the nether millstone. . . . He esteemeth iron as straw, and brass as rotten wood. . . . Darts are counted as stubble: he laugheth at the shaking of a spear. . . . He maketh the deep to boil like a pot. . . . Upon earth there is not his like.

Old Testament: Job, xli, 14–33.

Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.

Old Testament: Psalms, lxxiv, 14.

There [in the sea] is that leviathan, whom thou hast made to play therein.

Old Testament: Psalms, civ, 26.

In that day the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent.

Old Testament: Isaiah, xxvii, 1. These are the only references to leviathan in the *Bible.*

Then didst thou ordain two living creatures, the one thou calledst Enoch, and the other Leviathan; And didst separate the one from the other: for the seventh part, namely where the water was gathered together, might not hold them both. Unto Enoch thou gavest one part, which was dried up the third day, that he should dwell in the same part, wherein are a thousand hills: But unto Leviathan thou gavest the seventh part, namely, the moist; and hast kept him to be devoured of whom thou wilt, and when.

O. T. Apocrypha: II. Esdras, vi, 49–52. Esdras is reviving a Babylonian myth, which is referred to in *Job,* xl, 15, "Behold now behemoth, which I made with thee; he eateth grass as an ox." This is the only reference to behemoth, probably the elephant or hippopotamus.

LIBERALITY

1

Thou shalt furnish him liberally out of thy flock, and out of thy floor.

Old Testament: Deuteronomy, xv, 14.

Ask of God, that giveth to all men liberally.

New Testament: James, i, 5. The only uses of "liberally."

2

The liberal soul shall be made fat: and he that watereth shall be watered also himself.

Old Testament: Proverbs, xi, 25.

The vile person shall be no more called liberal, nor the churl said to be bountiful.

Old Testament: Isaiah, xxxii, 5.

The liberal deviseth liberal things; and by liberal things shall he stand.

Old Testament: Isaiah, xxxii, 8.

3

Bring your liberality unto Jerusalem.

New Testament: I. Corinthians, xvi, 3.

Their deep poverty abounded unto the riches of their liberality.

New Testament: II. Corinthians, viii, 2. The only uses of "liberality."

LIBERTY

4

Ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof.

Old Testament: Leviticus, xxv, 10. The meaning was that in the "year of jubilee" all slaves were to be emancipated. *See under* JUBILEE. Oddly enough it was this text which was selected to be engraved around the bell ordered for the new State House at Philadelphia in 1751, and which, on 4 July, 1776, is said to have been rung to proclaim the adoption of the Declaration of Independence. It is still preserved in Independence Hall, Philadelphia.

He hath sent me . . . to proclaim liberty to the captives, and the opening of the prison to them that are bound.

Old Testament: Isaiah, lxi, 1.

[He] had made a covenant with all the people that were at Jerusalem, to proclaim liberty unto them.

Old Testament: Jeremiah, xxxiv, 8.

Proclaiming liberty every man to his neighbour.

Old Testament: Jeremiah, xxxiv, 15.

Behold, I proclaim a liberty for you.

Old Testament: Jeremiah, xxxiv, 17.

5

I will walk at liberty.

Old Testament: Psalms, cxix, 45.

Set at liberty.

Old Testament: Jeremiah, xxxiv, 16; *New Testament: Luke,* iv, 18; *Acts,* xxvi, 32; *Hebrews,* xiii, 23.

Let him have liberty.

New Testament: Acts, xxiv, 23.

He gave him liberty to go unto his friends.

New Testament: Acts, xxvii, 3.

6

The glorious liberty of the children of God.

New Testament: Romans, viii, 21.

Where the Spirit of the Lord is, there is liberty.

New Testament: II. Corinthians, iii, 17.

Our liberty which we have in Christ Jesus.

New Testament: Galatians, ii, 4.

Stand fast in the liberty wherewith Christ hath made us free.

New Testament: Galatians, v, 1.

7

Take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

New Testament: I. Corinthians, viii, 9.

Ye have been called unto liberty; only use not liberty for an occasion to the flesh.
New Testament: Galatians, v, 13.
Not using your liberty as a cloke of maliciousness.
New Testament: I. Peter, ii, 16.

1
Why is my liberty judged of another man's conscience?
New Testament: I. Corinthians, x, 29.
While they promise them liberty, they themselves are the servants of corruption.
New Testament: II. Peter, ii, 19.

2
Whoso looketh into the perfect law of liberty, and continueth therein, . . . shall be blessed.
New Testament: James, i, 25.
So speak ye, and so do, as they that shall be judged by the law of liberty.
New Testament: James, ii, 12.

LICE

3
All the dust of the land became lice throughout all the land of Egypt, . . . so there were lice upon man, and upon beast.
Old Testament: Exodus, viii, 17–18. The fourth plague of Egypt.
He spake, and there came divers sorts of flies, and lice in all their coasts.
Old Testament: Psalms, cv, 31.

LIE AND LYING

See also Falsehood

4
Neither lie one to another.
Old Testament: Leviticus, xix, 11.
Lie not one to another, seeing that ye have put off the old man with his deeds.
New Testament: Colossians, iii, 9.

5
Thine enemies shall be found liars unto thee.
Old Testament: Deuteronomy, xxxiii, 29.
Who will make me a liar, and make my speech nothing worth?
Old Testament: Job, xxiv, 25.
I said in my haste, All men are liars.
Old Testament: Psalms, cxvi, 11.
A liar giveth ear to a naughty tongue.
Old Testament: Proverbs, xvii, 4.
A poor man is better than a liar.
Old Testament: Proverbs, xix, 22.
Wilt thou be altogether unto me as a liar?
Old Testament: Jeremiah, xv, 18.
Ye are of your father the devil. . . . He . . . abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
New Testament: John, viii, 44.
I know him: and if I should say, I know him not, I shall be a liar like unto you.
New Testament: John, viii, 55.
If we say that we have not sinned, we make him a liar.
New Testament: I. John, i, 10.
[He] is a liar, and the truth is not in him.
New Testament: I. John, ii, 4.
Who is a liar but he that denieth that Jesus is the Christ?
New Testament: I. John, ii, 22.
He that believeth not God hath made him a liar.
New Testament: I. John, v, 10.

6
Should thy lies make men hold their peace?
Old Testament: Job, xi, 3.
Ye are forgers of lies.
Old Testament: Job, xiii, 4. The only use of "forgers."

7
How long will ye love vanity, and seek after leasing?
Old Testament: Psalms, iv, 2.
Thou shalt destroy them that speak leasing.
Old Testament: Psalms, v, 6. The only uses of "leasing," lying.

8
Thou lovest . . . lying rather than to speak righteousness.
Old Testament: Psalms, lii, 3.
They delight in lies.
Old Testament: Psalms, lxii, 4.
They lied unto him with their tongues.
Old Testament: Psalms, lxxviii, 36.
He that telleth lies shall not tarry in my sight.
Old Testament: Psalms, ci, 7.
Remove me from the way of lying.
Old Testament: Psalms, cxix, 29.
The proud have forged a lie against me.
Old Testament: Psalms, cxix, 69. The only use of "forged."
I hate and abhor lying.
Old Testament: Psalms, cxix, 163.

9
A righteous man hateth lying.
Old Testament: Proverbs, xiii, 5.
He that speaketh lies shall not escape. . . . He that speaketh lies shall perish.
Old Testament: Proverbs, xix, 5, 9.
A lying tongue hateth those that are afflicted by it.
Old Testament: Proverbs, xxvi, 28.

10
We have made lies our refuge.
Old Testament: Isaiah, xxviii, 15.
Thou hast prophesied lies.
Old Testament: Jeremiah, xx, 6.
Thou makest this people to trust in a lie. . . . He caused you to trust in a lie.
Old Testament: Jeremiah, xxviii, 15; xxix, 31.

11
With lies ye have made the heart of the righteous sad, . . . and strengthened the hands of the wicked.
Old Testament: Ezekiel, xiii, 22.
She hath wearied herself with lies.
Old Testament: Ezekiel, xxiv, 12.

12
Devise not a lie against thy brother; neither do the like to thy friend.
O. T. Apocrypha: Ecclesiasticus, vii, 12.

A lie is a foul blot in a man. . . . A thief is better than a man that is accustomed to lie.
O. T. Apocrypha: Ecclesiasticus, xx, 24–25.

Nothing is impossible with God but to lie.
N. T. Apocrypha: I. Clement, xii, 11.

LIFE AND LIVING

1

Breathed into his nostrils the breath of life.
Old Testament: Genesis, ii, 7. *For full quotation see under* MAN. "Breath of life" is repeated in *Genesis,* vi, 17; vii, 15 and 22. *See under* BREATH.

The tree of life, *see under* EDEN.

Dust shalt thou eat all the days of thy life.
Old Testament: Genesis, iii, 14. *For full quotation see under* SERPENT. "All the days of thy life" is repeated in *Genesis,* iii, 17; *Deuteronomy,* xvi, 3; xvii, 19; xxx, 15; *Joshua,* i, 5, and frequently thereafter.

2

At the hand of every man's brother will I require the life of man.
Old Testament: Genesis, ix, 5.

I am weary of my life.
Old Testament: Genesis, xxvii, 46.

My soul is weary of my life.
Old Testament: Job, x, 1.

Take, I beseech thee, my life from me.
Old Testament: Jonah, iv, 3.

3

Thou shalt give life for life, eye for eye.
Old Testament: Exodus, xxi, 23–24. *For full quotation see under* MOSES: THE MOSIAC LAW.

Life shall go for life, eye for eye.
Old Testament: Deuteronomy, xix, 21.

Then shall thy life be for his life.
Old Testament: I. Kings, xx, 39, 42.

4

Thy life shall hang in doubt before thee.
Old Testament: Deuteronomy, xxviii, 66.

Thou shalt have none assurance of thy life.
Old Testament: Deuteronomy, xxviii, 66.

It is not a vain thing for you; because it is your life.
Old Testament: Deuteronomy, xxxii, 47.

Our life for yours, if ye utter not this our business.
Old Testament: Joshua, ii, 14.

5

[They] jeoparded their lives unto the death.
Old Testament: Judges, v, 18. The only use of "jeoparded."

My father . . . adventured his life far.
Old Testament: Judges, ix, 17. The only use of "adventured."

I put my life in my hands.
Old Testament: Judges, xii, 3; *I. Samuel,* xxviii, 21; *Job,* xiii, 14.

He did put his life in his hand.
Old Testament: I. Samuel, xix, 5.

6

Who am I? and what is my life?
Old Testament: I. Samuel, xviii, 18.

He that seeketh my life seeketh thy life.
Old Testament: I. Samuel, xxii, 23.

David saw that Saul was come out to seek his life.
Old Testament: I. Samuel, xxiii, 15.

They seek my life, to take it away.
Old Testament: I. Kings, xix, 14.

Thy lovers . . . will seek thy life.
Old Testament: Jeremiah, iv, 30. *See also Jeremiah,* xi, 21; xix, 7; xix, 9; xxi, 7; xxxviii, 16; xliv, 30; xlvi, 26; xlix, 37.

7

As thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the Lord.
Old Testament: I. Samuel, xxvi, 24. The phrase "much set by" is used once again in *I. Samuel,* xviii, 30, "His name was much set by."

Let my life . . . be precious in thy sight.
Old Testament: II. Kings, i, 13, 14.

Let my life be given me at my petition.
Old Testament: Esther, vii, 3.

8

All that a man hath will he give for his life.
Old Testament: Job, ii, 4. *For full quotation see under* JOB.

Wherefore is . . . life [given] unto the bitter in soul?
Old Testament: Job, iii, 20.

O remember that my life is wind.
Old Testament: Job, vii, 7.

I would not live alway.
Old Testament: Job, vii, 16.

No man is sure of life.
Old Testament: Job, xxiv, 22.

9

Let him tread down my life upon the earth.
Old Testament: Psalms, vii, 5.

My life draweth nigh unto the grave.
Old Testament: Psalms, lxxxviii, 3.

He hath smitten my life down to the ground.
Old Testament: Psalms, cxliii, 3.

10

He asked life of thee, and thou gavest it him, even length of days for ever and ever.
Old Testament: Psalms, xxi, 4.

What man is he that desireth life, and loveth many days, that he may see good?
Old Testament: Psalms, xxxiv, 12.

With thee is the fountain of life.
Old Testament: Psalms, xxxvi, 9. "Fountain of life" is repeated in *Proverbs,* xiii, 14.

A well of life.
Old Testament: Proverbs, x, 11.

A wellspring of life.
Old Testament: Proverbs, xvi, 22.

Whoso findeth me findeth life.
Old Testament: Proverbs, viii, 35.

11

His life shall be grievous unto him.
Old Testament: Isaiah, xv, 4.

I have cut off like a weaver my life.
Old Testament: Isaiah, xxxviii, 12.

By these things men live, and in all these things is the life of my spirit.
Old Testament: Isaiah, xxxviii, 16.

1
He shall have his life for a prey.
Old Testament: Jeremiah, xxxviii, 2.
Thy life shall be for a prey unto thee.
Old Testament: Jeremiah, xxxix, 18.
Thy life will I give unto thee for a prey.
Old Testament: Jeremiah, xlv, 5.

2
Every man for his own life.
Old Testament: Ezekiel, xxxii, 10.
Choose thee life, that thou mayest live.
O. T. Apocrypha: II. Esdras, vii, 59.

3
Our life shall pass away as the trace of a cloud, and shall be dispersed as a mist, that is driven away with the beams of the sun.
O. T. Apocrypha: Wisdom of Solomon, ii, 4.
What is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.
New Testament: James, iv, 14.

4
The chief thing for life is water, and bread, and clothing, and an house to cover shame.
O. T. Apocrypha: Ecclesiasticus, xxix, 21.
The principal things for the whole use of man's life are water, fire, iron, and salt, flour of wheat, honey, milk, and the blood of the grape, and oil, and clothing.
O. T. Apocrypha: Ecclesiasticus, xxxix, 26.

5
Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
New Testament: Matthew, vi, 25; *Luke,* xii, 22–23.
He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.
New Testament: Matthew, x, 39; xvi, 25.
Whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
New Testament: Mark, viii, 35; *Luke,* ix, 24.
Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
New Testament: Luke, xvii, 33.
Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.
New Testament: John, xii, 24–25.

6
Thou hast made known to me the ways of life.
New Testament: Acts, ii, 28.
My manner of life from my youth . . . know all the Jews.
New Testament: Acts, xxvi, 4.
Thou hast fully known my . . . manner of life.
New Testament: II. Timothy, iii, 10.

II—Eternal, Everlasting, Life
See also Immortality

7
Many of them that sleep in the dust of the earth shall awake . . . to everlasting life.
Old Testament: Daniel, xii, 2.
[They] shall inherit everlasting life.
New Testament: Matthew, xix, 29.
Receive . . . in the world to come life everlasting.
New Testament: Luke, xviii, 30.
He that believeth on the Son hath everlasting life.
New Testament: John, iii, 16, 36. *See also John,* iv, 14; v, 24; vi, 40, 47; xii, 50; *Acts,* xiii, 46; *Romans,* vi, 22.
He that soweth to the Spirit shall . . . reap life everlasting.
New Testament: Galatians, vi, 8.
Believe on him to life everlasting.
New Testament: I. Timothy, i, 16.

8
What good thing shall I do, that I may have eternal life?
New Testament: Matthew, xix, 16; *Mark,* x, 17; *Luke,* x, 25; xviii, 18. *See under* LORD.
The righteous [shall go] into life eternal.
New Testament: Matthew, xxv, 46.
He shall receive . . . in the world to come eternal life.
New Testament: Mark, x, 30.
Whosoever believeth in him should not perish, but have eternal life.
New Testament: John, iii, 15. *See also John,* iv, 36; v, 39; vi, 54; vi, 68; x, 28; xii, 25; xvii, 2; xvii, 3. The phrase is repeated sixteen times in the *Acts* and the *Epistles.*

III—Life and Death

9
I have set before thee this day life and good, and death and evil.
Old Testament: Deuteronomy, xxx, 15.
I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live.
Old Testament: Deuteronomy, xxx, 19.
Behold, I set before you the way of life, and the way of death.
Old Testament: Jeremiah, xxi, 8.

10
My soul chooseth . . . death rather than life.
Old Testament: Job, vii, 15.
Death shall be chosen rather than life.
Old Testament: Jeremiah, viii, 3.
Before man is life and death; and whether him liketh shall be given him.
O. T. Apocrypha: Ecclesiasticus, xv, 17.

11
The living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. Also their love, and their hatred,

and their envy is now perished; neither have they any more a portion for ever in any thing that is done under the sun.
Old Testament: Ecclesiastes, ix, 5–6.

Why seek ye the living among the dead?
New Testament: Luke, xxiv, 5. *For full quotation see under* JESUS.

Quick and the dead, *see under* JUDGE.

1
None of us liveth to himself, and no man dieth to himself.
New Testament: Romans, xiv, 7.

They loved not their lives unto the death.
New Testament: Revelation, xii, 11.

LIGHT

2
God said, Let there be light: and there was light. And God saw the light, that it was good.
Old Testament: Genesis, i, 3–4. "God's first creature, Light," as Bacon puts it.

And God said, Let there be lights in the firmament of the heaven . . . to give light upon the earth.
Old Testament: Genesis, i, 14–15.

And God made two great lights; the greater light to rule the day, and the lesser light to rule the night.
Old Testament: Genesis, i, 16.

Give thanks . . . to him that made great lights.
Old Testament: Psalms, cxxxvi, 3, 7.

3
[She] fell down at the door . . . till it was light.
Old Testament: Judges, xix, 26.

Let us . . . spoil them until the morning light.
Old Testament: I. Samuel, xiv, 36; xxv, 22, 34, 36; *II. Samuel,* xvii, 22, etc., etc.

He shall be as the light of the morning.
Old Testament: II. Samuel, xxiii, 4.

4
He promised him to give him alway a light.
Old Testament: II. Kings, viii, 19.

He promised to give a light to him and to his sons for ever.
Old Testament: II. Chronicles, xxi, 7.

Wherefore is light given to him that is in misery?
Old Testament: Job, iii, 20.

Why is light given to a man whose way is hid?
Old Testament: Job, iii, 23.

They are of those that rebel against the light; they know not the ways thereof.
Old Testament: Job, xxiv, 13.

Upon whom doth not his light arise?
Old Testament: Job, xxv, 3.

The thing that is hid bringeth he forth to light.
Old Testament: Job, xxviii, 11.

Enlightened with the light of the living.
Old Testament: Job, xxxiii, 30.

Behold, he spreadeth his light upon it.
Old Testament: Job, xxxvi, 30.

[He] caused the light of his cloud to shine.
Old Testament: Job, xxxvii, 15.

Men see not the bright light which is in the clouds.
Old Testament: Job, xxxvii, 21.

By what way is the light parted, which scattereth the east wind upon the earth?
Old Testament: Job, xxxviii, 24.

By his neesings a light doth shine.
Old Testament: Job, xli, 18. The only use of "neesings," meaning sneezings, snortings.

5
In thy light shall we see light.
Old Testament: Psalms, xxxvi, 9.

O send out thy light and thy truth: let them lead me.
Old Testament: Psalms, xliii, 3.

Walk before God in the light of the living.
Old Testament: Psalms, lvi, 13.

They shall walk, O Lord, in the light of thy countenance.
Old Testament: Psalms, lxxxix, 15. *For other quotations see under* COUNTENANCE.

Light is sown for the righteous, and gladness for the upright in heart.
Old Testament: Psalms, xcvii, 11.

Who coverest thyself with light as with a garment.
Old Testament: Psalms, civ, 2. *For full quotation see under* LORD.

Truly the light is sweet.
Old Testament: Ecclesiastes, xi, 7.

6
Then shall thy light break forth as the morning.
Old Testament: Isaiah, lviii, 8.

Arise, shine, for thy light is come.
Old Testament: Isaiah, lx, 1.

He will bring me forth to the light.
Old Testament: Micah, vii, 9.

7
Ye are the light of the world.
New Testament: Matthew, v, 14.

I am the light of the world.
New Testament: John, viii, 12; ix, 5; xi, 9; xii, 46.

The true Light, which lighteth every man.
New Testament: John, i, 9. *For full quotation see under* JESUS.

A light to lighten the Gentiles, *see under* GENTILES.

8
Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
New Testament: Matthew, v, 16.

They made light of it, and went their ways.
New Testament: Matthew, xxii, 5. The only use of the phrase.

9
While ye have light, believe in the light, that ye may be the children of light.
New Testament: John, xii, 36.

Walk as children of light.
New Testament: Ephesians, v, 8.

Ye are all the children of light.
New Testament: I. Thessalonians, v, 5.

Every good gift . . . cometh down from the Father of lights.
New Testament: James, i, 17.

1
There shone from heaven a great light round about me.
New Testament: Acts, xxii, 6.
I saw in the way a light from heaven.
New Testament: Acts, xxvi, 13.

2
All things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.
New Testament: Ephesians, v, 13.
The light which no man can approach unto.
New Testament: I. Timothy, vi, 16. *See under* IMMORTALITY.
The light of a candle shall shine no more at all in thee.
New Testament: Revelation, xviii, 23.

II—Light and Darkness

3
God divided the light from the darkness. And God called the light Day, and the darkness he called Night.
Old Testament: Genesis, i, 4–5.

4
They grope in the dark without light.
Old Testament: Job, xii, 25.
The light is short because of darkness.
Old Testament: Job, xvii, 12.
The light shall be dark in his tabernacle.
Old Testament: Job, xviii, 6.
By his light I walked through darkness.
Old Testament: Job, xxix, 3.
When I waited for light, there came darkness.
Old Testament: Job, xxx, 26.
Where is the way where light dwelleth? and as for darkness, where is the place thereof?
Old Testament: Job, xxxviii, 19.

5
Unto the upright there ariseth light in the darkness.
Old Testament: Psalms, cxii, 4.
If I say, Surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.
Old Testament: Psalms, cxxxix, 11–12.

6
Woe unto them . . . that put darkness for light, and light for darkness.
Old Testament: Isaiah, v, 20.
I will make darkness light before them.
Old Testament: Isaiah, xlii, 16.
I form the light, and create darkness.
Old Testament: Isaiah, xlv, 7.
We wait for light, but behold obscurity; for brightness, but we walk in darkness.
Old Testament: Isaiah, lix, 9.

7
The people that walked in darkness have seen a great light.
Old Testament: Isaiah, ix, 2.
The people which sat in darkness saw great light.
New Testament: Matthew, iv, 16.
Give light to them that sit in darkness.
New Testament: Luke, i, 79.
When I sit in darkness, the Lord shall be a light unto me.
Old Testament: Micah, vii, 8.

8
Take heed therefore that the light which is in thee be not darkness.
New Testament: Luke, xi, 35. *For full quotation see under* EYE.
The light shineth in darkness.
New Testament: John, i, 5. *For full quotation see under* GOD.
A light of them which are in darkness.
New Testament: Romans, ii, 19.
A light that shineth in a dark place.
New Testament: II. Peter, i, 19.

9
Men loved darkness rather than light.
New Testament: John, iii, 19. *For full quotation see under* JESUS.
Turn them from darkness to light.
New Testament: Acts, xxvi, 18.

10
The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.
New Testament: Romans, xiii, 12.
What communion hath light with darkness?
New Testament: II. Corinthians, vi, 14.
Ye were sometimes darkness, but now are ye light in the Lord.
New Testament: Ephesians, v, 8.
Ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.
New Testament: I. Peter, ii, 9.
The darkness is past, and the true light now shineth.
New Testament: I. John, ii, 8.

LIGHTNING

See also Thunder

11
He sent out . . . lightning, and discomfited them.
Old Testament: II. Samuel, xxii, 15; *Psalms,* xviii, 14.
He directed . . . his lightning unto the ends of the earth.
Old Testament: Job, xxxvii, 3.
Canst thou send lightnings, that they may go, and say unto thee, Here we are?
Old Testament: Job, xxxviii, 35.
The lightnings lightened the world.
Old Testament: Psalms, lxxvii, 18; xcvii, 4.
Cast forth lightning, and scatter them.
Old Testament: Psalms, cxliv, 6.
He shall cast lightnings, and who shall not fear?
O. T. Apocrypha: II. Esdras, xvi, 10.

1
He maketh lightnings for the rain.
Old Testament: Psalms, cxxxv, 7; *Jeremiah,* x, 13; li, 16.
Out of the fire went forth lightning.
Old Testament: Ezekiel, i, 13.
Living creatures ran . . . as the appearance of a flash of lightning.
Old Testament: Ezekiel, i, 14.
They shall run like the lightnings.
Old Testament: Nahum, ii, 4.
Go forth as the lightning.
Old Testament: Zechariah, ix, 14.

2
The lightning cometh out of the east, and shineth even unto the west.
New Testament: Matthew, xxiv, 27.
The lightning that lighteneth out of the one part under heaven, shineth unto the other part under heaven.
New Testament: Luke, xvii, 24.

LIKENESS

3
Let us make man . . . after our likeness.
Old Testament: Genesis, i, 26. *See under* MAN.
Adam . . . begat a son in his own likeness.
Old Testament: Genesis, v, 3.

4
It shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.
Old Testament: Isaiah, xxiv, 2.

5
To whom then will ye liken God? or what likeness will ye compare unto him?
Old Testament: Isaiah, xl, 18.
To whom then will ye liken me?
Old Testament: Isaiah, xl, 25; xlvi, 5.
What thing shall I liken to thee?
Old Testament: Lamentations, ii, 13.

6
Every beast loveth his like, and every man loveth his neighbour. All flesh consorteth according to kind, and a man will cleave to his like.
O. T. Apocrypha: Ecclesiasticus, xiii, 15–16.
We are all in the same lists, and the same combat is prepared for us all.
N. T. Apocrypha: I. Clement, iv, 2.

LILY

7
I am . . . the lily of the valleys.
Old Testament: Song of Solomon, ii, 1.
As a lily among thorns, so is my love among the daughters.
Old Testament: Song of Solomon, ii, 2. *See under* LOVE.
He shall grow as the lily.
Old Testament: Hosea, xiv, 5.

8
And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
New Testament: Matthew, vi, 28–29; *Luke,* xii, 27–28.

LINE

9
He measured them with a line: . . . even with two lines measured he to put to death, and with one full line to keep alive.
Old Testament: II. Samuel, viii, 2.
The measuring line shall yet go forth over against it.
Old Testament: Jeremiah, xxxi, 39.
Behold, a man with a measuring line in his hand.
Old Testament: Zechariah, ii, 1.
Behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand. And the Lord said unto me, Amos, what seest thou? And I said, A plumbline.
Old Testament: Amos, vii, 7–8. The only uses of "plumbline."

10
Their line is gone out through all the earth.
Old Testament: Psalms, xix, 4.
The lines are fallen unto me in pleasant places.
Old Testament: Psalms, xvi, 6.
Line upon line, line upon line.
Old Testament: Isaiah, xxviii, 10, 13. *See under* PRECEPT.

LINEN

See also under Clothes

11
[He] arrayed him in vestures of fine linen.
Old Testament: Genesis, xli, 42. The phrase "fine linen" is repeated many times. Linen, which the Israelites had learned to make while in Egypt (the Egyptians were very proficient in its manufacture), was the clothing of royalty, of the priests, and of the wealthy.
And blue, and purple, and scarlet, and fine linen.
Old Testament: Exodus, xxv, 4.
She maketh fine linen, and selleth it.
Old Testament: Proverbs, xxxi, 24.
Thy raiment was of fine linen and silk.
Old Testament: Ezekiel, xvi, 13.
Clothed in purple and fine linen.
New Testament: Luke, xvi, 19.
Fine linen is the righteousness of saints.
New Testament: Revelation, xix, 8.

LION

12
The people shall rise up as a great lion.
Old Testament: Numbers, xxiii, 24.
What is stronger than a lion?
Old Testament: Judges, xiv, 18. *For full quotation see under* SAMSON.
They were stronger than lions.
Old Testament: II. Samuel, i, 23.

A lion which is the strongest among beasts, and turneth not away for any.
Old Testament: Proverbs, xxx, 30.

1
[He] delivered me out of the paw of the lion.
Old Testament: I. Samuel, xvii, 37.
Save me from the lion's mouth.
Old Testament: Psalms, xxii, 21.
I was delivered out of the mouth of the lion.
New Testament: II. Timothy, iv, 17.

2
He went down also and slew a lion in the midst of a pit in time of snow.
Old Testament: II. Samuel, xxiii, 20; *I. Chronicles,* xi, 22. Referring to Benaiah.
Cast into the den of lions.
Old Testament: Daniel, vi, 7. *See under* DANIEL.

3
A lion met him by the way, and slew him. . . .
The Lord hath delivered him unto the lion.
Old Testament: I. Kings, xiii, 26.
A lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.
Old Testament: I. Kings, xx, 36.
The Lord sent lions among them, which slew some of them.
Old Testament: II. Kings, xvii, 25, 26.

4
The roaring of the lion, and the voices of the fierce lion, and the teeth of the young lions are broken. The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.
Old Testament: Job, iv, 10–11.
Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O Lord.
Old Testament: Psalms, lviii, 6.

5
Thou huntest me as a fierce lion.
Old Testament: Job, x, 16.
Wilt thou hunt the prey for the lion? or fill the appetite of the young lions, When they couch in their dens, and abide in the covert to lie in wait?
Old Testament: Job, xxxviii, 39–40.

6
Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places.
Old Testament: Psalms, xvii, 12.
They gaped upon me with their mouths, as a ravening and a roaring lion.
Old Testament: Psalms, xxii, 13.
The young lions do lack, and suffer hunger.
Old Testament: Psalms, xxxiv, 10.
Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
Old Testament: Psalms, xci, 13.
The young lions roar after their prey, and seek their meat from God.
Old Testament: Psalms, civ, 21.
Like as the lion and the young lion roaring on his prey.
Old Testament: Isaiah, xxxi, 4.

7
The lion shall eat straw like the ox.
Old Testament: Isaiah, xi, 7.
The lion shall eat straw like the bullock.
Old Testament: Isaiah, lxv, 25.

8
The young lions roared upon him, and yelled, and they made his land waste.
Old Testament: Jeremiah, ii, 15.
The lion is come up from his thicket.
Old Testament: Jeremiah, iv, 7.
A lion out of the forest shall slay them.
Old Testament: Jeremiah, v, 6.
Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong.
Old Testament: Jeremiah, 50, 44.
They shall roar together like lions: they shall yell as lions' whelps.
Old Testament: Jeremiah, li, 38.
He was unto me . . . as a lion in secret places.
Old Testament: Lamentations, iii, 10.

9
What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions. And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men.
Old Testament: Ezekiel, xix, 2–3.
He went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men.
Old Testament: Ezekiel, xix, 6.
Like a roaring lion ravening the prey.
Old Testament: Ezekiel, xxii, 25.

10
I will be unto Ephraim as a lion, and as a young lion to the house of Judah.
Old Testament: Hosea, v, 14.
I will be unto them as a lion. . . . There will I devour them like a lion.
Old Testament: Hosea, xiii, 7–8.

11
Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing? . . . The lion hath roared, who will not fear?
Old Testament: Amos, iii, 4, 8.
As a lion among the beasts of the forest, as a young lion among the flocks of sheep.
Old Testament: Micah, v, 8.

12
Where is the dwelling of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid?
Old Testament: Nahum, ii, 11. The only use of "feedingplace."
The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.
Old Testament: Nahum, ii, 12. "Ravin" occurs once again in *Genesis,* xlix, 27.

13
Be not a lion in thy house, nor frantick among thy servants.
O. T. Apocrypha: Ecclesiasticus, iv, 30.

LIPS

1
Hear me, who am of uncircumcised lips.
Old Testament: Exodus, vi, 12, 30.
Pronouncing with his lips to do evil.
Old Testament: Leviticus, v, 4.
Whatsoever proceedeth out of her lips . . . shall not stand.
Old Testament: Numbers, xxx, 12.
That which is gone out of thy lips thou shalt keep and perform.
Old Testament: Deuteronomy, xxiii, 23.
Her lips moved, but her voice was not heard.
Old Testament: I. Samuel, i, 13.
I will put . . . my bridle in thy lips.
Old Testament: II. Kings, xix, 28; *Isaiah,* xxxvii, 29.

2
In all this did not Job sin with his lips.
Old Testament: Job, ii, 10.
Oh that God would . . . open his lips against thee.
Old Testament: Job, xi, 5.
Thine own lips testify against thee.
Old Testament: Job, xv, 6.
The moving of my lips should asswage your grief.
Old Testament: Job, xvi, 5.
My lips shall not speak wickedness.
Old Testament: Job, xxvii, 4.
My lips shall utter knowledge clearly.
Old Testament: Job, xxxiii, 3.

3
Our lips are our own.
Old Testament: Psalms, xii, 4.
They shoot out the lip, they shake the head.
Old Testament: Psalms, xxii, 7.
Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.
Old Testament: Psalms, xxxi, 18.
Keep . . . thy lips from speaking guile.
Old Testament: Psalms, xxxiv, 13.
O Lord, open thou my lips.
Old Testament: Psalms, li, 15.
My lips shall greatly rejoice when I sing unto thee.
Old Testament: Psalms, lxxi, 23.
With my lips have I declared all the judgments of thy mouth.
Old Testament: Psalms, cxix, 13.
My lips shall utter praise, when thou hast taught me thy statutes.
Old Testament: Psalms, cxix, 171.
Set a watch; . . . keep the door of my lips.
Old Testament: Psalms, cxli, 3.

4
Perverse lips put far from thee.
Old Testament: Proverbs, iv, 24.
He that refraineth his lips is wise.
Old Testament: Proverbs, x, 19.
The lips of the righteous feed many.
Old Testament: Proverbs, x, 21.
The lips of the righteous know what is acceptable.
Old Testament: Proverbs, x, 32
The wicked is snared by the transgression of his lips.
Old Testament: Proverbs, xii, 13.

5
Lying lips are abomination to the Lord.
Old Testament: Proverbs, xii, 22.
He that openeth wide his lips shall have destruction.
Old Testament: Proverbs, xiii, 3.
The lips of the wise shall preserve them.
Old Testament: Proverbs, xiv, 3.
The lips of the wise disperse knowledge.
Old Testament: Proverbs, xv, 7.
The sweetness of the lips increaseth learning.
Old Testament: Proverbs, xvi, 21.
Moving his lips he bringeth evil to pass.
Old Testament: Proverbs, xvi, 30.
A wicked doer giveth heed to false lips.
Old Testament: Proverbs, xvii, 4.
He that shutteth his lips is esteemed a man of understanding.
Old Testament: Proverbs, xvii, 28.
My reins shall rejoice when thy lips speak right things.
Old Testament: Proverbs, xxiii, 16.
Burning lips and a wicked heart are like a potsherd covered with silver dross.
Old Testament: Proverbs, xxvi, 23.
Thy lips are like a thread of scarlet.
Old Testament: Song of Solomon, iv, 3. *See under* BEAUTY.

6
I am a man of unclean lips, and I dwell in the midst of a people of unclean lips.
Old Testament: Isaiah, vi, 5.
With stammering lips . . . will he speak to this people.
Old Testament: Isaiah, xxviii, 11.
His lips are full of indignation.
Old Testament: Isaiah, xxx, 27.
Your lips have spoken lies,
Old Testament: Isaiah, lix, 3.

7
Ye are taken up in the lips of talkers.
Old Testament: Ezekiel, xxxvi, 3.
One like the similitude of the sons of men touched my lips.
Old Testament: Daniel, x, 16.
When I heard, . . . my lips quivered at the voice.
Old Testament: Habakkuk, iii, 16.

LITTLE

8
It was little which thou hadst before I came.
Old Testament: Genesis, xxx, 30.
He that gathered little had no lack.
Old Testament: Exodus, xvi, 18.

9
By little and little I will drive them out.
Old Testament: Exodus, xxiii, 30.
[He] will put out those nations before thee by little and little.
Old Testament: Deuteronomy, vii, 22.
He that contemneth small things shall fall by little and little.
O. T. Apocrypha: Ecclesiasticus, xix, 1.

1
When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel?
Old Testament: I. Samuel, xv, 17. Samuel, speaking to Saul.
This was yet a small thing in thy sight, O Lord God.
Old Testament: II. Samuel, vii, 19.
This is but a light thing in the sight of the Lord.
Old Testament: II. Kings, iii, 18.
Who hath despised the day of small things?
Old Testament: Zechariah, iv, 10.

2
A little that a righteous man hath is better than the riches of many wicked.
Old Testament: Psalms, xxxvii, 16.
Better is a little with the fear of the Lord than great treasure and trouble therewith.
Old Testament: Proverbs, xv, 16.
Better is a little with righteousness than great revenues without right.
Old Testament: Proverbs, xvi, 8.
A little with righteousness is better than much with unrighteousness.
O. T. Apocrypha: Tobit, xii, 8.

3
There be four things which are little upon the earth, but they are exceeding wise: ants, . . . conies, . . . locusts, . . . spiders.
Old Testament: Proverbs, xxx, 24.

4
A little one shall become a thousand, and a small one a strong nation.
Old Testament: Isaiah, lx, 22.
Thou be little among the thousands.
Old Testament: Micah, v, 2.
Ye looked for much, and, lo, it came to little.
Old Testament: Haggai, i, 9.
Here a little, there a little, *see under* PRECEPT.

LOAVES AND FISHES

5
We have here but five loaves and two fishes.
New Testament: Matthew, xiv, 17. The miracle of the loaves and fishes is described also in *Mark,* vi, 38–52; *Luke,* ix, 12–17; *John,* vi, 1–14. *See under* JESUS.
Verily, verily I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
New Testament: John, vi, 26.

LOCUST

6
To morrow will I bring the locusts into thy coasts.
Old Testament: Exodus, x, 4. The eighth plague of Egypt.
Ye may eat . . . the locust after his kind.
Old Testament: Leviticus, xi, 22. *See under* EATING.
His meat was locusts and wild honey.
New Testament: Matthew, iii, 4; *Mark,* i, 6. *See* JOHN THE BAPTIST.

7
Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.
Old Testament: Deuteronomy, xxviii, 38.
And thy trees and fruit of thy land shall the locust consume.
Old Testament: Deuteronomy, xxviii, 42.
There be . . . blasting, mildew, locust.
Old Testament: I. Kings, viii, 37; *II. Chronicles,* vi, 28.
He gave . . . their labour unto the locust.
Old Testament: Psalms, lxxviii, 46.

8
I am tossed up and down as the locust.
Old Testament: Psalms, cix, 23.
As the running to and fro of locusts shall he run upon them.
Old Testament: Isaiah, xxxiii, 4.

9
The locusts have no king, yet go they forth all of them by bands.
Old Testament: Proverbs, xxx, 27.
The locusts . . . had tails like unto scorpions, and there were stings in their tails.
New Testament: Revelation, ix, 7, 10.

LOINS

10
Kings shall come out of thy loins.
Old Testament: Genesis, xxxv, 11.
Thy son, that shall come forth out of thy loins.
Old Testament: I. Kings, viii, 19; *II. Chronicles,* vi, 9.
Souls . . . which came out of his loins.
Old Testament: Genesis, xlvi, 26; *Exodus,* i, 5.
The fruit of his loins.
New Testament: Acts, ii, 30.
He was yet in the loins of his father.
New Testament: Hebrews, vii, 10.

11
Your loins girded.
Old Testament: Exodus, xii, 11.
He girded up his loins.
Old Testament: I. Kings, xviii, 46.
Gird up thy loins.
Old Testament: II. Kings, iv, 29; ix, 1; *Job,* xxxviii, 3; xl, 7; *Isaiah,* xxxii, 11; *Jeremiah,* i, 17, etc., etc.
Let your loins be girded about, and your lights burning.
New Testament: Luke, xii, 35.
Gird up the loins of your mind.
New Testament: I. Peter, i, 13.

12
Make their loins continually to shake.
Old Testament: Psalms, lxix, 23.
Therefore are my loins filled with pain.
Old Testament: Isaiah, xxi, 3. *See also Nahum,* ii, 10.
Thou madest all their loins to be at a stand.
Old Testament: Ezekiel, xxix, 7.
Watch the way, make thy loins strong.
Old Testament: Nahum, ii, 1.

LORD

See also God

1

Is any thing too hard for the Lord?

Old Testament: Genesis, xviii, 14.

Behold, I am the Lord, the God of all flesh: is there any thing too hard for me?

Old Testament: Jeremiah, xxxii, 27.

2

The Lord went before them by day in a pillar of a cloud.

Old Testament: Exodus, xiii, 21; *Numbers,* xiv, 14. *See under* ISRAEL *for full quotation.*

Who is on the Lord's side, let him come unto me.

Old Testament: Exodus, xxxii, 26.

I the Lord thy God am a jealous God.

Old Testament: Exodus, xx, 5. *See under* GOD.

3

Then sang Moses and the children of Israel this song unto the Lord: . . . The Lord is my strength and song. . . . The Lord is a man of war. . . . Who is like unto thee, O Lord, among the gods? . . . The Lord shall reign for ever and ever.

Old Testament: Exodus, xv, 1–18.

The Lord is greater than all gods.

Old Testament: Exodus, xviii, 11.

And David spake unto the Lord the words of this song in the day that the Lord had delivered him . . . out of the hand of Saul: And he said, The Lord is my rock, and my fortress, and my deliverer; The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour. . . .

When the waves of death compassed me; . . . in my distress I called upon the Lord, . . . and he did hear my voice out of his temple. . . . Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth. . . . He bowed the heavens also, and came down; and darkness was under his feet. And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind. . . .

He drew me out of many waters; He delivered me from my strong enemy, and from them that hated me. . . . The Lord rewarded me according to my righteousness: . . . For I have kept the ways of the Lord. . . . The Lord liveth; and blessed be my rock. . . . Therefore I will give thanks unto thee, O Lord, among the heathen, and I will sing praises unto thy name.

Old Testament: II. Samuel, xxii, 1–50. This song is repeated almost verbatim in *Psalms,* xviii.

The Lord is my rock, and my fortress.

Old Testament: Psalms, xviii, 2; xxxi, 3; lxxi, 3; xci, 2; cxliv, 2.

O Lord, my strength, and my fortress.

Old Testament: Jeremiah, xvi, 19.

Then on that day David delivered first this psalm to thank the Lord. . . . Give thanks unto the Lord, call upon his name, make known his deeds among the people. . . . Declare his glory among the heathen; his marvellous works among all nations. For great is the Lord, and greatly to be praised: he also is to be feared above all gods. . . . O give thanks unto the Lord; for he is good; for his mercy endureth for ever.

Old Testament: I. Chronicles, xvi, 7–34.

O Lord, there is none like thee, neither is there any God beside thee.

Old Testament: I. Chronicles, xvii, 20.

The Lord searcheth all hearts.

Old Testament: I. Chronicles, xxviii, 9.

And David said, . . . Thine, O Lord, is the greatness, and the power, and the glory.

Old Testament: I. Chronicles, xxix, 11.

O sing unto the Lord a new song: . . . Declare his glory among the heathen. . . . Give unto the Lord the glory due unto his name. . . . The Lord cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Old Testament: Psalms, xcvi, 1–13.

O sing unto the Lord a new song; for he hath done marvellous things . . . With trumpets and sound of cornet make a joyful noise before the Lord, the King. . . . Let the hills be joyful together.

Old Testament: Psalms, xcviii, 1–9.

Begin unto my God with timbrels, sing unto my Lord with cymbals: tune unto him a new psalm: exalt him, and call upon his name. . . . I will sing unto the Lord a new song.

O. T. Apocrypha: Judith, xvi, 2–13. The song of Judith.

4

The Lord spake unto Moses, face to face, as a man speaketh unto his friend.

Old Testament: Exodus, xxxiii, 11. For "face to face" *see under* FACE.

The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin.

Old Testament: Exodus, xxxiv, 6. Paraphrased in *Numbers,* xiv, 18.

I am the Lord your God.

Old Testament: Leviticus, xviii, 4; *Numbers,* xv, 41, and frequently repeated.

5

Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

Old Testament: Deuteronomy, vi, 5.

And now, Israel, what doth the Lord thy God require of thee, but to . . . love him, and to serve the Lord thy God with all thy heart and with all thy soul.

Old Testament: Deuteronomy, x, 12.

And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? . . .

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And he said unto him, Thou hast answered right: this do, and thou shalt live.

New Testament: Luke, x, 25–28.

1
As a man chasteneth his son, so the Lord thy God chasteneth thee.
Old Testament: Deuteronomy, viii, 5.

O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
Old Testament: Psalms, vi, 1; xxxviii, 1.

Blessed is the man whom thou chastenest, O Lord.
Old Testament: Psalms, xciv, 12.

Whom the Lord loveth he correcteth.
Old Testament: Proverbs, iii, 12.

Whom the Lord loveth he chasteneth.
New Testament: Hebrews, xii, 6; *N. T. Apocrypha: I. Clement,* v, 8. *For full quotation see under* GOD.

As many as I love, I rebuke and chasten.
New Testament: Revelation, iii, 19.

2
The Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward. He doth execute the judgment of the fatherless and widow, and loveth the stranger in giving him food and raiment.
Old Testament: Deuteronomy, x, 17–18.

Thou shalt fear the Lord thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.
Old Testament: Deuteronomy, x, 20.

Thou shalt love the Lord thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.
Old Testament: Deuteronomy, xi, 1.

This glorious and fearful name, THE LORD THY GOD.
Old Testament: Deuteronomy, xxviii, 58.

3
The Lord your God, he is God in heaven above, and in earth beneath.
Old Testament: Joshua, ii, 11.

Fear the Lord, and serve him in sincerity and in truth.
Old Testament: Joshua, xxiv, 14.

4
The Lord deal kindly with you, as ye have dealt with the dead, and with me.
Old Testament: Ruth, i, 8.

Blessed be he of the Lord, who hath not left off his kindness to the living and to the dead.
Old Testament: Ruth, ii, 20.

5
The Lord of hosts.
Old Testament: I. Samuel, i, 3; *Isaiah,* i, 9, 24; *Jeremiah,* xxxi, 35; xxxii, 18; *Amos,* iv, 13, etc., etc. A phrase frequently repeated.

The Lord of hosts that dwelleth between the cherubims.
Old Testament: II. Samuel, vi, 2; *II. Kings,* xix, 15; *Isaiah,* vi, 1–3; xxxvii, 16.

The Lord of hosts is the God over Israel.
Old Testament: II. Samuel, vii, 26.

The Lord of hosts is with us. . . . Selah.
Old Testament: Psalms, xlvi, 11. "Selah, a Hebrew liturgical musical term of uncertain meaning. . . . It may have been a direction to the orchestra—'Lift up! loud!'—to strike in with loud music."—HASTINGS, *Dictionary of the Bible,* p. 835.

Sanctify the Lord of Hosts himself; and let him be your fear, and let him be your dread.
Old Testament: Isaiah, viii, 13.

The Lord of hosts hath purposed, and who shall disannul it?
Old Testament: Isaiah, xiv, 27.

In that day shall the Lord of hosts be for a crown of glory, and for a diadem of beauty.
Old Testament: Isaiah, xxviii, 5.

The God of Israel; the Lord of hosts is his name.
Old Testament: Isaiah, xlviii, 2; li, 15.

6
There is none holy as the Lord: for there is none beside thee: neither is there any rock like our God.
Old Testament: I. Samuel, ii, 2.

The Lord is a God of knowledge, and by him actions are weighed.
Old Testament: I. Samuel, ii, 3.

The Lord killeth, and maketh alive: he bringeth down to the grave, and bringeth up. The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up.
Old Testament: I. Samuel, ii, 6–7.

The adversaries of the Lord shall be broken to pieces; out of heaven shall he thunder upon them: the Lord shall judge the ends of the earth.
Old Testament: I. Samuel, ii, 10.

The Lord be with thee, as he hath been with my father.
Old Testament: I. Samuel, xx, 13.

The Lord be between thee and me for ever.
Old Testament: I. Samuel, xx, 23, 42.

7
The Lord hath broken forth upon mine enemies before me, as the breach of waters.
Old Testament: II. Samuel, v, 20.

Thou art great, O Lord God: for there is none like thee, neither is there any God beside thee.
Old Testament: II. Samuel, vii, 22.

The Lord do that which seemeth him good.
Old Testament: II. Samuel, x, 12.

8
Lord God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart.
Old Testament: I. Kings, viii, 23. This is "the earliest example of a literary prayer, noble in thought and diction."—PFEIFFER, *Introduction to the Old Testament,* p. 34.

The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us.
Old Testament: I. Kings, viii, 57.

Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel. . . . Then the fire of the Lord fell. . . . And when all the people saw it, they fell on their faces: and they said, The Lord, He is the God.
Old Testament: I. Kings, xviii, 36–39.

The Lord is God of the hills, but he is not God of the valleys.
Old Testament: I. Kings, xx, 28.

I saw the Lord sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.
Old Testament: I. Kings, xxii, 19; *II. Chronicles,* xviii, 18.

1

The lord is our God, and we have not forsaken him.
Old Testament: II. Chronicles, xiii, 10.

O Lord, thou art our God; let not man prevail against thee.
Old Testament: II. Chronicles, xiv, 11.

The Lord is with you, while ye be with him.
Old Testament: II. Chronicles, xv, 2.

O Lord God of our fathers, art not thou God in heaven?
Old Testament: II. Chronicles, xx, 6.

Thou, even thou, art Lord alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein.
Old Testament: Nehemiah, ix, 6.

2

The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.
Old Testament: Job, i, 21. *For full quotation see under* JOB.

The Lord . . . In whose hand is the soul of every living thing, and the breath of all mankind.
Old Testament: Job, xii, 9–10.

3

Thou, O Lord, art a shield for me; my glory, and the lifter up of mine head.
Old Testament: Psalms, iii, 3. The only use of "lifter."

I will praise the Lord according to his righteousness: and will sing praise to the name of the Lord most high.
Old Testament: Psalms, vii, 17.

O Lord our Lord, how excellent is thy name in all the earth!
Old Testament: Psalms, viii, 1.

I will praise thee, O Lord, with my whole heart: I will shew forth all thy marvellous works . . . The Lord shall endure for ever.
Old Testament: Psalms, ix, 1, 7.

4

O Lord, how long?
Old Testament: Psalms, vi, 3.

How long, O Lord?
New Testament: Revelation, vi, 10.

5

The Lord is King for ever and ever.
Old Testament: Psalms, x, 16.

The Lord is in his holy temple.
Old Testament: Psalms, xi, 4; *Habakkuk,* ii, 20.

The Lord looketh down from heaven upon the children of men.
Old Testament: Psalms, xiv, 2.

The Lord is the portion of mine inheritance and of my cup.
Old Testament: Psalms, xvi, 5.

I have set the Lord always before me: because he is at my right hand, I shall not be moved. Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
Old Testament: Psalms, xvi, 8–11.

6

In my distress I called upon the Lord: . . . he heard my voice out of his temple, and my cry came before him, even into his ears.
Old Testament: Psalms, xviii, 6.

The Lord was my stay.
Old Testament: Psalms, xviii, 18.

The Lord liveth; and blessed be my rock.
Old Testament: Psalms, xviii, 46.

O Lord, my strength, and my redeemer.
Old Testament: Psalms, xix, 14.

Some trust in chariots, and some in horses: but we will remember the name of the Lord our God.
Old Testament: Psalms, xx, 7.

Be thou exalted, Lord, in thine own strength: so will we sing and praise thy power.
Old Testament: Psalms, xxi, 13.

The kingdom is the Lord's: and he is the governor among the nations.
Old Testament: Psalms, xxii, 28.

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me: thy rod and thy staff they comfort me. . . . Thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.
Old Testament: Psalms, xxiii, 1–6.

7

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. . . . The Lord of hosts, he is the King of glory.
Old Testament: Psalms, xxiv, 7–10.

Unto thee, O Lord, do I lift up my soul.
Old Testament: Psalms, xxv, 1.

Good and upright is the Lord: therefore will he teach sinners in the way. . . . All the paths of the Lord are mercy and truth unto such as keep his covenant.
Old Testament: Psalms, xxv, 8–10.

The Lord is my light and my salvation; . . . the Lord is the strength of my life.
Old Testament: Psalms, xxvii, 1.

One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life.
Old Testament: Psalms, xxvii, 4.

The Lord is my strength and my shield.
Old Testament: Psalms, xxviii, 7.

In thee, O Lord, do I put my trust. . . . Into thine hand I commit my spirit. . . . My times are

in thy hand . . . Make thy face to shine upon thy servant.
Old Testament: Psalms, xxxi, 1–16.

1
The word of the Lord is right; and all his works are done in truth.
Old Testament: Psalms, xxxiii, 4.

Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.
Old Testament: Psalms, xxxiii, 8.

The Lord looketh from heaven; he beholdeth all the sons of men. . . . He fashioneth their hearts alike; he considereth all their works.
Old Testament: Psalms, xxxiii, 13–15.

I will bless the Lord at all times: his praise shall continually be in my mouth.
Old Testament: Psalms, xxiv, 1.

I sought the Lord, and he heard me, and delivered me from all my fears.
Old Testament: Psalms, xxxiv, 4.

O taste and see that the Lord is good.
Old Testament: Psalms, xxxiv, 8.

Let the Lord be magnified, which hath pleasure in the prosperity of his servant.
Old Testament: Psalms, xxxv, 27; xl, 16.

Thy mercy, O Lord, is in the heavens; and thy faithfulness reacheth unto the clouds.
Old Testament: Psalms, xxxvi, 5.

The salvation of the righteous is of the Lord: he is their strength in the time of trouble.
Old Testament: Psalms, xxxvii, 39.

O Lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure. For thine arrows stick fast in me, and thy hand presseth me sore.
Old Testament: Psalms, xxxviii, 1–2.

Blessed be the Lord God of Israel from everlasting, and to everlasting.
Old Testament: Psalms, xli, 13.

The Lord most high is terrible; he is a great King over all the earth.
Old Testament: Psalms, xlvii, 2.

Blessed be the Lord, who daily loadeth us with benefits.
Old Testament: Psalms, lxviii, 19.

Blessed be the Lord God, the God of Israel . . . Blessed be his glorious name for ever.
Old Testament: Psalms, lxxii, 18–20.

2
The Lord God is a sun and shield: the Lord will give grace and glory: . . . O Lord of hosts, blessed is the man that trusteth in thee.
Old Testament: Psalms, lxxxiv, 11–12.

Thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.
Old Testament: Psalms, lxxxvi, 5.

Lord, thou hast been our dwelling place in all generations. . . . Even from everlasting to everlasting, thou art God. . . . A thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. . . . The work of our hands establish thou it.
Old Testament: Psalms, xc, 1–17.

One day is with the Lord as a thousand years, and a thousand years as one day.
New Testament: II. Peter, iii, 8.

3
The Lord reigneth, he is clothed with majesty; the Lord is clothed with strength, wherewith he hath girded himself.
Old Testament: Psalms, xciii, 1.

The Lord on high is mightier than the noise of many waters, yea, than the mighty waves of the sea. . . . Holiness becometh thine house, O Lord, for ever.
Old Testament: Psalms, xciii, 4–5.

The Lord is a great God, and a great King above all gods. . . . O come, let us worship and bow down: let us kneel before the Lord our maker.
Old Testament: Psalms, xcv, 3–7.

4
Bless the Lord, O my soul: and all that is within me, bless his holy name. . . . As a father pitieth his children, so the Lord pitieth them that fear him. . . . Bless the Lord, O my soul.
Old Testament: Psalms, ciii, 1–22.

Bless the Lord, O my soul, and forget not all his benefits. . . . Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.
Old Testament: Psalms, ciii, 2–5.

O Lord my God, thou art very great. . . . Who coverest thyself with light as with a garment . . . Who maketh the clouds his chariot: who walketh upon the wings of the wind.
Old Testament: Psalms, civ, 1–3.

O Lord, how manifold are thy works! . . . the earth is full of thy riches. . . . I will sing unto the Lord as long as I live. . . . My meditation of him shall be sweet.
Old Testament: Psalms, civ, 24–34.

Glory ye in his holy name: let the heart of them rejoice that seek the Lord.
Old Testament: Psalms, cv, 3.

Seek the Lord, and his strength: seek his face evermore.
Old Testament: Psalms, cv, 4.

Who can utter the mighty acts of the Lord? who can shew forth all his praise?
Old Testament: Psalms, cvi, 2.

O give thanks unto the Lord, for he is good: . . . He hath broken the gates of brass, and cut the bars of iron in sunder.
Old Testament Psalms, cvii, 1, 16.

I will greatly praise the Lord with my mouth; yea, I will praise him among the multitude. For he shall stand at the right hand of the poor, to save him from those that condemn his soul.
Old Testament: Psalms, cix, 30–31.

The Lord at thy right hand shall strike through kings in the day of his wrath.
Old Testament: Psalms, cx, 5.

5
The fear of the Lord is the beginning of wisdom.
Old Testament: Psalms, cxi, 10; *O. T. Apocrypha: Ecclesiasticus,* i, 14.

1
The Lord is high above all nations, and his glory above the heavens.
Old Testament: Psalms, cxiii, 4.

O Israel, trust thou in the Lord: he is their help and their shield.
Old Testament: Psalms, cxv, 9.

Gracious is the Lord, and righteous. . . . I will walk before the Lord in the land of the living. . . . I will take the cup of salvation, and call upon the name of the Lord. . . . O Lord, truly I am thy servant.
Old Testament: Psalms, cxvi, 5–16.

The truth of the Lord endureth for ever.
Old Testament: Psalms, cxvii, 2.

The Lord is on my side; I will not fear: what can man do unto me?
Old Testament: Psalms, cxviii, 6.

It is better to trust in the Lord than to put confidence in man. It is better to trust in the Lord than to put confidence in princes.
Old Testament: Psalms, cxviii, 8–9.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.
Old Testament: Psalms, cxxi, 5.

2
The Lord shall preserve thee from all evil. . . . The Lord shall preserve thy going out and thy coming in.
Old Testament: Psalms, cxxi, 7–8.

Out of the depths have I cried unto thee, O Lord.
Old Testament: Psalms, cxxx, 1. "De profundis" is the well-known Latin phrase, as used in the *Vulgate.*

O give thanks unto the Lord; for he is good: for his mercy endureth for ever.
Old Testament: Psalms, cxxxvi, 1. The last phrase is repeated at the end of each verse of this psalm.

Though the Lord be high, yet hath he respect unto the lowly: but the proud he knoweth afar off.
Old Testament: Psalms, cxxxviii, 6.

O Lord, thou hast searched me, and known me. Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. . . . Whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall thy hand lead me. . . .

I will praise thee; for I am fearfully and wonderfully made. . . . Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me.
Old Testament: Psalms, cxxxix, 1–24. The only use of "downsitting."

3
Blessed be the Lord my strength, which teacheth my hands to war, and my fingers to fight: My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust.
Old Testament: Psalms, cxliv, 1–2.

The Lord upholdeth all that fall, and raiseth up all those that be bowed down.
Old Testament: Psalms, cxlv, 14; cxlvi, 8.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.
Old Testament: Psalms, cxlv, 18.

The Lord preserveth all them that love him: but all the wicked will he destroy.
Old Testament: Psalms, cxlv, 20.

Praise the Lord, O my soul. While I live will I praise the Lord.
Old Testament: Psalms, cxlvi, 1–2.

The Lord preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.
Old Testament: Psalms, cxlvi, 9.

The Lord . . . healeth the broken in heart, and bindeth up their wounds. He telleth the number of the stars; he calleth them all by their names. Great is our Lord, . . . who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.
Old Testament: Psalms, cxlvii, 3–8.

Praise the Lord from the earth, ye dragons, and all deeps: . . . for his name alone is excellent; his glory is above the earth and heaven.
Old Testament: Psalms, cxlviii, 7–13.

4
Trust in the Lord with all thine heart; . . . In all thy ways acknowledge him, and he shall direct thy paths.
Old Testament: Proverbs, iii, 5–6.

Honour the Lord with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
Old Testament: Proverbs, iii, 9–10.

He that walketh in his uprightness feareth the Lord: but he that is perverse in his ways despiseth him.
Old Testament: Proverbs, xiv, 2.

Whoso trusteth in the Lord, happy is he.
Old Testament: Proverbs, xvi, 20.

The eyes of the Lord preserve knowledge.
Old Testament: Proverbs, xxii, 12.

5
Let us walk in the light of the Lord.
Old Testament Isaiah, ii, 5.

Enter into the rock, and hide thee in the dust, for fear of the Lord.
Old Testament: Isaiah, ii, 10.

The Lord . . . shall be . . . for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. And many among them shall stumble, and fall, and be broken, and be snared, and be taken.
Old Testament: Isaiah, viii, 13–15.

Praise the Lord, call upon his name. . . . Sing unto the Lord; for he hath done excellent things.
Old Testament: Isaiah, xii, 4–5.

Behold, the Lord rideth upon a swift cloud.
Old Testament: Isaiah, xix, 1.

Trust ye in the Lord for ever: for in the Lord Jehovah is everlasting strength.
Old Testament: Isaiah, xxvi, 4.

1
Holy, holy, holy, is the Lord of hosts.
Old Testament: Isaiah, vi, 3.
Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
New Testament: Revelation, iv, 8.

2
The Lord is a God of judgment: blessed are all they that wait for him.
Old Testament: Isaiah, xxx, 18.
Behold, the name of the Lord cometh from afar, burning with his anger. . . . His breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity.
Old Testament: Isaiah, xxx, 27–28.
The Lord, whose fire is in Zion, and his furnace in Jerusalem.
Old Testament: Isaiah, xxxi, 9.
O Lord, be . . . our salvation in the time of trouble.
Old Testament: Isaiah, xxxiii, 2.

3
The Lord is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.
Old Testament: Isaiah, xxxiii, 5.
Now will I rise, saith the Lord; now will I be exalted; now will I lift up myself.
Old Testament: Isaiah, xxxiii, 10.
The Lord is our judge, the Lord is our lawgiver, the Lord is our king.
Old Testament: Isaiah, xxxiii, 22.
The glory of the Lord shall be revealed, and all flesh shall see it together.
Old Testament: Isaiah, xl, 5.
They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.
Old Testament: Isaiah, xl, 31.

4
Who hath wrought and done it, calling the generations from the beginning? I the Lord, the first, and with the last; I am he.
Old Testament: Isaiah, xli, 4.
I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images.
Old Testament: Isaiah, xlii, 8.
I, even I, am the Lord; and beside me there is no saviour.
Old Testament: Isaiah, xliii, 11.
The Lord, which maketh a way in the sea, and a path in the mighty waters.
Old Testament: Isaiah, xliii, 16.
I am the Lord that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself. . . . That saith to the deep, Be dry.
Old Testament: Isaiah, xliv, 24–27.
I am the Lord, and there is none else, . . . I form the light, and create darkness: I make peace, and create evil: I the Lord do all these things.
Old Testament: Isaiah, xlv, 5–7.
I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.
Old Testament: Isaiah, xlviii, 17.
The Lord thy maker, that hath stretched forth the heavens, and laid the foundations of the earth.
Old Testament: Isaiah, li, 13.

5
Seek ye the Lord while he may be found, call ye upon him while he is near.
Old Testament: Isaiah, lv, 6.
The Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones.
Old Testament: Isaiah, lviii, 11.
Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear.
Old Testament: Isaiah, lix, 1.
The Lord shall be unto thee an everlasting light.
Old Testament: Isaiah, lx, 19, 20.

6
The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound: . . .
To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord.
Old Testament: Isaiah, lxi, 1–3.
Thou, O Lord, art our father, our redeemer; thy name is from everlasting.
Old Testament: Isaiah, lxiii, 16.
Now, O Lord, thou art our father; we are the clay, and thou our potter.
Old Testament: Isaiah, lxiv, 8.
Behold, the Lord will come with fire, and with his chariots like a whirlwind. . . . By fire and by his sword will the Lord plead with all flesh: and the slain of the Lord shall be many.
Old Testament: Isaiah, lxvi, 15–16.

7
The Lord liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.
Old Testament: Jeremiah, iv, 2.
Let us now fear the Lord our God, that giveth rain . . . in his season.
Old Testament: Jeremiah, v, 24.
The Lord our God hath . . . given us water of gall to drink, because we have sinned against the Lord.
Old Testament: Jeremiah, viii, 14.
The Lord is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble.
Old Testament: Jeremiah, x, 10.
Give glory to the Lord your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he

turn it into the shadow of death, and make it gross darkness.
Old Testament: Jeremiah, xiii, 16.

The Lord, the fountain of living waters.
Old Testament: Jeremiah, xvii, 13.

Heal me, O Lord, and I shall be healed; save me, and I shall be saved.
Old Testament: Jeremiah, xvii, 14.

Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord.
Old Testament: Jeremiah, xxiii, 24.

The Lord shall roar from on high, and utter his voice from his holy habitation.
Old Testament: Jeremiah, xxv, 30.

The Lord: he shall roar like a lion: when he shall roar, then the children shall tremble.
Old Testament: Hosea, xi, 10.

The Lord hath opened his armoury, and hath brought forth the weapons of his indignation.
Old Testament: Jeremiah, 50, 25.

1

How hath the Lord covered the daughter of Zion with a cloud in his anger, . . . and remembered not his footstool in the day of his anger!
Old Testament: Lamentations, ii, 1. "His footstool," the earth. *See Isaiah,* lxvi, 1.

The Lord is my portion, saith my soul; therefore will I hope in him.
Old Testament: Lamentations, iii, 24.

The Lord will not cast off for ever: . . . For he doth not afflict willingly nor grieve the children of men.
Old Testament: Lamentations, iii, 31–33.

2

I am the Lord: I will speak, and the word that I shall speak shall come to pass.
Old Testament: Ezekiel, xii, 25.

I am the Lord your God; walk in my statutes, and keep my judgments, and do them.
Old Testament: Ezekiel, xx, 19.

3

The ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall therein.
Old Testament: Hosea, xiv, 9.

Turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness.
Old Testament: Joel, ii, 13.

Thus saith the Lord unto the house of Israel, seek ye me, and ye shall live. . . . Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning.
Old Testament: Amos, v, 4, 8.

4

What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?
Old Testament: Micah, vi, 8.

The Lord is slow to anger, and great in power, and will not at all acquit the wicked: the Lord hath his way in the whirlwind and in the storm. . . . He rebuketh the sea, and maketh it dry . . . The mountains quake at him and the hills melt.
Old Testament: Nahum, i, 3–5.

The Lord is good, a strong hold in the day of trouble. . . . Darkness shall pursue his enemies.
Old Testament: Nahum, i, 7–8.

5

Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger.
Old Testament: Zephaniah, ii, 3.

Turn ye unto me, saith the Lord of hosts, and I will turn unto you.
Old Testament: Zechariah, i, 3.

Return unto me, and I will return unto you, saith the Lord of hosts.
Old Testament: Malachi, iii, 7.

6

Think of the Lord with a good heart, and in simplicity of heart seek him.
O. T. Apocrypha: Wisdom of Solomon, i, 1.

Their Lord shall reign for ever. They that put their trust in him shall understand the truth.
O. T. Apocrypha: Wisdom of Solomon, iii, 8–9.

O Lord, thou lover of souls.
O. T. Apocrypha: Wisdom of Solomon, xi, 26.

7

The fear of the Lord is honour, and glory, and gladness, and a crown of rejoicing. The fear of the Lord maketh a merry heart. . . . To fear the Lord is the beginning of wisdom. . . . To fear the Lord is fulness of wisdom. . . . The fear of the Lord is a crown of wisdom. . . . The fear of the Lord driveth away sins.
O. T. Apocrypha: Ecclesiasticus, i, 11–18, 21.

The Lord is full of compassion and mercy, long-suffering, and very pitiful.
O. T. Apocrypha: Ecclesiasticus, ii, 11.

Make no tarrying to turn to the Lord, and put not off from day to day.
O. T. Apocrypha: Ecclesiasticus, v, 7.

Whoso feareth the Lord will receive his discipline; and they that seek him early shall find favour.
O. T. Apocrypha: Ecclesiasticus, xxxii, 14.

The spirit of those that fear the Lord shall live; for their hope is in him that saveth them.
O. T. Apocrypha: Ecclesiasticus, xxxiv, 13.

He that serveth the Lord shall be accepted with favour, and his prayer shall reach unto the clouds.
O. T. Apocrypha: Ecclesiasticus, xxxv, 16.

Riches and strength lift up the heart: but the fear of the Lord is above them both.
O. T. Apocrypha: Ecclesiasticus, xl, 26.

The Lord . . . is from everlasting to everlasting: unto him may nothing be added, neither can he be diminished, and he hath no need of any counsellor.
O. T. Apocrypha: Ecclesiasticus, xlii, 17–21.

The Lord is terrible and very great. . . . Who hath seen him, that he might tell us? and who can magnify him as he is?
O. T. Apocrypha: Ecclesiasticus, xliii, 29–31.

1
It is written again, Thou shalt not tempt the Lord thy God.
New Testament: Matthew, iv, 7; *Luke,* iv, 12. The reference is to *Deuteronomy,* vi, 16, "Ye shall not tempt the Lord your God, as ye tempted him in Massah."
Blessed is he that cometh in the name of the Lord.
New Testament: Matthew, xxiii, 39; *Luke,* xiii, 35.
And Mary said, My soul doth magnify the Lord.
New Testament: Luke, i, 46.
2
There is . . . one Lord, one faith, one baptism. One God and Father of all, who is above all, and through all, and in you all.
New Testament: Ephesians, iv, 5–6.
Rejoice in the Lord alway: and again I say, Rejoice.
New Testament: Philippians, iv, 4.
The Lord knoweth them that are his.
New Testament: II. Timothy, ii, 19.
The Lord is my helper, and I will not fear what man shall do unto me.
New Testament: Hebrews, xiii, 6.
The Lord is very pitiful, and of tender mercy.
New Testament: James, v, 11.
The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to usward, not willing that any should perish.
New Testament: II. Peter, iii, 9.

LOSS, see under Gain

LOT

3
Terah begat . . . Haran, and Haran begat Lot.
Old Testament: Genesis, xi, 27. So Lot was the son of Abraham's brother, and after his father's death, he joined Abraham, but eventually there was strife between them.
And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee. . . . Is not the whole land before thee? separate thyself, I pray thee, from me. . . . And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where. . . . Then Lot chose him all the plain of Jordan, . . . and pitched his tent toward Sodom.
Old Testament: Genesis, xiii, 8–12. *See also under* SODOM.
And there came two angels to Sodom at even; and Lot sat in the gate of Sodom. . . . And he made them a feast, . . . and they did eat. . . . And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters. . . . Escape for thy life; look not behind thee, . . . lest thou be consumed. . . . Then the Lord rained upon Sodom and upon Gomorrah brimstone and fire; . . . But his wife looked back from behind him, and she became a pillar of salt.
Old Testament: Genesis, xix, 1–26.
A standing pillar of salt is a monument of an unbelieving soul.
O. T. Apocrypha: Wisdom of Solomon, x, 7.
Remember Lot's wife.
New Testament: Luke, xvii, 32.
His [Lot's] wife who went out with him, . . . not continuing in the same obedience, was for that reason set forth for an example, being turned into a pillar of salt unto this day. That so all men may know, that those who are double minded, and distrustful of the power of God, are prepared for condemnation, and to be a sign to all succeeding ages.
N. T. Apocrypha: I. Clement, vi, 3–4.
4
And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him.
Old Testament: Genesis, xix, 30.
And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us. . . . Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father. . . .
Thus were both the daughters of Lot with child by their father. And the firstborn bare a son, and called his name Moab: the same is the father of the Moabites unto this day. And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day.
Old Testament: Genesis, xix, 31–38. Moab, "water of a father"; Ben-ammi, "son of my people."

LOTS

5
Aaron shall cast lots upon the two goats.
Old Testament: Leviticus, xvi, 8. *For full quotation see under* SCAPEGOAT. The children of Israel frequently cast lots, and the phrase is used many times.
The land shall be divided by lot.
Old Testament: Numbers, xxvi, 55.
Cast in thy lot among us.
Old Testament: Proverbs, i, 14.
The lot is cast into the lap; but the whole disposing thereof is of the Lord.
Old Testament: Proverbs, xvi, 33. The only use of "disposing."
The lot causeth contentions to cease, and parteth between the mighty.
Old Testament: Proverbs, xviii, 18.

LOVE

6
She became his wife; and he loved her.
Old Testament: Genesis, xxiv, 67.
His soul clave unto Dinah the daughter of Jacob, and he loved the damsel.
Old Testament: Genesis, xxxiv, 3.
7
He loved him as his own soul.
Old Testament: I. Samuel, xviii, 3. *For full quotation see under* JONATHAN.
He loved him as he loved his own soul.
Old Testament: I. Samuel, xx, 17.
Thy love to me was wonderful, passing the love of women.
Old Testament: II. Samuel, i, 26. *For full quotation see under* DAVID.

1
Come, let us take our fill of love until the morning: let us solace ourselves with loves.
Old Testament: Proverbs, vii, 18. *For full quotation see under* WOMAN.

I love them that love me.
Old Testament: Proverbs, viii, 17.

2
Thy love is better than wine.
Old Testament: Song of Solomon, i, 2.

Tell me, O thou whom my soul loveth, where thou feedest.
Old Testament: Song of Solomon, i, 7.

A bundle of myrrh is my wellbeloved unto me; he shall lie all night betwixt my breasts.
Old Testament: Song of Solomon, i, 13.

As the lily among thorns, so is my love among the daughters.
Old Testament: Song of Solomon, ii, 2.

As the apple tree among the trees of the wood, so is my beloved among the sons. . . . He brought me to the banqueting house, and his banner over me was love.
Old Testament: Song of Solomon, ii, 3–4. The only use of "banqueting."

Stay me with flagons, comfort me with apples; for I am sick of love.
Old Testament: Song of Solomon, ii, 5.

My beloved is like a roe or a young hart. . . . He feedeth among the lilies. Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
Old Testament: Song of Solomon, ii, 9, 16–17. The only mention of Bether, now Bitter.

By night on my bed I sought him whom my soul loveth: I sought him, but I found him not. . . . The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?
Old Testament: Song of Solomon, iii, 1–4.

My beloved put in his hand by the hole of the door, and my bowels were moved for him. I rose up to open to my beloved, . . . but my beloved had withdrawn himself. . . . I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love.
Old Testament: Song of Solomon, v, 4–8.

Whither is thy beloved gone, O thou fairest among women? . . . My beloved is gone down into his garden, . . . he feedeth among the lilies.
Old Testament: Song of Solomon, vi, 1–3.

Love is strong as death. . . . Many waters cannot quench love.
Old Testament: Song of Solomon, viii, 6–7.

3
Why trimmest thou thy way to seek love?
Old Testament: Jeremiah, ii, 33. The only use of "trimmest."

Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.
Old Testament: Jeremiah, xxxi, 3. For "lovingkindness" *see under* KINDNESS.

Thy time was the time of love.
Old Testament: Ezekiel, xvi, 8.

I drew them . . . with bands of love.
Old Testament: Hosea, xi, 4.

4
Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you. . . . For if ye love them which love you, what reward have ye? do not even the publicans the same?
New Testament: Matthew, v, 43–46. "Thou shalt love thy neighbour as thyself" occurs in *Leviticus,* xix, 18. *See under* NEIGHBOUR. The phrase, "Thou shalt hate thine enemy" occurs nowhere in the *Pentateuch,* but it is a fair description of the code of "an eye for an eye," which protected the avenger of blood. "The law of love here proclaimed by our Lord," says Dummelow (*Commentary,* p. 644), "is the most characteristic feature of Christian morality." Repeated with slightly different phraseology in *Luke,* vi, 27–34. "Thou shalt love thy neighbour as thyself" is repeated in *Matthew,* xix, 19, and xxii, 29; *Mark,* xii, 31, 33; *Romans,* xiii, 9; *Galatians,* v, 14; *James,* ii, 8.

Thou shalt love the Lord thy God, *see under* LORD.

5
A new commandment I give unto you, That ye love one another.
New Testament: John, xiii, 34; xv, 12.

Ye yourselves are taught of God to love one another.
New Testament: I. Thessalonians, iv, 9.

See that ye love one another with a pure heart fervently.
New Testament: I. Peter, i, 22.

This is the message that ye heard from the beginning, that ye should love one another.
New Testament: I. John, iii, 11.

Beloved, let us love one another. . . . If God so loved us, we ought also to love one another. . . . If we love one another, God dwelleth in us, and his Love is perfected in us.
New Testament: I. John, iv, 7, 11–12.

6
He that loveth me shall be loved of my Father, and I will love him.
New Testament: John, xiv, 21.

As the Father hath loved me, so have I loved you: continue ye in my love.
New Testament: John, xv, 9.

7
Let love be without dissimulation.
New Testament: Romans, xii, 9.

Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.
New Testament: Romans, xiii, 10.

Walk in love, as Christ also hath loved us.
New Testament: Ephesians, v, 2.

1
Be kindly affectioned one to another with brotherly love.
New Testament: Romans, xii, 10. The only use of "affectioned."
As touching brotherly love, ye need not that I write unto you.
New Testament: I. Thessalonians, iv, 9.
Let brotherly love continue.
New Testament: Hebrews, xiii, 1.
2
Love is of God. . . . He that loveth not knoweth not God; for God is love.
New Testament: I. John, iv, 7–8.
There is no fear in love; but perfect love casteth out fear.
New Testament: I. John, iv, 18.
I have somewhat against thee, because thou hast left thy first love.
New Testament: Revelation, ii, 4.

II—Love and Hate

3
The hatred wherewith he hated her was greater than the love wherewith he had loved her.
Old Testament: II. Samuel, xiii, 15.
They have rewarded me . . . hatred for my love.
Old Testament: Psalms, cix, 5.
Hatred stirreth up strifes; but love covereth all sins.
Old Testament: Proverbs, x, 12.
Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.
Old Testament: Proverbs, xv, 17. A stalled ox is one that is kept up and fattened for slaughter.
No man knoweth either love or hatred by all that is before them.
Old Testament: Ecclesiastes, ix, 1.

LOVER

4
My lovers and my friends stand aloof.
Old Testament: Psalms, xxxviii, 11.
Lover and friend hast thou put far from me.
Old Testament: Psalms, lxxxviii, 18.
5
All thy lovers are destroyed.
Old Testament: Jeremiah, xxii, 20.
Thy lovers shall go into captivity.
Old Testament: Jeremiah, xxii, 22.
All thy lovers have forgotten thee.
Old Testament: Jeremiah, xxx, 14.
Among all her lovers she hath none to comfort her.
Old Testament: Lamentations, i, 2.
I called for my lovers, but they deceived me.
Old Testament: Lamentations, i, 19.
6
Thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee.
Old Testament: Ezekiel, xvi, 33.
I will gather all thy lovers, with whom thou hast taken pleasure.
Old Testament: Ezekiel, xvi, 37.
She doted on her lovers.
Old Testament: Ezekiel, xxiii, 5.
I will raise up thy lovers against thee.
Old Testament: Ezekiel, xxiii, 22.
7
I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.
Old Testament: Hosea, ii, 5.
She shall follow after her lovers.
Old Testament: Hosea, ii, 7.
She went after her lovers, and forgat me.
Old Testament: Hosea, ii, 13.

LOVINGKINDNESS, see Kindness

LUCIFER

8
How art thou fallen from heaven, O Lucifer, son of the morning!
Old Testament: Isaiah, xiv, 12. The only mention of Lucifer, an incorrect translation of the Hebrew *helel,* meaning a waning luminary. Isaiah was referring to the waning power of the king of Babylon, but from a supposed reference in *Luke,* x, 18 ("I beheld Satan as lightning fall from heaven"), and in *Revelation,* ix, 1–11, Lucifer came to be used synonymously with Satan.
Thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God. . . . Yet thou shalt be brought down to hell, to the sides of the pit.
Old Testament: Isaiah, xiv, 13–15.

LUCRE

9
His sons . . . turned aside after lucre, and took bribes.
Old Testament: I. Samuel, viii, 3.
Not greedy of filthy lucre.
New Testament: I. Timothy, iii, 3, 8. Referring to bishops and deacons.
Not given to filthy lucre.
New Testament: Titus, i, 7. Also describing a bishop.
For filthy lucre's sake.
New Testament: Titus, i, 11.
Feed the flock, . . . not for filthy lucre, but of a ready mind.
New Testament: I. Peter, v, 2.
Rejoice in the Lord Jesus Christ, and avoid all filthy lucre.
N. T. Apocrypha: Laodiceans, i, 13.

LUST

10
My lust shall be satisfied upon them.
Old Testament: Exodus, xv, 9.
There they buried the people that lusted.
Old Testament: Numbers, xi, 34.
They . . . lusted exceedingly in the wilderness.
Old Testament: Psalms, cvi, 14.
11
They tempted God in their heart by asking meat for their lust.
Old Testament: Psalms, lxxviii, 18.

They were not estranged from their lust.
Old Testament: Psalms, lxxviii, 30.

I gave them up unto their own hearts' lust.
Old Testament: Psalms, lxxxi, 12.

God also gave them up to . . . the lusts of their own hearts.
New Testament: Romans, i, 24.

1
Lust not after her beauty in thine heart.
Old Testament: Proverbs, vi, 25.

Whosoever looketh on a woman to lust after her, *see under* ADULTERY.

2
Go not after thy lusts, but refrain thyself from thine appetites.
O. T. Apocrypha: Ecclesiasticus, xviii, 30.

Flee also youthful lusts.
New Testament: II. Timothy, ii, 22.

Abstain from fleshly lusts, which war against the soul.
New Testament: I. Peter, ii, 11.

Ye shall not fulfill the lust of the flesh.
New Testament: Galatians, v, 16.

The lusts of our flesh.
New Testament: Ephesians, ii, 3.

Worldly lusts.
New Testament: Titus, ii, 12.

They allure through the lusts of the flesh.
New Testament: II. Peter, ii, 18.

The lust of the flesh, and the lust of the eyes.
New Testament: I. John, ii, 16. *See under* WORLD.

3
The men, leaving the natural use of the woman, burned in their lust one toward another.
New Testament: Romans, i, 27.

We should not lust after evil things.
New Testament: I. Corinthians, x, 6.

Silly women, . . . led away with divers lusts.
New Testament: II. Timothy, iii, 6.

We ourselves also were sometimes . . . serving divers lusts.
New Testament: Titus, iii, 3.

4
When lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.
New Testament: James, i, 15.

Your lusts that war in your members.
New Testament: James, iv, 1. *For full quotation see under* WAR.

These are . . . walking after their own lusts.
New Testament: Jude, i, 16.

Mockers . . . who should walk after their own ungodly lusts.
New Testament: Jude, i, 18.

LYDIA

5
And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. And when she was baptized, with her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.
New Testament: Acts, xvi, 14–15.

LYING, see Lie

M

MACEDONIA

6
And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.
New Testament: Acts, xvi, 9. Hence, "a Macedonian cry," a cry for help.

MADNESS

7
The Lord shall smite thee with madness.
Old Testament: Deuteronomy, xxviii, 28.

I will smite . . . his rider with madness.
Old Testament: Zechariah, xii, 4.

They were filled with madness.
New Testament: Luke, vi, 11.

8
He changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
Old Testament: I. Samuel, xxi, 13. The only use of "scrabbled," scribbled.

Have I need of mad men, that ye have brought this fellow to play the mad man in my presence?
Old Testament: I. Samuel, xxi, 15. The references are to David.

9
They that are mad against me are sworn against me.
Old Testament: Psalms, cii, 8.

Being exceedingly mad against them
New Testament: Acts, xxvi, 11. The only uses of "mad" in this sense.

10
They shall drink, and be moved, and be mad.
Old Testament: Jeremiah, xxv, 16.

Every man that is mad, . . . thou shouldest put him in prison.
Old Testament: Jeremiah, xxix, 26.

Thou shalt be cut down, O Madmen; the sword shall pursue thee.
Old Testament: Jeremiah, xlviii, 2.

The nations have drunken; . . . therefore the nations are mad.
Old Testament: Jeremiah, li, 7.

The spiritual man is mad.
Old Testament: Hosea, ix, 7.

MAID

1
If a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.
Old Testament: Exodus, xxii, 16.
They ravished . . . the maids in the cities of Judah.
Old Testament: Lamentations, v, 11.
Take vengeance of the strangers, who loosened the girdle of a maid to defile her, and discovered the thigh to her shame, and polluted her virginity to her reproach.
O. T. Apocrypha: Judith, ix, 2.
The way of a man with a maid, *see under* WONDER.
2
I made a covenant with mine eyes; why then should I think upon a maid?
Old Testament: Job, xxxi, 1.
Gaze not on a maid, that thou fall not by those things that are precious in her.
O. T. Apocrypha: Ecclesiasticus, ix, 5.

MALE

See also Man and Woman

3
Male and female created he them.
Old Testament: Genesis, i, 27; v, 2. *See under* MAN *for full quotation.*
They shall be male and female.
Old Testament: Genesis, vi, 19; vii, 2, 3, 9, 16.
He which made them at the beginning made them male and female.
New Testament: Matthew, xix, 4; *Mark,* x, 6. *See under* WIFE *for full quotation.*
There is neither male nor female: for ye are all one in Christ Jesus.
New Testament: Galatians, iii, 28. *See under* JESUS *for full quotation.*
4
They . . . came upon the city boldly, and slew all the males.
Old Testament: Genesis, xxxiv, 25; *Numbers,* xxxi, 7.
Kill every male among the little ones.
Old Testament: Numbers, xxxi, 17.
Ye shall utterly destroy every male.
Old Testament: Judges, xxi, 11.
He had smitten every male in Edom.
Old Testament: I. Kings, xi, 15, 16.
5
Let him offer a male without blemish.
Old Testament: Leviticus, i, 3, 10; iv, 23; xxii, 19.
Whether it be male or female, he shall offer it without blemish.
Old Testament: Leviticus, iii, 1, 6. "A female without blemish" occurs in *Leviticus,* iv, 28, 32.

MAMMON

6
Ye cannot serve God and mammon.
New Testament: Matthew, vi, 24; *Luke,* xvi, 13. *See under* MASTER.
I say unto you, Make to yourselves friends of the mammon of unrighteousness.
New Testament: Luke, xvi, 9.
If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?
New Testament: Luke, xvi, 11. The only uses of "mammon," a transliteration from the Greek Μαμμωνᾶς, the Syrian god of riches.

MAN

See also Male

7
God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it.
Old Testament: Genesis i, 26–28; *N. T. Apocrypha: I. Clement,* xv, 8.
The Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
Old Testament: Genesis, ii, 7.
And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.
Old Testament: Genesis, ii, 18. For the story of woman's creation, *see under* WOMAN.
In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.
Old Testament: Genesis, v, 1–2.
And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, . . . for it repenteth me that I have made them.
Old Testament: Genesis, vi, 7.
In the image of God made he man.
Old Testament: Genesis, ix, 6.
8
Mighty men which were of old, men of renown.
Old Testament: Genesis, vi, 4.
There shall no man be able to stand before you.
Old Testament: Deuteronomy, xi, 25; *Joshua,* i, 5.
All the men thereof were mighty.
Old Testament: Joshua, x, 2.
One man of you shall chase a thousand.
Old Testament: Joshua, xxiii, 10.
They slew of Moab at that time about ten thousand men, all lusty, and all men of valour.
Old Testament: Judges, iii, 29. The only use of "lusty."
Men of war, *see under* WAR.

1
A wayfaring man.
Old Testament: Judges, xix, 17.
Knit together as one man.
Old Testament: Judges, xx, 11.
A man after his own heart.
Old Testament: I. Samuel, xiii, 14.
2
Be strong, and quit yourselves like men.
Old Testament: I. Samuel, iv, 9; *I. Corinthians,* xvi, 13.
Give me a man, that we may fight together.
Old Testament: I. Samuel, xvii, 10.
Shew yourselves men.
Old Testament: Isaiah, xlvi, 8.
3
Is this the manner of man?
Old Testament: II. Samuel, vii, 19.
Thou art the man.
Old Testament: II. Samuel, xii, 7. *For full quotation see under* DAVID.
4
By this I know that thou art a man of God.
Old Testament: I. Kings, xvii, 24.
He was a faithful man, and feared God above many.
Old Testament: Nehemiah, vii, 2.
He was a good man, and full of the Holy Ghost and of faith.
New Testament: Acts, xi, 24.
A perfect man, *see under* PERFECTION.
5
Every man should bear rule in his own house.
Old Testament: Esther, i, 22. *For full quotation see under* ESTHER.
The man whom the king delighteth to honour.
Old Testament: Esther, vi, 6, 9.
6
There was silence, and I heard a voice, saying, Shall mortal man be more just than God? shall a man be more pure than his maker?
Old Testament: Job, iv, 16–17.
How should man be just with God?
Old Testament: Job, ix, 2.
7
Man is born unto trouble.
Old Testament: Job, v, 7. *For full quotation see under* TROUBLE.
Is there not an appointed time to man upon earth? are not his days also like the days of an hireling?
Old Testament: Job, vii, 1.
Man that is born of a woman is of few days, and full of trouble. He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.
Old Testament: Job, xiv, 1–2.
Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass.
Old Testament: Job, xiv, 5.
8
What is man, that thou shouldst magnify him?
Old Testament: Job, vii, 17.
Vain man would be wise, though man is born like a wild ass's colt.
Old Testament: Job, xi, 12.
Art thou the first man that was born? or wast thou made before the hills?
Old Testament: Job, xv, 7.
What is man, that he should be clean? and he which is born of a woman, that he should be righteous?
Old Testament: Job, xv, 14.
How much more abominable and filthy is man, which drinketh iniquity like water?
Old Testament: Job, xv, 16.
Man, that is a worm, and the son of man, which is a worm.
Old Testament: Job, xxv, 6.
9
What is man, that thou art mindful of him? . . . For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Thou madest him to have dominion over the works of thy hands: thou hast put all things under his feet.
Old Testament: Psalms, viii, 4–6; *New Testament: Hebrews,* ii, 7.
Surely every man walketh in a vain shew.
Old Testament: Psalms, xxxix, 6.
When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity.
Old Testament: Psalms, xxxix, 11.
Man being in honour abideth not: he is like the beasts that perish.
Old Testament: Psalms, xlix, 12, 20.
Children of men . . . in the morning they are like grass which groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.
Old Testament: Psalms, xc, 3–6.
As for man, his days are as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more.
Old Testament: Psalms, ciii, 15–16.
Lord, what is man, that thou takest knowledge of him! . . . Man is like to vanity: his days are as a shadow that passeth away.
Old Testament: Psalms, cxliv, 3–4.
Put not your trust . . . in the son of man, in whom there is no help. His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.
Old Testament: Psalms, cxlvi, 3–4.
We all do fade as a leaf.
Old Testament: Isaiah, lxiv, 6.
10
Men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure.
Old Testament: Psalms, xvii, 14.
The floods of ungodly men made me afraid.
Old Testament: Psalms, xviii, 4.
A man mine equal, my guide, and mine acquaintance.
Old Testament: Psalms, lv, 13.
Man would swallow me up.
Old Testament: Psalms, lvi, 1.

I will not be afraid what man can do unto me.
Old Testament: Psalms, lvi, 11.

1
The ways of man are before the eyes of the Lord, and he pondereth all his goings.
Old Testament: Proverbs, v, 21.
Man's goings are of the Lord; how can a man then understand his own way?
Old Testament: Proverbs, xx, 24.
Surely I am more brutish than any man, and have not the understanding of a man.
Old Testament: Proverbs, xxx, 2.

2
I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast. . . . All go unto one place; all are of the dust, and all turn to dust again.
Old Testament: Ecclesiastes, iii, 18–20.
Who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?
Old Testament: Ecclesiastes, vi, 12.
God hath made man upright; but they have sought out many inventions.
Old Testament: Ecclesiastes, vii, 29.
Man knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time.
Old Testament: Ecclesiastes, ix, 12.
Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern. Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.
Old Testament: Ecclesiastes, xii, 6–7.

3
I will make a man more precious than fine gold.
Old Testament: Isaiah, xiii, 12.
We have put on the new man, which is renewed in knowledge after the image of him that created him.
New Testament: Colossians, iii, 10.

4
Is this the man that made the earth to tremble, that did shake kingdoms?
Old Testament: Isaiah, xiv, 16.
A man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.
Old Testament: Isaiah, xxxii, 2.
Who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass?
Old Testament: Isaiah, li, 12.
He saw that there was no man.
Old Testament: Isaiah, lix, 16.

5
O Lord, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.
Old Testament: Jeremiah, x, 23.
Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth!
Old Testament: Jeremiah, xv, 10.
Ask ye now, and see whether a man doth travail with child?
Old Testament: Jeremiah, xxx, 6.

6
What is man, that thou shouldest take displeasure at him?
O. T. Apocrypha: II. Esdras, viii, 34.
He made man, and put his heart in the midst of the body, and gave him breath, life, and understanding.
O. T. Apocrypha: II. Esdras, xvi, 61.
God created man to be immortal, and made him to be the image of his own eternity.
O. T. Apocrypha: Wisdom of Solomon, ii, 23.

7
What is man, and whereto serveth he? what is his good, and what is his evil? The number of a man's days at the most are an hundred years.
O. T. Apocrypha: Ecclesiasticus, xviii, 8–9.
The Lord created man of the earth, and turned him into it again. He gave them few days, and a short time. . . . He endued them with strength by themselves, and made them according to his image, And put the fear of man upon all flesh, and gave him dominion over beasts and fowls.
They received the use of the five operations of the Lord, and in the sixth place he imparted them understanding, and in the seventh speech, an interpreter of the cogitations thereof. Counsel, and a tongue, and eyes, ears, and a heart, gave he them to understand. Withal he filled them with the knowledge of understanding, and shewed them good and evil.
O. T. Apocrypha: Ecclesiasticus, xvii, 1–7.
Three sorts of men my soul hateth: . . . a poor man that is proud, a rich man that is a liar, and an old adulterer that doateth.
O. T. Apocrypha: Ecclesiasticus, xxv, 2.

8
All men are from the ground, and Adam was created of earth.
O. T. Apocrypha: Ecclesiasticus, xxxiii, 10.
As the clay is in the potter's hand, to fashion it at his pleasure: so man is in the hand of him that made him.
O. T. Apocrypha: Ecclesiasticus, xxxiii, 13.
Great travail is created for every man, and an heavy yoke is upon the sons of Adam, from the day that they go out of their mother's womb, till the day that they return to the mother of all things.
O. T. Apocrypha: Ecclesiasticus, xl, 1.

9
Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!
New Testament: John, xix, 5.

I myself also am a man.
New Testament: Acts, x, 26.
God hath shewed me that I should not call any man common or unclean.
New Testament: Acts, x, 28.
We also are men of like passions with you.
New Testament: Acts, xiv, 15.

1
Let no man glory in men.
New Testament: I. Corinthians, iii, 21.
I am made all things to all men, that I might by all means save some.
New Testament: I. Corinthians, ix, 22.
I ought, as I have often declared, to become all things to all men.
N. T. Apocrypha: Epistle of Paul to Annæus Seneca, x, 2.
When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
New Testament: I. Corinthians, xiii, 11.

2
Though our outward man perish, yet the inward man is renewed day by day.
New Testament: II. Corinthians, iv, 16.
A double minded man is unstable in all his ways.
New Testament: James, i, 8.
Honour all men.
New Testament: I. Peter, ii, 17.

II—Man and Woman

3
One man among a thousand have I found; but a woman among all those have I not found.
Old Testament: Ecclesiastes, vii, 28.

4
The head of the woman is the man.
New Testament: I. Corinthians, xi, 3.
A man . . . is the image and glory of God: but the woman is the glory of the man. For the man is not of the woman; but the woman of the man. Neither was man created for the woman; but the woman for the man.
New Testament: I. Corinthians, xi, 7–9.

MANNA

5
Then said the Lord unto Moses, Behold, I will rain bread from heaven for you. . . . And in the morning . . . when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. . . . It was like coriander seed, white; and the taste of it was like wafers made with honey.
Old Testament: Exodus, xvi, 4–31. "It is manna" (*mān*) might be rendered, "What is it?" so that the children of Israel simply called the strange substance "the what-is-it." The origin of the word, as well as the nature of manna is uncertain. The most informed theory seems to be that it was an edible lichen. *See* HASTINGS, *Dictionary of the Bible,* p. 576.
The manna was as coriander seed, and the colour thereof as the colour of bdellium [yellow]. And the people went about and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.
Old Testament: Numbers, xi, 7–8. This and the preceding quotation are the only places where coriander seed is mentioned. Coriander is a common cultivated plant all over the East.

6
[Thou] withheldest not thy manna from their mouth.
Old Testament: Nehemiah, ix, 20.
He . . . had rained down manna upon them to eat, and had given them of the corn of heaven. Man did eat angels' food.
Old Testament: Psalms, lxxviii, 24–25.
The bread of heaven.
Old Testament: Psalms, cv, 40.
I gave you manna to eat; so ye did eat angels' bread.
O. T. Apocrypha: II. Esdras, i, 19.
Thou feddest thine own people with angels' food, and didst send them from heaven bread prepared without their labour.
O. T. Apocrypha: Wisdom of Solomon, xvi, 20.
Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
New Testament: John, vi, 31.

MANNERS

7
About the time of forty years suffered he their manners in the wilderness.
New Testament: Acts, xiii, 18. The reference is to the children of Israel.
Evil communications corrupt good manners.
New Testament: I. Corinthians, xv, 33. The only uses of "manners."

MARAH

8
And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.
Old Testament: Exodus, xv, 23. Marah was the first station of Israel on the east bank of the Red Sea, in the peninsula of Sinai.

MARRIAGE

9
Make ye marriages with us, and give your daughters unto us, and take our daughters unto you.
Old Testament: Genesis, xxxiv, 9.
Make marriages with them, and go in unto them.
Old Testament: Joshua, xxiii, 12.

10
The same day came unto him the Sadducees, which say that there is no resurrection, and asked him, saying, Master, Moses said, If a man die, having no children, his brother shall

marry his wife, and raise up seed unto his brother. . . . In the resurrection whose wife shall she be? Jesus answered and said unto them. . . . In the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

New Testament: Matthew, xxii, 23–30; *Mark,* xii, 18–25; *Luke,* xx, 27–36.

As in the days that were before the flood, they were eating and drinking, marrying and giving in marriage.

New Testament: Matthew, xxiv, 38.

The woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

New Testament: Romans, vii, 2–3.

1
I say therefore to the unmarried and widows, It is good for them if they abide even as I. But if they cannot contain, let them marry: for it is better to marry than to burn.

New Testament: I. Corinthians, vii, 8–9.

If thou marry, thou hast not sinned.

New Testament: I. Corinthians, vii, 28.

He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: . . . But he that is married careth for the things that are of the world, how he may please his wife.

There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and spirit; but she that is married careth for the things of the world, how she may please her husband.

New Testament: I. Corinthians, vii, 32–34.

Marriage is honourable in all, and the marriage bed undefiled: but whoremongers and adulterers God will judge.

New Testament: Hebrews, xiii, 4.

MARTHA

2
Now it came to pass, as they went, that . . . a certain woman named Martha received him [Jesus] into her house. And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

New Testament: Luke, x, 38–42.

MARY

I—The Virgin Mary

See also under Jesus

3
Mary was espoused to Joseph, [but] before they came together, she was found with child of the Holy Ghost.

New Testament: Matthew, i, 18.

The virgin's name was Mary.

New Testament: Luke, i, 27. This is practically everything the *Gospels* have to say about Mary. She is mentioned only once by *Mark* (vi, 3), and by *John* not at all. Outside the *Gospels* she is mentioned only once, in *Acts,* i, 14. The *Apocryphal Gospels* have many stories about her: that she was the daughter of Joachim and Anna; that she was presented in the Temple at the age of three; that she was married at the age of fourteen, to Joseph, a widower, whose wand had blossomed when placed on the altar; that after the crucifixion, she dwelt in the house of John upon Mount Sion, where an angel announced to her that "in three days thy soul shall leave thy body and thou shalt enter into Paradise"; that all the disciples, who were preaching in different parts of the world, were suddenly caught up and carried to her bedside; that Jesus himself came down from heaven and received her soul, took it to heaven, and three days later crowned her and placed her beside him on his throne. (*See* JAMESON, *Legends of the Madonna.*) Innumerable pictures have been painted of these events, but they are all, of course, purely mythical. It is, perhaps, worth remarking that the story of the Virgin Birth is told in *Matthew* from the point of view of Joseph, and in *Luke* from Mary's point of view.

And Mary arose in those days, and went into the hill country with haste, . . . And entered into the house of Zacharias, and saluted Elisabeth [mother of John the Baptist]. And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost. And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

New Testament: Luke, i, 39–42. This is "The Visitation," as represented by so many painters. Elisabeth was about six months advanced in pregnancy at the time.

The blessed and ever glorious Virgin Mary, sprung from the royal race and family of David, was born in the city of Nazareth, and educated at Jerusalem, in the temple of the Lord. Her Father's name was Joachim, and her mother's Anna. The family of her father was of Galilee and the city of Nazareth. The family of her mother was of Bethlehem.

N. T. Apocrypha: The Gospel of the Birth of Mary, i, 1–2. This is the opening of the story upon which many of the legends concerning the Virgin are founded. It was at one time

attributed to St. Matthew, and is to be found in the works of St. Jerome (c. A. D. 385). It carries the story of the Virgin up to the time of her marriage with Joseph. The same story, covering events to the visit of the wise men, is told in the second book of the *New Testament Apocrypha, The Protevangelion,* which was formerly ascribed to James the Lesser, "cousin and brother of the Lord Jesus, chief Apostle and first Bishop of the Christians in Jerusalem." The story was a favorite during the Middle Ages, and is worked out in great detail in the carvings above the portal of Saint Anne (the south portal, nearest the Seine) on the west front of the Cathedral of Notre Dame at Paris.

II—Mary Magdalene

1
Now when Jesus was in Bethany, in the house of Simon the leper, There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

New Testament: Matthew, xxvi, 6–7.

But when his disciples saw it, they had indignation, saying, To what purpose is this waste? For this ointment might have been sold for much, and given to the poor.

When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. For ye have the poor always with you; but me ye have not always. . . . Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

New Testament: Matthew, xxvi, 8–13. The story is repeated in *Mark,* xiv, 39, and in *Luke,* vii, 36–50, as follows:

One of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which was a sinner, . . . brought an alabaster box of ointment, And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and anointed them with the ointment.

Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

There was a certain creditor which had two debtors: the one owed five hundred pence, the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

And he turned to the woman, and said unto Simon, Seest thou this woman? . . . Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. And he said unto her, Thy sins are forgiven. . . . Thy faith hath saved thee; go in peace.

New Testament: Luke, vii, 36–50. The same story is told in *John,* xii, 1–8, but here, strangely enough, the woman is identified as Mary, the sister of Martha and Lazarus. However, the world has identified her as Mary of Magdala, and the box of ointment became her attribute in the countless statues and paintings that were made of her. Legend has it that she was red-haired, and she is always so represented.

2
Many women were there [at the crucifixion] beholding afar off. . . . Among which was Mary Magdalene, and Mary the mother of James and Joses.

New Testament: Matthew, xxvii, 55–56; *Mark,* xv, 40.

And there was Mary Magdalene and the other Mary, sitting over against the sepulchre.

New Testament: Matthew, xxvii, 61.

As it began to dawn, . . . came Mary Magdalene and the other Mary to see the sepulchre.

New Testament: Matthew, xxviii, 1; *Mark,* xvi, 1; *John,* xx, 1. *See under* JESUS.

Now when Jesus was risen, . . . he appeared first to Mary Magdalene, out of whom he had cast seven devils.

New Testament: Mark, xvi, 9.

The twelve were with him, And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils.

New Testament: Luke, viii, 1–2.

It was Mary Magdalene, and Joanna, and Mary the mother of James, . . . which told these things unto the apostles.

New Testament: Luke, xxiv, 10; *John,* xx, 18.

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

New Testament: John, xix, 25.

Mary, sister of Martha, *see under* MARTHA.

MASTER

See also Servant

3
The master of the house shall be brought unto the judges.

Old Testament: Exodus, xxii, 8. "Master of the house" is repeated in *Judges,* xix, 22, 23.

Ye know not when the master of the house cometh.

New Testament: Mark, xiii, 35.

The master of the house being angry.

New Testament: Luke, xiv, 21.

4
It is not the voice of them that shout for mastery.

Old Testament: Exodus, xxxii, 18.

The lions had the mastery of them.

Old Testament: Daniel, vi, 24.

If a man also strives for masteries, yet is he not crowned, except he strive lawfully.
New Testament: II. Timothy, ii, 5. The only uses of "mastery."

1
Is not the sound of his master's feet behind him?
Old Testament: II. Kings, vi, 32.
He that waiteth on his master shall be honoured.
Old Testament: Proverbs, xxvii, 18.

2
No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
New Testament: Matthew, vi, 24; *Luke,* xvi, 13.
They that have believing masters, let them not despise them.
New Testament: I. Timothy, vi, 2.
Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.
New Testament: Colossians, iv, 1.

MATTER

3
When they have a matter, they come unto me.
Old Testament: Exodus, xviii, 16.
Every great matter they shall bring unto thee, but every small matter they shall judge.
Old Testament: Exodus, xviii, 22.
The hard causes they brought unto Moses, but every small matter they judged themselves.
Old Testament: Exodus, xviii, 26.
Keep thee far from a false matter.
Old Testament: Exodus, xxiii, 7.
If any man have any matters to do, let him come unto them.
Old Testament: Exodus, xxiv, 14. "Matter" in the sense of dispute or lawsuit. *See also Deuteronomy,* xvii, 8; xix, 15; *II. Samuel,* xv, 3; xix, 29; *New Testament: Acts,* xix, 38, etc., etc.

4
Sit still, my daughter, until thou know how the matter will fall.
Old Testament: Ruth, iii, 18.
How went the matter?
Old Testament: II. Samuel, i, 4.
See that ye hasten the matter.
Old Testament: II. Chronicles, xxiv, 5.
The root of the matter.
Old Testament: Job, xix, 28.
The end of the matter.
Old Testament: Daniel, vii, 28.
I kept the matter in my heart.
Old Testament: Daniel, vii, 28.
He began . . . to blaze abroad the matter.
New Testament: Mark, i, 45. The only use of "blaze."
Thou hast neither part nor lot in this matter.
New Testament: Acts, viii, 21; xv, 6. "Matter" in the sense of happening or event.

5
I am full of matter.
Old Testament: Job, xxxii, 18. "Matter" in the sense of words or speech.

MATTHEW

6
And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.
New Testament: Matthew, ix, 9. Matthew, it will be seen, was a publican, that is a collector of taxes for the Romans, and consequently detested by the Jews. Nothing is certainly known of his later career.

MEASURE

7
Ye shall do no unrighteousness . . . in weight, or in measure.
Old Testament: Leviticus, xix, 35. *See under* WEIGHT.
Thou shalt not have in thine house divers measures.
Old Testament: Deuteronomy, xxv, 14.
Divers measures . . . are abomination to the Lord.
Old Testament: Proverbs, xx, 10.
Just measure shalt thou have.
Old Testament: Deuteronomy, xxv, 15.
The scant measure that is abominable.
Old Testament: Micah, vi, 10.

8
In great measure.
Old Testament: Psalms, lxxx, 5.
Without measure.
Old Testament: Isaiah, v, 14.
In measure.
Old Testament: Isaiah, xxvii, 8; *Jeremiah,* xxx, 11; xlvi, 28.
Drink water by measure.
Old Testament: Ezekiel, iv, 11, 16.
God giveth not the spirit by measure.
New Testament: John, iii, 34.

9
With what measure ye mete, it shall be measured to you again.
New Testament: Matthew, vii, 2; *Mark,* iv, 24; *Luke,* vi, 38. *For full quotation see under* SERMON ON THE MOUNT.
Remember the words of the Lord Jesus, Be ye merciful and ye shall obtain mercy; forgive, and ye shall be forgiven: as ye do, so shall it be done unto you: as ye judge, so shall ye be judged; as ye are kind to others, so shall God be kind to you: with what measure ye mete, with the same shall it be measured to you again.
N. T. Apocrypha: I. Clement, vii, 4.

10
Fill ye up then the measure of your fathers.
New Testament: Matthew, xxiii, 32.
Good measure, pressed down, . . . and running over.
New Testament: Luke, vi, 38. *See under* GIFT *for full quotation.*

MEAT

1
And God said, Behold, I have given you [man] every herb bearing seed; . . . to you it shall be for meat.
Old Testament: Genesis, i, 29. "Meat" here, as throughout the *Old Testament* and usually in the *New Testament,* means simply food, not flesh.

Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
Old Testament: Genesis, ix, 3. However, in *Leviticus* very stringent rules are laid down as to what may be eaten and what may not. *See under* EATING.

I had my meat of the herbs.
O. T. Apocrypha: II. Esdras, xii, 51.

2
His meat in his bowels is turned, it is the gall of asps within him.
Old Testament: Job, xx, 14.

His life abhorreth bread, and his soul dainty meat.
Old Testament: Job, xxxiii, 20.

Let them wander up and down for meat, and grudge if they be not satisfied.
Old Testament: Psalms, lix, 15. The only use of "grudge" in the sense of murmur or complain.

He hath given meat unto them that fear him.
Old Testament: Psalms, cxi, 5.

3
Whoso is liberal of his meat, men shall speak well of him; . . . But against him that is a niggard of his meat the whole city shall murmur.
O. T. Apocrypha: Ecclesiasticus, xxxi, 23–24.

The belly devoureth all meats, yet is one meat better than another.
O. T. Apocrypha: Ecclesiasticus, xxxvi, 18.

4
Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
New Testament: John, vi, 27.

Meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse. But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak. . . . Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.
New Testament: I. Corinthians, viii, 8–9, 13.

5
They [the believers] did eat their meat with gladness and singleness of heart.
New Testament: Acts, ii, 46.

For meat destroy not the work of God. All things indeed are pure, but it is evil for that man who eateth with offence.
New Testament: Romans, xiv, 20.

Meats, which God hath created to be received with thanksgiving. . . . For every creature of God is good, and nothing to be refused, if it be received with thanksgiving.
New Testament: I. Timothy, iv, 3–4.

Ye . . . are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.
New Testament: Hebrews, v, 12–14. Paul is referring to those who "ought to be teachers, but have need that one teach you again which be the first principles of the oracles of God."

MEDDLING

6
Meddle not with them.
Old Testament: Deuteronomy, ii, 5, 19; *Psalms,* xx, 19; xxiv, 21.

Why shouldst thou meddle to thy hurt?
Old Testament: II. Kings, xiv, 10; *II. Chronicles,* xxv, 19.

He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.
Old Testament: Proverbs, xxvi, 17.

My son, meddle not with many matters: for if thou meddle much, thou shalt not be innocent.
O. T. Apocrypha: Ecclesiasticus, xi, 10.

MEDES AND PERSIANS, LAWS OF, see under Esther

MEDICINE

7
Thou hast no healing medicines.
Old Testament: Jeremiah, xxx, 13.

In vain shalt thou use many medicines; for thou shalt not be cured.
Old Testament: Jeremiah, xlvi, 11.

The Lord hath created medicines out of the earth; and he that is wise will not abhor them. Was not the water made sweet with wood, that the virtue thereof might be known?
O. T. Apocrypha: Ecclesiasticus, xxxviii, 4–5.

MEDITATION

8
Isaac went out to meditate in the field.
Old Testament: Genesis, xxiv, 63.

Thou shalt meditate therein day and night.
Old Testament: Joshua, i, 8; *Psalms,* i, 2.

I meditate on thee in the night watches.
Old Testament: Psalms, lxiii, 6.

I meditate on all thy works.
Old Testament: Psalms, cxliii, 5.

I will meditate in thy precepts.
Old Testament: Psalms, cxix, 15, 78.

To meditate is a work of pleasure.
O. T. Apocrypha: Barnabas, ix, 18.

9
Give ear to my words, O Lord, consider my meditation.
Old Testament: Psalms, v, 1.

Let the . . . meditation of my heart be acceptable in thy sight.
Old Testament: Psalms, xix, 14.

The meditation of my heart shall be of understanding.
Old Testament: Psalms, xlix, 3.

My meditation of him shall be sweet.
Old Testament: Psalms, civ, 34.

1
Settle it therefore in your hearts, not to meditate before what ye shall answer.
New Testament: Luke, xxi, 14.

Meditate upon these things; give thyself wholly to them.
New Testament: I. Timothy, iv, 15.

MEEKNESS

2
The meek shall eat and be satisfied.
Old Testament: Psalms, xxii, 26.

The meek shall inherit the earth; and shall delight themselves in the abundance of peace.
Old Testament: Psalms, xxxvii, 11.

Blessed are the meek: for they shall inherit the earth.
New Testament: Matthew, v, 5.

Meek as Moses, *see under* MOSES.

3
The Lord lifteth up the meek: he casteth the wicked down to the ground.
Old Testament: Psalms, cxlvii, 6.

The Lord . . . will beautify the meek with salvation.
Old Testament: Psalms, cxlix, 4.

The meek also shall increase their joy in the Lord.
Old Testament: Isaiah, xxix, 19.

Seek ye the Lord, all ye meek of the earth; . . . seek meekness.
Old Testament: Zephaniah, ii, 3.

My son, go on with thy business in meekness; so shalt thou be beloved of him that is approved.
O. T. Apocrypha: Ecclesiasticus, iii, 17.

4
I am meek and lowly in heart.
New Testament: Matthew, xi, 29.

A meek and quiet spirit.
New Testament: I. Peter, iii, 4.

5
What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?
New Testament: I. Corinthians, iv, 21.

Meekness, temperance: against such there is no law.
New Testament: Galatians, v, 23.

With all lowliness and meekness.
New Testament: Ephesians, iv, 2.

Put on therefore, as the elect of God, . . . humbleness of mind, meekness.
New Testament: Colossians, iii, 12.

O man of God, . . . follow after . . . love, patience, meekness.
New Testament: I. Timothy, vi, 11.

In meekness instructing those that oppose themselves.
New Testament: II. Timothy, ii, 25.

Shewing all meekness unto all men.
New Testament: Titus, iii, 2.

Receive with meekness the engrafted word, which is able to save your souls.
New Testament: James, i, 21. The only use of "engrafted."

MELCHIZEDEK

6
Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth.
Old Testament: Genesis, xiv, 18. *See* HASTINGS, *Dictionary of the Bible,* p. 602.

Thou art a priest for ever after the order of Melchizedek.
Old Testament: Psalms, cx, 4; *New Testament: Hebrews,* v, 6, 10; vi, 20; vii, 17.

Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace.
New Testament: Hebrews, vii, 1–2.

MEMORY

See also Remembrance

7
He may cut off the memory of them from the earth.
Old Testament: Psalms, cix, 15.

They shall abundantly utter the memory of thy great goodness.
Old Testament: Psalms, cxlv, 7.

The memory of the just is blessed.
Old Testament: Proverbs, x, 7.

The memory of them is forgotten.
Old Testament: Ecclesiastes, ix, 5.

Hast thou . . . made all their memory to perish.
Old Testament: Isaiah, xxvi, 14. The only uses of "memory."

MERCHANT

8
Whose merchants are princes, whose traffickers are the honourable of the earth.
Old Testament: Isaiah, xxiii, 8. The only use of "traffickers."

Thy merchants were the great men of the earth.
New Testament: Revelations, xviii, 23. Referring to Babylon.

9
He is a merchant, the balances of deceit are in his hand: he loveth to oppress.
Old Testament: Hosea, xii, 7.

A merchant shall hardly keep himself from doing wrong; and an huckster shall not be freed from sin.
O. T. Apocrypha: Ecclesiasticus, xxvi, 29.

MERCY

1
Thou hast magnified thy mercy.
Old Testament: Genesis, xix, 19.
I am not worthy of the least of all the mercies . . . which thou hast shewed unto thy servant.
Old Testament: Genesis, xxxii, 10.
Shewing mercy unto thousands of them that love me.
Old Testament: Exodus, xx, 6; *Deuteronomy,* v, 10.
I . . . will shew mercy on whom I will shew mercy.
Old Testament: Exodus, xxxiii, 19. Quoted in *Romans,* ix, 15, "For he saith to Moses, I will have mercy on whom I will have mercy."

2
My mercy shall not depart away from him.
Old Testament: II. Samuel, vii, 15.
Mercy and truth be with thee.
Old Testament: II. Samuel, xv, 20.
With the merciful thou wilt shew thyself merciful.
Old Testament: II. Samuel, xxii, 26; *Psalms,* xviii, 25.

3
His mercy endureth for ever.
Old Testament: I. Chronicles, xvi, 41; *II. Chronicles,* vii, 3, 6; xx, 21; *Ezra,* iii, 11; *Psalms,* cxviii, 1, 2, 3, 4; cxxxvi, 1, etc., etc.
Thou in thy manifold mercies forsookest them not.
Old Testament: Nehemiah, ix, 19.

4
I have trusted in thy mercy.
Old Testament: Psalms, xiii, 5.
Thy mercy is great unto the heavens.
Old Testament: Psalms, lvii, 10.
Turn unto me according to the multitude of thy tender mercies.
Old Testament: Psalms, lxix, 16.
As the heaven is high above the earth, so great is his mercy toward them that fear him.
Old Testament: Psalms, ciii, 11.
Be merciful unto me according to thy word.
Old Testament: Psalms, cxix, 58.
The earth, O Lord, is full of thy mercy.
Old Testament: Psalms, cxix, 64.
Let thy tender mercies come unto me, that I may live.
Old Testament: Psalms, cxix, 77.
Great are thy tender mercies, O Lord.
Old Testament: Psalms, cxix, 156.
With the Lord there is mercy.
Old Testament: Psalms, cxxx, 7.

5
Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: So shalt thou find favour and good understanding in the sight of God and man.
Old Testament: Proverbs, iii, 3–4.
The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.
Old Testament: Proverbs, xi, 17.
The tender mercies of the wicked are cruel.
Old Testament: Proverbs, xii, 10.
By mercy and truth iniquity is purged.
Old Testament: Proverbs, xvi, 6.

6
With great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.
Old Testament: Isaiah, liv, 7–8.
In my wrath I smote thee, but in my favour have I had mercy on thee.
Old Testament: Isaiah, lx, 10.
I am merciful, saith the Lord, and I will not keep anger for ever.
Old Testament: Jeremiah, iii, 12.
It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning.
Old Testament: Lamentations, iii, 22–23.

7
Mercy is seasonable in the time of affliction, as clouds of rain in the time of drought.
O. T. Apocrypha: Ecclesiasticus, xxxv, 20.
Bountifulness is as a most fruitful garden, and mercifulness endureth for ever.
O. T. Apocrypha: Ecclesiasticus, xl, 17.

8
Blessed are the merciful: for they shall obtain mercy.
New Testament: Matthew, v, 7.
Be ye therefore merciful, as your Father also is merciful.
New Testament: Luke, vi, 36.
He shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.
New Testament: James, ii, 13.
It is written, The merciful shall inherit the earth; and they that are without evil shall be left upon it: but the transgressors shall perish from off the face of it.
N. T. Apocrypha: I. Clement, vii, 10.

9
Have mercy on us. . . . Have mercy on me. . . . Have mercy on my son.
New Testament: Matthew, ix, 27; xv, 22; xvii, 15. Phrases frequently repeated.
God had mercy on him.
New Testament: Philippians, ii, 27.

MERCY SEAT

10
Thou shalt make a mercy seat of pure gold. . . . Thou shalt put the mercy seat above upon the ark. . . . And there I will meet with thee, and I will commune with thee from above the mercy seat.
Old Testament: Exodus, xxv, 17–22. A sheet of gold resting upon the ark, "The golden throne of God, where the people's sins are expiated or forgiven."—DUMMELOW, *Commentary,* p. 74.

And the Lord said unto Moses, Speak unto Aaron thy brother, that he come not at all times unto the holy place within the vail before the mercy seat; . . . for I will appear in the cloud upon the mercy seat.

Old Testament: Leviticus, xvi, 2.

MERRIMENT

See also Mirth

1

They drank, and were merry with him.

New Testament: Genesis, xliii, 34.

They went out into the fields, and gathered their vineyards, and trode the grapes, and made merry.

Old Testament: Judges, ix, 27.

Glad and merry in heart.

Old Testament: II. Chronicles, vii, 10.

Merry heart, *see under* HEART.

2

That I might make merry with my friends.

New Testament: Luke, xv, 29.

It was meet that we should make merry.

New Testament: Luke, xv, 32.

Rejoice over them, and make merry.

New Testament: Revelation, xi, 10.

Eat, drink, and be merry, *see under* EATING.

Is any merry? let him sing psalms.

New Testament: James, v, 13.

MESOPOTAMIA

3

He arose, and went to Mesopotamia, unto the city of Nahor.

Old Testament: Genesis, xxiv, 10. The reference is to Abraham's servant.

The anger of the Lord was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia.

Old Testament: Judges, iii, 8. Mesopotamia, or *Aram-naharaim* (so-called because it was settled by Aram, son of Shem), was the name given to the country lying between the Euphrates and the Tigris.

MESSENGER

4

A wicked messenger falleth into mischief.

Old Testament: Proverbs, xiii, 17.

As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters.

Old Testament: Proverbs, xxv, 13.

I heard the voice of the Lord saying, Whom shall I send? . . . Then said I, Here am I, send me.

Old Testament: Isaiah, vi, 8.

5

In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid.

Old Testament: Ezekiel, xxx, 9.

Behold, I will send my messenger, and he shall prepare the way before me; . . . behold, he shall come, saith the Lord of hosts.

Old Testament: Malachi, iii, 1.

This is he, of whom it is written, Behold, I send my messenger before thy face which shall prepare thy way before thee.

New Testament: Matthew, xi, 10; *Mark,* i, 2; *Luke,* vii, 27; ix, 52. The reference is to John the Baptist, *q.v.* In *Malachi,* Jehovah is speaking of His own coming; the evangelists change it into an address of Jehovah to the Messiah.

MESSIAH

6

From the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks. . . . And after threescore and two weeks shall Messiah be cut off.

Old Testament: Daniel, ix, 25–26. This is the only use of the word "Messiah" in the *Old Testament,* although, of course, the *Prophets* contain many prophecies of the coming of the "one anointed," that is "the one appointed and empowered by God to become the Saviour of His people." *See* HASTINGS, *Dictionary of the Bible,* p. 607.

7

We have found the Messias, which is, being interpreted, the Christ.

New Testament: John, i, 41.

I know that Messias cometh, which is called Christ.

New Testament: John, iv, 25. The only uses of the word in the *New Testament:* "As its very name indicates, Christianity centres about the belief that Jesus was the Messiah." *See* HASTINGS, *Dictionary of the Bible,* p. 611.

METHUSELAH

8

And Enoch lived sixty and five years, and begat Methuselah. . . . And all the days of Methuselah were nine hundred and sixty nine years: and he died.

Old Testament: Genesis, v, 21, 27. Methuselah was the oldest of the "generations of Adam," enumerated in this chapter, and so has become proverbial for longevity, but it is interesting to note that he lived only seven years longer than Jared, and only thirty-nine years longer than Adam.

MIDIANITES

9

Then again Abraham took a wife, and her name was Keturah. And she bare him Zimran, and Jokshan, and Medan, and Midian.

Old Testament: Genesis, xxv, 1–2; *I. Chronicles,* i, 32. Midian in Hebrew means contention.

And the Lord spake unto Moses, saying, Avenge the children of Israel of the Midianites. . . . And they warred against the Midianites, . . . and they slew all the males, . . . and they burnt all their cities. . . . And Moses was wroth, . . . and said unto them, . . . Kill every woman that hath known man by lying with him. But all the

women children that have not known a man by lying with him, keep alive for yourselves.
Old Testament: Numbers, xxxi, 1–18.

The children of Israel did evil in the sight of the Lord: and the Lord delivered them into the hand of Midian seven years. And the hand of Midian prevailed against Israel. . . . And Israel was greatly impoverished because of the Midianites.
Old Testament: Judges, vi, 1, 6. For details of their deliverance *see under* GIDEON.

MIGHT

See also Power

1
Mighty men, which were of old, men of renown.
Old Testament: Genesis, vi, 4.

Mighty men of valour.
Old Testament: Joshua, i, 14; viii, 3; x, 7; *Judges,* xi, 1, etc., etc.

Men of might.
Old Testament: II. Kings, xxiv, 16; *I. Chronicles,* xii, 8; *Psalms,* lxxvi, 5.

Valiant men of might.
Old Testament: I. Chronicles, vii, 2, 5.

2
He began to be a mighty one in the earth.
Old Testament: Genesis, x, 8.

I have also called my mighty ones.
Old Testament: Isaiah, xiii, 3.

Their mighty ones are beaten down.
Old Testament: Jeremiah, xlvi, 5.

3
The children of Israel . . . waxed exceeding mighty.
Old Testament: Exodus, i, 7.

The people multiplied, and waxed very mighty.
Old Testament: Exodus, i, 20.

Abijah waxed mighty, and married fourteen wives.
Old Testament: II. Chronicles, xiii, 21.

Jotham became mighty, because he prepared his ways before the Lord his God.
Old Testament: II. Chronicles, xxvii, 6.

4
With all thy might.
Old Testament: Deuteronomy, vi, 5.

With all his might.
Old Testament: Judges, xvi, 30; *II. Samuel,* vi, 14.

With all my might.
Old Testament: I. Chronicles, xxix, 2.

All his might, and all that he did.
Old Testament: I. Kings, xv, 23; *II. Kings,* x, 34, etc., etc. A formula repeated over and over.

5
How are the mighty fallen!
Old Testament: II. Samuel, i, 19, 25, 27. *See under* DAVID.

He carried away . . . the mighty of the land.
Old Testament: II. Kings, xxiv, 15; *Ezekiel,* xvii, 13.

[He] overthroweth the mighty.
Old Testament: Job, xii, 19.

[He] weakeneth the strength of the mighty.
Old Testament: Job, xii, 21.

He draweth also the mighty with his power.
Old Testament: Job, xxiv, 22.

The mighty shall be taken away without hand. When he raiseth up himself, the mighty are afraid.
Old Testament: Job, xxxiv, 20; xli, 25.

The mighty man shall be humbled, and the eyes of the lofty shall be humbled.
Old Testament: Isaiah, v, 15.

The mighty man hath stumbled against the mighty, and they are fallen both together.
Old Testament: Jeremiah, xlvi, 12.

The Lord hath trodden under foot all my mighty men.
Old Testament: Lamentations, i, 15.

He hath put the mighty from their seats.
New Testament: Luke, i, 52. *See under* LORD.

6
A mighty man is not delivered by much strength.
Old Testament: Psalms, xxxiii, 16.

God standeth in the congregation of the mighty.
Old Testament: Psalms, lxxxii, 1.

Who among the sons of the mighty can be likened unto the Lord?
Old Testament: Psalms, lxxxix, 6.

Neither let the mighty man glory in his might.
Old Testament: Jeremiah, ix, 23.

7
Strive not with a mighty man, lest thou fall into his hands.
O. T. Apocrypha: Ecclesiasticus, viii, 1.

If thou be invited of a mighty man, withdraw thyself, and so much the more will he invite thee. Press thou not upon him, lest thou be put back; stand not afar off, lest thou be forgotten.

Affect not to be made equal unto him in talk, and believe not his many words: for with much communication will he tempt thee, and smiling upon thee will get out thy secrets: But cruelly he will lay up thy words, and will not spare to do thee hurt, and to put thee in prison.
O. T. Apocrypha: Ecclesiasticus, xiii, 9–12.

MILE

8
Whosoever shall compel thee to go a mile, go with him twain.
New Testament: Matthew, v, 41. The only use of "mile." *See under* SERMON ON THE MOUNT.

MILK

9
He took butter and milk, . . . and set it before them.
Old Testament: Genesis, xviii, 8. Milk, always an important article of diet among the Hebrews, was supplied "by the females of the flock," both sheep and goats.

Butter of kine, and milk of sheep.
Old Testament: Deuteronomy, xxxii, 14.

She opened a bottle of milk, and gave him drink.
Old Testament: Judges, iv, 19. Bottles were of skin, not of glass.

Thou shalt have goats' milk enough for thy food.
Old Testament: Proverbs, xxvii, 27.

I have fed you with milk, and not with meat.
New Testament: I. Corinthians, iii, 2. *See under* MEAT.

Who feedeth a flock, and eateth not of the milk of the flock?
New Testament: I. Corinthians, ix, 7.

1
Thou shalt not seethe a kid in his mother's milk.
Old Testament: Exodus, xxiii, 19; xxxiv, 26; *Deuteronomy,* xiv, 21. Forbidden because it was supposed to produce a magical broth.

2
Hast thou not poured me out as milk, and curdled me like cheese?
Old Testament: Job, x, 10. Cheese is mentioned only twice more, in *I. Samuel,* xvii, 18, "Carry these ten cheeses unto the captain," and in *II. Samuel,* xvii, 29, "Cheese of kine."

Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings.
Old Testament: Isaiah, lx, 16.

Land flowing with milk and honey, *see under* CANAAN.

MILLSTONE

3
No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.
Old Testament: Deuteronomy, xxiv, 6.

Take the millstones, and grind meal.
Old Testament: Isaiah, xlvii, 2.

I will take from them . . . the sound of the millstones.
Old Testament: Jeremiah, xxv, 10.

The sound of a millstone shall be heard no more.
New Testament: Revelation, xviii, 22.

Better for him that a millstone were hanged about his neck.
New Testament: Matthew, xviii, 6; *Luke,* xvii, 2. *See under* CHILD.

MIND

4
I have not done them of mine own mind.
Old Testament: Numbers, xvi, 28; xxiv, 13.

Set not thy mind on them.
Old Testament: I. Samuel, ix, 20.

Whereupon they set their minds.
Old Testament: Ezekiel, xxiv, 25.

5
They be chafed in their minds, as a bear robbed of her whelps in the field.
Old Testament: II. Samuel, xvii, 8.

6
It was in my mind to build.
Old Testament: I. Chronicles, xxii, 7.

The people had a mind to work.
Old Testament: Nehemiah, iv, 6.

7
Serve him . . . with a willing mind.
Old Testament: I. Chronicles, xxviii, 9.

If there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.
New Testament: II. Corinthians, viii, 12.

Stir up your pure minds.
New Testament: II. Peter, iii, 1.

8
Bring it again to mind.
Old Testament: Isaiah, xlvi, 8.

Neither shall it come to mind.
Old Testament: Jeremiah, iii, 16.

Neither came it into my mind.
Old Testament: Jeremiah, xix, 5; xxxii, 35.

This I recall to my mind.
Old Testament: Lamentations, iii, 21.

Peter called to mind the word.
New Testament: Mark, xiv, 72.

Put them in mind.
New Testament: Titus, iii, 1.

9
I know the things that come into your mind, every one of them.
Old Testament: Ezekiel, xi, 5; xx, 32.

Her mind was alienated from them.
Old Testament: Ezekiel, xxiii, 17, 18, 22.

10
With despiteful minds.
Old Testament: Ezekiel, xxxvi, 5.

His mind hardened in pride.
Old Testament: Daniel, v, 20.

God gave them over to a reprobate mind.
New Testament: Romans, i, 28.

The carnal mind is enmity against God.
New Testament: Romans, viii, 7.

Puffed up by his fleshly mind.
New Testament: Colossians, ii, 18.

Men of corrupt minds.
New Testament: I. Timothy, vi, 5; *II. Timothy,* iii, 8.

Even their mind and conscience is defiled.
New Testament: Titus, i, 15.

11
Then shall his mind change.
Old Testament: Habakkuk, i, 11.

A hot mind is as a burning fire, it will never be quenched till it be consumed.
O. T. Apocrypha: Ecclesiasticus, xxiii, 16.

12
With all thy mind.
New Testament: Matthew, xxii, 37; *Mark,* xii, 30; *Luke,* x, 27.

Clothed, and in his right mind.
New Testament: Mark, v, 15; *Luke,* viii, 35.

13
To be carnally minded is death; but to be spiritually minded is life.
New Testament: Romans, viii, 6. The only use of "spiritually."

Be not highminded.
New Testament: Romans, xi, 20; *I. Timothy,* vi, 17; *II. Timothy,* iii, 4. The only uses of "highminded," meaning proud or headstrong.

Be sober minded.
New Testament: Titus, ii, 6.

14
Be ye transformed by the renewing of your mind.
New Testament: Romans, xii, 2.

Be renewed in the spirit of your mind.
New Testament: Ephesians, iv, 23.

1
Be of the same mind.
New Testament: Romans, xii, 16: *I. Corinthians,* i, 10.
With one mind.
New Testament: Romans, xv, 6; *Philippians,* i, 27.
Of one mind.
New Testament: Philippians, ii, 2; *I. Peter,* iii, 8.
Arm yourselves . . . with the same mind.
New Testament: I. Peter, iv, 1.

2
Fully persuaded in his own mind.
New Testament: Romans, xiv, 5.

3
Their minds were blinded.
New Testament: II. Corinthians, iii, 14; iv, 4.
Your minds should be corrupted.
New Testament: II. Corinthians, xi, 3.
Henceforth walk not . . . in the vanity of their mind.
New Testament: Ephesians, iv, 17.
Be not soon shaken in mind.
New Testament: II. Thessalonians, ii, 2.
Gird up the loins of your mind.
New Testament: I. Peter, i, 13. *See under* LOINS.

MINISTER

See also Priest

4
Moses rose up, and his minister Joshua.
Old Testament: Exodus, xxiv, 13; *Joshua,* i, 1.
It shall be upon Aaron to minister.
Old Testament: Exodus, xxviii, 35, 43; xxix, 30; xxx, 30; *Numbers,* i, 50; *Deuteronomy,* x, 8, etc., etc.

5
Ministers of this house of God.
Old Testament: Ezra, vii, 24; viii, 17; *Ezekiel,* xlv, 5; xlvi, 24.
Men shall call you the ministers of our God.
Old Testament: Isaiah, lxi, 6; *New Testament: Romans,* xiii, 4; *I. Thessalonians,* iii, 2.
Ministers of the altar.
Old Testament: Joel, i, 13.
Ministers of the Lord.
Old Testament: Joel, ii, 17.
Ministers of the word.
New Testament: Luke, i, 2.
Ministers of Jesus Christ.
New Testament: Romans, xv, 16; *I. Corinthians,* iv, 1; *Colossians,* i, 7; *I. Timothy,* iv, 6.
In all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, . . . by evil report and good report.
New Testament: II. Corinthians, vi, 4.

6
The Lord, . . . who maketh . . . his ministers a flaming fire.
Old Testament: Psalms, civ, 4.
Whosoever will be great among you, let him be your minister.
New Testament: Matthew, xx, 26; *Mark,* x, 43.
If any man minister, let him do it as of the ability which God giveth.
New Testament: I. Peter, iv, 11.

MIRACLE

7
My miracles which I did in Egypt.
Old Testament: Numbers, xiv, 22.
Those great miracles [which thine eyes have seen].
Old Testament: Deuteronomy, xxix, 3.
Where be all his miracles which our fathers told us of?
Old Testament: Judges, vi, 13.

8
Jesus said, . . . There is no man which shall do a miracle in my name, that can lightly speak evil of me.
New Testament: Mark, ix, 39.
When Herod saw Jesus, he was exceeding glad: for . . . he hoped to have seen some miracle done by him.
New Testament: Luke, xxiii, 8.
This beginning of miracles did Jesus in Cana of Galilee.
New Testament: John, ii, 11. For a list of the miracles wrought by Jesus, and a discussion of them, *see* HASTINGS, *Dictionary of the Bible,* pp. 621–624.

9
Many believed in his name, when they saw the miracles which he did.
New Testament: John, ii, 23.
No man can do these miracles that thou doest, except God be with him.
New Testament: John, iii, 2.
This is again the second miracle that Jesus did, when he was come out of Judæa into Galilee.
New Testament: John, iv, 54. The reference is to the healing of the nobleman's son.
A great multitude followed him, because they saw his miracles which he did on them that were diseased.
New Testament: John, vi, 2.
Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
New Testament: John, vi, 14. The miracle of the loaves and fishes.
Many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?
New Testament: John, vii, 31.
How can a man that is a sinner do such miracles?
New Testament: John, ix, 16.
The people . . . heard that he had done this miracle.
New Testament: John, xii, 18. The raising of Lazarus.
But though he had done so many miracles before them, yet they believed not on him.
New Testament: John, xii, 37.

1
That indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem.
New Testament: Acts, iv, 16. The healing of the lame man by Peter and John.
Stephen . . . did great wonders and miracles among the people.
New Testament: Acts, vi, 8.
Simon . . . continued with Philip, and wondered, beholding the miracles and signs which were done.
New Testament: Acts, viii, 13.
Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought . . . by them.
New Testament: Acts, xv, 12.
2
He . . . deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast.
New Testament: Revelation, xiii, 14.
They are the spirits of devils, working miracles.
New Testament: Revelation, xvi, 14.
The beast was taken, and with him the false prophet that wrought miracles before him.
New Testament: Revelation, xix, 20.

MIRE

3
I did stamp them as the mire of the street.
Old Testament: II. Samuel, xxii, 43.
Tread them down like the mire of the streets.
Old Testament: Isaiah, x, 6.
Now shall she be trodden down as the mire of the streets.
Old Testament: Micah, vii, 10.
He heaped up . . . fine gold as the mire of the streets.
Old Testament: Zechariah, ix, 3.
Tread down their enemies in the mire of the streets.
Old Testament: Zechariah, x, 5.
4
Can the rush grow up without mire?
Old Testament: Job, viii, 11.
5
He hath cast me into the mire, and I am become like dust and ashes.
Old Testament: Job, xxx, 19.
I sink in deep mire, where there is no standing.
Old Testament: Psalms, lxix, 2.
Deliver me out of the mire, and let me not sink.
Old Testament: Psalms, lxix, 14.
In the dungeon there was no water, but mire: so Jeremiah sunk in the mire.
Old Testament: Jeremiah, xxxviii, 6.
Thy feet are sunk in the mire.
Old Testament: Jeremiah, xxxviii, 22.

MIRIAM

6
And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her, with timbrels and with dances. And Miriam answered them, Sing ye to the Lord, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.
Old Testament: Exodus, xv, 20–21.
And Miriam and Aaron spake against Moses. . . . And the anger of the Lord was kindled against them; . . . and, behold, Miriam became leprous, white as snow.
Old Testament: Numbers, xii, 1–10.

MIRTH

See also Merriment

7
I might have sent thee away with mirth, and with songs, with tabret, and with harp.
Old Testament: Genesis, xxxi, 27.
And all the people went their way . . . to make great mirth.
Old Testament: Nehemiah, viii, 12.
8
They that wasted us required of us mirth.
Old Testament: Psalms, cxxxvii, 3.
The end of that mirth is heaviness.
Old Testament: Proverbs, xiv, 13.
9
Go to now, I will prove thee with mirth.
Old Testament: Ecclesiastes, ii, 1.
I said of . . . mirth, What doeth it?
Old Testament: Ecclesiastes, ii, 2.
The heart of fools is in the house of mirth.
Old Testament: Ecclesiastes, vii, 4.
Then I commanded mirth, because a man hath no better thing under the sun.
Old Testament: Ecclesiastes, viii, 15.
10
The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.
Old Testament: Isaiah, xxiv, 8.
The mirth of the land is gone.
Old Testament: Isaiah, xxiv, 11.
Then will I cause to cease . . . the voice of mirth.
Old Testament: Jeremiah, vii, 34; xvi, 9; xxv, 10.
I will also cause all her mirth to cease.
Old Testament: Hosea, ii, 11.

MISCHIEF

11
But Benjamin . . . Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.
Old Testament: Genesis, xlii, 4.
If mischief befall him, . . . then shall ye bring down my gray hairs with sorrow to the grave.
Old Testament: Genesis, xlii, 38; xliv, 29.
If any mischief follow, then thou shalt give life for life.
Old Testament: Exodus, xxi, 23.
12
For mischief did he bring them out, to slay them.
Old Testament: Exodus, xxxii, 12.

The people, they are set on mischief.
Old Testament: Exodus, xxxii, 22.
I will heap mischiefs upon them.
Old Testament: Deuteronomy, xxxii, 23.
Mischief is in their hearts.
Old Testament: Psalms, xxviii, 3.

1
David knew that Saul secretly practised mischief against him.
Old Testament: I. Samuel, xxiii, 9.
Thou art taken in thy mischief, because thou art a bloody man.
Old Testament: II. Samuel, xvi, 8.
Bloody men in whose hands is mischief.
Old Testament: Psalms, xxvi, 9–10.
Mark, I pray you, and see how this man seeketh mischief.
Old Testament: I. Kings, xx, 7.

2
They thought to do me mischief.
Old Testament: Nehemiah, vi, 2.
They conceive mischief, and bring forth vanity.
Old Testament: Job, xv, 35.
He . . . hath conceived mischief, and brought forth falsehood.
Old Testament: Psalms, vii, 14.
They conceive mischief, and bring forth iniquity.
Old Testament: Isaiah, lix, 4.

3
His mischief shall return upon his own head.
Old Testament: Psalms, vii, 16.
He that worketh mischief, it shall fall upon him, and he shall not know whence it cometh.
O. T. Apocrypha: Ecclesiasticus, xxvii, 27.

4
They imagined a mischievous device.
Old Testament: Psalms, xxi, 11.
They . . . speak mischievous things.
Old Testament: Psalms, xxxviii, 12.
He that deviseth to do evil shall be called a mischievous person.
Old Testament: Proverbs, xxiv, 8.
The end of his talk is mischievous madness.
Old Testament: Ecclesiastes, x, 13.
He uttereth his mischievous desire.
Old Testament: Micah, vii, 3. The only uses of "mischievous."

5
He deviseth mischief upon his bed.
Old Testament: Psalms, xxxvi, 4.
These are the men that devise mischief.
Old Testament: Ezekiel, xi, 2.
Thy tongue deviseth mischiefs.
Old Testament: Psalms, lii, 2.
He deviseth mischief continually.
Old Testament: Proverbs, vi, 14.

6
Why boasteth thou thyself in mischief, O mighty man?
Old Testament: Psalms, lii, 1.
How long will ye imagine mischief against a man?
Old Testament: Psalms, lxii, 3.
Though I have bound and strengthened their arms, yet do they imagine mischief against me.
Old Testament: Hosea, vii, 15.

7
Let the mischief of their own lips cover them.
Old Testament: Psalms, cxl, 9.
Their lips talk of mischief.
Old Testament: Proverbs, xxiv, 2.

8
Swift in running to mischief.
Old Testament: Proverbs, vi, 18.
Filled with mischief.
Old Testament: Proverbs, xii, 21.
[He] falleth into mischief.
Old Testament: Proverbs, xiii, 17; xvii, 20; xxiv, 16; xxviii, 14.
Full of . . . mischief.
New Testament: Acts, xiii, 10.

9
It is as sport to a fool to do mischief.
Old Testament: Proverbs, x, 23.
He that seeketh mischief, it shall come unto him.
Old Testament: Proverbs, xi, 27.
Mischief shall fall upon thee.
Old Testament: Isaiah, xlvii, 11.
Mischief shall come upon mischief.
Old Testament: Ezekiel, vii, 26.

MISERY

10
Wherefore is light given to him that is in misery?
Old Testament: Job, iii, 20.
Thou shalt forget thy misery, and remember it as waters that pass away.
Old Testament: Job, xi, 16.
Let him . . . remember his misery no more.
Old Testament: Proverbs, xxxi, 7.
Because to every purpose there is time and judgment, therefore the misery of man is great upon him. For he knoweth not that which shall be: for who can tell him when it shall be?
Old Testament: Ecclesiastes, viii, 6–7.

11
We are of all men most miserable.
New Testament: I. Corinthians, xv, 19.
Thou art wretched and miserable.
New Testament: Revelation, iii, 17.

MITE

12
And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. And there came a certain poor widow, and she threw in two mites, which make a farthing. And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow has cast more in, than all they which have cast into the treasury: For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.
New Testament: Mark, xii, 41–44. The story of the widow's mite is repeated in *Luke,* xxi, 1–4.

MIZPAH

1
And Laban said unto Jacob, . . . Now therefore come thou, and let us make a covenant, I and thou. . . . And Jacob took a stone, and set it up for a pillar. . . . And Laban said, This heap is a witness between thee and me this day. Therefore was the name of it called Galeed; and Mizpah; for he said, The Lord watch between me and thee, when we are absent one from another.
Old Testament: Genesis, xxxi, 43–49. Mizpah, from *tsaphah,* to "look out," as a watchman, means "outlook-point," Laban's explanation of the meaning of the word has become the popular one.

MOAB

2
The firstborn [daughter of Lot] bare a son, and called his name Moab: the same is the father of the Moabites unto this day.
Old Testament: Genesis, xix, 37. *See under* LOT.
The mighty men of Moab, trembling shall take hold upon them.
Old Testament: Exodus, xv, 15.
Woe to thee, Moab! thou art undone.
Old Testament: Numbers, xxi, 29.
On this side Jordan, in the land of Moab, began Moses to declare the law.
Old Testament: Deuteronomy, i, 5. The lofty tableland to the east of the Dead Sea.
Mount Nebo, which is in the land of Moab.
Old Testament: Deuteronomy, xxxii, 49. Where Moses died.
3
Moab is my washpot.
Old Testament: Psalms, lx, 8; cviii, 9. The only use of "washpot."
Moab shall be trodden down under him, even as straw is trodden down for the dunghill.
Old Testament: Isaiah, xxv, 10.
Moab hath been at ease from his youth, and he hath settled on his lees. . . . Moab is spoiled. . . . The calamity of Moab is near to come.
Old Testament: Jeremiah, xlviii, 11, 15–16.
Moab also shall wallow in his vomit.
Old Testament: Jeremiah, xlviii, 26.
We have heard the pride of Moab (he is exceeding proud) his loftiness, and his arrogancy. . . . Therefore will I howl for Moab. . . . Therefore mine heart shall sound for Moab like pipes.
Old Testament: Jeremiah, xlviii, 29, 31, 36.

MOCKING

4
He seemed as one that mocked.
Old Testament: Genesis, xix, 14.
Sarah saw the son of Hagar . . . mocking.
Old Testament: Genesis, xxi, 9.
He hath brought in an Hebrew unto us to mock us.
Old Testament: Genesis, xxxix, 14, 17.
5
Behold, thou hast mocked me, and told me lies.
Old Testament: Judges, xvi, 10, 13.
Thou hast mocked me these three times.
Old Testament: Judges, xvi, 15. Delilah to Samson.
When thou mockest, shall no man make thee ashamed?
Old Testament: Job, xi, 3.
I am as one mocked of his neighbour.
Old Testament: Job, xii, 4.
As one man mocketh another, do ye so mock him?
Old Testament: Job, xiii, 9.
After that I have spoken, mock on.
Old Testament: Job, xxi, 3.
They bowed the knee before him, and mocked him.
New Testament: Matthew, xxvii, 29.
All that behold it begin to mock him.
New Testament: Luke, xiv, 29.
6
Are there not mockers with me?
Old Testament: Job, xvii, 2.
Hypocritical mockers in feasts, they gnashed upon me with their teeth.
Old Testament: Psalms, xxxv, 16.
Now therefore be ye not mockers.
Old Testament: Isaiah, xxviii, 22.
I sat not in the assembly of the mockers.
Old Testament: Jeremiah, xv, 17.
They told you there should be mockers.
New Testament: Jude, i, 18.
7
Mockery and reproach are from the proud; but vengeance, as a lion, shall lie in wait for them.
O. T. Apocrypha: Ecclesiasticus, xxvii, 28.

MODERATION

8
Let your moderation be known unto all men.
New Testament: Philippians, iv, 5. The only use of "moderation."

MOLECH

9
Whosoever . . . giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. . . . I will set my face against that man, and against his family, and will cut him off.
Old Testament: Leviticus, xx, 2, 5. Molech or Moloch was a deity worshipped by the people of Judah, the chief feature of such worship being, supposedly, the sacrifice of children. Its special center was at Topheth, just outside Jerusalem. It flourished in the 7th century B. C. *See* HASTINGS, *Dictionary of the Bible,* p. 627. *See also* TOPHET.
10
Pass through the fire to Molech.
Old Testament: II. Kings, xxiii, 10.
They built the high places of Baal, . . . to cause their sons and their daughters to pass through the fire unto Molech.
Old Testament: Jeremiah, xxxii, 35.

MONEY

1
Bought with money.
Old Testament: Genesis, xvii, 12, 13, 23, 27.
For as much money as it is worth he shall give it me.
Old Testament: Genesis, xxiii, 9.
I will give thee money for the field.
Old Testament: Genesis, xxiii, 13.
He . . . hath quite devoured also our money.
Old Testament: Genesis, xxxi, 15. The word translated "money" throughout the *Old Testament* is *keseph,* silver.

2
Thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth.
Old Testament: Deuteronomy, xiv, 26.
Money answereth all things.
Old Testament: Ecclesiastes, x, 19.

3
He that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.
Old Testament: Isaiah, lv, 1.
Wherefore do ye spend money for that which is not bread?
Old Testament: Isaiah, lv, 2.
Men shall buy fields for money.
Old Testament: Jeremiah, xxxii, 44.

4
Be not greedy to add money to money.
O. T. Apocrypha: Tobit, v, 18.
Lose thy money for thy brother and thy friend, and let it not rust under a stone to be lost.
O. T. Apocrypha: Ecclesiasticus, xxix, 10.

5
Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.
New Testament: Acts, viii, 20. Peter to Simon, the sorcerer.
The love of money is the root of all evil.
New Testament: I. Timothy, vi, 10.
The love of money is the root of all evil. Knowing therefore that as we brought nothing into this world, so neither may we carry any thing out; let us arm ourselves with the armour of righteousness.
N. T. Apocrypha: Polycarp to the Philippians, ii, 5.

MONEYCHANGERS

6
And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.
New Testament: Matthew, xxi, 12–13; *Mark,* xi, 15–17; *Luke,* xix, 45–46. Jesus is paraphrasing *Jeremiah,* vii, 11: "Is this house, which is called by my name, become a den of robbers?"
And the Jews' passover was at hand, and Jesus went up to Jerusalem, And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: And when he had made a scourge of small cords, he drove them all out of the temple, . . . and said unto them, . . . Make not my Father's house an house of merchandise.
New Testament: John, ii, 13–16.

MOON

See also Sun and Moon

7
The precious things put forth by the moon.
Old Testament: Deuteronomy, xxxiii, 14.
Behold even to the moon, and it shineth not.
Old Testament: Job, xxv, 5.
I beheld . . . the moon walking in brightness.
Old Testament: Job, xxxi, 26.
Abundance of peace so long as the moon endureth.
Old Testament: Psalms, lxxii, 7.
It shall be established for ever as the moon.
Old Testament: Psalms, lxxxix, 37.

8
He appointed the moon for seasons.
Old Testament: Psalms, civ, 19.
The moon and stars to rule by night.
Old Testament: Psalms, cxxxvi, 9.
The moon shall not cause her light to shine.
Old Testament: Isaiah, xiii, 10.
Neither for brightness shall the moon give light unto thee.
Old Testament: Isaiah, lx, 19.

9
To morrow is the new moon.
Old Testament: I. Samuel, xx, 5, 18.
It is neither new moon nor sabbath.
Old Testament: II. Kings, iv, 23; *I. Chronicles,* xxiii, 31; *II. Chronicles,* ii, 4; viii, 13; xxxi, 3, etc.
From one new moon to another.
Old Testament: Isaiah, lxvi, 23.
When will the new moon be gone?
New Testament: Amos, viii, 5. Each new moon marked the commencement of a new period, so in Hebrew the word for "new moon" and "month" is the same, *chodesh.*

MORDECAI, see Esther

MORNING

10
Early in the morning.
Old Testament: Genesis, xix, 27; xx, 8; xxi, 14; xxii, 3; xxviii, 18; *Exodus,* viii, 40; ix, 13, etc., etc.
Betimes in the morning.
Old Testament: Genesis, xxvi, 31.
As soon as the morning was light.
Old Testament: Genesis, xliv, 3.
In the morning, as soon as the sun is up.
Old Testament: Judges, ix, 33.
When the morning arose.
Old Testament: Genesis, xix, 15.

From the rising of the morning.
Old Testament: Nehemiah, iv, 21.

1
He shall be as the light of the morning, when the sun riseth, even a morning without clouds.
Old Testament: II. Samuel, xxiii, 4.

The morning is to them as the shadow of death.
Old Testament: Job, xxiv, 17.

Hast thou commanded the morning since thy days, and caused the dayspring to know his place?
Old Testament: Job, xxxviii, 12. The only use of "dayspring."

From the womb of the morning.
Old Testament: Psalms, cx, 3.

2
The morning is come unto thee, O thou that dwellest in the land.
Old Testament: Ezekiel, vii, 7.

The morning is gone forth; the rod hath blossomed.
Old Testament: Ezekiel, vii, 10.

II—Morning and Evening

3
The evening and the morning were the first day.
Old Testament: Genesis, i, 5. Repeated in 8, 13, 19, 23, and 31, for the succeeding days.

From the morning unto the evening.
Old Testament: Exodus, xviii, 13; Job, iv, 20; *New Testament: Acts,* xxviii, 23.

From evening to morning.
Old Testament: Exodus, xxvii, 21; *Leviticus,* xxiv, 3.

Morning and evening.
Old Testament: I. Chronicles, xvi, 40; *II. Chronicles,* ii, 4; *Ezra,* iii, 3.

Every morning and every evening.
Old Testament: II. Chronicles, xiii, 11.

Thou makest the outgoings of the morning and evening to rejoice.
Old Testament: Psalms, lxv, 8.

MORROW, see Tomorrow

MOSES

4
There went a man of the house of Levi, and took to wife a daughter of Levi. And the woman conceived and bare a son, and . . . hid him three months. [Because Pharaoh had commanded that all male Hebrew babies should be killed.] And when she could not longer hide him, she took for him an ark of bulrushes, . . . and put the child therein; and laid it in the flags by the river's brink. . . . And the daughter of Pharaoh came down to wash herself at the river, . . . and when she saw the ark among the flags, she sent her maid to fetch it. And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children. . . . And she called his name Moses: and she said, Because I drew him out of the water.
Old Testament: Exodus, ii, 1–10. Moses, from the verb *māshāh,* to draw, or perhaps from the Copt, *mo,* "water," and *ushe,* "saved."

And it came to pass, . . . when Moses was grown, that . . . he spied an Egyptian smiting an Hebrew, one of his brethren. And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand. And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled . . . and dwelt in the land of Midian.
Old Testament: Exodus, ii, 11–15.

Now the priest of Midian had seven daughters. . . . And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter. And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.
Old Testament: Exodus, ii, 16–22. This explanation of the meaning of the name is repeated in *Exodus,* xviii, 3, "I have been an alien in a strange land," but this is merely folk-etymology.

Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. And . . . God called to him out of the midst of the bush, and said, Moses, Moses, . . . I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.
Old Testament: Exodus, iii, 1–6. "Backside" is used once again in *Exodus,* xxvi, 12.

And the Lord said, . . . I am come down to deliver [my people] out of the hand of the Egyptians, and to bring them . . . unto a land flowing with milk and honey. . . . I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. . . . And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.
Old Testament: Exodus, iii, 7, 8–14.

And the Lord said unto Moses, What is that in thine hand? And he said, A rod. And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it. And the Lord said unto Moses,

Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand.

Old Testament: Exodus, iv, 2–4.

And the Lord said furthermore unto Moses, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow. And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

Old Testament: Exodus, iv, 6–7.

And Moses said unto the Lord, O my Lord, I am not eloquent, . . . but I am slow of speech, and of a slow tongue. . . . And the anger of the Lord was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. . . . Thou shalt speak unto him, and put words in his mouth. . . . He shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth. . . . And the Lord said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

Old Testament: Exodus, iv, 10–27.

1

And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the Lord God of Israel, Let my people go. . . . And Pharaoh said, Who is the Lord, that I should obey his voice to let Israel go? I know not the Lord, neither will I let Israel go.

Old Testament: Exodus, v, 1–2.

And the Lord said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt. And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days. . . . But the Lord hardened Pharaoh's heart, and he would not let them go. And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die. And Moses said, Thou hast spoken well, I will see thy face again no more.

Old Testament: Exodus, x, 21–28. For the story of Israel's escape from Egypt *see under* ISRAEL.

2

There was no water for the people to drink. Wherefore the people did chide with Moses, and said, Give us water that we may drink. . . . And Moses cried unto the Lord, saying, what shall I do unto this people? they be almost ready to stone me. And the Lord said, . . . Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Old Testament: Exodus, xvii, 1–6.

Then came Amalek, and fought with Israel in Rephidim. And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. . . . And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. But Moses' hands were heavy; . . . and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. And Joshua discomfited Amalek and his people with the edge of the sword.

Old Testament: Exodus, xvii, 8–13.

3

And the Lord said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel. And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.

Old Testament: Numbers, xxvii, 12.

I besought the Lord at that time, saying, . . . I pray thee, let me go over and see the good land that is beyond Jordan, that goodly mountain, and Lebanon. But the Lord . . . said unto me, . . . Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan.

Old Testament: Deuteronomy, iii, 23–27.

And Moses went and spake these words unto all Israel. And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the Lord hath said unto me, Thou shalt not go over this Jordan. . . . And the Lord said unto Moses, Behold, thy days approach that thou must die. . . . Thou shalt sleep with thy fathers.

Old Testament: Deuteronomy, xxxi, 1, 14, 16.

And the Lord spake unto Moses, . . . Get thee up into this mountain Abarim, unto mount Nebo, . . . and behold the land of Canaan, which I give unto the children of Israel for a possession: And die in the mount whither thou goest up, and be gathered unto thy people. . . . And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the Lord shewed him all the land of Gilead, unto Dan. . . . So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord. And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto this day. And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

Old Testament: Deuteronomy, xxxii, 48–50; xxxiv, 1, 5–7.

4

Now the man Moses was very meek, above all the men which were upon the face of the earth.

Old Testament: Numbers, xii, 3.

There arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face.

Old Testament: Deuteronomy, xxxiv, 10.

Moses the servant of the Lord.
Old Testament: Joshua, i, 1.

Moses, beloved of God and men, . . . sanctified . . . in his faithfulness and meekness.
O. T. Apocrypha: Ecclesiasticus, xlv, 1–4.

1
In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.
New Testament: Acts, vii, 20–22. The remainder of the chapter is devoted to a summary of the history of Moses.

This Moses whom they [the Israelites] refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer.
New Testament: Acts, vii, 35.

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt.
New Testament: Hebrews, xi, 24–26.

Moses was called faithful in all God's House; and by his conduct the Lord punished Israel by stripes and plagues. And even this man, though thus greatly honoured, spake not greatly of himself; but when the oracle of God was delivered to him out of the bush he said, Who am I, that thou dost send me? I am of a slender voice, and a slow tongue. And again he saith, I am as the smoke of the pot.
N. T. Apocrypha: I. Clement, viii, 21–23.

II—Moses: The Law of Moses

2
And Moses said unto the people, Fear not: for God is come to prove you. . . . And the people stood afar off, and Moses drew near unto the thick darkness where God was.
Old Testament: Exodus, xx, 20–21.

And the Lord said unto Moses, Thus shalt thou say unto the children of Israel, Ye have seen that I have talked with you from heaven.
Old Testament: Exodus, xx, 22.

And Moses came and told the people all the words of the Lord, and all the judgments: and all the people answered with one voice, and said, All the words which the Lord hath said will we do.
Old Testament: Exodus, xxiv, 3.

3
And the Lord said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written.
Old Testament: Exodus, xxiv, 12. *See under* COMMANDMENTS.

And Moses went up into the mount, and a cloud covered the mount. And the glory of the Lord abode upon mount Sinai. . . . And Moses was in the mount forty days and forty nights.
Old Testament: Exodus, xxiv, 15–18.

4
On this side Jordan, in the land of Moab, began Moses to declare this law. . . . And this is the law which Moses set before the children of Israel.
Old Testament: Deuteronomy, i, 5; iv, 44.

And Moses wrote this law, and delivered it unto the priests.
Old Testament: Deuteronomy, xxxi, 9.

It is written in the book of the law of Moses.
Old Testament: Joshua, viii, 31; xxiii, 6. "The law of Moses" is referred to many times, and it was an article of Hebrew belief that the "Law," that is the *Pentateuch,* the first five books of the *Bible,* were written by Moses. This was also the belief of Christians in Apostolic times, including Jesus himself, and the *New Testament* contains such expressions as "The law of Moses" (*Luke,* ii, 22); "Moses enjoined" (*Matthew,* viii, 4); "Moses commanded" (*Matthew,* xix, 7); "Moses wrote" (*Mark,* xii, 19), and so on. However, what has come to be known as "The Mosaic Law" is the "eye for eye, tooth for tooth" doctrine, which follows.

III—Moses: The Mosaic Law

5
Thou shalt give life for life, Eye for eye, tooth for tooth, hand for hand, foot for foot, Burning for burning, wound for wound, stripe for stripe.
Old Testament: Exodus, xxi, 23–25.

If a man cause a blemish in his neighbour; as he hath done, so shall it be done to him; Breach for breach, eye for eye, tooth for tooth.
Old Testament: Leviticus, xxiv, 19–20.

Thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
Old Testament: Deuteronomy, xix, 21.

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
New Testament: Matthew, v, 38–39.

MOTE AND BEAM

6
Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.
New Testament: Matthew, vii, 3, 5; *Luke,* vi, 41–42. The only uses of "mote" in the *Bible*

and of "beam" in the *New Testament*. The Greek word for "mote" is κάρφος, meaning a straw or splinter; that for "beam" is δοκός, meaning a wooden beam, or bar, or shaft.

MOTH

1
And he, as a rotten thing, consumeth, as a garment that is moth eaten.
Old Testament: Job, xiii, 28.
Your garments are moth eaten.
New Testament: James, v, 2.

2
Consume away like a moth.
Old Testament: Psalms, xxxix, 11.
The moth shall eat them up like a garment.
Old Testament: Isaiah, 50, 9; li, 8.
Where moth and rust doth corrupt.
New Testament: Matthew, vi, 19, 20; *Luke*, xii, 33. *See under* TREASURE.

MOTHER

See also Father and Mother

3
She was the mother of all living.
Old Testament: Genesis, iii, 20. *See under* ADAM. The reference is to Eve.
Be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate thee.
Old Testament: Genesis, xxiv, 60. Referring to Rebekah.
I arose a mother in Israel.
Old Testament: Judges, v, 7; *II. Samuel*, xx, 19. *See under* DEBORAH.

4
The nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.
Old Testament: Leviticus, xviii, 7.
Ye shall fear every man his mother.
Old Testament: Leviticus, xix, 3.
Every one that curseth . . . his mother shall be surely put to death.
Old Testament: Leviticus, xx, 9. *See also under* FATHER.
A foolish man despiseth his mother.
Old Testament: Proverbs, xv, 20.

5
As thy sword hath made women childless, so shall thy mother be childless among women.
Old Testament: I. Samuel, xv, 33.
Your mother shall be sore confounded; she that bare you shall be ashamed.
Old Testament: Jeremiah, 50, 12.

6
She that hath borne seven languisheth.
Old Testament: Jeremiah, xv, 9.
Thy mother . . . was fruitful and full of branches by reason of many waters.
Old Testament: Ezekiel, xix, 10.
Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.
Old Testament: Ezekiel, xvi, 44.

7
Mother, embrace thy children, and bring them up with gladness, make their feet as fast as a pillar.
O. T. Apocrypha: II. Esdras, ii, 15.
He that honoureth his mother is as one that layeth up treasure.
O. T. Apocrypha: Ecclesiasticus, iii, 4.
A mother in dishonour is a reproach to the children.
O. T. Apocrypha: Ecclesiasticus, iii, 11.

MOTHER IN LAW

8
Cursed be he that lieth with his mother in law.
Old Testament: Deuteronomy, xxvii, 23.
Orpah kissed her mother in law.
Old Testament: Ruth, i, 14. "Mother in law" occurs ten times in *Ruth*.
Daughter in law against her mother in law.
Old Testament: Micah, vii, 6; *New Testament: Matthew*, x, 35; *Luke*, xii, 53.
Then Raguel arose, and gave him Sara his wife, . . . And he said to his daughter, Honour thy father and thy mother in law, which are now thy parents.
O. T. Apocrypha: Tobit, x, 10–12.

MOUNTAIN

See also Hill

9
In the mount of the Lord it shall be seen.
Old Testament: Genesis, xxii, 14.
Moses . . . came to the mountain of God, even to Horeb.
Old Testament: Exodus, iii, 1.
Aaron . . . went and met him in the mount of God.
Old Testament: Exodus, iv, 27.
The mount of Olives.
New Testament: Matthew, xxi, 1; xxiv, 3; xxvi, 30; *Mark*, xi, 1, etc.

10
The mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.
Old Testament: Deuteronomy, iv, 11.
The ancient mountains.
Old Testament: Deuteronomy, xxxiii, 15.
The mountains melted from before the Lord, even that Sinai.
Old Testament: Judges, v, 5.
Surely the mountain falling cometh to nought, and the rock is removed out of his place.
Old Testament: Job, xiv, 18.

11
Lord, by thy favour thou hast made my mountain to stand strong.
Old Testament: Psalms, xxx, 7.
The mountains shall bring peace to the people, and the little hills, by righteousness.
Old Testament: Psalms, lxxii, 3.
The mountains skipped like rams.
Old Testament: Psalms, cxiv, 4.

As the mountains are round about Jerusalem, so the Lord is round about his people.
Old Testament: Psalms, cxxv, 2.

Touch the mountains, and they shall smoke.
Old Testament: Psalms, cxliv, 5.

Before the mountains were settled, before the hills was I brought forth.
Old Testament: Proverbs, viii, 25.

1
Every valley shall be exalted, and every mountain and hill shall be made low.
Old Testament: Isaiah, xl, 4.

Who hath . . . weighed the mountains in scales?
Old Testament: Isaiah, xl, 12.

The mountains . . . shall break forth before you into singing.
Old Testament: Isaiah, lv, 12.

2
I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.
Old Testament: Jeremiah, iv, 24.

They shall say to the mountains, Cover us; and to the hills, Fall on us.
Old Testament: Hosea, x, 8; *New Testament: Revelation,* vi, 16.

Behold, the days come, saith the Lord, that . . . the mountains shall drop sweet wine, and all the hills shall melt.
Old Testament: Amos, ix, 13.

3
Every mountain and hill shall be brought low.
New Testament: Luke, iii, 5.

I could remove mountains.
New Testament: I. Corinthians, xiii, 2. *See under* CHARITY.

Say unto this mountain, Remove hence.
New Testament: Matthew, xvii, 20. *See under* FAITH.

MOURNING

See also Lamentation, Weeping

4
I will go down into the grave unto my son mourning.
Old Testament: Genesis, xxxvii, 35.

They mourned with a great and very sore lamentation.
Old Testament: Genesis, 50, 10.

When the people heard these evil tidings, they mourned: and no man did put on him his ornaments.
Old Testament: Exodus, xxxiii, 4.

They mourned, and wept, and fasted until even.
Old Testament: II. Samuel, i, 12.

5
Feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil.
Old Testament: II. Samuel, xiv, 2.

The mourners go about the streets.
Old Testament: Ecclesiastes, xii, 5.

6
From mourning into a good day.
Old Testament: Esther, ix, 22.

Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness.
Old Testament: Psalms, xxx, 11.

There is . . . a time to mourn, and a time to dance.
Old Testament: Ecclesiastes, iii, 4.

Our dance is turned into mourning.
Old Testament: Lamentations, v, 15.

I will turn their mourning into joy.
Old Testament: Jeremiah, xxxi, 13.

7
I went mourning without the sun.
Old Testament: Job, xxx, 28.

I bowed down heavily, as one that mourneth for his mother.
Old Testament: Psalms, xxxv, 14.

I am troubled; I am bowed down greatly; I go mourning all the day long.
Old Testament: Psalms, xxxviii, 6.

8
It is better to go to the house of mourning, than to go to the house of feasting.
Old Testament: Ecclesiastes, vii, 2.

Enter not into the house of mourning.
Old Testament: Jeremiah, xvi, 5.

9
Your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.
Old Testament: Ezekiel, xxiv, 23.

In the day when he went down to the grave I caused a mourning.
Old Testament: Ezekiel, xxxi, 15.

10
I will turn your feasts into mourning, and all your songs into lamentation.
Old Testament: Amos, viii, 10.

Your feasts shall be turned into mourning, and all your mirth into lamentation.
O. T. Apocrypha: Tobit, ii, 6. Quoting *Amos.*

I will make a . . . mourning as the owls.
Old Testament: Micah, i, 8.

Fail not to . . . mourn with them that mourn.
O. T. Apocrypha: Ecclesiasticus, vii, 34.

11
Blessed are they that mourn: for they shall be comforted.
New Testament: Matthew, v, 4.

Blessed are ye that weep now: for ye shall laugh. . . . Woe unto you that laugh now! for ye shall mourn and weep.
New Testament: Luke, vi, 21, 25.

II—Mourning: Its Manifestations

12
Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.
Old Testament: Genesis, xxxvii, 34. *See under* SACKCLOTH.

When I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.
Old Testament: Ezra, ix, 3.

They rent every one his mantle, and sprinkled dust upon their heads toward heaven.
Old Testament: Job, ii, 12.

On the tops of their houses, and in the streets, every one shall howl.
Old Testament: Isaiah, xv, 3.

In that day did the Lord God of hosts call to . . . mourning, and to baldness, and to girding with sackcloth.
Old Testament: Isaiah, xxii, 12.

O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son.
Old Testament: Jeremiah, vi, 26.

The elders . . . have cast up dust upon their heads; they have girded themselves with sackcloth.
Old Testament: Lamentations, ii, 10.

I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.
Old Testament: Daniel, x, 3. For a discussion of Hebrew mourning customs *see* HASTINGS, *Dictionary of the Bible,* p. 635. *See also under* BALDNESS.

MOUTH

1

It is my mouth that speaketh unto you.
Old Testament: Genesis, xlv, 12.

Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind?
Old Testament: Exodus, iv, 11.

I will be with thy mouth, and teach thee what thou shalt say.
Old Testament: Exodus, iv, 12.

My mouth is enlarged over mine enemies.
Old Testament: I. Samuel, ii, 1.

2

I will not refrain my mouth.
Old Testament: Job, vii, 11.

Mine own mouth shall condemn me.
Old Testament: Job, ix, 20.

Doth not . . . the mouth taste his meat?
Old Testament: Job, xii, 11.

Thy mouth uttereth thine iniquity. . . . Thine own mouth condemneth thee.
Old Testament: Job, xv, 5–6.

I would strengthen you with my mouth.
Old Testament: Job, xvi, 5.

They opened their mouth wide as for the latter rain.
Old Testament: Job, xxix, 23.

Out of his mouth go burning lamps, and sparks of fire leap out.
Old Testament: Job, xli, 19.

3

Out of the mouth of babes and sucklings.
Old Testament: Psalms, viii, 2; *New Testament: Matthew,* xxi, 16.

I am purposed that my mouth shall not transgress.
Old Testament: Psalms, xvii, 3.

With their mouth they speak proudly.
Old Testament: Psalms, xvii, 10.

They opened their mouth wide against me.
Old Testament: Psalms, xxxv, 21.

I will keep my mouth with a bridle, while the wicked is before me.
Old Testament: Psalms, xxxix, 1.

Thou givest thy mouth to evil.
Old Testament: Psalms, 50, 19.

Behold, they belch out with their mouth.
Old Testament: Psalms, lix, 7. The only use of "belch."

The mouth of them that speak lies shall be stopped.
Old Testament: Psalms, lxiii, 11.

They set their mouth against the heavens.
Old Testament: Psalms, lxxiii, 9.

Open thy mouth wide, and I will fill it.
Old Testament: Psalms, lxxxi, 10.

The mouth of the wicked and the mouth of the deceitful are opened against me.
Old Testament: Psalms, cix, 2.

They have mouths, but they speak not.
Old Testament: Psalms, cxv, 5; cxxxv, 16.

Set a watch, O Lord, before my mouth.
Old Testament: Psalms, cxli, 3.

My mouth shall speak the praise of the Lord.
Old Testament: Psalms, cxlv, 21.

4

Put away from thee a froward mouth.
Old Testament: Proverbs, iv, 24.

The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.
Old Testament: Proverbs, x, 11.

The mouth of the just bringeth forth wisdom.
Old Testament: Proverbs, x, 31.

The mouth of the wicked speaketh frowardness.
Old Testament: Proverbs, x, 32.

He that keepeth his mouth keepeth his life.
Old Testament: Proverbs, xiii, 3.

The mouth of the wicked poureth out evil things.
Old Testament: Proverbs, xv, 28.

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth.
Old Testament: Proverbs, xxx, 32.

5

Be not rash with thy mouth.
Old Testament: Ecclesiastes, v, 2.

Suffer not thy mouth to cause thy flesh to sin.
Old Testament: Ecclesiastes, v, 6.

6

This people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me.
Old Testament: Isaiah, xxix, 13.

Thou art near in their mouth, and far from their reins.
Old Testament: Jeremiah, xii, 2.

With their mouth they shew much love, but their heart goeth after their covetousness.
Old Testament: Ezekiel, xxxiii, 31.

Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.
New Testament: Matthew, xv, 7–8.

1
He hath made my mouth like a sharp sword.
Old Testament: Isaiah, xlix, 2.
Against whom make ye a wide mouth, and draw out the tongue?
Old Testament: Isaiah, lvii, 4.
He putteth his mouth in the dust; if so be there may be hope.
Old Testament: Lamentations, iii, 29.

2
The mouth that belieth slayeth the soul.
O. T. Apocrypha: Wisdom of Solomon, i, 11.
Blessed is the man that hath not slipped with his mouth.
O. T. Apocrypha: Ecclesiasticus, xiv, 1.

3
Whose mouth is full of cursing and bitterness.
New Testament: Romans, iii, 14.
Bless we God, . . . and curse we men, which are made after the similitude of God. Out of the same mouth proceedeth blessing and cursing.
New Testament: James, iii, 9–10.
If thou blow the spark, it shall burn: if thou spit upon it, it shall be quenched: and both these come out of thy mouth.
O. T. Apocrypha: Ecclesiasticus, xxviii, 12.

4
Out of the abundance of the heart the mouth speaketh.
New Testament: Matthew, xii, 34; *Luke,* vi, 45.
Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.
New Testament: Matthew, xv, 11.
Whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught. But those things which proceed out of the mouth come forth from the heart; and they defile a man.
New Testament: Matthew, xv, 17–18.
Out of thine own mouth will I judge thee.
New Testament: Luke, xix, 22.

MUCH

5
He that gathered much had nothing over, and he that gathered little had no lack.
Old Testament: Exodus, xvi, 18. Quoted in *New Testament: II. Corinthians,* viii, 15.
The stuff they had was . . . too much.
Old Testament: Exodus, xxxvi, 7.
Ye take too much upon you.
Old Testament: Numbers, xvi, 3, 7.
[It] was too much for them.
Old Testament: Joshua, xix, 9.
It is too much for you.
Old Testament: I. Kings, xii, 28.
Mine hand had gotten much.
Old Testament: Job, xxxi, 5.
Unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
New Testament: Luke, xii, 48.

MULTITUDE

6
As the stars of heaven for multitude.
Old Testament: Deuteronomy, i, 10; x, 22; xxviii, 62.
Even as the sand that is upon the sea shore in multitude.
Old Testament: Joshua, xi, 4; *Judges,* vii, 12; *I. Samuel,* xiii, 5; *II. Samuel,* xvii, 11, etc.
As grasshoppers for multitude.
Old Testament: Judges, vi, 5; vii, 12.
Like the dust of the earth in multitude.
Old Testament: II. Chronicles, i, 9.
The noise of a multitude in the mountains, like as of a great people.
Old Testament: Isaiah, xiii, 4.
Woe to the multitude of many people, which make a noise like the noise of the seas.
Old Testament: Isaiah, xvii, 12.
The multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away.
Old Testament: Isaiah, xxix, 5.

7
The multitude melted away.
Old Testament: I. Samuel, xiv, 16.
Hast thou seen all this great multitude?
Old Testament: I. Kings, xx, 13, 28. "Great multitude" is repeated in *II. Chronicles,* xviii, 8; xx, 15; *Job,* xxxi, 34.
I had gone with the multitude, . . . with a multitude that kept holyday.
Old Testament: Psalms, xlii, 4.
Offend not against the multitude.
O. T. Apocrypha: Ecclesiasticus, vii, 7.

8
There followed him great multitudes.
New Testament: Matthew, iv, 25; xii, 17; xv, 30; xix, 2, etc., etc.
They feared the multitude.
New Testament: Matthew, xxi, 46.
All the multitude resorted unto him.
New Testament: Mark, ii, 13.
A great multitude, which no man could number, of all nations, and kindreds, and people.
New Testament: Revelation, vii, 9.

MURDER

See also Killing

9
In the secret places doth he murder the innocent.
Old Testament: Psalms, x, 8.
They . . . murder the fatherless.
Old Testament: Psalms, xciv, 6.
Jesus said, Thou shalt do no murder.
New Testament: Matthew, xix, 18.

MURDERER

10
If he smite him . . . so that he die, he is a murderer: the murderer shall surely be put to death.
Old Testament: Numbers, xxxv, 16. Repeated in 17 and 18.

The revenger of blood himself shall slay the murderer.
Old Testament: Numbers, xxxv, 19, 21.

Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses.
Old Testament: Numbers, xxxv, 30.

Ye shall take no satisfaction for the life of a murderer.
Old Testament: Numbers, xxxv, 31.

The murderer rising with the light killeth the poor and needy.
Old Testament: Job, xxiv, 14.

1
The king was wroth, . . . and destroyed those murderers.
New Testament: Matthew, xxii, 7.

He was a murderer from the beginning.
New Testament: John, viii, 44.

No doubt this man is a murderer.
New Testament: Acts, xxviii, 4.

Let none of you suffer as a murderer.
New Testament: I. Peter, iv, 15.

Whosoever hateth his brother is a murderer.
New Testament: I. John, iii, 15.

No murderer hath eternal life.
New Testament: I. John, iii, 15.

MURMURING

2
The people murmured against Moses.
Old Testament: Exodus, xv, 24; xvi, 2; *Numbers,* xiv, 2; xvi, 41; *Joshua,* ix, 18, etc.

What are we, that ye murmur against us?
Old Testament: Exodus, xvi, 7; *Numbers,* xvi, 11.

The Lord heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the Lord.
Old Testament: Exodus, xvi, 8.

How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.
Old Testament: Numbers, xiv, 27.

3
They murmured against the goodman of the house.
New Testament: Matthew, xx, 11.

Jesus . . . said unto them, Murmur not among yourselves.
New Testament: John, vi, 43.

Jesus knew in himself that his disciples murmured.
New Testament: John, vi, 61.

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.
New Testament: I. Corinthians, x, 10.

These are murmurers, complainers.
New Testament: Jude, i, 16. The only use of "murmurers."

MUSIC

4
And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.
Old Testament: I. Chronicles, xiii, 8.

Singers, with instruments of music.
Old Testament: I. Chronicles, xv, 16; *II. Chronicles,* v, 13; *Amos,* vi, 5, etc.

With musical instruments.
Old Testament: I. Chronicles, xvi, 42; *Nehemiah,* xii, 36, etc. For a description of the various musical instruments, *see* HASTINGS, *Dictionary of the Bible,* p. 637. *See also under* HARP.

5
With sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.
Old Testament: I. Chronicles, xv, 28.

The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels.
Old Testament: Psalms, lxviii, 25.

6
Pour not out words where there is a musician.
O. T. Apocrypha: Ecclesiasticus, xxxii, 4.

A concert of musick in a banquet of wine is as a signet of carbuncle set in gold. As a signet of an emerald set in a work of gold, so is the melody of musick with pleasant wine.
O. T. Apocrypha: Ecclesiasticus, xxxii, 5–6.

MYRRH

7
Bearing spicery and balm and myrrh.
Old Testament: Genesis, xxxvii, 25; xliii, 11.
Myrrh, which is mentioned in both the *Old Testament* and the *New,* was the dried gum of a species of balsam, growing in Arabia and India, with a pleasant though faint odour. Another variety was a fragrant resin from a Palestine shrub called the rock rose.

8
All thy garments smell of myrrh.
Old Testament: Psalms, xlv, 8.

I have perfumed my bed with myrrh.
Old Testament: Proverbs, vii, 17.

Perfumed with myrrh and frankincense.
Old Testament: Song of Solomon, iii, 6.

I have gathered my myrrh with my spice.
Old Testament: Song of Solomon, v, 1.

My hands dropped myrrh, and my fingers with sweet smelling myrrh.
Old Testament: Song of Solomon, v, 5, 13.

[They] presented gold, and frankincense, and myrrh.
New Testament: Matthew, ii, 11.

They gave him to drink wine mingled with myrrh.
New Testament: Mark, xv, 23.

MYSTERY

9
That which is far off, and exceeding deep, who can find it out?
Old Testament: Ecclesiastes, vii, 24. The word "mystery" does not occur in the *Old Testament.*

1
It is given unto you to know the mysteries of the kingdom of heaven.
New Testament: Matthew, xiii, 11.
Unto you it is given to know the mystery of the kingdom of God.
New Testament: Mark, iv, 11; *Luke,* viii, 10.
The mystery, which was kept secret since the world began.
New Testament: Romans, xvi, 25.
We speak the wisdom of God in a mystery.
New Testament: I. Corinthians, ii, 7.
2
Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed.
New Testament: I. Corinthians, xv, 51.
By revelation he made known unto me the mystery. . . . The mystery, which from the beginning of the world hath been hid in God.
New Testament: Ephesians, iii, 3, 9.
This is a great mystery.
New Testament: Ephesians, v, 32; *I. Timothy,* iii, 16.
The mystery which hath been hid from ages and from generations, but now is made manifest to his saints.
New Testament: Colossians, i, 26.

N

NAAMAN

3
Now Naaman, captain of the host of the king of Syria, was a great man with his master: . . . he was also a mighty man in valour, but he was a leper.
Old Testament: II. Kings, v, 1.
And Elisha . . . sent to the king, saying, . . . Let him come now to me, and he shall know that there is a prophet in Israel. So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, . . . and thou shalt be clean.
Old Testament: II. Kings, v, 8–10.
But Naaman was wroth, and went away, and said, . . . Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them and be clean? So he turned and went away in a rage.
And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?
Then went he down, and dipped himself seven times in the Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.
Old Testament: II. Kings, v, 11–14.

NABAL, see under David

NABOTH

4
Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria. And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.
And Naboth said to Ahab, The Lord forbid it me, that I should give the inheritance of my fathers unto thee. And Ahab came into his house heavy and displeased. . . . But Jezebel his wife [accused Naboth of blasphemy]; . . . Then they . . . stoned him with stones, that he died.
Old Testament: I. Kings, xxi, 1–13.

NAKEDNESS

5
They were both naked, the man and his wife, and were not ashamed.
Old Testament: Genesis, ii, 25. *See under* EDEN.
Ham . . . saw the nakedness of his father.
Old Testament: Genesis, ix, 22. *See under* NOAH.
None of you shall approach to any that is near of kin to him to uncover their nakedness.
Old Testament: Leviticus, xviii, 6. This includes (7–18) father, mother, sister, grand children, aunts, uncles, etc., etc. The rules and the penalties are repeated in 11–21.
6
Naked came I out of my mother's womb, and naked shall I return thither.
Old Testament: Job, i, 21. *For full quotation see under* JOB.
As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand. . . . In all points as he came, so shall he go.
Old Testament: Ecclesiastes, v, 15–16.
7
Thou hast . . . stripped the naked of their clothing.
Old Testament: Job, xxii, 6.
They cause the naked to lodge without clothing, that they have no covering in the cold.
Old Testament: Job, xxiv, 7, 10.
8
Spake the Lord, . . . Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.
Old Testament: Isaiah, xx, 2.
And the Lord said, Like as my servant Isaiah hath walked naked and barefoot three years. . . . So shall the king of Assyria lead away . . . the captives, young and old, naked and barefoot, even with their buttocks uncovered.
Old Testament: Isaiah, xx, 3–4.

Thy nakedness shall be uncovered, yea, thy shame shall be seen.
Old Testament: Isaiah, xlvii, 3.
Blessed is he that . . . keepeth his garments, lest he walk naked, and they see his shame.
New Testament: Revelation, xvi, 15.

1
When thou seest the naked, . . . cover him.
Old Testament: Isaiah, lviii, 7.
I spread my skirt over thee, and covered thy nakedness.
Old Testament: Ezekiel, xvi, 8.
I was . . . naked, and ye clothed me.
New Testament: Matthew, xxv, 36, 38, 43.
When saw we thee . . . naked, . . . and did not minister unto thee?
New Testament: Matthew, xxv, 44.
Being clothed, we shall not be found naked.
New Testament: II. Corinthians, v, 3.

2
Thine hair is grown, whereas thou wast naked and bare.
Old Testament: Ezekiel, xvi, 7, 22, 39.
[He] hath covered the naked with a garment.
Old Testament: Ezekiel, xviii, 7.
They shall . . . leave thee naked and bare.
Old Testament: Ezekiel, xxiii, 29.

3
Strip her naked, and set her as in the day that she was born.
Old Testament: Hosea, ii, 3.
He . . . shall flee away naked in that day, saith the Lord.
Old Testament: Amos, ii, 16.
I will go stripped and naked.
Old Testament: Micah, i, 8.

NAME

4
And out of the ground the Lord God formed every beast of the field, and every fowl of the air: and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
Old Testament: Genesis, ii, 19.
I know thee by name.
Old Testament: Exodus, xxxiii, 12.
My name shall be there.
Old Testament: I. Kings, viii, 29.

5
Let us make us a name, lest we be scattered abroad upon the face of the whole earth.
Old Testament: Genesis, xi, 4.
A great name, like unto the name of the great men that are in the earth.
Old Testament: II. Samuel, vii, 9; *I. Chronicles,* xvii, 8.
A name of greatness and terribleness.
Old Testament: I. Chronicles, xvii, 21.
I will make you a name and a praise among all people of the earth.
Old Testament: Zephaniah, iii, 20.

6
Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.
Old Testament: Exodus, xx, 7; *Deuteronomy,* v, 11. *See under* COMMANDMENTS.
Neither shalt thou profane the name of thy God.
Old Testament: Leviticus, xviii, 21; xix, 12.
Thine enemies take thy name in vain.
Old Testament: Psalms, cxxxix, 20.

7
Thou shalt destroy their name from under heaven.
Old Testament: Deuteronomy, vii, 24.
Let me alone, that I may . . . blot out their name from under heaven.
Old Testament: Deuteronomy, ix, 14; xxix, 20.
And the Lord said not that he would blot out the name of Israel from under heaven.
Old Testament: II. Kings, xiv, 27.
Let their name be blotted out.
Old Testament: Psalms, cix, 13.
I will not blot out his name out of the book of life.
New Testament: Revelation, iii, 5.

8
Cut off our name from the earth.
Old Testament: Joshua, vii, 9.
Let us cut him off from the land of the living, that his name may be no more remembered.
Old Testament: Jeremiah, xi, 19.
Our name shall be forgotten in time, and no man shall have our works in remembrance.
O. T. Apocrypha: Wisdom of Solomon, ii, 4.

9
Let thy name be magnified for ever.
Old Testament: II. Samuel, vii, 26.
Blessed be thy glorious name, which is exalted above all blessing and praise.
Old Testament: Nehemiah, ix, 5.
How excellent is thy name in all the earth!
Old Testament: Psalms, viii, 9.
I will make thy name to be remembered in all generations.
Old Testament: Psalms, xlv, 17.
I will glorify thy name for evermore.
Old Testament: Psalms, lxxxvi, 12.
Thy name, O Lord, endureth for ever.
Old Testament: Psalms, cxxxv, 13. Phrases repeated, with slight variations, many times.

10
A good name is rather to be chosen than great riches, and loving favour rather than silver and gold.
Old Testament: Proverbs, xxii, 1.
A good name is better than precious ointment.
Old Testament: Ecclesiastes, vii, 1.
Have regard to thy name; for that shall continue with thee above a thousand great treasures of gold. A good life hath but few days: but a good name endureth for ever.
O. T. Apocrypha: Ecclesiasticus, xli, 12–13.

11
How should my name be polluted?
Old Testament: Isaiah, xlviii, 11.

My name continually every day is blasphemed.
Old Testament: Isaiah, lii, 5.
Ye turned and polluted my name.
Old Testament: Jeremiah, xxxiv, 16.
I wrought for my name's sake, that it should not be polluted before the heathen.
Old Testament: Ezekiel, xx, 9, 14, 22.

NAOMI, see Ruth

NAPHTALI

1
And Bilhah Rachel's maid conceived again, and bare Jacob a second son. And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.
Old Testament: Genesis, xxx, 7–8. Naphtali, which in Hebrew means wrestling, was Jacob's sixth son, and his second by Bilhah.
Naphtali is a hind let loose: he giveth goodly words.
Old Testament: Genesis, xlix, 21.
Of the children of Naphtali, . . . even of the tribe of Naphtali, were fifty and three thousand and four hundred.
Old Testament: Numbers, i, 42–43.

NATION

2
Surely this great nation is a wise and understanding people.
Old Testament: Deuteronomy, iv, 6.
The Lord . . . hath promised . . . to make thee high above all nations which he hath made, in praise, and in name, and in honour.
Old Testament: Deuteronomy, xxvi, 18–19.
The Lord shall bring a nation against thee from far; . . . a nation whose tongue thou shalt not understand; A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young.
Old Testament: Deuteronomy, xxviii, 49–50. Paraphrased in *Jeremiah,* v, 15.
3
Nation was destroyed of nation, and city of city.
Old Testament: II. Chronicles, xv, 6.
He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again.
Old Testament: Job, xii, 23.
4
Put them in fear, O Lord: that the nations may know themselves to be but men.
Old Testament: Psalms, ix, 20.
Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance.
Old Testament: Psalms, xxxiii, 12.
O let the nations be glad and sing for joy: for thou shalt . . . govern the nations upon earth.
Old Testament: Psalms, lxvii, 4.
5
Ah sinful nation, a people laden with iniquity.
Old Testament: Isaiah, i, 4.
He will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth.
Old Testament: Isaiah, v, 26.
The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.
Old Testament: Isaiah, xvii, 13.
A nation scattered and peeled, . . . a nation meted out and trodden down, whose land the rivers have spoiled!
Old Testament: Isaiah, xviii, 2; xviii, 7.
Open ye the gates, that the righteous nation which keepeth the truth may enter in.
Old Testament: Isaiah, xxvi, 2.
Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance.
Old Testament: Isaiah, xl, 15.
All nations before him are as nothing; and they are counted to him less than nothing.
Old Testament: Isaiah, xl, 17.
6
Before him shall be gathered all nations.
New Testament: Matthew, xxv, 32. *For full quotation see under* JESUS.
Men out of every nation under heaven.
New Testament: Acts, ii, 5.
God . . . hath made of one blood all nations.
New Testament: Acts, xvii, 26.
As it is written, I have made thee a father of many nations.
New Testament: Romans, iv, 17. The reference is to *Genesis,* xvii, 5, where the Lord says to Abraham, "A father of many nations have I made thee."

NAUGHTINESS

See also Iniquity, Sin, Wickedness

7
I know . . . the naughtiness of thine heart.
Old Testament: I. Samuel, xvii, 28.
A naughty person . . . walketh with a froward mouth.
Old Testament: Proverbs, vi, 12.
Transgressors shall be taken in their own naughtiness.
Old Testament: Proverbs, xi, 6.
Lay apart all filthiness and superfluity of naughtiness.
New Testament: James, i, 21. The only use of "superfluity."
The bewitching of naughtiness doth obscure things that are honest.
O. T. Apocrypha: Wisdom of Solomon, iv, 12.

NAY, see Yea

NAZARETH

8
And he [Joseph] came and dwelt in a city called Nazareth.
New Testament: Matthew, ii, 23. Nazareth, an unimportant town, seventy miles north of Jerusalem, is not mentioned in the *Old Testament.*

Can there any good thing come out of Nazareth?
New Testament: John, i, 46. A question indicating that Nazareth's reputation was not of the best.

NEBUCHADNEZZAR

1
In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.
Old Testament: II. Kings, xxiv, 1. Nebuchadnezzar, or more correctly Nebuchadrezzar, king of the Babylonian empire, captured Jerusalem about 600 B.C., destroyed it, and carried its inhabitants, numbering perhaps fifty thousand, into captivity. *See* HASTINGS, *Dictionary of the Bible,* pp. 404–406.

Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.
Old Testament: Jeremiah, li, 34. The only use of "delicates."

2
In the second year of the reign of Nebuchadnezzar he dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.
Old Testament: Daniel, ii, 1. This was the dream of the image with the feet of clay, which Daniel interpreted. *See under* DANIEL.

I [Nebuchadnezzar] . . . saw a dream which made me afraid. . . . I saw and behold a tree in the midst of the earth, and the height thereof was great. . . . And, behold, a watcher and an holy one came down from heaven. He cried aloud, and said thus, Hew down the tree, and cut off his branches. . . . Nevertheless leave the stump of his roots in the earth, . . . in the tender grass of the field, . . . and let his portion be with the beasts in the grass of the earth. . . .

Then Daniel . . . answered and said, . . . It is thou, O king, that art grown and become strong. . . . [But] They shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen. . . . The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen.
Old Testament: Daniel, iv, 4–33.

NECK

3
[He] fell on his neck and kissed him.
Old Testament: Genesis, xxxiii, 4; xlv, 14; xlvi, 29, etc. *See under* KISS.

Thy hand shall be in the neck of thine enemies.
Old Testament: Genesis, xlix, 8.

Put your feet upon the necks of these kings.
Old Testament: Joshua, x, 24.

Thou hast also given me the necks of mine enemies.
Old Testament: II. Samuel, xxii, 41; *Psalms,* xviii, 40.

[They] put not their necks to the work of the Lord.
Old Testament: Nehemiah, iii, 5.

4
Behold, it is a stiffnecked people.
Old Testament: Exodus, xxxii, 9; xxxiii, 3, 5; xxxiv, 9, etc., etc. To be stiffnecked, or hard of neck, was to be obstinate and hard to guide, like a hard-necked bullock. The word is frequently used.

He stiffened his neck, and hardened his heart.
Old Testament: II. Chronicles, xxxvi, 13.

They obeyed not, . . . but made their neck stiff.
Old Testament: Jeremiah, xvii, 23.

5
They would not hear, but hardened their necks, like to the neck of their fathers.
Old Testament: II. Kings, xvii, 14.

Our fathers dealt proudly, and hardened their necks. . . . They withdrew the shoulder, and hardened their neck, and would not hear.
Old Testament: Nehemiah, ix, 16, 29.

He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy.
Old Testament: Proverbs, xxix, 1.

They hearkened not unto me, . . . but hardened their neck.
Old Testament: Jeremiah, vii, 26; xix, 15.

6
He hath also taken me by my neck, and shaken me to pieces, and set me up for his mark.
Old Testament: Job, xvi, 12.

Our necks are under persecution.
Old Testament: Lamentations, v, 5.

Priscilla and Aquila, . . . Who have for my life laid down their own necks.
New Testament: Romans, xvi, 3–4.

NEEDY, see under Poverty

NEIGHBOUR

7
Thou shalt not bear false witness against thy neighbour. Thou shalt not covet . . . any thing that is thy neighbour's.
Old Testament: Exodus, xx, 16–17; *Deuteronomy,* v, 20–21. *See under* COMMANDMENTS.

Thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.
Old Testament: Leviticus, xviii, 20. *See under* WIFE.

Thou shalt not defraud thy neighbour, neither rob him.
Old Testament: Leviticus, xix, 13.

In righteousness shalt thou judge thy neighbour.
Old Testament: Leviticus, xix, 15.

Neither shalt thou stand against the blood of thy neighbour.
Old Testament: Leviticus, xix, 16.

Thou shalt not remove thy neighbour's landmark.
Old Testament: Deuteronomy, xix, 14; xxvii, 17.

Thou shalt not move a sickle unto thy neighbour's standing corn.
Old Testament: Deuteronomy, xxiii, 25.

Cursed be he that smiteth his neighbour.
Old Testament: Deuteronomy, xxvii, 24.

If any man trespass against his neighbour, . . . bring his way upon his head.
Old Testament: I. Kings, viii, 31–32; *II. Chronicles,* vi, 22–23.

Whoso privily slandereth his neighbour, him will I cut off.
Old Testament: Psalms, ci, 5.

Devise not evil against thy neighbour, seeing he dwelleth securely by thee.
Old Testament: Proverbs, iii, 29.

Let none of you imagine evil in your hearts against his neighbour.
Old Testament: Zechariah, viii, 17; *N. T. Apocrypha: Barnabas,* ii, 10.

1
Thou shalt love thy neighbour as thyself.
Old Testament: Leviticus, xix, 18; *Matthew,* xix, 19; xxii, 39; *Mark,* xii, 31, 33; *Luke,* xii, 27; *Romans,* xiii, 9.

All the law is fulfilled in one word, even in this: Thou shalt love thy neighbour as thyself.
New Testament: Galatians, v, 14.

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well.
New Testament: James, ii, 8. *See under* COMMANDMENTS.

Love your neighbour, hate your enemy, *see under* SERMON ON THE MOUNT.

Who is my neighbour, *see under* SAMARITAN.

2
Whoso killeth his neighbour ignorantly, . . . shall flee unto one of those cities, and live.
Old Testament: Deuteronomy, xix, 4. *See under* REFUGE.

If any man hate his neighbour, and lie in wait for him, . . . and smite him mortally that he die, . . . Then the elders . . . shall deliver him into the hand of the avenger of blood, that he may die.
Old Testament: Deuteronomy, xix, 11–12. *See under* MOSAIC LAW.

He smote his neighbour unwittingly.
Old Testament: Joshua, xx, 5.

3
Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.
Old Testament: Proverbs, iii, 28.

He that despiseth his neighbour sinneth.
New Testament: Proverbs, xiv, 21.

Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee.
Old Testament: Proverbs, xxv, 17.

Better is a neighbour that is near than a brother far off.
Old Testament: Proverbs, xxvii, 10.

4
Take ye heed every one of his neighbour . . . for . . . every neighbour will walk with slanders.
Old Testament: Jeremiah, ix, 4.

Woe unto him . . . that useth his neighbour's service without wages, and giveth him not for his work.
Old Testament: Jeremiah, xxii, 13.

Speak ye every man the truth to his neighbour.
Old Testament: Zechariah, viii, 16.

5
As near as thou canst, guess at thy neighbour, and consult with the wise.
O. T. Apocrypha: Ecclesiasticus, ix, 14.

Bear not hatred to thy neighbour for every wrong.
O. T. Apocrypha: Ecclesiasticus, x, 6.

Admonish thy neighbour before thou threaten him.
O. T. Apocrypha: Ecclesiasticus, xix, 17.

Be faithful to thy neighbour in his poverty, that thou mayest rejoice in his prosperity.
O. T. Apocrypha: Ecclesiasticus, xxii, 23.

Forgive thy neighbour the hurt that he has done unto thee, so shall thy sins also be forgiven when thou prayest.
O. T. Apocrypha: Ecclesiasticus, xxviii, 2.

He that is merciful will lend unto his neighbour. . . . Lend to thy neighbour in time of need, and pay thou thy neighbour again in due season. Keep thy word, and deal faithfully with him, and thou shalt always find the thing that is necessary for thee.
O. T. Apocrypha: Ecclesiasticus, xxix, 1–3.

Judge of thy neighbour by thyself.
O. T. Apocrypha: Ecclesiasticus, xxxi, 15.

He that taketh away his neighbour's living slayeth him.
O. T. Apocrypha: Ecclesiasticus, xxxiv, 22.

Let every one of us please his neighbour for his good to edification.
New Testament: Romans, xv, 2.

NET

See also Snare

6
He is cast into a net by his own feet.
Old Testament: Job, xviii, 8.

God . . . hath compassed me with his net.
Old Testament: Job, xix, 6.

7
In the net which they hid is their own foot taken.
Old Testament: Psalms, ix, 15.

Pull me out of the net that they have laid privily for me.
Old Testament: Psalms, xxxi, 4.

Without cause they have hid for me their net in a pit.
Old Testament: Psalms, xxxv, 7.

Let his net that he hath hid catch himself: into that very destruction let him fall.
Old Testament: Psalms, xxxv, 8.

Surely in vain the net is spread in the sight of any bird.
Old Testament: Proverbs, i, 17.

NEWNESS

1
The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.
Old Testament: Ecclesiastes, i, 9.

Is there any thing whereof it may be said, See, this is new? it hath been already of old time.
Old Testament: Ecclesiastes, i, 10.

2
Behold, the former things are come to pass, and new things do I declare.
Old Testament: Isaiah, xlii, 9.

Behold, I will do a new thing.
Old Testament: Isaiah, xliii, 19.

I have shewed thee new things, . . . even hidden things, and thou didst not know them.
Old Testament: Isaiah, xlviii, 6.

Who hath heard such a thing? who hath seen such things?
Old Testament: Isaiah, lxvi, 8.

The Lord hath created a new thing in the earth.
Old Testament: Jeremiah, xxxi, 22.

All the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.
New Testament: Acts, xvii, 21. The only use of "Athenians."

NEWS

See also Tidings

3
As cold waters to a thirsty soul, so is good news from a far country.
Old Testament: Proverbs, xxv, 25. The only use of "news" in the *Bible.*

If some good news comes to him that is sad, he straightway forgets his sadness, and regards nothing else but the good news which he has heard.
N. T. Apocrypha: I. Hermas, iii, 129.

NICANOR

4
Judas [Maccabeus] and his company encountered the enemies with invocation and prayer. So that fighting with their hands, and praying unto God with their hearts, they slew no less than thirty and five thousand men: . . .

Now when the battle was done, returning again with joy, they knew that Nicanor lay dead in his harness. . . . And Judas . . . commanded to strike off Nicanor's head, and his hand with his shoulder, and bring them to Jerusalem.
O. T. Apocrypha: II. Maccabees, xv, 26–30.

NIGHT

See also Day and Night

5
The darkness he called Night.
Old Testament: Genesis, i, 5.

The night, when deep sleep falleth on men.
Old Testament: Job, iv, 13; xxxiii, 15. *For full quotation see under* FEAR.

6
Wearisome nights are appointed to me.
Old Testament: Job, vii, 3.

They change the night into day.
Old Testament: Job, xvii, 12.

Desire not the night, when people are cut off in their place.
Old Testament: Job, xxxvi, 20.

The morning cometh, and also the night.
Old Testament: Isaiah, xxi, 12.

There shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light.
New Testament: Revelation, xxii, 5.

NIMROD

7
And Cush begat Nimrod: he began to be a mighty one in the earth. He was a mighty hunter before the Lord: wherefore it is said, Even as Nimrod the mighty hunter before the Lord.
Old Testament: Genesis, x, 8–9.

NOAH

See also Flood

8
And Lamech [the son of Methuselah] begat a son: And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands. . . . And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.
Old Testament: Genesis, v, 28–32. Noah in Hebrew means "rest."

Noah was a just man and perfect in his generations, and Noah walked with God.
Old Testament: Genesis, vi, 9.

And God said unto Noah, . . . Make thee an ark of gopher wood; rooms shalt thou make in the ark. . . . And, behold, I, even I, do bring a flood of waters upon the earth to destroy all flesh, wherein is the breath of life. . . . But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female. . . . Thus did Noah; according to all that God commanded him, so did he.
Old Testament: Genesis, vi, 13–22.

And Noah was six hundred years old when the flood of waters was upon the earth. . . . And of every thing that creepeth upon the earth, There went in two and two unto Noah into the ark, the male and the female. . . . And the flood was forty days upon the earth; . . . and the ark went upon the face of the waters.
Old Testament: Genesis, vii, 6–18.

And God remembered Noah, . . . and made a wind to pass over the earth, and the waters asswaged. . . . And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. . . . And Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.
Old Testament: Genesis, viii, 1–13. Ararat: perhaps Mount Massis, on the middle Araxes.

And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. . . . And Noah began to be an husbandman, and he planted a vineyard: And he drank of the wine, and was drunken; and he was uncovered within his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. . . . And all the days of Noah were nine hundred and fifty years: and he died.
Old Testament: Genesis, ix, 1–29.

Noah was found perfect and righteous; in the time of wrath he was taken in exchange [for the world]; therefore was he left as a remnant unto the earth, when the flood came. An everlasting covenant was made with him, that all flesh should perish no more by the flood.
O. T. Apocrypha: Ecclesiasticus, xliv, 17–18.

In the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
New Testament: I. Peter, iii, 20.

Noah being proved to be faithful, did by his ministry preach regeneration to the world; and the Lord saved by him all the living creatures, that went with one accord into the ark.
N. T. Apocrypha: I. Clement, v, 3.

NOSE

1
He that hath a flat nose . . . shall not come nigh to offer the bread of his God.
Old Testament: Leviticus, xxi, 18–21.

Thy nose is as the tower of Lebanon.
Old Testament: Song of Solomon, vii, 4.

2
I will put my hook in thy nose.
Old Testament: II. Kings, xix, 28; *Isaiah,* xxxvii, 29.

Canst thou put an hook into his nose?
Old Testament: Job, xli, 2.

Noses have they, but they smell not.
Old Testament: Psalms, cxv, 6.

Wringing of the nose bringeth forth blood.
Old Testament: Proverbs, xxx, 33.

They shall take away thy nose and thine ears.
Old Testament: Ezekiel, xxiii, 25. The word "nose" does not occur in the *New Testament.*

NOTHING

3
Now ye are nothing.
Old Testament: Job, vi, 21.

Behold, ye are of nothing, and your work of nought.
Old Testament: Isaiah, xli, 24.

Their works are nothing.
Old Testament: Isaiah, xli, 29.

It is . . . good for nothing.
New Testament: Matthew, v, 13.

If a man think himself to be something, when he is nothing, he deceiveth himself.
New Testament: Galatians, vi, 3.

We brought nothing into this world, and it is certain we can carry nothing out.
New Testament: I. Timothy, vi, 7.

NOVELTY, see Newness

O

OATH

See also Swearing

4
Thou shalt be clear from this my oath.
Old Testament: Genesis, xxiv, 8, 41.

I will perform the oath which I sware.
Old Testament: Genesis, xxvi, 3.

Let there be now an oath betwixt us.
Old Testament: Genesis, xxvi, 28.

Then shall an oath of the Lord be between them.
Old Testament: Exodus, xxii, 11.

The Lord . . . would keep the oath which he had sworn unto your fathers.
Old Testament: Deuteronomy, vii, 8.

5
Joseph took an oath of the children of Israel.
Old Testament: Genesis, 50, 25. "Took an oath" is repeated in *I. Kings,* xviii, 10; *II. Kings,* xi, 4; *Nehemiah,* v, 12.

She . . . bound her soul by a bond with an oath. . . . [A] binding oath to afflict the soul.
Old Testament: Numbers, xxx, 10, 13.

Thy father straitly charged the people with an oath.
Old Testament: I. Samuel, xiv, 28.

6
We will be blameless of this thine oath which thou hast made us swear.
Old Testament: Joshua, ii, 17, 20.

We will even let them live, . . . because of the oath which we sware unto them.
Old Testament: Joshua, ix, 20.

They had made a great oath concerning him.
Old Testament: Judges, xxi, 5.

All Judah rejoiced at the oath.
Old Testament: II. Chronicles, xv, 15.

Love no false oath.
Old Testament: Zechariah, viii, 17.

1
Thou shalt . . . perform unto the Lord thine oaths.
New Testament: Matthew, v, 33.
He promised with an oath. . . . He denied with an oath.
New Testament: Matthew, xiv, 7; xxvi, 72.
[He] confirmed it by an oath.
New Testament: Hebrews, vi, 17.
[They] have bound themselves with an oath.
New Testament: Acts, xxiii, 21.

OBADIAH

2
Ahab called Obadiah, which was the governor of his house. Now Obadiah feared the Lord greatly: For it was so, when Jezebel cut off the prophets of the Lord, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.
Old Testament: I. Kings, xviii, 3.

OBEDIENCE

3
Thy seed shall . . . be blessed; because thou hast obeyed my voice.
Old Testament: Genesis, xxii, 18. *See under* VOICE.
Obey, I beseech thee, the voice of the Lord, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.
Old Testament: Jeremiah, xxxviii, 20.
Whether it be good, or whether it be evil, we will obey the voice of the Lord our God.
Old Testament: Jeremiah, xlii, 6.
4
To obey is better than sacrifice, and to hearken than the fat of rams.
Old Testament: I. Samuel, xv, 22.
If ye be willing and obedient, ye shall eat the good of the land.
Old Testament: Isaiah, i, 19.
As by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
New Testament: Romans, v, 19.
Obey them that have the rule over you, and submit yourselves.
New Testament: Hebrews, xiii, 17.
Put them in mind . . . to obey magistrates.
New Testament: Titus, iii, 1.

OBSTINACY, see Stubbornness

OCCASION

5
Then mayest thou do to them as thou shalt find occasion.
Old Testament: Judges, ix, 33.
Do as occasion serve thee.
Old Testament: I. Samuel, x, 7.
In her occasion who can turn her away?
Old Testament: Jeremiah, ii, 24.
6
He sought an occasion against the Philistines.
Old Testament: Judges, xiv, 4.
Behold, he findeth occasions against me.
Old Testament: Job, xxxiii, 10.
[They] sought to find occasion against Daniel.
Old Testament: Daniel, vi, 4, 5.

OFFENCE

7
Yielding pacifieth great offences.
Old Testament: Ecclesiastes, x, 4.
Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!
New Testament: Matthew, xviii, 7.
It is impossible but that offences will come: but woe unto him, through whom they come!
New Testament: Luke, xvii, 1.
Rock of offence, *see under* STONE.
8
What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?
Old Testament: Jeremiah, xxxvii, 18.
Blessed is he, whosoever shall not be offended in me.
New Testament: Luke, vii, 23.
These things have I spoken unto you, that ye should not be offended.
New Testament: John, xvi, 1.

OFFERING

See also Sacrifice

9
Cain brought . . . an offering unto the Lord.
Old Testament: Genesis, iv, 3, 4, 5. According to the *Old Testament,* the custom of making offerings to the Lord is as old as the human race itself. "Sacrifice" and "offering" are used interchangeably in the *Bible,* but while every sacrifice was an offering, every offering was not a sacrifice. "Burnt offering" was of course a sacrifice, but an offering might also be a "gift to God," a *corban,* usually rendered "oblation" in the *Revised Version. See* HASTINGS, *Dictionary of the Bible,* p. 810.
Take ye from among you an offering unto the Lord: whosoever is of a willing heart, let him bring it, an offering of the Lord; gold, and silver, and brass, And blue, and purple, and scarlet, and fine linen, and goats' hair.
Old Testament: Exodus, xxxv, 5–6.
The children of Israel brought a willing offering unto the Lord, every man and woman, whose heart made them willing.
Old Testament: Exodus, xxxv, 29.
A freewill offering.
Old Testament: Leviticus, xxii, 18, 22, 23; xxiii, 38; *Numbers,* xv, 3; xxix, 39, etc., etc.
10
Noah builded an altar unto the Lord; and took of every clean beast and of every clean fowl, and offered burnt offerings on the altar.
Old Testament: Genesis, viii, 20. "Burnt offering" occurs 253 times.
Thou shalt burn the whole ram upon the altar: it is a burnt offering unto the Lord: it is a sweet

savour, an offering made by fire unto the Lord.
Old Testament: Exodus, xxix, 18.
It is the burnt offering, because of the burning upon the altar all night unto the morning.
Old Testament: Leviticus, vi, 9. A great part of the first six chapters of *Leviticus* is devoted to a description of the various offerings, repeated in *Numbers,* xxviii, and xxix.

1
An offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
Old Testament: Numbers, v, 15.
And the Lord spake unto Moses, saying, Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season.
Old Testament: Numbers, xxviii, 1–2.
Offer burnt offerings, and to sacrifice sacrifices of peace offerings.
Old Testament: I. Samuel, x, 8.
To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me.
Old Testament: Jeremiah, vi, 20.

2
Christ . . . hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.
New Testament: Ephesians, v, 2.
It is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. . . . We are sanctified through the offering of the body of Jesus Christ once for all.
New Testament: Hebrews, x, 4–6, 10.

OFFSCOURING

3
Thou hast made us as the offscouring and refuse in the midst of the people.
Old Testament: Lamentations, iii, 45.
We are made as the filth of the world, and are the offscouring of all things unto this day.
New Testament: I. Corinthians, iv, 13. The only uses of "offscouring."

OIL

4
Oil for the light, spices for anointing oil, and for sweet incense.
Old Testament: Exodus, xxv, 6; xxxv, 8; *Numbers,* iv, 16.
Thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.
Old Testament: Exodus, xxvii, 20; *Leviticus,* xxiv, 2.
Cakes unleavened tempered with oil, and wafers unleavened anointed with oil.
Old Testament: Exodus, xxix, 2; *Leviticus,* ii, 5; vii, 12, etc.
Thou shalt make it an oil of holy ointment: . . . it shall be an holy anointing oil.
Old Testament: Exodus, xxx, 25.
Let him dip his foot in oil.
Old Testament: Deuteronomy, xxxiii, 24.
Oil to make his face to shine.
Old Testament: Psalms, civ, 15. With one exception, "Oil of myrrh," in *Esther,* ii, 12, which was used for purification, the oil referred to throughout the *Bible* was olive oil, and the quotations given above indicate its uses: for light, for anointing, in the preparation of food, in the priestly ritual, as a medicine, and as a cosmetic. It was also, of course, an article of commerce. *See* HASTINGS, *Dictionary of the Bible,* p. 665.

5
He . . . shall not leave thee either corn, wine, or oil.
Old Testament: Deuteronomy, xxviii, 51. A phrase frequently repeated. *See under* CORN.
He made him to suck . . . oil out of the flinty rock.
Old Testament: Deuteronomy, xxxii, 13.
The rock poured me out rivers of oil.
Old Testament: Job, xxix, 6.

6
A little oil in a cruse.
Old Testament: I. Kings, xvii, 12. *For full quotation see under* ELIJAH.
Thou anointest my head with oil.
Old Testament: Psalms, xxiii, 5. *For full quotation see under* LORD.
God hath anointed thee with the oil of gladness.
Old Testament: Psalms, xlv, 7; *New Testament: Hebrews,* i, 9.
I shall be anointed with fresh oil.
Old Testament: Psalms, xcii, 10.
Oil of joy for mourning.
Old Testament: Isaiah, lxi, 3. *For full quotation see under* LORD.

OLIVE

7
In like manner thou shalt deal with . . . thy oliveyard.
Old Testament: Exodus, 23, 11. "Oliveyard"—olive orchard as it would be called now—is repeated in *Joshua,* xxiv, 13; *I. Samuel,* viii, 14; *II. Kings,* v, 26; *Nehemiah,* v, 11, and ix, 25.
Olive oil, *see under* OIL.

8
When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.
Old Testament: Deuteronomy, xxiv, 20. Olives were gathered by beating the trees with slender poles, or by shaking them.
Thou shalt have olive trees throughout all thy coasts.
Old Testament: Deuteronomy, xxviii, 40.
The trees went forth on a time to anoint a king over them; and they said unto the olive tree,

Reign thou over us. But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?
Old Testament: Judges, ix, 8–9. The olive was by far the most important tree in Palestine.

1
I am like a green olive tree in the house of God.
Old Testament: Psalms, lii, 8.
A green olive tree, fair, and of goodly fruit.
Old Testament: Jeremiah, xi, 16.

2
Thou shalt tread the olives, but thou shalt not anoint thee with oil.
Old Testament: Micah, vi, 15.
Thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree.
New Testament: Romans, xi, 17, 24. For the grafting of olives, *see* HASTINGS, *Dictionary of the Bible,* p. 667.

ONAN

3
Er, Judah's firstborn, was wicked in the sight of the Lord; and the Lord slew him. And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother. And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother. And the thing which he did displeased the Lord: wherefore he slew him also.
Old Testament: Genesis, xxxviii, 7–10. Hence, "onanism."

ONE

4
One among a thousand.
Old Testament: Job, xxxiii, 23.

5
They began to say unto him . . . one by one.
New Testament: Mark, xiv, 19.
They went out one by one.
New Testament: John, viii, 9.
Ye may all prophesy one by one.
New Testament: I. Corinthians, xiv, 31.

OPINION

6
How long halt ye between two opinions?
Old Testament: I. Kings, xviii, 21.
I . . . durst not shew you mine opinion.
Old Testament: Job, xxxii, 6.
I also will shew mine opinion.
Old Testament: Job, xxxii, 10, 17. The only uses of "opinion."

OPPORTUNITY

7
Observe the opportunity, and beware of evil.
O. T. Apocrypha: Ecclesiasticus, iv, 20.
From that time he sought opportunity to betray him.
New Testament: Matthew, xxvi, 16; *Luke,* xxii, 6.
As we have opportunity.
New Testament: Galatians, vi, 10.
Ye lacked opportunity.
New Testament: Philippians, iv, 10.
They might have had opportunity.
New Testament: Hebrews, xi, 15. The only uses of "opportunity."

OPPRESSION

8
I have also seen the oppression wherewith the Egyptians oppress them.
Old Testament: Exodus, iii, 9.
He saw the oppression of Israel.
Old Testament: II. Kings, xiii, 4.

9
Thou shalt not oppress a stranger.
Old Testament: Exodus, xxiii, 9.
Ye shall not oppress one another.
Old Testament: Leviticus, xxv, 14, 17; *Deuteronomy,* xxiii, 16.
Thou shalt not oppress an hired servant.
Old Testament: Deuteronomy, xxiv, 14.
Oppress not the stranger, the fatherless, and the widow.
Old Testament: Jeremiah, vii, 6; *Zechariah,* vii, 10.

10
Judge the fatherless and the oppressed, that the man of the earth may no more oppress.
Old Testament: Psalms, x, 18.
Why go I mourning because of the oppression of the enemy?
Old Testament: Psalms, xlii, 9; xliii, 2.
Trust not in oppression.
Old Testament: Psalms, lxii, 10.
They are . . . brought low through oppression. . . . Deliver me from the oppression of man.
Old Testament: Psalms, cvii, 39; cxix, 134.

11
So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.
Old Testament: Ecclesiastes, iv, 1.
Surely oppression maketh a wise man mad.
Old Testament: Ecclesiastes, vii, 7.
The people shall be oppressed, every one by another, and every one by his neighbour.
Old Testament: Isaiah, iii, 5.
He looked for judgment, but behold oppression.
Old Testament: Isaiah, v, 7.

II—The Oppressor

12
The number of years is hidden to the oppressor. A dreadful sound is in his ears: in prosperity the destroyer shall come upon him.
Old Testament: Job, xv, 20–21.

Oppressors seek after my soul.
Old Testament: Psalms, liv, 3.
He shall break in pieces the oppressor.
Old Testament: Psalms, lxxii, 4.
Envy thou not the oppressor, and choose none of his ways.
Old Testament: Proverbs, iii, 31.
Thou hast broken . . . the rod of his oppressor.
Old Testament: Isaiah, ix, 4.
The people . . . shall rule over their oppressors. . . . How hath the oppressor ceased!
Old Testament: Isaiah, xiv, 2, 4.
The extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.
Old Testament: Isaiah, xvi, 4.
Deliver him . . . out of the hand of the oppressor.
Old Testament: Jeremiah, xxi, 12; xxii, 3.

ORION, see under Pleiades

ORNAMENT

1
Put on ornaments of gold upon your apparel.
Old Testament: II. Samuel, i, 24.
The Lord will take away the bravery of their tinkling ornaments.
Old Testament: Isaiah, iii, 18.
Thou deckest thee with ornaments of gold.
Old Testament: Jeremiah, iv, 30.
Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be . . . the ornament of a meek and quiet spirit, which is in the sight of God of great price.
New Testament: I. Peter, iii, 3–4.

OSTRICH

2
The ostrich, Which leaveth her eggs in the earth, and warmeth them in dust, and forgetteth that the foot may crush them, or that the wild beast may break them, She is hardened against her young ones, as though they were not hers: her labour is in vain without fear; Because God hath deprived her of wisdom, neither hath he imparted to her understanding.
Old Testament: Job, xxxix, 13–16.
Cruel, like the ostriches in the wilderness.
Old Testament: Lamentations, iv, 3. The only uses of "ostrich."

OWL

3
These are they which ye shall have in abomination among the fowls; they shall not be eaten: . . . The owl and the night hawk; . . . The little owl, . . . and the great owl.
Old Testament: Leviticus, xi, 13–17; *Deuteronomy,* xiv, 15. *See under* EATING.
4
I am . . . a companion to owls.
Old Testament: Job, xxx, 29.
I am like an owl of the desert.
Old Testament: Psalms, cii, 6.
Owls shall dwell there.
Old Testament: Isaiah, xiii, 21; xxiv, 11; *Jeremiah,* 50, 39
The screech owl shall rest there. . . . There shall the great owl make her nest.
Old Testament: Isaiah, xxxiv, 14–15.

OX

5
If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.
Old Testament: Exodus, xxi, 28.
If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.
Old Testament: Exodus, xxii, 1.
What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, . . . And bringeth it not unto the door of the tabernacle . . . to offer an offering unto the Lord, . . . that man shall be cut off from among his people.
Old Testament: Leviticus, xvii, 3–4.
6
Thou shalt not muzzle the ox when he treadeth out the corn.
Old Testament: Deuteronomy, xxv, 4.
It is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn.
New Testament: I. Corinthians, ix, 9; *I. Timothy,* v, 18. In threshing, the sheaves were spread out upon the threshing floor, usually a hard-beaten piece of ground, and over them a pair of oxen dragged a heavy sledge. The law provided that the oxen should not be muzzled, but should be permitted to eat some of the stalks. Paul applied it to the duty of supporting those who preach the gospel. The only uses of "muzzle."
7
Thine ox shall be slain before thine eyes, and thou shalt not eat thereof.
Old Testament: Deuteronomy, xxviii, 31.
He that killeth an ox is as if he slew a man.
Old Testament: Isaiah, lxvi, 3.
8
Loweth the ox over his fodder?
Old Testament: Job, vi, 5.
They take the widow's ox for a pledge.
Old Testament: Job, xxiv, 3.
An ox that eateth grass.
Old Testament: Psalms, cvi, 20.
As an ox goeth to the slaughter.
Old Testament: Proverbs, vii, 22. *For full quotation see under* WOMAN.
9
Where no oxen are, the crib is clean: but much increase is by the strength of the ox.
Old Testament: Proverbs, xiv, 4.
The ox knoweth his owner, and the ass his master's crib.
Old Testament: Isaiah, i, 3.
The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.
Old Testament: Isaiah, xxx, 24. To "ear the ground" is to plough it.

P

PAIN

1
He is chastened also with pain upon his bed, and the multitude of his bones with strong pain.
Old Testament: Job, xxxiii, 19.
The pains of hell gat hold upon me.
Old Testament: Psalms, cxvi, 3.

2
Pain, as of a woman in travail.
Old Testament: Psalms, xlviii, 6; *Isaiah,* xiii, 8; *Jeremiah,* vi, 24; xxii, 23.
Pangs have taken hold upon me, as the pangs of a woman that travaileth.
Old Testament: Isaiah, xxi, 3.
Like a woman with child . . . is in pain. . . . We have been in pain.
Old Testament: Isaiah, xxvi, 17–18.

3
My heart is sore pained within me.
Old Testament: Psalms, lv, 4.
Be sorely pained at the report.
Old Testament: Isaiah, xxiii, 5.
I am pained at my very heart.
Old Testament: Jeremiah, iv, 19.

4
They have put themselves to pain, but shall not profit.
Old Testament: Jeremiah, xii, 13.
Why is my pain perpetual?
Old Testament: Jeremiah, xv, 18.

5
Great pain shall be in Ethiopia. . . . Great pain shall come upon them.
Old Testament: Ezekiel, xxx, 4, 9.
Much pain is in all loins.
Old Testament: Nahum, ii, 10.

6
They gnawed their tongues for pain.
New Testament: Revelation, xvi, 10.
Neither shall there be any more pain.
New Testament: Revelation, xxi, 4.

PARABLE

7
And he took up his parable.
Old Testament: Numbers, xxiii, 7; xxiv, 3, 15, 20, 21, 23.
Job continued his parable.
Old Testament: Job, xxvii, 1; xxix, 1.
I will incline mine ear to a parable.
Old Testament: Psalms, xlix, 4.
I will open my mouth in a parable.
Old Testament: Psalms, lxxviii, 2.
All these things spake Jesus unto the multitude in parables; . . . That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables.
New Testament: Matthew, xiii, 34–35.

8
The legs of the lame are not equal: so is a parable in the mouth of fools . . . As a thorn goeth up into the hand of a drunkard, so is a parable in the mouth of fools.
Old Testament: Proverbs, xxvi, 7, 9.

9
In that day shall one take up a parable against you.
Old Testament: Micah, ii, 4.
All these take up a parable against him.
Old Testament: Habakkuk, ii, 6.

10
Jesus . . . spake many things unto them in parables.
New Testament: Matthew, xiii, 3; *Mark,* iv, 2; *Luke,* v, 36; *John,* x, 6.
And the disciples came and said unto him, Why speakest thou unto them in parables? He answered, and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. . . . Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.
New Testament: Matthew, xiii, 10–11, 13; *Luke,* viii, 10.
Which things are an allegory.
New Testament: Galatians, iv, 24. The only use of "allegory."

PARADISE

11
What profit is it . . . that there should be shewed a paradise, whose fruit endureth for ever, wherein is security and medicine, since we shall not enter into it?
O. T. Apocrypha: II. Esdras, vii, 53.
Unto you is paradise opened, the tree of life is planted, the time to come is prepared, . . . a city is builded, and rest is allowed, yea, perfect goodness and wisdom.
O. T. Apocrypha: II. Esdras, viii, 52.

12
To day shalt thou be with me in paradise.
New Testament: Luke, xxiii, 43. Jesus to the repentant thief on the cross.
He was caught up into paradise.
New Testament: II. Corinthians, xii, 4.
In the midst of the paradise of God.
New Testament: Revelation, ii, 7. The only uses of "paradise."

PARENTS

See also Father and Mother

13
The children shall rise up against their parents, and cause them to be put to death.
New Testament: Matthew, x, 21; *Mark,* xiii, 12.
Ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.
New Testament: Luke, xxi, 16.

The children ought not to lay up for the parents, but the parents for the children.
New Testament: II. Corinthians, xii, 14.

Children, obey your parents in the Lord.
New Testament: Ephesians, vi, 1.

Children, obey your parents in all things.
New Testament: Colossians, iii, 20.

PARLOUR

1
Eglon king of Moab . . . was sitting in a summer parlour, which he had for himself alone.
Old Testament: Judges, iii, 17–20.

Ehud . . . shut the doors of the parlour upon him, and locked them. When he had gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber. And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour.
Old Testament: Judges, iii, 23–25.

And Samuel took Saul and his servant, and brought them into the parlour.
Old Testament: I. Samuel, ix, 22.

David gave to Solomon his son the pattern of the . . . inner parlours.
Old Testament: I. Chronicles, xxviii, 11. The only uses of "parlour." The Hebrew word so translated is *cheder,* meaning an inner or secret place. "Parlour" does not occur in the *New Testament.*

PASSOVER

2
And the Lord spake unto Moses and Aaron in the land of Egypt, saying, This month shall be unto you the beginning of months. . . . It is the Lord's passover. For I will pass through the land of Egypt this night, and will smite all the firstborn of the land of Egypt: . . . and when I see the blood I will pass over you.
Old Testament: Exodus, xii, 1, 11–13. In *Deuteronomy,* xv, 1–8, the Passover is directed to be observed in the month of *Ahid* (April), and in *Ezekiel,* xlv, 21–24, the date is precisely assigned as 14th *Ahib.* The feast lasts seven days, and unleavened bread only is eaten. *See* BREAD: UNLEAVENED.

It is the sacrifice of the Lord's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses.
Old Testament: Exodus, xii, 27.

This is the ordinance of the passover: There shall no stranger eat thereof.
Old Testament: Exodus, xii, 43.

In the fourteenth day of the first month at even is the Lord's passover.
Old Testament: Leviticus, xxiii, 5.

Let the children of Israel also keep the passover at his appointed season. In the fourteenth day of this month, at even, ye shall keep it.
Old Testament: Numbers, ix, 2–3.

Keep the passover unto the Lord your God, as it is written in the book of this covenant.
Old Testament: II. Kings, xxiii, 21.

Christ our passover is sacrificed for us. Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.
New Testament: I. Corinthians, v, 7–8.

PAST

3
Enquire, I pray thee, of the former age, and prepare thyself to the search of their fathers.
Old Testament: Job, viii, 8.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.
Old Testament: Ecclesiastes, iii, 15.

Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this.
Old Testament: Ecclesiastes, vii, 10.

Shew me then whether there be more to come than is past, or more past than is to come. What is past I know, but what is for to come I know not.
O. T. Apocrypha: II. Esdras, iv, 45–46.

Things present are for the present, and things to come for such as be to come.
O. T. Apocrypha: II. Esdras, viii, 46.

Ye in times past have not believed.
New Testament: Romans, xi, 30. "In times past" is repeated in *Galatians,* i, 13, 23; *Ephesians,* ii, 2, 3, 11; *Philemon,* i, 11; *I. Peter,* ii, 10.

PASTOR

4
The pastors also transgressed against me, . . . and walked after things that do not profit.
Old Testament: Jeremiah, ii, 8.

I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.
Old Testament: Jeremiah, iii, 15.

The pastors are become brutish, and have not sought the Lord: therefore they shall not prosper, and all their flocks shall be scattered.
Old Testament: Jeremiah, x, 21.

Many pastors have destroyed my vineyard.
Old Testament: Jeremiah, xii, 10.

Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the Lord.
Old Testament: Jeremiah, xxiii, 1. *Jeremiah* is the only book of the *Old Testament* in which the word "pastor" occurs, the Hebrew word being *raah,* to feed. It is used only once in the *New Testament,* in *Ephesians,* iv, 11, where the Greek is ποιμένας, feeders.

PASTURE

5
They found fat pasture and good.
Old Testament: I. Chronicles, iv, 40.

The pastures are clothed with flocks.
Old Testament: Psalms, lxv, 13.

Their pastures shall be in all high places.
Old Testament: Isaiah, xlix, 9.

According to their pasture, so were they filled.
Old Testament: Hosea, xiii, 6.

PATH

1
There is a path which no fowl knoweth, and which the vulture's eye hath not seen: The lion's whelps have not trodden it, nor the fierce lion passed by it.
Old Testament: Job, xxviii, 7–8.

Thy paths drop fatness.
Old Testament: Psalms, lxv, 11.

When my spirit was overwhelmed within me, then thou knewest my path.
Old Testament: Psalms, cxlii, 3.

2
Ponder the path of thy feet, and let all thy ways be established.
Old Testament: Proverbs, iv, 26.

Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them.
Old Testament: Proverbs, v, 6.

3
We will walk in his paths.
Old Testament: Isaiah, ii, 3.

Get you out of the way, turn aside out of the path.
Old Testament: Isaiah, xxx, 11.

They have made them crooked paths: whosoever goeth therein shall not know peace.
Old Testament: Isaiah, lix, 8.

Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.
Old Testament: Jeremiah, vi, 16.

Make straight paths for your feet, lest that which is lame be turned out of the way.
New Testament: Hebrews, xii, 13.

PATIENCE

4
The patient in spirit is better than the proud in spirit.
Old Testament: Ecclesiastes, vii, 8.

A patient man will bear for a time, and afterward joy shall spring up unto him.
O. T. Apocrypha: Ecclesiasticus, i, 23.

Be . . . patient in tribulation.
New Testament: Romans, xii, 12.

Be patient toward all men.
New Testament: I. Thessalonians, v, 14.

Be patient and long suffering; so shalt thou have dominion over all wicked works.
N. T. Apocrypha: II. Hermas, v, 1.

5
I waited patiently.
Old Testament: Psalms, xl, 1.

I beseech thee to hear me patiently.
New Testament: Acts, xxvi, 3.

What glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.
New Testament: I. Peter, ii, 20. The only uses of "patiently."

6
In your patience possess ye your souls.
New Testament: Luke, xxi, 19.

Let patience have her perfect work, that ye may be perfect and entire, wanting nothing.
New Testament: James, i, 4.

Here is the patience of the saints.
New Testament: Revelation, xiv, 12.

Patience of Job, *see under* JOB.

PAUL

7
The witnesses laid down their clothes at a young man's feet, whose name was Saul.
New Testament: Acts, vii, 58. Saul, a member of the tribe of Benjamin, a Roman citizen, and proud of both, was born at Tarsus about 1 A. D., and was named perhaps after the king whom the tribe of Benjamin gave to Israel. As an evidence of humility, he afterwards changed this proud name to Paul, Paulus meaning "little." He was a strict Pharisee, a Hebrew of the Hebrews, a zealous and bigoted Jew.

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.
New Testament: Acts, viii, 3. The only use of "havock" and "haling."

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, And desired of him letters to Damascus, to the synagogues. . . . And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.
New Testament: Acts, ix, 1–6.

There was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias, . . . arise and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: . . . he is a chosen vessel unto me, to bear my name before the Gentiles. . . . And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. . . . And straightway he preached Christ to the synagogues, that he is the Son of God.
New Testament: Acts, ix, 10–20.

Then Saul (who is also called Paul), [was] filled with the Holy Ghost.

New Testament: Acts, xiii, 9.

After these things Paul departed from Athens, and came to Corinth: And found a certain Jew named Aquila, . . . with his wife Priscilla; . . . And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

New Testament: Acts, xviii, 1–4. The only use of "tentmakers."

1

Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city.

New Testament: Acts, xxi, 39; xxii, 3.

As they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman. Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born.

New Testament: Acts, xxii, 25–28.

And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. And the high priest Ananias commanded them that stood by him to smite him on the mouth. Then said Paul unto him, God shall smite thee, thou whited wall. . . . And they that stood by said, Revilest thou God's high priest?

Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people. . . . Men and brethren, I am a Pharisee, the son of a Pharisee. . . . And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man.

New Testament: Acts, xxiii, 1–9.

Now when Festus [the Roman governor] . . . went down unto Cæsarea, . . . the Jews laid many and grievous complaints against Paul, which they could not prove. While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Cæsar, have I offended any thing at all.

But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? Then said Paul, I stand at Cæsar's judgment seat, where I ought to be judged. . . . I appeal unto Cæsar.

Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Cæsar? unto Cæsar thou shalt go.

New Testament: Acts, xxv, 1–12. Festus was as good as his word, and Paul was sent to Rome, where he was detained for two years, but permitted to live in a hired house, guarded by a soldier. He was finally released, and legend has it that he was beheaded by Nero two or three years later (c. A. D. 65).

After certain days king Agrippa and Bernice came unto Cæsarea to salute Festus. . . . And Festus declared Paul's cause unto the king. . . . Then Agrippa said unto Paul, Thou art permitted to speak for thyself.

Then Paul stretched forth his hand and answered for himself: . . . My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews. . . . After the most straitest sect of our religion, I lived a Pharisee. . . . I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. . . . Many of the saints did I shut up in prison, . . . and when they were put to death, I gave my voice against them. . . .

Whereupon as I went to Damascus, . . . I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.

And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness, . . . To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God. . . .

Having therefore obtained help of God, I continue unto this day, . . . saying none other things than those which the prophets and Moses did say should come: That Christ should suffer, and that he should be the first that should rise from the dead. . . .

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. . . . This thing was not done in a corner. . . .

Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. . . . Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Cæsar.

New Testament: Acts, xxv, 13–14; xxvi, 1–32. The Agrippa before whom Paul appeared was Marcus Julius Agrippa (Agrippa II.) son of Agrippa I. Bernice was his sister, with whom he was living in criminal intimacy.

2

I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

New Testament: Romans, xi, 1. Paul is speaking of himself.

I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am.

New Testament: I. Corinthians, xv, 9–10.

Whereinsoever any is bold, . . . I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

New Testament: II. Corinthians, xi, 21–23.

Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.
New Testament: II. Corinthians, xi, 24–27.

In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me: And through a window in a basket was I let down by the wall, and escaped his hands.
New Testament: II. Corinthians, xi, 32–33.

Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee.
New Testament: Philippians, iii, 5.

Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Jesus Christ.
New Testament: Philippians, iii, 13–14.

PAYMENT

1

He shall pay for the loss of his time.
Old Testament: Exodus, xxi, 19.

He shall pay as the judges determine.
Old Testament: Exodus, xxi, 22.

He shall surely pay ox for ox.
Old Testament: Exodus, xxi, 36.

If the thief be found, let him pay double.
Old Testament: Exodus, xxii, 7, 9.

I will pay for it.
Old Testament: Numbers, xx, 19.

If thou hast nothing to pay, why should he take away thy bed from under thee?
Old Testament: Proverbs, xxii, 27.

2

According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies.
Old Testament: Isaiah, lix, 18.

When I come again, I will repay.
New Testament: Luke, x, 35.

I will repay, saith the Lord.
New Testament: Romans, xii, 19.

3

Let not thine hand be stretched out to receive, and shut when thou shouldest repay.
O. T. Apocrypha: Ecclesiasticus, iv, 31.

4

Forasmuch as he had not to pay, his lord commanded him to be sold, . . . and payment to be made.
New Testament: Matthew, xviii, 25. The only use of "payment."

Have patience with me, and I will pay thee all.
New Testament: Matthew, xviii, 26.

He . . . took him by the throat, saying, Pay me that thou owest.
New Testament: Matthew, xviii, 28.

PEACE

See also War and Peace

5

Thou shalt go to thy fathers in peace.
Old Testament: Genesis, xv, 15.

We have sent thee away in peace.
Old Testament: Genesis, xxvi, 29.

They departed from him in peace.
Old Testament: Genesis, xxvi, 31.

Come again to my father's house in peace.
Old Testament: Genesis, xxviii, 21.

Get you up in peace unto your father.
Old Testament: Genesis, xliv, 17.

Go in peace.
Old Testament: Exodus, iv, 18; *Judges,* xviii, 6; *I. Samuel,* i, 17; xx, 42; xxix, 7; *II. Samuel,* xv, 9; *II. Kings,* v, 19; *New Testament: Luke,* vii, 50; viii, 48, etc., etc.

Lord, now lettest thou thy servant depart in peace.
New Testament: Luke, ii, 29.

6

The man . . . held his peace.
Old Testament: Genesis, xxiv, 21; xxxiv, 5; *Numbers,* xxx, 7, 14; *I. Samuel,* x, 27, etc., etc.

Hold thy peace.
Old Testament: Judges, xviii, 19; *II. Samuel,* xiii, 20; *Job,* xiii, 13; xxxiii, 31, etc., etc.

They held their peace, and answered him not a word.
Old Testament: Isaiah, xxxvi, 21.

I have long time holden my peace; I have been still, and refrained myself.
Old Testament: Isaiah, xlii, 14.

I cannot hold my peace.
Old Testament: Jeremiah, iv, 19. Phrases frequently repeated.

7

Peace be to you.
Old Testament: Genesis, xliii, 23.

Peace be unto thee.
Old Testament: Judges, vi, 23; *I. Chronicles,* xii, 18.

Peace be with thee.
Old Testament: Judges, xix, 20.

Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast.
Old Testament: I. Samuel, xxv, 6.

Peace be within thee.
Old Testament: Psalms, cxxii, 8.

Peace to him that is far off, and to him that is near.
Old Testament: Isaiah, lvii, 19.

Peace be multiplied unto you.
Old Testament: Daniel, vi, 25.

Peace be to this house.
New Testament: Luke, x, 5. Phrases frequently repeated.

1
I will give peace in the land.
Old Testament: Leviticus, xxvi, 6.
I shall have peace, though I walk in the imagination of mine heart.
Old Testament: Deuteronomy, xxix, 19.
2
It will make no peace with thee.
Old Testament: Deuteronomy, xx, 12.
The inhabitants of Gibeon had made peace with Israel.
Old Testament: Joshua, x, 1, 4; *II. Samuel,* x, 19; *II. Kings,* xxii, 44; *I. Chronicles,* xix, 19.
He maketh peace in thy borders.
Old Testament: Psalms, cxlvii, 14.
3
Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace?
Old Testament: II. Kings, ix, 18–19.
Had Zimri peace, who slew his master?
Old Testament: II. Kings, ix, 31.
Is it not good if peace and truth be in my days?
Old Testament: II. Kings, xx, 19.
In those times there was no peace to him that went out, nor to him that came in.
Old Testament: II. Chronicles, xv, 5.
4
Seek peace, and pursue it.
Old Testament: Psalms, xxxiv, 14.
Abundance of peace so long as the moon endureth.
Old Testament: Psalms, lxxii, 7.
He will speak peace unto his people, and to his saints.
Old Testament: Psalms, lxxxv, 8.
Great peace have they which love thy law.
Old Testament: Psalms, cxix, 165.
5
Of . . . peace there shall be no end.
Old Testament: Isaiah, ix, 7.
Thou wilt keep him in perfect peace, whose mind is stayed on thee.
Old Testament: Isaiah, xxvi, 3.
The work of righteousness shall be peace.
Old Testament: Isaiah, xxxii, 17.
There shall be peace and truth in my days.
Old Testament: Isaiah, xxxix, 8.
6
Saying, Peace, peace; when there is no peace.
Old Testament: Jeremiah, vi, 14; viii, 11; *Ezekiel,* xiii, 10.
They shall seek peace, and there shall be none.
Old Testament: Ezekiel, vii, 25.
7
We looked for peace, but no good came.
Old Testament: Jeremiah, viii, 15; xiv, 19.
Ye shall not see the sword; . . . but I will give you assured peace.
Old Testament: Jeremiah, xiv, 13.
Ye shall have peace.
Old Testament: Jeremiah, xxiii, 17.
Seek the peace of the city . . . for in the peace thereof shall ye have peace.
Old Testament: Jeremiah, xxix, 7.
8
Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace.
Old Testament: Nahum, i, 15.
Then did they till their ground in peace, and the earth gave her increase, and the trees of the field their fruit.
O. T. Apocrypha: I. Maccabees, xiv, 8, 12.
9
Blessed are the peacemakers: for they shall be called the children of God.
New Testament: Matthew, v, 9. The only use of "peacemakers."
10
Think not that I am come to send peace on earth: I come not to send peace, but a sword.
New Testament: Matthew, x, 34.
Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division.
New Testament: Luke, xii, 51.
On earth peace, good will to men, *see under* GOD.
11
Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you.
New Testament: John, xiv, 27.
As much as lieth in you, live peaceably with all men.
New Testament: Romans, xii, 18. The only use of "peaceably."
Let us therefore follow after the things which make for peace.
New Testament: Romans, xiv, 19.
12
[He] preached peace to you which were afar off, and to them that were nigh.
New Testament: Ephesians, ii, 17.
The peace of God, which passeth all understanding.
New Testament: Philippians, iv, 7.
Let the peace of God rule in your hearts.
New Testament: Colossians, iii, 15.
Follow peace with all men.
New Testament: Hebrews, xii, 14.
Let us, therefore, hold fast to those who religiously follow peace; and not to such as only pretend to desire.
N. T. Apocrypha: I. Clement, vii, 13.
Peace offering, *see under* OFFERING.

PEACOCKS

13
Gold, and silver, ivory, and apes, and peacocks.
Old Testament: I. Kings, x, 22; *II. Chronicles,* ix, 21.
Gavest thou the goodly wings unto the peacocks?
Old Testament: Job, xxxix, 13. The only uses of "peacocks."

PEARLS

14
Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.
New Testament: Matthew, vii, 6.

The kingdom of heaven is like unto a merchant man, seeking goodly pearls: Who, when he had found one pearl of great price, went and sold all that he had, and bought it.
New Testament: Matthew, xiii, 45–46.

PEOPLE

1
He was gathered unto his people.
Old Testament: Genesis, xxv, 8; xxv, 17; xxxv, 29; xlix, 33. The first reference is to Abraham, the second to Ishmael, the third to Isaac, the fourth to Jacob. The phrase is frequently repeated.

2
The people multiplied, and waxed very mighty.
Old Testament: Exodus, i, 20. Referring to the children of Israel.

Let my people go.
Old Testament: Exodus, v, 1; vii, 16; viii, 20; ix, 1, 13; x, 3. *For full quotation see under* MOSES.

I will put a division between my people and thy people.
Old Testament: Exodus, viii, 23.

3
It is a stiffnecked people.
Old Testament: Exodus, xxxii, 9; xxxiii, 3; xxxiv, 9; *Deuteronomy,* ix, 6, 13, etc. *See under* NECK.

Thou knowest the people, that they are set on mischief.
Old Testament: Exodus, xxxii, 22.

4
The people be strong that dwell in the land.
Old Testament: Numbers, xiii, 28.

Curse me this people; for they are too mighty for me.
Old Testament: Numbers, xxii, 6.

Behold, the people shall rise up as a great lion.
Old Testament: Numbers, xxiii, 24.

5
The people is greater and taller than we.
Old Testament: Deuteronomy, i, 28.

A people great, and many, and tall.
Old Testament: Deuteronomy, ii, 21.

A people great and tall.
Old Testament: Deuteronomy, ix, 2.

Thou art a great people, and hast great power.
Old Testament: Joshua, xvii, 17.

A great people, that cannot be numbered nor counted for multitude.
Old Testament: I. Kings, iii, 8. *See under* MULTITUDE.

6
The people arose as one man.
Old Testament: Judges, xx, 8.

Thy people shall be my people.
Old Testament: Ruth, i, 16. *For full quotation see under* RUTH.

7
Hearken unto the voice of the people in all that they say unto thee.
Old Testament: I. Samuel, viii, 7.

I have looked upon my people, because their cry is come unto me.
Old Testament: I. Samuel, ix, 16.

I feared the people, and obeyed their voice.
Old Testament: I. Samuel, xv, 24.

8
The people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.
Old Testament: I. Samuel, xiii, 6.

The people is hungry, and weary, and thirsty, in the wilderness.
Old Testament: II. Samuel, xvii, 29.

The people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.
Old Testament: II. Samuel, xix, 3.

9
A people which I knew not shall serve me.
Old Testament: II. Samuel, xxii, 44.

A people whom I have not known shall serve me.
Old Testament: Psalms, xviii, 43.

10
The people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.
Old Testament: I. Kings, i, 40.

All the people went their way to eat, and to drink, . . . and to make great mirth.
Old Testament: Nehemiah, viii, 12.

11
No doubt but ye are the people, and wisdom shall die with you.
Old Testament: Job, xii, 2.

Happy is that people, whose God is the Lord.
Old Testament: Psalms, cxliv, 15.

In the multitude of people is the king's honour: but in the want of people is the destruction of the prince.
Old Testament: Proverbs, xiv, 28.

12
Associate yourselves, O ye people, and ye shall be broken in pieces.
Old Testament: Isaiah, viii, 9.

A people terrible from their beginning.
Old Testament: Isaiah, xviii, 7.

A people of no understanding.
Old Testament: Isaiah, xxvii, 11.

A rebellious people.
Old Testament: Isaiah, xxx, 9; lxv, 2.

13
The people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire.
Old Testament: Isaiah, xxxiii, 12.

Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand.
Old Testament: Isaiah, xxxiii, 19.

This is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
Old Testament: Isaiah, xlii, 22.

Prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.
Old Testament: Isaiah, lxii, 10.

1
I have spread out my hands all the day unto a rebellious people.
Old Testament: Isaiah, lxv, 2.
All day long I have stretched forth my hands unto a disobedient and gainsaying people.
New Testament: Romans, x, 21. Paraphrasing Isaiah.

2
Pray not thou for this people, neither lift up a cry or prayer for them.
Old Testament: Jeremiah, xi, 14.
My people hath been lost sheep: their shepherds have caused them to go astray.
Old Testament: Jeremiah, 50, 6.
The people of the land have used oppression, and exercised robbery, and have vexed the poor.
Old Testament: Ezekiel, xxii, 29.

PERFECTION

3
Noah was a just man and perfect.
Old Testament: Genesis, vi, 9.
That man was perfect and upright.
Old Testament: Job, i, 1.
A perfect and an upright man.
Old Testament: Job, i, 8; ii, 3.
God will not cast away a perfect man.
Old Testament: Job, viii, 20.
Mark the perfect man, and behold the upright.
Old Testament: Psalms, xxxvii, 37.

4
Be thou perfect.
Old Testament: Genesis, xvii, 1.
Be ye therefore perfect, even as your Father which is in heaven is perfect.
New Testament: Matthew, v, 48.
Stand perfect and complete.
New Testament: Colossians, iv, 12.

5
If I say, I am perfect, it shall also prove me perverse.
Old Testament: Job, ix, 20.
Who is blind as he that is perfect?
Old Testament: Isaiah, xlii, 19.
When that which is perfect is come, then that which is in part shall be done away.
New Testament: I. Corinthians, xiii, 10.

6
He . . . searcheth out all perfection.
Old Testament: Job, xxviii, 3.
I have seen an end of all perfection.
Old Testament: Psalms, cxix, 96.
Let us go on unto perfection.
New Testament: Hebrews, vi, 1.

PERSECUTION

7
Why do ye persecute me as God, and are not satisfied with my flesh?
Old Testament: Job, xix, 22.
Why persecute we him, seeing the root of the matter is found in me?
Old Testament: Job, xix, 28.
Save me from all them that persecute me.
Old Testament: Psalms, vii, 1; xxxi, 15.
Stop the way against them that persecute me.
Old Testament: Psalms, xxxv, 3.
Execute judgment on them that persecute me.
Old Testament: Psalms, cxix, 84.
Let them be confounded that persecuted me.
Old Testament: Jeremiah, xvii, 18.

8
He remembered not to shew mercy, but persecuted the poor and needy man.
Old Testament: Psalms, cix, 16.
He that ruled the nations in anger, is persecuted, and none hindereth.
Old Testament: Isaiah, xiv, 6.

9
Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.
New Testament: Matthew, v, 10–12. *See under* SERMON ON THE MOUNT.
Blessed are ye, when men shall hate you, . . . and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven.
New Testament: Luke, vi, 22–23.
Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution?
New Testament: Romans, viii, 35.
Persecuted, but not forsaken.
New Testament: II. Corinthians, iv, 9.

II—Persecution: The Persecutor

10
Their persecutors thou threwest into the deeps.
Old Testament: Nehemiah, ix, 11.
Many are my persecutors.
Old Testament: Psalms, cxix, 157.
Deliver me from my persecutors.
Old Testament: Psalms, cxlii, 6.
Revenge me of my persecutors.
Old Testament: Jeremiah, xv, 15.
My persecutors shall stumble, and they shall not prevail.
Old Testament: Jeremiah, xx, 11.
Our persecutors are swifter than the eagles.
Old Testament: Lamentations, iv, 19.

PESTILENCE

See also under Plague

11
Let us . . . sacrifice unto the Lord our God; lest he fall upon us with pestilence.
Old Testament: Exodus, v, 3. By "pestilence" the bubonic plague is usually meant. It was the periodic scourge of Bible lands.
I may smite thee and thy people with pestilence.
Old Testament: Exodus, ix, 15; *Numbers,* xiv, 12.
I will send the pestilence among you.
Old Testament: Leviticus, xxvi, 25.

The Lord shall make the pestilence cleave unto thee.

Old Testament: Deuteronomy, xxviii, 21.

1

So the Lord sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men.

Old Testament: II. Samuel, xxiv, 15; *I. Chronicles,* xxi, 14.

He gave their life over to the pestilence.

Old Testament: Psalms, lxxviii, 50.

The pestilence that walketh in darkness.

Old Testament: Psalms, xci, 6.

PETER

2

Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea, for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him.

New Testament: Matthew, iv, 18–20. Repeated in *Mark,* i, 16–18; *Luke,* v, 10; *John,* i, 35–41.

Simon, who is called Peter, and Andrew his brother.

New Testament: Matthew, x, 2.

And Simon he surnamed Peter.

New Testament: Mark, iii, 16; *Luke,* vi, 14.

3

And Jesus . . . said unto him, Blessed art thou, Simon Bar-jona: . . . And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

New Testament: Matthew, xvi, 17–19. The only pun recorded of Jesus. In pictures and statues St. Peter is always represented holding the keys of heaven. "Bar-jona," son of Jonas.

From this time forth began Jesus to shew unto his disciples, how that he must . . . be killed, and be raised again the third day. Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

New Testament: Matthew, xvi, 21–23; *Mark,* viii, 33.

Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. . . .

Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended. Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice. Peter said unto him, Though I should die with thee, yet will I not deny thee.

New Testament: Matthew, xxvi, 31–35; *Mark,* xiv, 29–31. Jesus was quoting *Zechariah,* xiii, 7.

And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not. . . . And he said unto him, Lord, I am ready to go with you, both into prison, and to death.

And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

New Testament: Luke, xxii, 31–34; *John,* xiii, 38.

Now Peter sat without in the palace: and a damsel came unto him, Saying, Thou also wast with Jesus of Galilee. But he denied before them all, . . . And when he had gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. And again he denied with an oath, I do not know the man. And after a while came unto him they that stood by, and said to Peter, Surely thou art one of them. . . . Then began he to curse and to swear, saying, I know not the man.

And immediately the cock crew. And Peter remembered the word of Jesus, which said unto him, Before the cock crow thou shalt deny me thrice. And he went out and wept bitterly.

New Testament: Matthew, xxvi, 69–75. *See also Mark,* xiv, 66–72; *Luke,* xxii, 35–62; *John,* xviii, 15–27.

PHARAOH

4

The Lord plagued Pharaoh and his house with great plagues because of Sarai, Abram's wife.

Old Testament: Genesis, xii, 17. Pharaoh was the later Egyptian royal title, meaning "Great House," adapted into Hebrew. The Pharaoh of the time of Abraham is impossible to identify. As Pharaoh was not adopted as part of the king's name until about B.C. 950, it is probably an anachronism. *See under* ABRAHAM.

5

And it came to pass . . . that Pharaoh dreamed.

Old Testament: Genesis, xli, 1. This was one of the dreams which Joseph interpreted. *See under* JOSEPH. It has been conjectured that the Pharaoh of Joseph was one of the Hyskos kings. There was a third Pharaoh during the infancy of Moses, and a fourth some forty years later, when Moses was grown.

6

God called unto him, . . . and said, Moses, Moses. And he said, Here am I. . . . And the Lord said, . . . I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. And Moses

said unto God, Who am I, that I should go unto Pharaoh?

Old Testament: Exodus, iii, 4–11. This Pharaoh was perhaps Rameses I. or II., but again it is impossible to be sure. *See under* MOSES.

1
Pharaoh king of Egypt is but a noise; he hath passed the time appointed.

Old Testament: Jeremiah, xlvi, 17.

Thus saith the Lord God; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers. . . . I will put hooks in thy jaws, . . . and I will bring thee up out of the midst of thy rivers.

Old Testament: Ezekiel, xxix, 3; xxx, 22–23.

Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas.

Old Testament: Ezekiel, xxxii, 2–6.

PHARISEE

2
When he [John the Baptist] saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

New Testament: Matthew, iii, 7. The Pharisees, the largest of the three or four Jewish sects, were noted for their self-conceit and long prayers. The Sadducees were another sect, denying the resurrection and the existence of angels, deriving their origin from Zadok, a priest in the time of David and Solomon, mentioned several times in the *Old Testament. See* HASTINGS, *Dictionary of the Bible,* pages 719 and 818.

Thus spake Jesus to the multitude, and to his disciples, Saying, The scribes and the Pharisees sit in Moses' seat. . . . Do not ye after their works: for they say, and do not.

New Testament: Matthew, xxiii, 1–3. The scribes, usually linked with the Pharisees, were the men who interpreted the *Torah,* the Law, hence they "sat in Moses' seat" as lawyers and magistrates, and came to exalt the letter of the Law above its spirit. *See* HASTINGS, *Dictionary of the Bible,* p. 832.

All their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, And love the uppermost rooms at feasts, and the chief seats in the synagogues, And greetings in the markets, and to be called of men, Rabbi, Rabbi. But be not ye called Rabbi: for one is your master, even Christ.

New Testament: Matthew, xxiii, 5–8. Rabbi, the transliteration of a Hebrew word meaning "My master." *See also Mark,* xii, 38–40. The only use of "phylacteries," amulets.

Woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

New Testament: Matthew, xxiii, 13.

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer. . . . Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. . . .

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

New Testament: Matthew, xxiii, 14–27.

And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat. And when the Pharisee saw it, he marvelled that he had not first washed before dinner. And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter, but your inward part is full of ravening and wickedness. . . . Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets. Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

New Testament: Luke, xi, 37–44.

Beware ye of the leaven of the Pharisees, which is hypocrisy.

New Testament: Luke, xii, 1.

PHILISTINES

3
They returned into the land of the Philistines.

Old Testament: Genesis, xxi, 32. The Philistines, inhabitants of the maritime plain, or sea-coast, of Palestine, are said to have come over the sea from Caphtor (*Amos,* ix, 7; *Jeremiah,* xlvii, 4), probably Crete, and held the sea-coast from the time of *Judges,* perhaps about 800 B. C. to A. D. 600. "Philistia," as their territory was called, included such famous cities as Askelon, Gaza, and Gath, from which Goliath came. *See* HASTINGS, *Dictionary of the Bible,* p. 724.

4
The uncircumcised Philistines.

Old Testament: Judges, xiv, 3.

He [Samson] sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

Old Testament: Judges, xiv, 4.

Knowest thou not that the Philistines are rulers over us? . . . We are come down to bind thee, that we may deliver thee into the hand of the Philistines.

Old Testament: Judges, xv, 11–12.

The Philistines be upon thee, Samson.

Old Testament: Judges, xvi, 9, 12; xvi, 14, 20. *See under* SAMSON.

Let me die with the Philistines.

Old Testament: Judges, xvi, 30.

5
Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them.

Old Testament: I. Samuel, xiv, 36.

Am not I a Philistine?
Old Testament: I. Samuel, xvii, 8.
Who is this uncircumcised Philistine, that he should defy the armies of the living God?
Old Testament: I. Samuel, xvii, 26. *For full quotation see under* DAVID.

1
Philistia, triumph thou because of me.
Old Testament: Psalms, lx, 8.
Over Philistia will I triumph.
Old Testament: Psalms, cviii, 9.

2
They shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together.
Old Testament: Isaiah, xi, 14.
The day that cometh to spoil all the Philistines.
Old Testament: Jeremiah, xlvii, 4.
The Lord will spoil the Philistines.
Old Testament: Jeremiah, xlvii, 4.
The remnant of the Philistines shall perish, saith the Lord God.
Old Testament: Amos, i, 8.

PHILOSOPHY

3
Certain philosophers of the Epicureans, and of the Stoicks.
New Testament: Acts, xvii, 18. The only use of "philosophers," "Epicureans," and "Stoics."
Beware lest any man spoil you through philosophy.
New Testament: Colossians, ii, 8. The only use of "philosophy."

PHŒNIX

4
Let us consider that wonderful type of the resurrection which is seen in . . . Arabia. There is a certain bird called a Phœnix; of this there is never but one at a time: and that lives five hundred years. And when the time of its dissolution draws near, that it must die, it makes itself a nest of frankincense, and myrrh, and other spices, into which when its time is fulfilled it enters and dies.

But its flesh putrifying, breeds a certain worm, which being nourished with the juice of the dead bird brings forth feathers; and when it is grown to a perfect state, it takes up the nest in which the bones of its parent lie, and carries it from Arabia into Egypt, to a city called Heliopolis: And flying in open day in the sight of all men, lays it upon the altar of the sun, and so returns from whence it came.
N. T. Apocrypha: I. Clement, xii, 1–4. The phœnix is not mentioned in the *Bible.*

PHYSICIAN

5
Joseph commanded his servants the physicians to embalm his father.
Old Testament: Genesis, 50, 2.
In his disease he sought not to the Lord, but to the physicians.
Old Testament: II. Chronicles, xvi, 12.
Ye are all physicians of no value.
Old Testament: Job, xiii, 4.
Is there no balm in Gilead; is there no physician there?
Old Testament: Jeremiah, viii, 22.
I will not be an healer.
Old Testament: Isaiah, iii, 7. The only use of "healer."

6
The physician cutteth off a long disease; and he that is to day a king to morrow shall die.
O. T. Apocrypha: Ecclesiasticus, x, 10.
Honour a physician with the honour due unto him for the uses which ye may have of him: . . . For of the most High cometh healing, and he shall receive honour of the king. The skill of the physician shall lift up his head: and in the sight of great men he shall be in admiration.
O. T. Apocrypha: Ecclesiasticus, xxxviii, 1–3.

7
They that be whole need not a physician, but they that are sick.
New Testament: Matthew, ix, 12; *Mark,* ii, 17; *Luke,* v, 31. *See under* JESUS.
She [the woman with an issue of blood] had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse.
New Testament: Mark, v, 26; *Luke,* viii, 43.
Ye will surely say unto me this proverb, Physician, heal thyself.
New Testament: Luke, iv, 23. An Arabic proverb.
Luke, the beloved physician.
New Testament: Colossians, iv, 14. The word "doctor" in the sense of physician does not occur in the *Bible.* It appears only three times, always as "Doctor of the law," that is, teachers of the law.

PILATE

8
They led him away, and delivered him to Pontius Pilate the governor.
New Testament: Matthew, xxvii, 2; *Mark,* xv, 1; *Luke,* xxiii, 1; *John,* xviii, 29. Pilate was the fifth procurator of Judæa, A. D. 26–36. He was recalled by Tiberius, and either committed suicide, or was banished to Vienna (Vienne) in Gaul, where he is said to have died in A. D. 41. For the story of his trial of Jesus, *see under* JESUS.

PIT

9
If a man shall dig a pit, and not cover it, and an ox or an ass fall therein; The owner of the pit shall make it good.
Old Testament: Exodus, xxi, 33. The "pit" here referred to was probably a cistern. Jesus (*Matthew,* xii, 11; *Luke,* xiv, 5) declared that if this happened on a sabbath day, it was lawful to lift the animal out.

1
And Moses said, . . . If these men . . . go down quick into the pit; then ye shall understand that these men have provoked the Lord. And it came to pass . . . that the ground clave asunder; . . . And the earth opened her mouth, and . . . They, and all that appertained to them, went down alive into the pit, and the earth closed upon them.
Old Testament: Numbers, xvi, 28–33.

2
They shall go down to the bars of the pit, when our rest together is in the dust.
Old Testament: Job, xvii, 16. The gates of the world of the dead. *Isaiah* (xxxviii, 10) calls them, "The gates of the grave."
If thou be silent to me, I become like them that go down into the pit.
Old Testament: Psalms, xxviii, 1; xxx, 3.
What profit is there in my blood, when I go down to the pit?
Old Testament: Psalms, xxx, 9.
Bring them down into the pit of destruction.
Old Testament: Psalms, lv, 23.
I am counted with them that go down into the pit.
Old Testament: Psalms, lxxxviii, 4.
Let them be cast . . . into deep pits, that they rise not up again.
Old Testament: Psalms, cxl, 10.
Hide not thy face from me, lest I be like unto them that go down into the pit.
Old Testament: Psalms, cxliii, 7.
Let us swallow them . . . whole, as those that go down into the pit.
Old Testament: Proverbs, i, 12.
Thou shalt be brought down to hell, to the sides of the pit.
Old Testament: Isaiah, xiv, 15. *See under* HELL. By a natural figure of speech, "pit" became a synonym for Sheol, hell, the underworld.
They that go down into the pit cannot hope for thy truth.
Old Testament: Isaiah, xxxviii, 18.
I shall bring thee down with them that descend into the pit.
Old Testament: Ezekiel, xxvi, 20.
Them that go down to the pit.
Old Testament: Ezekiel, xxxi, 14, 16; xxxii, 18, 24, 25, 29, 30, etc., etc.

3
He made a pit, and digged it, and is fallen into the ditch which he made.
Old Testament: Psalms, vii, 15.
They have digged a pit before me, into the midst whereof they are fallen themselves.
Old Testament: Psalms, lvii, 6.
Whoso diggeth a pit shall fall therein.
Old Testament: Proverbs, xxvi, 27; *O. T. Apocrypha: Ecclesiasticus,* xxvii, 26.
He that diggeth a pit shall fall into it.
Old Testament: Ecclesiastes, x, 8.
In her was fulfilled the saying of the author, They digged a well, and made it deep, but fell themselves into the pit which they prepared.
N. T. Apocrypha: The Infancy of Jesus Christ, x, 14.

4
Let not the pit shut her mouth upon me.
Old Testament: Psalms, lxix, 15.
Thou hast laid me in the lowest pit, in darkness in the deeps.
Old Testament: Psalms, lxxxviii, 6.
The proud have digged pits for me.
Old Testament: Psalms, cxix, 85.
He who fleeth . . . shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare.
Old Testament: Isaiah, xxiv, 18.
They have digged a pit to take me, and hid snares for my feet.
Old Testament: Jeremiah, xviii, 22.

5
I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace.
New Testament: Revelation, ix, 1–2.
They had a king over them, which is the angel of the bottomless pit.
New Testament: Revelation, ix, 11.
The beast that ascendeth out of the bottomless pit.
New Testament: Revelation, xi, 7; xvii, 8.
I saw an angel come down from heaven, having the key of the bottomless pit.
New Testament: Revelation, xx, 1.
He cast him into the bottomless pit.
New Testament: Revelation, xx, 3. The phrase "bottomless pit" occurs only in *Revelation.*

PITCH

6
He that toucheth pitch shall be defiled therewith.
O. T. Apocrypha: Ecclesiasticus, xiii, 1.

PITY

See also Compassion

7
Thine eye shall have no pity.
Old Testament: Deuteronomy, vii, 16; xiii, 8; xix, 13, 21; xxv, 12.
None eye pitied thee.
Old Testament: Ezekiel, xvi, 5.
He had no pity.
Old Testament: II. Samuel, xii, 6.
I will not pity, nor spare.
Old Testament: Jeremiah, xiii, 14.
Neither will I have any pity.
Old Testament: Ezekiel, v, 11; vii, 4, 9; viii, 18; ix, 10, etc., etc.

8
Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.
Old Testament: Job, xix, 21.

I looked for some to take pity, but there was none.
Old Testament: Psalms, lxix, 20.
Be pitiful.
New Testament: I. Peter, iii, 8.

PLAGUE

1
Plagues of Egypt.
Old Testament: Exodus, vii–xii. There were ten plagues: (1) water turned to blood; (2) a plague of frogs; (3) the dead frogs breed lice, (4) flies, (5) murrain, or disease; (6) boils; (7) hail; (8) locusts; (9) darkness; (10) the firstborn die. *See* HASTINGS, *Dictionary of the Bible,* p. 733. The plagues are again enumerated in *Psalms,* cv, 28–36.
The plague of leprosy.
Old Testament: Leviticus, xiii, 2. The entire chapter is devoted to directions for diagnosing and treating leprosy.
They died by the plague.
Old Testament: Numbers, xiv, 37. The bubonic plague, the periodic scourge of Bible lands. Often referred to as the pestilence, *q.v.* The references to it are very numerous.

2
I will at this time send all my plagues upon thine heart.
Old Testament: Exodus, ix, 14.
Every man [shall know] the plague of his own heart.
Old Testament: I. Kings, viii, 38. The only uses of "plague" in a figurative sense.

3
These have power . . . to smite the earth with all plagues, as often as they will.
New Testament: Revelation, xi, 6.
And I saw . . . seven angels, having the seven last plagues.
New Testament: Revelation, xv, 1, 6, 8; xxi, 9.
God, which hath power over these plagues.
New Testament: Revelation, xvi, 9, 21.

PLEASURE

4
At thine own pleasure.
Old Testament: Deuteronomy, xxiii, 24.
At their pleasure.
Old Testament: Nehemiah, ix, 37; *Psalms,* cv, 22; *Jeremiah,* xxxiv, 16.
In thy good pleasure.
Old Testament: Psalms, li, 18.
According to every man's pleasure.
Old Testament: Esther, i, 8.
According to his good pleasure.
New Testament: Ephesians, i, 5, 9. Phrases frequently repeated.

5
He that loveth pleasure shall be a poor man.
Old Testament: Proverbs, xxi, 17.
Enjoy pleasure.
Old Testament: Ecclesiastes, ii, 1.
Have pleasure.
New Testament: Romans, i, 32.
Ye have lived in pleasure.
New Testament: James, v, 5.

6
He shall perform all my pleasure.
Old Testament: Isaiah, xliv, 28.
I will do all my pleasure.
Old Testament: Isaiah, xlvi, 10.
He will do his pleasure.
Old Testament: Isaiah, xlviii, 14.
The pleasure of the Lord shall prosper in his hand.
Old Testament: Isaiah, liii, 10.
In the day of your fast ye find pleasure.
Old Testament: Isaiah, lviii, 3.

7
In much delicacy there is folly; and many pleasures are needless to the servants of God.
N. T. Apocrypha: II. Hermas, xii, 5.
That is a pleasure to every man which he doth willingly.
N. T. Apocrypha: III. Hermas, vi, 39.

PLEIADES

8
He . . . Which maketh Arcturus, Orion, and Pleiades.
Old Testament: Job, ix, 9.
Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? . . . Canst thou guide Arcturus with his sons?
Old Testament: Job, xxxviii, 31.
Seek him that maketh the seven stars and Orion.
Old Testament: Amos, v, 8. The only references to Arcturus, the Pleiades, and Orion.

PLOWING

9
Thou shalt not plow with an ox and an ass together.
Old Testament: Deuteronomy, xxii, 10. Perhaps because it was thought contrary to the divinely appointed order of nature. *See Leviticus,* xix, 19.
Within as it were an half acre of land, which a yoke of oxen might plow.
Old Testament: I. Samuel, xiv, 14.
Shall horses run upon the rock? will one plow there with oxen?
Old Testament: Amos, vi, 12.

10
He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.
Old Testament: Proverbs, xxviii, 19.

11
Thy plowers plowed upon my back: they made long their furrows.
Old Testament: Psalms, cxxix, 3. The only use of "plowers."
Doth the plowman plow all day to sow? doth he open and break the clods of his ground?
Old Testament: Isaiah, xxviii, 24.
Behold, the days come, saith the Lord, that the plowman shall overtake the reaper.
Old Testament: Amos, ix, 13.

1
No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.
New Testament: Luke, ix, 62.
He that ploweth should plow in hope; and he that thresheth in hope should be partaker of his hope.
New Testament: I. Corinthians, ix, 10.

POISON

2
I will also send . . . upon them . . . the poison of serpents of the dust.
Old Testament: Deuteronomy, xxxii, 24.
Their wine is the poison of dragons, and the cruel venom of asps.
Old Testament: Deuteronomy, xxxii, 33. The only use of "venom."
He shall suck the poison of asps.
Old Testament: Job, xx, 16.
Adders' poison is under their lips.
Old Testament: Psalms, cxl, 3.
The poison of asps is under their lips.
New Testament: Romans, iii, 13.
Full of deadly poison.
New Testament: James, iii, 8.

POLLUTION

3
Neither shall ye pollute the holy things of the children of Israel, lest ye die.
Old Testament: Numbers, xviii, 32.
Pollute ye my holy name no more.
Old Testament: Ezekiel, xx, 39.
Her priests have polluted the sanctuary.
Old Testament: Zephaniah, iii, 4.
Polluted with blood, *see under* BLOOD.
Polluted with idols, *see under* IDOLATRY.
4
How canst thou say, I am not polluted?
Old Testament: Jeremiah, ii, 23.
Are ye polluted after the manner of your fathers?
Old Testament: Ezekiel, xx, 30.
Woe to her that is filthy and polluted.
Old Testament: Zephaniah, iii, 1.
The pollutions of the world.
New Testament: II. Peter, ii, 20.

POMP

5
Their pomp . . . shall descend into [hell].
Old Testament: Isaiah, v, 14.
Thy pomp is brought down to the grave.
Old Testament: Isaiah, xiv, 11.
I will also make the pomp of the strong to cease.
Old Testament: Ezekiel, vii, 24.
The pomp of her strength shall cease.
Old Testament: Ezekiel, xxx, 18; xxxiii, 28.
They shall spoil the pomp of Egypt.
Old Testament: Ezekiel, xxxii, 12.
Agrippa was come . . . with great pomp.
New Testament: Acts, xxv, 23. The only uses of "pomp."

POOR, see Poverty

POSSESSIONS

See also Goods

6
He had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.
Old Testament: Genesis, xii, 16; xxx, 43.
The Lord hath blessed my master greatly; . . . and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.
Old Testament: Genesis, xxiv, 35.
These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine.
Old Testament: Genesis, xxxi, 43.
Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine.
Old Testament: I. Kings, xx, 3.
7
I will give unto thee . . . all the land of Canaan, for an everlasting possession.
Old Testament: Genesis, xvii, 8; xlviii, 4; *Leviticus,* xiv, 34.
He had possession of flocks, and possession of herds.
Old Testament: Genesis, xxvi, 14.
Possessions of flocks and herds in abundance.
Old Testament: II. Chronicles, xxxii, 29.
8
Ye shall return every man unto his possession.
Old Testament: Leviticus, xxv, 10, 13, 25, 27, 28.
It is their perpetual possession.
Old Testament: Leviticus, xxv, 34.
9
I am thine, and all that I have.
Old Testament: I. Kings, xx, 4.
All mine are thine, and thine are mine.
New Testament: John, xvii, 10.
10
They have more than heart could wish.
Old Testament: Psalms, lxxiii, 7.
I had great possessions.
Old Testament: Ecclesiastes, ii, 7.
Jesus said unto him, If thou wilt be perfect, go and sell what thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me. But when the young man heard that saying, he went away sorrowful: for he had great possessions.
New Testament: Matthew, xix, 21–22; *Mark,* x, 17–22; *Luke,* xviii, 18–23.
11
Shall not all these take up . . . a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!
Old Testament: Habakkuk, ii, 6.
Look that thou hedge thy possession about with thorns, and bind up thy silver and gold.
O. T. Apocrypha: Ecclesiasticus, xxviii, 24.

1
Whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
New Testament: Matthew, xiii, 12; xxv, 29; *Mark,* iv, 25; *Luke,* viii, 18; xix, 26.
Is it not lawful for me to do what I will with mine own?
New Testament: Matthew, xx, 15.
2
All that believed were together, and had all things in common; And sold their possessions and goods, and parted them to all men, as every man had need.
New Testament: Acts, ii, 44–45.
And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things in common.
New Testament: Acts, iv, 32.

POSTERITY

3
God sent me before you to preserve you a posterity in the earth.
Old Testament: Genesis, xlv, 7.
I will take away the posterity of Baasha, and the posterity of his house.
Old Testament: I. Kings, xvi, 3; xxi, 21.
Their posterity approve their sayings.
Old Testament: Psalms, xlix, 13.
Let his posterity be cut off; and in the generation following let their name be blotted out.
Old Testament: Psalms, cix, 13.

POT

4
And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not. So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof.
Old Testament: II. Kings, iv, 39–40.
There was no harm in the pot.
Old Testament: II. Kings, iv, 41.
5
Have no fellowship with one that is mightier and richer than thyself: for how agree the kettle and the earthen pot together? for if the one be smitten against the other, it shall be broken.
O. T. Apocrypha: Ecclesiasticus, xiii, 2.

POTIPHAR, see under Joseph

POTSHERD

6
He took him a potsherd to scrape himself.
Old Testament: Job, ii, 8.
A potsherd covered with silver dross.
Old Testament: Proverbs, xxvi, 23.
Let the potsherd strive with the potsherds of the earth.
Old Testament: Isaiah, xlv, 9.

POTTAGE

7
And Jacob sod pottage.
Old Testament: Genesis, xxv, 29. *See under* ESAU.
Feed me, I pray thee, with that same red pottage; for I am faint.
Old Testament: Genesis, xxv, 30.
Bread and pottage of lentiles.
Old Testament: Genesis, xxv, 34.
Seethe pottage for the sons of the prophets.
Old Testament: II. Kings, iv, 38.

POTTER

See also Clay

8
Thou shalt dash them in pieces like a potter's vessel.
Old Testament: Psalms, ii, 9.
He shall break it as the breaking of the potter's vessel that is broken in pieces.
Old Testament: Isaiah, xxx, 14.
As the vessels of a potter shall they be broken to shivers.
New Testament: Revelation, ii, 27. The only use of "shivers."
9
He shall come upon princes as upon morter, and as the potter treadeth clay.
Old Testament: Isaiah, xli, 25.
I went down to the potter's house, and, behold, he wrought a work on the wheels. And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it. Then the word of the Lord came to me, saying, O house of Israel, cannot I do with you as this potter? saith the Lord. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel.
Old Testament: Jeremiah, xviii, 3–6.
The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!
Old Testament: Lamentations, iv, 2.
10
The potter, tempering soft earth, fashioneth every vessel with much labour for our service: yea, of the same clay he maketh both the vessels that serve for clean uses, and likewise also all that serve to the contrary: but what is the use of either sort, the potter himself is the judge.
O. T. Apocrypha: Wisdom of Solomon, xv, 7.
The potter sitting at his work, and turning the wheel about with his feet, . . . He fashioneth the clay with his arm, and boweth down his strength before his feet.
O. T. Apocrypha: Ecclesiasticus, xxxviii, 29–30.

Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
New Testament: Romans, ix, 20–21.
Potter's field, *see under* JUDAS.

POVERTY

See also Rich and Poor; Want

1
There will I nourish thee; . . . lest thou, and thy household . . . come to poverty.
Old Testament: Genesis, xlv, 11.
So shall thy poverty come as one that travelleth.
Old Testament: Proverbs, vi, 11; xxiv, 34.
The destruction of the poor is their poverty.
Old Testament: Proverbs, x, 15.
Love not sleep, lest thou come to poverty.
Old Testament: Proverbs, xx, 13.
The glutton shall come to poverty.
Old Testament: Proverbs, xxiii, 21.
He that followeth after vain persons shall have poverty enough.
Old Testament: Proverbs, xxviii, 19.

2
Neither shalt thou countenance a poor man in his cause.
Old Testament: Exodus, xxiii, 3.
Thou shalt not wrest the judgment of thy poor in his cause.
Old Testament: Exodus, xxiii, 6.
Thou shalt not harden thine heart, nor shut thine hand from thy poor brother: But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need.
Old Testament: Deuteronomy, xv, 7–8.
Thou shalt open thine hand . . . to thy poor, and to thy needy.
Old Testament: Deuteronomy, xv, 11.

3
The poor shall never cease out of the land.
Old Testament: Deuteronomy, xv, 11.
Ye have the poor always with you.
New Testament: Matthew, xxvi, 11; *Mark,* xi, v, 7; *John,* xii, 8. *For full quotation see under* MARY MAGDALENE.

4
He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes.
Old Testament: I. Samuel, ii, 8; *Psalms,* cxiii, 7.
He saveth the poor from the sword, . . . and from the hand of the mighty. So the poor hath hope.
Old Testament: Job, v, 15–16.
His children shall seek to please the poor, and his hands shall restore their goods.
Old Testament: Job, xx, 10.
He delivereth the poor in his affliction, and openeth their ears in oppression.
Old Testament: Job, xxxvi, 15.

5
Lord, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?
Old Testament: Psalms, xxxv, 10.
He shall deliver the needy when he crieth; the poor also, and him that hath no helper. He shall spare the poor and needy, and shall save the souls of the needy.
Old Testament: Psalms, lxxii, 12–13.
He will regard the prayer of the destitute, and not despise their prayer.
Old Testament: Psalms, cii, 17.
Setteth he the poor on high from affliction, and maketh him families like a flock.
Old Testament: Psalms, cvii, 41.
I know that the Lord will maintain . . . the right of the poor.
Old Testament: Psalms, cxl, 12.

6
The poor of the earth hide themselves together.
Old Testament: Job, xxiv, 4.
They take a pledge of the poor.
Old Testament: Job, xxiv, 9.
I delivered the poor that cried.
Old Testament: Job, xxix, 12.
I was a father to the poor.
Old Testament: Job, xxix, 16.
If I have withheld the poor from their desire, or have caused the eyes of the widow to fail; Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof; . . . If I have seen any perish for want of clothing, or any poor without covering; . . . Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone.
Old Testament: Job, xxxi, 16–22.

7
The needy shall not alway be forgotten: the expectation of the poor shall not perish for ever.
Old Testament: Psalms, ix, 18.
He lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.
Old Testament: Psalms, x, 9.
Ye have shamed the counsel of the poor, because the Lord is his refuge.
Old Testament: Psalms, xiv, 6.
The poor man cried, and the Lord heard him, and saved him out of all his troubles.
Old Testament: Psalms, xxxiv, 6.
I am poor and needy; yet the Lord thinketh upon me.
Old Testament: Psalms, xl, 17; lxx, 5; lxxxvi, 1; cix, 22.
Thou, O God, hast prepared of thy goodness for the poor.
Old Testament: Psalms, lxviii, 10.
I am poor and sorrowful . . . The Lord heareth the poor.
Old Testament: Psalms, lxix, 29, 33.

8
Blessed is he that considereth the poor.
Old Testament: Psalms, xli, 1.

Forget not the congregation of thy poor.
Old Testament: Psalms, lxxiv, 19.

Defend the poor and fatherless.
Old Testament: Psalms, lxxxii, 3.

Deliver the poor and needy: rid them out of the hand of the wicked.
Old Testament: Psalms, lxxxii, 4.

He hath dispersed, he hath given to the poor.
Old Testament: Psalms, cxii, 9.

1

He that hath mercy on the poor, happy is he.
Old Testament: Proverbs, xiv, 21.

He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.
Old Testament: Proverbs, xiv, 31.

Whoso mocketh the poor reproacheth his Maker.
Old Testament: Proverbs, xvii, 5.

2

Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.
Old Testament: Proverbs, xix, 1.

All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.
Old Testament: Proverbs, xix, 7.

He that hath pity upon the poor lendeth unto the Lord.
Old Testament: Proverbs, xix, 17.

A poor man is better than a liar.
Old Testament: Proverbs, xix, 22.

Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.
Old Testament: Proverbs, xxi, 13.

Rob not the poor, because he is poor: neither oppress the afflicted in the gate: For the Lord will plead their cause, and spoil the soul of those that spoiled them.
Old Testament: Proverbs, xxii, 22–23.

A poor man that oppresseth the poor is like a sweeping rain which leaveth no food.
Old Testament: Proverbs, xxviii, 3. The only use of "sweeping."

He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.
Old Testament: Proverbs, xxviii, 27.

The righteous considereth the cause of the poor: but the wicked regardeth not to know it.
Old Testament: Proverbs, xxix, 7.

3

What hath the poor, that knoweth to walk before the living?
Old Testament: Ecclesiastes, vi, 8.

The poor man's wisdom is despised, and his words are not heard.
Old Testament: Ecclesiastes, ix, 16.

4

What mean ye that ye . . . grind the faces of the poor? saith the Lord God of hosts.
Old Testament: Isaiah, iii, 15.

The firstborn of the poor shall feed, and the needy shall lie down in safety.
Old Testament: Isaiah, xiv, 30.

Thou hast been a strength to the poor, a strength to the needy in his distress.
Old Testament: Isaiah, xxv, 4.

The poor among men shall rejoice in the Holy One of Israel.
Old Testament: Isaiah, xxix, 19.

When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them.
Old Testament: Isaiah, xli, 17.

5

They sold the righteous for silver, and the poor for a pair of shoes.
Old Testament: Amos, ii, 6.

Hear this, O ye that swallow up the needy, even to make the poor of the land to fail, Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat? . . . That we may buy the poor for silver, and the needy for a pair of shoes? . . . The Lord hath sworn by the excellency of Jacob, Surely I will never forget any of their works.
Old Testament: Amos, viii, 4–6.

6

My son, defraud not the poor of his living, and make not the needy eyes to wait long.
O. T. Apocrypha: Ecclesiasticus, iv, 1.

Reject not the supplication of the afflicted; neither turn away thy face from a poor man. Turn not away thine eye from the needy, and give him none occasion to curse thee. For if he curse thee in the bitterness of his soul, his prayer shall be heard of him that made him.
O. T. Apocrypha: Ecclesiasticus, iv, 4–6.

Let it not grieve thee to bow down thine ear to the poor, and give him a friendly answer with meekness. . . . Stretch thine hand unto the poor, that thy blessing may be perfected.
O. T. Apocrypha: Ecclesiasticus, iv, 8; vii, 32.

It is not meet to despise the poor man that hath understanding.
O. T. Apocrypha: Ecclesiasticus, x, 23.

Help the poor for the commandment's sake, and turn him not away because of his poverty.
O. T. Apocrypha: Ecclesiasticus, xxix, 9.

Better is the life of a poor man in a mean cottage, than delicate fare in another man's house.
O. T. Apocrypha: Ecclesiasticus, xxix, 22.

The life of the poor is the curse of the heart.
O. T. Apocrypha: Ecclesiasticus, xxxviii, 19.

7

Blessed are the poor in spirit: for theirs is the kingdom of heaven.
New Testament: Matthew, v, 3. *See under* SERMON ON THE MOUNT.

Blessed be ye poor: for yours is the kingdom of God.
New Testament: Luke, vi, 20.

Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. . . . Go out into the highways and hedges, and compel them to come in.
New Testament: Luke, xiv, 21–23.

POWER

See also Might

1
With all my power I have served your father.
Old Testament: Genesis, xxxi, 6.
It is in the power of my hand to do you hurt.
Old Testament: Genesis, xxxi, 29; *Proverbs,* iii, 27; *Micah,* ii, 1.
My power and the might of mine hand hath gotten me this wealth.
Old Testament: Deuteronomy, viii, 17.
In thine hand is there not power and might?
Old Testament: II. Chronicles, xx, 6.
She shall not retain the power of the arm.
Old Testament: Daniel, xi, 6.

2
Ye shall have no power to stand before your enemies.
Old Testament: Leviticus, xxvi, 37.
They had no power to flee.
Old Testament: Joshua, viii, 20.
The house of Ahaziah had no power to keep still the kingdom.
Old Testament: II. Chronicles, xxii, 9.
Have I no power to deliver?
Old Testament: Isaiah, 50, 2.
There was no power in the ram to stand before him.
Old Testament: Daniel, viii, 7.

3
God hath spoken once; twice have I heard this; that power belongeth unto God.
Old Testament: Psalms, lxii, 11.
There is no power but of God: the powers that be are ordained of God.
New Testament: Romans, xiii, 1. The only use of "powers that be."

4
Girded with power.
Old Testament: Psalms, lxv, 6.
Strong in power.
Old Testament: Isaiah, xl, 26.
Full of power.
Old Testament: Micah, iii, 8.
Keep the munition, watch the way, make thy loins strong, fortify thy power mightily.
Old Testament: Nahum, ii, 1.

5
Behold, I give unto you power to tread on serpents and scorpions.
New Testament: Luke, x, 19.
The exceeding greatness of his power to usward who believe.
New Testament: Ephesians, i, 19. The only use of "usward." "Youward" occurs in *Ephesians,* iii, 2, "The grace of God is given me to youward."
He that overcometh, . . . to him will I give power over the nations.
New Testament: Revelation, ii, 26.
Power was given him over all . . . nations.
New Testament: Revelation, xiii, 7.
Their power is in their mouth, and in their tails: for their tails were like unto serpents.
New Testament: Revelation, ix, 19.

PRAISE

6
Now will I praise the Lord.
Old Testament: Genesis, xxix, 35.
Praise the Lord.
Old Testament: Leviticus, xix, 24.
Praise ye the Lord.
Old Testament: Psalms, civ, 35; cv, 45; cvi, 1, etc., etc. Phrases frequently repeated.

7
I will sing praise to the Lord God of Israel.
Old Testament: Judges, v, 3.
They sang praises with gladness, and they bowed their heads and worshipped.
Old Testament: II. Chronicles, xxix, 30.
Sing praises to God, sing praises: sing praises unto our King, sing praises.
Old Testament: Psalms, xlvii, 6.
Sing ye praises with understanding.
Old Testament: Psalms, xlvii, 7.
I will praise the name of God with a song.
Old Testament: Psalms, lxix, 30.
They sang his praise.
Old Testament: Psalms, cvi, 12.
His praise endureth for ever.
Old Testament: Psalms, cxi, 10. A few examples of phrases frequently repeated.

8
Praise is comely for the upright.
Old Testament: Psalms, xxxiii, 1; cxlvii, 1.
As the fining pot for silver, and the furnace for gold; so is a man to his praise.
Old Testament: Proverbs, xxvii, 21.

9
Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.
Old Testament: Proverbs, xxvii, 2.
Not he that commendeth himself is approved, but whom the Lord commendeth.
New Testament: II. Corinthians, x, 18.
Let our praise be of God, not of ourselves; for God hateth those that commend themselves.
N. T. Apocrypha: I. Clement, xiv, 7.
Praise is not seemly in the mouth of a sinner, for it was not sent him of the Lord.
O. T. Apocrypha: Ecclesiasticus, xv, 9.

10
Out of the mouth of babes and sucklings thou hast perfected praise.
New Testament: Matthew, xxi, 16.
They loved the praise of men more than the praise of God.
New Testament: John, xii, 43.

PRAYER

11
Therefore hath thy servant found in his heart to pray this prayer unto thee.
Old Testament: II. Samuel, vii, 27.
Have thou respect unto the prayer of thy servant.
Old Testament: I. Kings, viii, 28.
Hearken unto . . . the prayer which thy servant prayeth before thee.
Old Testament: II. Chronicles, vi, 19.

Let thine ear be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant.
Old Testament: Nehemiah, i, 6, 11.

I have heard thy prayer.
Old Testament: II. Kings, xx, 5; *II. Chronicles,* vii, 12; *Isaiah,* xxxviii, 5, etc., etc.

1

My prayer is pure.
Old Testament: Job, xvi, 17.

Thou shalt make thy prayer unto him, and he shall hear thee.
Old Testament: Job, xxii, 27.

2

Hear my prayer.
Old Testament: Psalms, iv, 1; xxxix, 12; liv, 2; lv, 1. Repeated many times.

In the morning will I direct my prayer unto thee.
Old Testament: Psalms, v, 3.

Give ear unto my prayer, that goeth not out of feigned lips.
Old Testament: Psalms, xvii, 1.

My prayer returned into mine own bosom.
Old Testament: Psalms, xxxv, 13.

Evening, and morning, and at noon, will I pray.
Old Testament: Psalms, lv, 17.

Verily God hath heard me; he hath attended to the voice of my prayer.
Old Testament: Psalms, lxvi, 19.

Let my prayer be set forth before thee as incense.
Old Testament: Psalms, cxli, 2. "Prayer in the *Bible* is the uplifting of the heart to God with whatever motive."—*See* HASTINGS, *Dictionary of the Bible,* p. 744.

3

When ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear.
Old Testament: Isaiah, i, 15.

When I cry and shout, he shutteth out my prayer.
Old Testament: Lamentations, iii, 8.

Thou hast covered thyself with a cloud, that our prayer should not pass through.
Old Testament: Lamentations, iii, 44.

4

Prayer is good with fasting and alms and righteousness.
O. T. Apocrypha: Tobit, xii, 8.

Be not fainthearted when thou makest thy prayer.
O. T. Apocrypha: Ecclesiasticus, vii, 10.

Make not much babbling when thou prayest.
O. T. Apocrypha: Ecclesiasticus, vii, 14.

A prayer out of a poor man's mouth reacheth to the ears of God.
O. T. Apocrypha: Ecclesiasticus, xxi, 5.

When one prayeth, and another curseth, whose voice will the Lord hear?
O. T. Apocrypha: Ecclesiasticus, xxxiv, 24.

The prayer of the humble pierceth the clouds.
O. T. Apocrypha: Ecclesiasticus, xxxv, 17.

5

When thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. . . . But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
New Testament: Matthew, vi, 5–6.

When ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
New Testament: Matthew, vi, 7–8.

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
New Testament: Matthew, vi, 9–13. Jesus delivered this prayer in response to the request of his disciples, "Lord, teach us to pray." (*Luke,* xi, 1.) It is rightly called "The Lord's Prayer" because it owes to Jesus its form and arrangement. *See* HASTINGS, *Dictionary of the Bible,* p. 522. *For full context see under* SERMON ON THE MOUNT. A shorter and less finished form is given in *Luke,* xi, 2–4.

6

Whatsoever ye shall ask in prayer, believing, ye shall receive.
New Testament: Matthew, xxi, 22.

What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.
New Testament: Mark, xi, 24.

7

Watch and pray, that ye enter not into temptation.
New Testament: Matthew, xxvi, 41; *Mark,* xiv, 38. *See under* WATCHING.

Men ought always to pray, and not to faint.
New Testament: Luke, xviii, 1.

8

Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. . . . And the publican, standing afar off, . . . smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other.
New Testament: Luke, xviii, 10–14.

Every man praying or prophesying, having his head covered, dishonoureth his head. But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. For if the woman be not covered, let her also be shorn; but if it be a shame for a woman to be shorn or shaven, let her be covered.
New Testament: I. Corinthians, xi, 4–6.

If I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful. What is it then? I will pray with the spirit, and I will pray with the understanding also.
New Testament: I. Corinthians, xiv, 14.

1
Give ourselves continually to prayer.
New Testament: Acts, vi, 4.
Prayer was made without ceasing.
New Testament: Acts, xii, 5.
Give yourselves to fasting and prayer.
New Testament: I. Corinthians, vii, 5.
Continue in prayer.
New Testament: Colossians, iv, 2.
Pray without ceasing.
New Testament: I. Thessalonians, v, 17.
I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.
New Testament: I. Timothy, ii, 8.

2
Without ceasing I make mention of you always in my prayers.
New Testament: Romans, i, 9.
Making mention of thee always in my prayers.
New Testament: Philemon, i, 4.

3
Is any among you afflicted? let him pray.
New Testament: James, v, 13.
The prayer of faith shall save the sick.
New Testament: James, v, 15.
The effectual fervent prayer of a righteous man availeth much.
New Testament: James, v, 16.
Golden vials full of odours, which are the prayers of the saints.
New Testament: Revelation, v, 8.
All prayer needeth humiliation.
N. T. Apocrypha: I. Hermas, iii, 112.

PREACHING

4
Preach unto it the preaching that I bid thee.
Old Testament: Jonah, iii, 2.
It pleased God by the foolishness of preaching to save them that believe.
New Testament: I. Corinthians, i, 21.
My preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit.
New Testament: I. Corinthians, ii, 4.
Preaching and practice, *see under* WORD AND DEED.

5
Preaching the gospel of the kingdom.
New Testament: Matthew, iv, 23. *See under* GOSPEL.
Preach the kingdom of God.
New Testament: Luke, iv, 43; ix, 60; xvi, 16, etc., etc.
They ceased not to teach and preach Jesus Christ.
New Testament: Acts, v, 42; viii, 35; xi, 20.
We preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
New Testament: II. Corinthians, iv, 5.
Preach the word; be instant in season and out of season.
New Testament: II. Timothy, iv, 2.
What ye hear in the ear, that preach ye upon the housetops.
New Testament: Matthew, x, 27.

6
I the Preacher was king over Israel in Jerusalem.
Old Testament: Ecclesiastes, i, 12.
Because the preacher was wise, he still taught the people knowledge. . . . The preacher sought to find out acceptable words: and that which was written was upright, even words of truth.
Old Testament: Ecclesiastes, xii, 9–10.
I was ordained a preacher.
New Testament: I. Timothy, ii, 7; *II. Timothy,* i, 11.

PRECEPT

7
Thou . . . commandedst them precepts, statutes, and laws.
Old Testament: Nehemiah, ix, 13–14.
Precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little.
Old Testament: Isaiah, xxviii, 10, 13.

8
Thou hast commanded us to keep thy precepts diligently.
Old Testament: Psalms, cxix, 4.
I will meditate in thy precepts, and have respect unto thy ways. . . . Make me to understand the way of thy precepts. . . . I have longed after thy precepts. . . . I will keep thy precepts with my whole heart.
Old Testament: Psalms, cxix, 15, 27, 40, 69, 78.
I will never forget thy precepts: for with them thou hast quickened me. . . . I have sought thy precepts.
Old Testament: Psalms, cxix, 93–94.
Through thy precepts I get understanding . . . Consider how I love thy precepts.
Old Testament: Psalms, cxix, 104, 159. "Precepts" occurs twenty-one times in this chapter.
We have . . . kept all his precepts.
Old Testament: Jeremiah, xxxv, 18.

PREY

See also Spoil

9
In the morning he shall devour the prey.
Old Testament: Genesis, xlix, 27.
He shall not lie down until he eat of the prey.
Old Testament: Numbers, xxiii, 24.
Have they not divided the prey; to every man a damsel or two?
Old Testament: Judges, v, 30.

10
They shall become a prey and a spoil to all their enemies.
Old Testament: II. Kings, xxi, 14.
Blessed be the Lord, who hath not given us as a prey to their teeth.
Old Testament: Psalms, cxxiv, 6.

Then is the prey . . . divided; the lame take the prey.
Old Testament: Isaiah, xxxiii, 23.
Shall the prey be taken from the mighty?
Old Testament: Isaiah, xlix, 24.
All that prey upon thee will I give for a prey.
Old Testament: Jeremiah, xxx, 16. The word "prey" does not occur in the *New Testament.*

PRICE

1
According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price.
Old Testament: Leviticus, xxv, 16. The only use of "fewness."
The price of his sale shall be according to the number of years.
Old Testament: Leviticus, xxv, 50.
2
I will surely buy it of thee at a price.
Old Testament: II. Samuel, xxiv, 24.
[They] received the linen yarn at a price.
Old Testament: I. Kings, x, 28; *II. Chronicles,* i, 16.
I will verily buy it for the full price.
Old Testament: I. Chronicles, xxi, 24.
Without price.
Old Testament: Isaiah, lv, 1; *Jeremiah,* xv, 13.
Of great price.
New Testament: Matthew, xiii, 46; *I. Peter,* iii, 4.
Ye are bought with a price.
New Testament: I. Corinthians, vi, 20; vii, 23.
Price above rubies, *see under* WISDOM *and* WOMAN.

PRIDE

See also Haughtiness

3
I will break the pride of your power.
Old Testament: Leviticus, xxvi, 19.
I know thy pride, and the naughtiness of thine heart.
Old Testament: I. Samuel, xvii, 28.
4
Let not the foot of pride come against me.
Old Testament: Psalms, xxxvi, 11.
Pride compasseth them about as a chain.
Old Testament: Psalms, lxxiii, 6.
5
Pride, and arrogancy . . . do I hate.
Old Testament: Proverbs, viii, 13.
Let not arrogancy come out of your mouth.
Old Testament: I. Samuel, ii, 3.
I will cause the arrogancy of the proud to cease.
Old Testament: Isaiah, xiii, 11.
The pride of Moab . . . and his arrogancy.
Old Testament: Jeremiah, xlviii, 29. The only uses of "arrogancy."
6
When pride cometh, then cometh shame: but with the lowly is wisdom.
Old Testament: Proverbs, xi, 2.
Only by pride cometh contention.
Old Testament: Proverbs, xiii, 10.
In the mouth of the foolish is a rod of pride.
Old Testament: Proverbs, xiv, 3.
Pride goeth before destruction, and an haughty spirit before a fall.
Old Testament: Proverbs, xvi, 18.
A man's pride shall bring him low.
Old Testament: Proverbs, xxix, 23.
He shall bring down their pride.
Old Testament: Isaiah, xxv, 11.
Woe to the crown of pride.
Old Testament: Isaiah, xxviii, i, 3.
7
Pride is hateful before God and man: and by both doth one commit iniquity.
O. T. Apocrypha: Ecclesiasticus, x, 7.
Pride is the beginning of sin. . . . Pride was not made for men.
O. T. Apocrypha: Ecclesiasticus, x, 13, 18.

II—Pride: The Proud

8
By his understanding he smiteth through the proud.
Old Testament: Job, xxvi, 12.
Behold every one that is proud, and abase him. Look on every one that is proud, and bring him low.
Old Testament: Job, xl, 11–12.
9
Blessed is the man that . . . respecteth not the proud.
Old Testament: Psalms, xl, 4.
The proud are risen against me.
Old Testament: Psalms, lxxxvi, 14.
Thou hast rebuked the proud that are cursed, which do err from thy commandments.
Old Testament: Psalms, cxix, 21.
The proud have had me greatly in derision.
Old Testament: Psalms, cxix, 51.
The proud have forged a lie against me.
Old Testament: Psalms, cxix, 69.
Let the proud be ashamed; for they dealt perversely with me without a cause.
Old Testament: Psalms, cxix, 78.
The proud have digged pits for me, which are not after thy law.
Old Testament: Psalms, cxix, 85.
Let not the proud oppress me.
Old Testament: Psalms, cxix, 122.
Our soul is exceedingly filled . . . with the contempt of the proud.
Old Testament: Psalms, cxxiii, 4.
The proud he knoweth afar off.
Old Testament: Psalms, cxxxviii, 6.
10
The Lord will destroy the house of the proud.
Old Testament: Proverbs, xv, 25.
Every one that is proud in heart is an abomination to the Lord: though hand join in hand, he shall not be unpunished.
Old Testament: Proverbs, xvi, 5.
He that is of a proud heart stirreth up strife.
Old Testament: Proverbs, xxviii, 25.

The day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low.
Old Testament: Isaiah, ii, 12.

1
Hear ye, and give ear; be not proud.
Old Testament: Jeremiah, xiii, 15.
The most proud shall stumble and fall, and none shall raise him up.
Old Testament: Jeremiah, 50, 32.
We call the proud happy.
Old Testament: Malachi, iii, 15.

2
In the punishment of the proud there is no remedy; for the plant of wickedness hath taken root in him.
O. T. Apocrypha: Ecclesiasticus, iii, 28.
The strife of the proud is bloodshedding, and their revilings are grievous to the ear.
O. T. Apocrypha: Ecclesiasticus, xxvii, 15.
God resisteth the proud, but giveth grace unto the humble.
New Testament: James, iv, 6; *I. Peter,* v, 5.

PRIEST

See also Minister

3
The priest of the most high God.
Old Testament: Genesis, xiv, 18.
Ye shall be unto me a kingdom of priests.
Old Testament: Exodus, xix, 6.
Is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?
Old Testament: Judges, xviii, 19.
I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind.
Old Testament: I. Samuel, ii, 35.

4
Let thy priests be clothed with righteousness.
Old Testament: Psalms, cxxxii, 9.
I will also clothe her priests with salvation.
Old Testament: Psalms, cxxxii, 16.
Ye shall be named the Priests of the Lord.
Old Testament: Isaiah, lxi, 6.
Shall the priest and the prophet be slain in the sanctuary of the Lord?
Old Testament: Lamentations, ii, 20.
They respected not the persons of the priests.
Old Testament: Lamentations, iv, 16.

5
Her priests have violated my law, and have profaned mine holy things.
Old Testament: Ezekiel, xxii, 26.
As troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness.
Old Testament: Hosea, vi, 9.

6
The priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the Lord of hosts.
Old Testament: Malachi, ii, 7.
Fear the Lord and honour the priest; and give him his portion, as it is commanded thee.
O. T. Apocrypha: Ecclesiasticus, vii, 31.

PRIESTHOOD

7
Their anointing shall surely be an everlasting priesthood throughout their generations.
Old Testament: Exodus, xl, 15.
Seek ye the priesthood also?
Old Testament: Numbers, xvi, 10.
Thou and thy sons with thee shall bear the iniquity of your priesthood.
Old Testament: Numbers, xviii, 1.
He shall have . . . the covenant of an everlasting priesthood.
Old Testament: Numbers, xxv, 13.
The priesthood of the Lord is their inheritance.
Old Testament: Joshua, xviii, 7. *See under* LEVITES.

8
They were, as polluted, put from the priesthood.
Old Testament: Ezra, ii, 62; *Nehemiah,* vii, 64.
They have defiled the priesthood, and the covenant of the priesthood.
Old Testament: Nehemiah, xiii, 29.

9
If perfection were by the Levitical priesthood, . . . what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
New Testament: Hebrews, vii, 11. *See under* LEVITES, MELCHISEDEC, *and* AARON.
Our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.
New Testament: Hebrews, vii, 14.
This man, because he continueth ever, hath an unchangeable priesthood.
New Testament: Hebrews, vii, 24.
An holy priesthood, . . . a royal priesthood.
New Testament: I. Peter, ii, 5, 9.

PRINCE

10
Twelve princes shall he beget.
Old Testament: Genesis, xvii, 20. The reference is to Ishmael. *See also Genesis,* xxv, 16.
Thou art a mighty prince among us.
Old Testament: Genesis, xxiii, 6. Referring to Abraham.

11
These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.
Old Testament: Numbers, i, 16.
Princes of Israel, being twelve men: each one was for the house of his fathers.
Old Testament: Numbers, i, 44. For the Tribes of Israel, *see under* ISRAEL.
The princes of Israel, heads of the house of their fathers, who were the princes of the tribes.
Old Testament: Numbers, vii, 2.

1
Thou make thyself altogether a prince over us.
Old Testament: Numbers, xvi, 13.
Know ye not that there is a prince and a great man fallen this day in Israel?
Old Testament: II. Samuel, iii, 38.
Princes that had gold, who filled their houses with silver.
Old Testament: Job, iii, 15.

2
The princes of the people are gathered together.
Old Testament: Psalms, xlvii, 9.
Princes shall come out of Egypt.
Old Testament: Psalms, lxviii, 31.
Princes have persecuted me without a cause.
Old Testament: Psalms, cxix, 161.
Put not your trust in princes.
Old Testament: Psalms, cxlvi, 3.

3
Many will intreat the favour of the prince.
Old Testament: Proverbs, xix, 6.
By long forbearing is a prince persuaded.
Old Testament: Proverbs, xxv, 15.
The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.
Old Testament: Proverbs, xxviii, 16.

4
Woe to thee, O land, when . . . thy princes eat in the morning! Blessed art thou, O land, when . . . thy princes eat in due season, for strength, and not for drunkenness!
Old Testament: Ecclesiastes, x, 16–17.
Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.
Old Testament: Isaiah, i, 23.
All her princes shall be nothing.
Old Testament: Isaiah, xxxiv, 12.

5
Her princes are become like harts that find no pasture, and they are gone without strength before the pursuer.
Old Testament: Lamentations, i, 6.
Princes . . . like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.
Old Testament: Ezekiel, xxii, 27.
The Lord hath cast down the thrones of proud princes, and set up the meek in their stead.
O. T. Apocrypha: Ecclesiasticus, x, 14.

6
Now shall the prince of this world be cast out.
New Testament: John, xii, 31. "Prince of this world" is repeated in *John,* xiv, 30; and xvi, 11.
The princes of this world, that come to nought.
New Testament: I. Corinthians, ii, 6, 8.
The prince of the power of the air.
New Testament: Ephesians, ii, 2.
The prince of the kings of the earth.
New Testament: Revelation, i, 5.
Prince of devils, *see under* DEVIL.

PRINCIPALITIES

7
Neither principalities, nor powers . . . shall be able to separate us from the love of God.
New Testament: Romans, viii, 38–39.
At his own right hand, . . . Far above all principality, and power, and might.
New Testament: Ephesians, i, 20–21.
The principalities and powers in heavenly places.
New Testament: Ephesians, iii, 10.
We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.
New Testament: Ephesians, vi, 12.
Thrones, or dominions, or principalities, or powers: all things were created by him.
New Testament: Colossians, i, 16.
Ye are complete in him, which is the head of all principality and power.
New Testament: Colossians, ii, 10.
Having spoiled principalities and powers, he made a shew of them openly, triumphing over them.
New Testament: Colossians, ii, 15.
Put them [the people] in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work.
New Testament: Titus, iii, 1. The only uses of "principalities."

PRISON

8
Put this fellow in the prison, and feed him with the bread of affliction, and with water of affliction.
Old Testament: I. Kings, xxii, 27; *II. Chronicles,* xviii, 26.
There the prisoners rest together; they hear not the voice of the oppressor.
Old Testament: Job, iii, 18.
The Lord . . . despiseth not his prisoners.
Old Testament: Psalms, lxix, 33.
Let the sighing of the prisoner come before thee. . . . Hear the groaning of the prisoner.
Old Testament: Psalms, lxxix, 11; cii, 20.
The Lord looseth the prisoners.
Old Testament: Psalms, cxlvi, 7.

9
Bring out the prisoners from the prison, and them that sit in darkness out of the prison house. . . . They are hid in prison houses.
Old Testament: Isaiah, xlii, 7, 22.
Say to the prisoners, Go forth; to them that are in darkness, Shew yourselves.
Old Testament: Isaiah, xlix, 9.
The prisoner of Jesus Christ. . . . The prisoner of the Lord.
New Testament: Ephesians, iii, 1; iv, 1.

PRODIGAL SON

10
A certain man had two sons: And the younger of them said to his father, Father, give me the

portion of goods that falleth to me. And he divided unto them his living.
New Testament: Luke, xv, 11–12.

Not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, . . . he began to want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
New Testament: Luke, xv, 13–16.

And when he came to himself, he said, . . . I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. . . . But the father said to his servants, . . . Bring hither the fatted calf, and kill it; and let us eat, and be merry: For this my son was dead, and is alive again; he was lost, and is found.
New Testament: Luke, xv, 17–24.

PROFIT

See also Gain

1
What profit is it if we slay our brother, and conceal his blood?
Old Testament: Genesis, xxxvii, 26.

What profit is there in my blood, when I go down to the pit?
Old Testament: Psalms, xxx, 9.

What profit should we have if we pray?
Old Testament: Job, xxi, 15.

What profit shall I have, if I be cleansed of my sin?
Old Testament: Job, xxxv, 3.

What profit hath a man of all his labour which he taketh under the sun?
Old Testament: Ecclesiastes, i, 3. *See under* LABOUR.

What profit hath he that worketh in that wherein he laboureth?
Old Testament: Ecclesiastes, iii, 9.

What profit hath he that hath laboured for the wind?
Old Testament: Ecclesiastes, v, 16.

What profit is it that we have kept his ordinance?
Old Testament: Malachi, iii, 14.

What is a man profited, if he shall gain the whole world, and lose his own soul?
New Testament: Matthew, xvi, 26; *Mark,* viii, 36; *Luke,* ix, 25.

2
Can a man be profitable unto God, as he that is wise may be profitable unto himself?
Old Testament: Job, xxii, 2.

It profiteth a man nothing that he should delight himself with God.
Old Testament: Job, xxxiv, 9.

The profit of the earth is for all.
Old Testament: Ecclesiastes, v, 9.

3
The prophets . . . walked after things that do not profit.
Old Testament: Jeremiah, ii, 8.

My people have changed their glory for that which doth not profit.
Old Testament: Jeremiah, ii, 11.

They have put themselves to pain, but shall not profit.
Old Testament: Jeremiah, xii, 13.

Surely our fathers have inherited . . . things wherein there is no profit.
Old Testament: Jeremiah, xvi, 19.

All things are not profitable for all men.
O. T. Apocrypha: Ecclesiasticus, xxxvii, 28.

4
I kept back nothing that was profitable unto you.
New Testament: Acts, xx, 20.

This I speak for your own profit.
New Testament: I. Corinthians, vii, 35.

I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.
Old Testament: I. Corinthians, x, 33.

PROMISE

5
Ye shall know my breach of promise.
Old Testament: Numbers, xiv, 34. The only use of the phrase.

There hath not failed one word of all his good promise.
Old Testament: I. Kings, viii, 56.

God shake out every man . . . that performeth not this promise.
Old Testament: Nehemiah, v, 13.

He remembered his holy promise.
Old Testament: Psalms, cv, 42.

6
Behold, I send the promise of my Father upon you.
New Testament: Luke, xxiv, 49.

Wait for the promise of the Father.
New Testament: Acts, i, 4.

Having received of the Father the promise of the Holy Ghost.
New Testament: Acts, ii, 33.

The promise is unto you, and to your children.
New Testament: Acts, ii, 39.

God according to his promise raised unto Israel a Saviour.
New Testament: Acts, xiii, 23.

To Abraham and his seed were the promises made.
New Testament: Galatians, iii, 16, 18.

Is the law then against the promises of God? God forbid.
New Testament: Galatians, iii, 21.

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.
New Testament: Hebrews, iv, 1.

Through faith and patience inherit the promises.
New Testament: Hebrews, vi, 12.

PROMISED LAND, see Canaan

PROPHET

See also Seer

1
He is a prophet, and he shall pray for thee, and thou shalt live.
Old Testament: Genesis, xx, 7.
Would God that all the Lord's people were prophets, and that the Lord would put his spirit upon them!
Old Testament: Numbers, xi, 29.
If there be a prophet among you, I the Lord will make myself known unto him in a vision.
Old Testament: Numbers, xii, 6.

2
If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, . . . Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams. . . . And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the Lord your God.
Old Testament: Deuteronomy, xiii, 1–5.
The Lord thy God will raise up unto thee a Prophet from the midst of thee; . . . unto him ye shall hearken.
Old Testament: Deuteronomy, xviii, 15.
I will raise them up a Prophet from among their brethren, . . . and will put my words in his mouth.
Old Testament: Deuteronomy, xviii, 18.
The prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.
Old Testament: Deuteronomy, xviii, 20.
When a prophet speaketh in the name of the Lord, if the thing follow not, nor come to pass, that is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously.
Old Testament: Deuteronomy, xviii, 22.

3
Let him come now to me, and he shall know that there is a prophet in Israel.
Old Testament: II. Kings, v, 8.
Touch not mine anointed, and do my prophets no harm.
Old Testament: I. Chronicles, xvi, 22; *Psalms,* cv, 15.
The Lord hath raised us up prophets in Babylon.
Old Testament: Jeremiah, xxix, 15.

4
All the prophets prophesied before them.
Old Testament: I. Kings, xxii, 10, 12; *II. Chronicles,* xviii, 9.
And the Lord said, . . . I will be a lying spirit in the mouth of all his prophets. . . . Now therefore, behold, the Lord hath put a lying spirit in the mouth of all these thy prophets.
Old Testament: I. Kings, xxii, 22–23.
The prophet that teacheth lies, he is the tail.
Old Testament: Isaiah, ix, 15.

5
The prophets shall become wind, and the word is not in them.
Old Testament: Jeremiah, v, 13.
The prophets prophesy falsely.
Old Testament: Jeremiah, v, 31.
The Lord said unto me, The prophets prophesy lies in my name: . . . they prophesy unto you a false vision and divination.
Old Testament: Jeremiah, xiv, 14.
Both the prophet and the priest go about into a land that they know not.
Old Testament: Jeremiah, xiv, 18.
Both prophet and priest are profane.
Old Testament: Jeremiah, xxiii, 11.
The prophets of Jerusalem . . . commit adultery and walk in lies. . . . Behold, I will feed them with wormwood, and make them drink the water of gall.
Old Testament: Jeremiah, xxiii, 14–15.
Hearken not unto the words of the prophets that prophesy unto you.
Old Testament: Jeremiah, xxiii, 16; xxvii, 9–10, 14, 16.
I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.
Old Testament: Jeremiah, xxiii, 21.
I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed. How long shall this be in the heart of the prophets that prophesy lies?
Old Testament: Jeremiah, xxiii, 25–26.
I am against the prophets, saith the Lord, that steal my words every one from his neighbour. Behold, I am against the prophets, saith the Lord, that use their tongues, and say, He saith.
Old Testament: Jeremiah, xxiii, 30–31.
The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the Lord hath truly sent him.
Old Testament: Jeremiah, xxviii, 9.
Let not your prophets . . . deceive you.
Old Testament: Jeremiah, xxix, 8.
Every man that is mad, and maketh himself a prophet, . . . thou shouldest put him in prison, and in the stocks.
Old Testament: Jeremiah, xxix, 26.

6
Her prophets also find no vision from the Lord.
Old Testament: Lamentations, ii, 9.
Thy prophets have seen vain and foolish things.
Old Testament: Lamentations, ii, 14.
O Israel, thy prophets are like the foxes in the deserts.
Old Testament: Ezekiel, xiii, 4.
There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls.
Old Testament: Ezekiel, xxii, 25.
Of all the prophets thou [Esdras] only art left us, as a cluster of the vintage, and as a candle in a dark place, and as a haven or ship preserved from the tempest.
O. T. Apocrypha: II. Esdras, xii, 42.

1
Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
New Testament: Matthew, vii, 15. *See under* SERMON ON THE MOUNT.
Many false prophets shall rise, and shall deceive many.
New Testament: Matthew, xxiv, 11, 24.
False prophets shall rise, and shall shew signs and wonders to seduce, if it were possible, even the elect.
New Testament: Mark, xiii, 22.
There were false prophets also among the people.
New Testament: II. Peter, ii, 1.
Many false prophets are gone out into the world.
New Testament: I. John, iv, 1.
I saw three unclean spirits . . . come out of the mouth . . . of the false prophet.
New Testament: Revelation, xvi, 13.
2
He that receiveth a prophet in the name of a prophet shall receive a prophet's reward.
New Testament: Matthew, x, 41.
What went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.
New Testament: Matthew, xi, 9; *Luke,* vii, 26.
3
A prophet is not without honour, save in his own country, and in his own house.
New Testament: Matthew, xiii, 57; *Mark,* vi, 4. *See under* JESUS.
No prophet is accepted in his own country.
New Testament: Luke, iv, 24.
Jesus himself testified, that a prophet hath no honour in his own country.
New Testament: John, iv, 44.

II—Prophet: Prophesying

4
When the spirit rested upon them, they prophesied, and did not cease.
Old Testament: Numbers, xi, 25.
He doth not prophesy good concerning me, but evil.
Old Testament: I. Kings, xxii, 8.
Prophesy with harps, with psalteries, and with cymbals.
Old Testament: I. Chronicles, xxv, 1.
Prophesy not unto us right things, speak unto us smooth things, prophesy deceits.
Old Testament: Isaiah, xxx, 10.
Your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.
Old Testament: Joel, ii, 28; *New Testament: Acts,* ii, 17.
5
He that prophesieth speaketh unto men to edification, and exhortation, and comfort. . . . He that prophesieth edifieth the church.
New Testament: I. Corinthians, xiv, 3–4.
Prophesying serveth not for them that believe not, but for them which believe.
New Testament: I. Corinthians, xiv, 22.
Despise not prophesyings.
New Testament: I. Thessalonians, v, 20.
We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.
New Testament: II. Peter, i, 19–21.
Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.
New Testament: Revelation, i, 3.

PROSPERITY

6
He was a prosperous man.
Old Testament: Genesis, xxxix, 2.
Thou shalt make thy way prosperous.
Old Testament: Joshua, i, 8; *Judges,* xviii, 5.
Surely he would . . . make the habitation of thy righteousness prosperous.
Old Testament: Job, viii, 6.
He shall make his way prosperous.
Old Testament: Isaiah, xlviii, 15.
The seed shall be prosperous.
Old Testament: Zechariah, viii, 12.
7
The Lord made all that he did to prosper in his hand.
Old Testament: Genesis, xxxix, 3, 23.
God made him to prosper.
Old Testament: II. Chronicles, xxvi, 5.
Prosper, I pray thee, thy servant this day.
Old Testament: Nehemiah, i, 11.
Whatsoever he doeth shall prosper.
Old Testament: Psalms, i, 3.
Thou shalt not prosper.
Old Testament: Jeremiah, ii, 37. Phrases frequently repeated.
8
Thou shalt not seek their peace nor their prosperity all thy days for ever.
Old Testament: Deuteronomy, xxiii, 6.
Thus shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast.
Old Testament: I. Samuel, xxv, 6.
They shall spend their days in prosperity, and their years in pleasures.
Old Testament: Job, xxxvi, 11.
In my prosperity I said, I shall never be moved.
Old Testament: Psalms, xxx, 6.
O Lord, I beseech thee, send now prosperity.
Old Testament: Psalms, cxviii, 25.
9
The prosperity of fools shall destroy them.
Old Testament: Proverbs, i, 32.
I spake unto thee in thy prosperity; but thou saidst, I will not hear.
Old Testament: Jeremiah, xxii, 21.

They shall fear and tremble . . . for all the prosperity that I procure.
Old Testament: Jeremiah, xxxiii, 9.

I forgat prosperity.
Old Testament: Lamentations, iii, 17. The word "prosperity" does not occur in the *New Testament.*

II—Prosperity and Adversity

1
In the day of prosperity be joyful, but in the day of adversity consider.
Old Testament: Ecclesiastes, vii, 14.

Prosperity and adversity, life and death, poverty and riches, come of the Lord.
O. T. Apocrypha: Ecclesiasticus, xi, 14.

In the day of prosperity there is a forgetfulness of affliction: and in the day of affliction there is no more remembrance of prosperity.
O. T. Apocrypha: Ecclesiasticus, xi, 25.

PROVERB

2
They that speak in proverbs say, Come into Heshbon.
Old Testament: Numbers, xxi, 27.

He spake three thousand proverbs.
Old Testament: I. Kings, iv, 32. Referring to Solomon, *q.v.*

[He] set in order many proverbs.
Old Testament: Ecclesiastes, xii, 9.

The proverbs of Solomon the son of David, king of Israel; To know wisdom and instruction; to perceive the words of understanding; . . . To give subtilty to the simple, to the young man knowledge and discretion. . . . To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.
Old Testament: Proverbs, i, 1–6.

Despise not the discourse of the wise, but acquaint thyself with their proverbs: for of them thou shalt learn instruction, and how to serve great men with ease.
O. T. Apocrypha: Ecclesiasticus, viii, 8.

3
Thou shalt become an astonishment, a proverb, and a byword, among all nations.
Old Testament: Deuteronomy, xxviii, 37; *II. Chronicles,* vii, 20.

Israel shall be a proverb and a byword among all people.
Old Testament: I. Kings, ix, 7.

I became a proverb to them.
Old Testament: Psalms, lxix, 11.

A reproach and a proverb, a taunt and a curse.
Old Testament: Jeremiah, xxiv, 9.

I will set my face against that man, and will make him a sign and a proverb.
Old Testament: Ezekiel, xiv, 8.

Thou hast delivered us . . . for a proverb of reproach to all the nations.
O. T. Apocrypha: Tobit, iii, 4.

4
It became a proverb, Is Saul also among the prophets?
Old Testament: I. Samuel, x, 12.

Thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased!
Old Testament: Isaiah, xiv, 4.

Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? Tell them therefore, Thus saith the Lord; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.
Old Testament: Ezekiel, xii, 22–23.

Every one that uses proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.
Old Testament: Ezekiel, xvi, 44.

What mean ye that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? . . . Ye shall not have occasion any more to use this proverb.
Old Testament: Ezekiel, xviii, 2–3.

5
Ye shall surely say unto me this proverb, Physician, heal thyself.
New Testament: Luke, iv, 23.

These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.
New Testament: John, xvi, 25.

His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.
New Testament: Luke, xvi, 29.

PRUDENCE

6
Take heed.
Old Testament: Genesis, xxxi, 24, 29.

Take heed to thyself.
Old Testament: Exodus, x, 28; xix, 12; xxxiv, 12; *Deuteronomy,* iv, 9; xii, 13, 19, 30, etc.

Take ye therefore good heed unto yourselves.
Old Testament: Deuteronomy, iv, 15, 23; xi, 16, etc. Phrases frequently repeated.

7
In all things that I have said unto you be circumspect.
Old Testament: Exodus, xxiii, 13. The only use of "circumspect."

See then that ye walk circumspectly.
New Testament: Ephesians, v, 15. The only use of "circumspectly."

8
Prudent in matters.
Old Testament: I. Samuel, xvi, 18.

Endued with prudence and understanding.
Old Testament: II. Chronicles, ii, 12.

Well is him that hath found prudence.
O. T. Apocrypha: Ecclesiasticus, xxv, 9.

9
A prudent man concealeth knowledge.
Old Testament: Proverbs, xii, 23.

Every prudent man dealeth with knowledge.
Old Testament: Proverbs, xiii, 16.

The prudent man looketh well to his going.
Old Testament: Proverbs, xiv, 15.

The prudent are crowned with knowledge.
Old Testament: Proverbs, xiv, 18.
The wise in heart shall be called prudent.
Old Testament: Proverbs, xvi, 21.
The heart of the prudent getteth knowledge.
Old Testament: Proverbs, xviii, 15.
A prudent man forseeth the evil, and hideth himself: but the simple pass on, and are punished.
Old Testament: Proverbs, xxii, 3; xxvii, 12.

PUFFED UP

1
Learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.
New Testament: I. Corinthians, iv, 6. The first phrase is often quoted, "Not to be wise above that which is written," and is so translated by Prof. Scholefield in his *Hints for an Improved Translation of the New Testament. The American Standard Version* has, "Not to go beyond the things which are written."
Some are puffed up, as though I would not come to you.
New Testament: I. Corinthians, iv, 18, 19.
Ye are puffed up.
New Testament: I. Corinthians, v, 2. The phrase is repeated in viii, 1, and xiii, 4.
Let no man beguile you, . . . vainly puffed up by his fleshly mind.
New Testament: Colossians, ii, 18.

PUNISHMENT

See also Chastisement

2
My punishment is greater than I can bear.
Old Testament: Genesis, iv, 13. *See under* CAIN AND ABEL.
They then accept of the punishment of their iniquity.
Old Testament: Leviticus, xxvi, 41. "Punishment of iniquity" is repeated in *Lamentations,* ix, 22; *Ezekiel,* xiv, 10.
As the Lord liveth, there shall no punishment happen to thee for this thing.
Old Testament: I. Samuel, xxviii, 10.
The punishment of the prophet shall be even as the punishment of him that seeketh unto him.
Old Testament: Ezekiel, xiv, 10.

3
[They] shall not be unpunished.
Old Testament: Proverbs, xi, 21; xvi, 5; xvii, 5; xix, 5, 9.
Should ye be utterly unpunished? Ye shall not be unpunished.
Old Testament: Jeremiah, xxv, 29.
I will correct thee in measure, and will not leave thee altogether unpunished.
Old Testament: Jeremiah, xxx, 11; xlvi, 28; xlix, 12. The only uses of "unpunished."

4
I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.
Old Testament: Isaiah, x, 12.
I will punish the world for their evil, and the wicked for their iniquity.
Old Testament: Isaiah, xiii, 11.
It shall come to pass in that day, that the Lord shall punish the host of the high ones that are on high, and the kings of the earth upon the earth. And they shall be gathered together as prisoners are gathered in the pit, and shall be shut up in the prison.
Old Testament: Isaiah, xxiv, 21–22.

5
Behold, the days come, saith the Lord, that I will punish all them that are circumcised with the uncircumcised.
Old Testament: Jeremiah, ix, 25.
I will punish you according to the fruit of your doings.
Old Testament: Jeremiah, xxi, 14.
Punish with the sword, and with the famine, and with the pestilence.
Old Testament: Jeremiah, xxvii, 8.
I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence.
Old Testament: Jeremiah, xliv, 13. *See also under* THREAT.

6
[They] shall go away into everlasting punishment.
New Testament: Matthew, xxv, 46.
Sufficient to such a man is this punishment, which was inflicted of many.
New Testament: II. Corinthians, ii, 6.
Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God?
New Testament: Hebrews, x, 29.

PURIM

7
Because Haman, . . . the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them . . . Wherefore they called these days Purim after the name of Pur.
Old Testament: Esther, ix, 24–26. The celebration of the feast of Purim, or Lots, falls on the 14th and 15th of the month *Adar* (March), commemorating the deliverance of the Jews from Haman, who in 473 B.C. plotted their extermination throughout the Persian empire. Sometimes called "Mordecai's Day." *See under* ESTHER.

PURITY

See also Innocency

8
With the pure thou wilt shew thyself pure.
Old Testament: II. Samuel, xxii, 27; *Psalms,* xviii, 26; *N. T. Apocrypha: I. Clement,* xx, 13.
As for the pure, his work is right.
Old Testament: Proverbs, xxi, 8.

If thou wert pure and upright; surely now he would awake for thee.
Old Testament: Job, viii, 6.

1
He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.
Old Testament: Job, xxii, 30.

Who shall ascend into the hill of the Lord? . . . He that hath clean hands, and a pure heart.
Old Testament: Psalms, xxiv, 3–4.

2
Blessed are the undefiled, . . . who walk in the law of the Lord.
Old Testament: Psalms, cxix, 1.

My love, my dove, my undefiled.
Old Testament: Song of Solomon, v, 2; vi, 9.

Holy, harmless, undefiled.
New Testament: Hebrews, vii, 26.

3
The words of the pure are pleasant words.
Old Testament: Proverbs, xv, 26.

Who can say, I have made my heart clean, I am pure from my sin?
Old Testament: Proverbs, xx, 9.

He that loveth pureness of heart, for the grace of his lips the king shall be his friend.
Old Testament: Proverbs, xxii, 11.

There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.
Old Testament: Proverbs, xxx, 12.

Purer than snow.
Old Testament: Lamentations, iv, 7.

4
Blessed are the pure in heart: for they shall see God.
New Testament: Matthew, v, 8; *N. T. Apocrypha: Paul and Thecla,* i, 12.

Keep thyself pure.
New Testament: I. Timothy, v, 22.

Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.
New Testament: Titus, i, 15.

5
Let him that is pure in the flesh, not grow proud of it, knowing that it was from another that he received the gift of continence.
N. T. Apocrypha: I. Clement, xvii, 38.

There can be no future resurrection, unless ye continue in chastity, and do not defile your flesh.
N. T. Apocrypha: Paul and Thecla, ii, 16. The word "chastity" does not occur in either *Old* or *New Testament:* "Chaste" is used three times in the latter.

PURPOSE

6
I purpose to build an house.
Old Testament: I. Kings, v, 5.

Ye purpose to keep under the children of Judah.
Old Testament: II. Chronicles, xxviii, 10.

I have purposed it, and will not repent.
Old Testament: Jeremiah, iv, 28.

My purposes are broken off.
Old Testament: Job, xvii, 11.

He openeth the ears of men, . . . That he may withdraw man from his purpose.
Old Testament: Job, xxxiii, 16–17.

7
Every purpose is established by counsel.
Old Testament: Proverbs, xx, 18.

This is the purpose that is purposed upon the whole earth.
Old Testament: Isaiah, xiv, 26.

I have purposed it, I will also do it.
Old Testament: Isaiah, xlvi, 11.

His purposes, that he hath purposed.
Old Testament: Jeremiah, xlix, 20; 50, 45.

8
There is . . . a time to every purpose under the heaven.
Old Testament: Ecclesiastes, iii, 1.

There is a time . . . for every purpose and for every work.
Old Testament: Ecclesiastes, iii, 17.

To every purpose there is time and judgment.
Old Testament: Ecclesiastes, viii, 6.

9
The Egyptians shall help . . . to no purpose.
Old Testament: Isaiah, xxx, 7.

Babylon . . . hath conceived a purpose against you.
Old Testament: Jeremiah, xlix, 30.

Every purpose of the Lord shall be performed.
Old Testament: Jeremiah, li, 29.

10
With purpose of heart they would cleave unto the Lord.
New Testament: Acts, xi, 23.

Predestinated according to the purpose of him who worketh all things.
New Testament: Ephesians, i, 11.

According to the eternal purpose which he purposed in Christ Jesus.
New Testament: Ephesians, iii, 11.

According to his own purpose and grace.
New Testament: II. Timothy, i, 9.

PURSE

11
Let us all have one purse.
Old Testament: Proverbs, i, 14.

Carry neither purse nor scrip.
New Testament: Luke, x, 4. "Scrip," πήρα, leathern bag, wallet.

I sent you without purse, and scrip.
New Testament: Luke, xxii, 35.

He that hath a purse, let him take it, and likewise his scrip.
New Testament: Luke, xxii, 36.

Q

QUAILS

1
At even the quails came up, and covered the camp.
Old Testament: Exodus, xvi, 13. This bird, *Coturnix communis,* smallest of the partridge family, migrates annually in vast numbers between Africa and Europe, crossing the Sinaitic peninsula, and often settling in such an exhausted condition that it is easy to capture.

And there went forth, a wind from the Lord, and brought quails from the sea, and let them fall by the camp.
Old Testament: Numbers, xi, 31.

The people asked, and he brought quails, and satisfied them with the bread of heaven.
Old Testament: Psalms, cv, 40.

Thou preparedst for them meat of a strange taste, even quails to stir up their appetite.
O. T. Apocrypha: Wisdom of Solomon, xvi, 2. *See also* MANNA.

QUARREL

2
See that ye fall not out by the way.
Old Testament: Genesis, xlv, 24. The only use of "fall out" in this sense.

I will . . . avenge the quarrel of my covenant.
Old Testament: Leviticus, xxvi, 25.

See how he seeketh a quarrel against me.
Old Testament: II. Kings, v, 7.

Herodias had a quarrel against him.
New Testament: Mark, vi, 19.

Forgiving, . . . if any man have a quarrel against any.
New Testament: Colossians, iii, 13. The only uses of "quarrel."

QUICK AND DEAD, see under Judge

QUIETNESS

3
The country was in quietness forty years.
Old Testament: Judges, viii, 28.

The city was in quiet.
Old Testament: II. Kings, xi, 20; *II. Chronicles,* xxiii, 21.

The whole earth is . . . quiet.
Old Testament: Isaiah, xiv, 7.

4
I will give peace and quietness unto Israel.
Old Testament: I. Chronicles, xxii, 9.

In quietness . . . shall be your strength.
Old Testament: Isaiah, xxx, 15.

Quietness and assurance for ever.
Old Testament: Isaiah, xxxii, 17.

By thee we enjoy great quietness.
New Testament: Acts, xxiv, 2.

5
Surely he shall not feel quietness in his belly, he shall not save of that which he desired.
Old Testament: Job, xx, 20.

When he giveth quietness, who then can make trouble?
Old Testament: Job, xxxiv, 29.

6
Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife.
Old Testament: Proverbs, xvii, 1.

Better is an handful with quietness, than both the hands full with travail and vexation of spirit.
Old Testament: Ecclesiastes, iv, 6.

7
Take heed, and be quiet.
Old Testament: Isaiah, vii, 4.

How long will it be ere thou be quiet?
Old Testament: Jeremiah, xlvii, 6.

Ye ought to be quiet.
New Testament: Acts, xix, 36.

Study to be quiet.
New Testament: I. Thessalonians, iv, 11.

R

RACE

8
Rejoiceth as a strong man to run a race.
Old Testament: Psalms, xix, 5.

The race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.
Old Testament: Ecclesiastes, ix, 11.

Know ye not that they which run in a race run all, but one receiveth the prize?
New Testament: I. Corinthians, ix, 24.

Let us run with patience the race that is set before us.
New Testament: Hebrews, xii, 1. *For full quotation see under* JESUS. The only uses of "race."

RACHEL

9
Behold, Rachel his [Laban's] daughter cometh with the sheep.
Old Testament: Genesis, xxix, 6. Chapters xxix, xxx, xxxi, xxxiii, and xxxv are devoted to the story of Rachel and Jacob. *See under* JACOB.

And Rachel died, and was buried in the way to Ephrath, which is Bethlehem.
Old Testament: Genesis, xxxv, 19.
The Lord make the woman that is come into thine house like Rachel.
Old Testament: Ruth, iv, 11.

1
Thus saith the Lord; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not.
Old Testament: Jeremiah, xxxi, 15.
In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.
New Testament: Matthew, ii, 18.

RAGE

See also Anger, Fury, Wrath

2
He went away in a rage.
Old Testament: II. Kings, v, 12.
I know . . . thy rage against me.
Old Testament: II. Kings, xix, 27, 28; *Isaiah,* xxxvii, 28, 29.
He was in a rage.
Old Testament: II. Chronicles, xxvi, 10.
A rage that reached up unto heaven.
Old Testament: II. Chronicles, xxviii, 9.
He swalloweth the ground with . . . rage.
Old Testament: Job, xxxix, 24.

RAHAB

3
And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. And it was told the king of Jericho, . . . And the king of Jericho sent unto Rahab. . . . Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall. . . . And she bound the scarlet line in the window.
Old Testament: Joshua, ii, 1–21.
Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day.
Old Testament: Joshua, vi, 25.
By faith and hospitality was Rahab the harlot saved.
N. T. Apocrypha: I. Clement, vi, 5.

RAHEL, see Rachel

RAIMENT, see Clothes

RAIN

See also Shower

4
The Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.
Old Testament: Genesis, ii, 5.
The rain from heaven was restrained.
Old Testament: Genesis, viii, 2.
The Lord . . . shut up the heaven, that there be no rain.
Old Testament: Deuteronomy, xi, 17; *II. Chronicles,* vii, 13.
Heaven is shut up, and there is no rain, because they have sinned.
Old Testament: I. Kings, viii, 35; *II. Chronicles,* vi, 26.
There shall not be dew nor rain these years.
Old Testament: I. Kings, xvii, 1.
The brook dried up, because there had been no rain in the land.
Old Testament: I. Kings, xvii, 7.
The ground is chapt, for there was no rain in the earth.
Old Testament: Jeremiah, xiv, 4. The only use of "chapt."

5
I will cause it to rain upon the earth forty days and forty nights.
Old Testament: Genesis, vii, 4.
The rain was upon the earth forty days and forty nights.
Old Testament: Genesis, vii, 12. *For full quotation see under* FLOOD.

6
I will give you rain in due season.
Old Testament: Leviticus, xxvi, 4.
I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.
Old Testament: Deuteronomy, xi, 14. Corn and wine and oil, frequently mentioned as the three essentials to life. The first rain came in October and November, the second in March and April.
The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season.
Old Testament: Deuteronomy, xxviii, 12.
God, that giveth rain, both the former and the latter, in his season.
Old Testament: Jeremiah, v, 24.
God . . . will cause to come down for you the rain, the former rain, and the latter rain.
Old Testament: Joel, ii, 23. "The latter rain" is referred to also in *Job,* xxix, 23; *Proverbs,* xvi, 15; *Jeremiah,* iii, 3; *Hosea,* vi, 3; and *Zechariah,* x, 1.
Behold, the husbandman waiteth . . . until he receive the early and latter rain.
New Testament: James, v, 7.

7
The Lord shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.
Old Testament: Deuteronomy, xxviii, 24.
The heaven was black with clouds, . . . and there was a great rain.
Old Testament: I. Kings, xviii, 45.

All the people sat . . . trembling for the great rain.
Old Testament: Ezra, x, 9.
It is a time of much rain, and we are not able to stand without.
Old Testament: Ezra, x, 13.
I will rain upon him . . . an overflowing rain, and great hailstones.
Old Testament: Ezekiel, xxxviii, 22.
A sweeping rain, which leaveth no food.
Old Testament: Proverbs, xxviii, 3. The only use of "sweeping."

1
There is a sound of abundance of rain.
Old Testament: I. Kings, xviii, 41.
To cause it to rain on the earth, where no man is; . . . To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth.
Old Testament: Job, xxxviii, 26–27.
Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance.
Old Testament: Psalms, lxviii, 9.
The rain also filleth the pools.
Old Testament: Psalms, lxxxiv, 6.

2
God . . . who giveth rain upon the earth.
Old Testament: Job, v, 10.
The Lord . . . who prepareth rain for the earth.
Old Testament: Psalms, cxlvii, 8.
God . . . gave us rain from heaven, and fruitful seasons.
New Testament: Acts, xiv, 17.
The heaven gave rain.
New Testament: James, v, 18.

3
He made a decree for the rain.
Old Testament: Job, xxviii, 26.
He maketh small the drops of water: they pour down rain according to the vapour thereof: Which the clouds do drop and distil upon man abundantly.
Old Testament: Job, xxxvi, 27–28.
Hath the rain a father?
Old Testament: Job, xxxviii, 28.
Who can stay the bottles of heaven, When the dust groweth into hardness, and the clods cleave fast together?
Old Testament: Job, xxxviii, 37–38.
He shall come down like rain upon the mown grass.
Old Testament: Psalms, lxxii, 6.
As rain in harvest, *see under* HONOUR.

4
The north wind driveth away rain.
Old Testament: Proverbs, xxv, 23.
The rain is over and gone.
Old Testament: Song of Solomon, ii, 11. *See under* WINTER.
Are there any among the vanities of the Gentiles that can cause rain?
Old Testament: Jeremiah, xiv, 22.
Ask ye of the Lord rain in the time of the latter rain.
Old Testament: Zechariah, x, 1.
He sendeth rain on the just and the unjust.
New Testament: Matthew, v, 45. *See under* LOVE.

RAINBOW
See also Bow

5
Look upon the rainbow, and praise him that made it; very beautiful it is in the brightness thereof. It compasseth the heaven about with a glorious circle, and the hands of the most High have bended it.
O. T. Apocrypha: Ecclesiasticus, xliii, 11.
There was a rainbow round about the throne.
New Testament: Revelation, iv, 3.
A rainbow was upon his head.
New Testament: Revelation, x, 1. The only uses of "rainbow."

RAVEN

6
And he [Noah] sent forth a raven, which went to and fro, until the waters were dried up from off the earth.
Old Testament: Genesis, viii, 7. *See under* FLOOD.
Every raven after his kind.
Old Testament: Leviticus, xi, 15; *Deuteronomy,* xiv, 14. *See under* EATING.

7
I have commanded the ravens to feed thee.
Old Testament: I. Kings, xvii, 4. *For full quotation see under* ELIJAH.
Ravens provided him bread and flesh.
Old Testament: I. Kings, xvii, 6.

8
Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.
Old Testament: Job, xxxviii, 41.
He giveth . . . food to the young ravens which cry.
Old Testament: Psalms, cxlvii, 9.
Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?
New Testament: Luke, xii, 24.

READING

9
He took the book, . . . and read in the audience of the people.
Old Testament: Exodus, xxiv, 7.
So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.
Old Testament: Nehemiah, viii, 8.
We have been careful, that they that will read may have delight, and that they that are desirous to commit to memory might have ease.
O. T. Apocrypha: II. Maccabees, ii, 25.
He may run that readeth it.
Old Testament: Habakkuk, ii, 2. *See under* VISION *for full quotation.*

1
Whoso readeth, let him understand.
New Testament: Matthew, xxiv, 15.
Let him that readeth understand.
New Testament: Mark, xiii, 14.
Understandest thou what thou readest?
New Testament: Acts, viii, 30.
Give attendance to reading.
New Testament: I. Timothy, iv, 13.
Blessed is he that readeth.
New Testament: Revelation, i, 3.

REAPING

See also Sowing and Reaping

2
When ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field. . . . Thou shalt leave them for the poor and stranger.
Old Testament: Leviticus, xix, 9–10, xxiii, 22.
That which groweth of its own accord of thy harvest thou shalt not reap. . . . Neither reap that which groweth of itself.
Old Testament: Leviticus, xxv, 5, 11.
When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow.
Old Testament: Deuteronomy, xxiv, 19. *See also* GLEANING.

3
They were reaping their wheat harvest in the valley.
Old Testament: I. Samuel, vi, 13.
It shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm.
Old Testament: Isaiah, xvii, 5.

REASON

4
I may reason with you before the Lord.
Old Testament: I. Samuel, xii, 7.
I desire to reason with God.
Old Testament: Job, xiii, 3.
Come now, and let us reason together.
Old Testament: Isaiah, i, 18; *N. T. Apocrypha, I. Clement,* iv, 13.

5
Hear now my reasoning, and hearken to the pleadings of my lips.
Old Testament: Job, xiii, 6.
I gave ear to your reasons, whilst ye searched out what to say.
Old Testament: Job, xxxii, 11.
Bring forth your strong reasons.
Old Testament: Isaiah, xli, 21.

6
My reason returned unto me.
Old Testament: Daniel, iv, 36.
It is not reason that we should leave the word of God, and serve tables.
New Testament: Acts, vi, 2.

7
The furnace proveth the potter's vessels; so the trial of man is in his reasoning.
O. T. Apocrypha: Ecclesiasticus, xxvii, 5.
Let reason go before every enterprise, and counsel before every action.
O. T. Apocrypha: Ecclesiasticus, xxxvii, 16.

8
They reasoned among themselves.
New Testament: Matthew, xvi, 7; xxi, 25; *Mark,* ii, 16; *Luke,* xx, 14.
O ye of little faith, why reason ye among yourselves?
New Testament: Matthew, xvi, 8; *Mark,* ii, 8.
[They were] reasoning in their hearts.
New Testament: Mark, ii, 6.
Why reason ye these things in your hearts?
New Testament: Mark, ii, 8.
They so reasoned within themselves.
New Testament: Mark, ii, 8; xi, 31; *Luke,* xx, 5.

REBEKAH

See also Esau, Isaac

9
It was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor. [The youngest of these was] Bethuel. And Bethuel begat Rebekah.
Old Testament: Genesis, xxii, 20–23.
Rebekah came out, . . . with her pitcher upon her shoulder. And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up. . . . And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife.
Old Testament: Genesis, xxiv, 15–16, 67.
And Isaac was forty years old when he took Rebekah to wife. . . . And Isaac intreated the Lord for his wife, because she was barren: and the Lord was intreated of him, and Rebekah his wife conceived. And the children struggled together within her; and she said, If it be so, why am I thus? And she went to inquire of the Lord.
And the Lord said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.
Old Testament: Genesis, xxv, 20–23. She gave birth to Esau and Jacob. *See under* ESAU.

REBELLION

10
Kept for a token against the rebels.
Old Testament: Numbers, xvii, 10.
Hear now, ye rebels.
Old Testament: Numbers, xx, 10.
I will purge out from among you the rebels.
Old Testament: Ezekiel, xx, 38. The only uses of "rebels."

11
Ye have been rebellious against the Lord.
Old Testament: Deuteronomy, ix, 7, 24; xxxi, 27.
Stubborn and rebellious.
Old Testament: Deuteronomy, xxi, 18, 20; *Psalms,* lxxviii, 8.

A rebellious nation that hath rebelled.
Old Testament: Ezekiel, ii, 3.
The rebellious dwell in a dry land.
Old Testament: Psalms, lxviii, 6.

1
I know thy rebellion, and thy stiff neck.
Old Testament: Deuteronomy, xxxi, 27.
Rebellion is as the sin of witchcraft.
Old Testament: I. Samuel, xv, 23.
He addeth rebellion unto his sin.
Old Testament: Job, xxxiv, 37.
An evil man seeketh only rebellion.
Old Testament: Proverbs, xvii, 11.
Thou hast taught rebellion against the Lord.
Old Testament: Jeremiah, xxviii, 16; xxix, 32.

2
This people hath a revolting and a rebellious heart; they are revolted and gone.
Old Testament: Jeremiah, v, 23.
They are all grievous revolters.
Old Testament: Jeremiah, vi, 28.
Revolters are profound to make slaughter.
Old Testament: Hosea, v, 2.

REBUKE

See also Reproof

3
The foundations of the world were discovered, at the rebuking of the Lord.
Old Testament: II. Samuel, xxii, 16.
At thy rebuke, O God of Jacob, both the chariot and horse are cast into a deep sleep.
Old Testament: Psalms, lxxvi, 6.
At my rebuke, I dry up the sea, I make the rivers a wilderness.
Old Testament: Isaiah, 50, 2.

4
He that rebuketh a wicked man getteth himself a blot.
Old Testament: Proverbs, ix, 7.
Open rebuke is better than secret love.
Old Testament: Proverbs, xxvii, 5.
He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.
Old Testament: Proverbs, xxviii, 23.
It is better to hear the rebuke of the wise, than for a man to hear the song of fools.
Old Testament: Ecclesiastes, vii, 5.
Know that for thy sake I have suffered rebuke.
Old Testament: Jeremiah, xv, 15.
I have been a rebuker of them all.
Old Testament: Hosea, v, 2. The only use of "rebuker."

RECOMPENSE

See also Reward

5
He shall recompense his trespass.
Old Testament: Numbers, v, 7, 8.
The Lord hath recompensed me.
Old Testament: II. Samuel, xxii, 25; *Psalms,* xviii, 24.
I will not keep silence, but will recompense, even recompense into their bosom.
Old Testament: Jeremiah, lxv, 6.
I will recompense their iniquity and their sin double.
Old Testament: Jeremiah, xvi, 18.
I will recompense them according to their deeds.
Old Testament: Jeremiah, xxv, 14. *See under* DEED.
Recompense her according to her work.
Old Testament: Jeremiah, 50, 29.
I will recompense, saith the Lord.
New Testament: Hebrews, x, 30.

6
To me belongeth vengeance and recompence.
Old Testament: Deuteronomy, xxxii, 35; *Isaiah,* xxxv, 4.
The Lord recompense thy work.
Old Testament: Ruth, ii, 12.
The recompence of a man's hands shall be rendered unto him.
Old Testament: Proverbs, xii, 14.
I will recompense them according to their deeds, and according to the works of their own hands.
Old Testament: Jeremiah, xxv, 14; *Lamentations,* iii, 64. *See also under* WORK.
The Lord God of recompences shall surely requite.
Old Testament: Jeremiah, li, 56.
Receiving . . . that recompence of their error which was meet.
New Testament: Romans, i, 27.
Received a just recompence of reward.
New Testament: Hebrews, ii, 2; x, 35; xi, 26.

RED SEA, see under Sea

REDEEMER

7
I know that my redeemer liveth, and that he shall stand at the latter day upon the earth.
Old Testament: Job, xix, 25.
They remembered . . . the high God their redeemer.
Old Testament: Psalms, lxxviii, 35.
Thy redeemer, the Holy One of Israel.
Old Testament: Isaiah, xli, 14; liv, 5.
As for our redeemer, the Lord of hosts is his name, the Holy One of Israel.
Old Testament: Isaiah, xlvii, 4.
Thy redeemer, the mighty One of Jacob.
Old Testament: Isaiah, xlix, 26; lx, 16. Although in Christian thought Jesus Christ is always thought of as the Redeemer, the word itself does not occur in the *New Testament.*

REDEMPTION

See also Salvation

8
I will redeem you with a stretched out arm, and with great judgments.
Old Testament: Exodus, vi, 6.
The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.
Old Testament: Psalms, xxxiv, 22.

Redeem us for thy mercies' sake.
Old Testament: Psalms, xliv, 26.
God will redeem my soul from the power of the grave.
Old Testament: Psalms, xlix, 15.
Fear not: for I have redeemed thee.
Old Testament: Isaiah, xliii, 1; xliv, 22.
Ye have sold yourselves for nought; and ye shall be redeemed without money.
Old Testament: Isaiah, lii, 3.
I will redeem thee out of the hand of the terrible.
Old Testament: Jeremiah, xv, 21.

1
He sent redemption unto his people.
Old Testament: Psalms, cxi, 9.
With him [the Lord] is plenteous redemption.
Old Testament: Psalms, cxxx, 7.
The redemption of their soul is precious.
Old Testament: Psalms, xlix, 8.
Lift up your heads; for your redemption draweth nigh.
New Testament: Luke, xxi, 28.

2
The redemption that is in Christ Jesus.
New Testament: Romans, iii, 24.
Waiting for . . . the redemption of our body.
New Testament: Romans, viii, 23.
We have redemption through his blood.
New Testament: Ephesians, i, 7; *Colossians,* i, 14.
Ye are sealed unto the day of redemption.
New Testament: Ephesians, iv, 30.
Having obtained eternal redemption.
New Testament: Hebrews, ix, 12.

REED

3
As a reed is shaken in the water.
Old Testament: I. Kings, xiv, 15.
Thou trustest upon the staff of this bruised reed, even upon Egypt, upon which if a man lean, it will go into his hand, and pierce it.
Old Testament: II. Kings, xviii, 21; *Isaiah,* xxxvi, 6.
A bruised reed shall he not break.
Old Testament: Isaiah, xlii, 3; *New Testament: Matthew,* xii, 20.
What went ye out into the wilderness to see? A reed shaken with the wind?
New Testament: Matthew, xi, 7; *Luke,* vii, 24.

REFUGE

4
And the Lord spake unto Moses, saying, . . . Among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither. . . . And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment. . . . Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge.
Old Testament: Numbers, xxxv, 1–14. *See also Deuteronomy,* xix.
The Lord also spake unto Joshua, saying, Speak to the children of Israel, saying, Appoint out for you cities of refuge, . . . that the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood.
Old Testament: Joshua, xx, 1–2. The cities appointed are enumerated in *Joshua,* xx, 7–8, and xxi, 13–38.

5
Eternal God is my refuge.
Old Testament: Deuteronomy, xxxiii, 27.
God . . . is my . . . high tower and my refuge.
Old Testament: II. Samuel, xxii, 3.
The Lord will be a refuge for the oppressed, a refuge in times of trouble.
Old Testament: Psalms, ix, 9.
The Lord is his refuge.
Old Testament: Psalms, xiv, 6.
God is our refuge.
Old Testament: Psalms, xlvi, 1, 7, 11; lxii, 7, 8; xciv, 22, etc. *See under* GOD *and* LORD *for full quotations.*

6
In the shadow of thy wings will I make my refuge.
Old Testament: Psalms, lvii, 1.
Thou hast been my defence and refuge in the day of my trouble.
Old Testament: Psalms, lix, 16.
Thou art my strong refuge.
Old Testament: Psalms, lxxi, 7.
Thou art my refuge and my portion in the land of the living.
Old Testament: Psalms, cxlii, 5.

7
There shall be a tabernacle . . . for a place of refuge, and for a covert from storm and from rain.
Old Testament: Isaiah, iv, 6.
Thou hast been . . . a refuge from the storm, a shadow from the heat.
Old Testament: Isaiah, xxv, 4.
My refuge in the day of affliction.
Old Testament: Jeremiah, xvi, 19. The word "refuge" does not occur in the *New Testament.*

REINS

8
He cleaveth my reins asunder, and doth not spare.
Old Testament: Job, xvi, 13. Reins; kidneys.
God trieth the hearts and reins.
Old Testament: Psalms, vii, 9; xxvi, 2; *Jeremiah,* xi, 20; xvii, 10.
My reins also instruct me in the night seasons.
Old Testament: Psalms, xvi, 7.
My reins shall rejoice, when thy lips speak right things.
Old Testament: Proverbs, xxiii, 16.

Near in their mouth, and far from their reins.
Old Testament: Jeremiah, xii, 2.

[Thou] seest the reins and the heart.
Old Testament: Jeremiah, xx, 12.

He hath caused the arrows of his quiver to enter into my reins.
Old Testament: Lamentations, iii, 13.

He which searcheth the reins and hearts.
New Testament: Revelation, ii, 23.

REJOICING, see Joy

RELEASE

1
At the end of every seven years thou shalt make a release.
Old Testament: Deuteronomy, xv, 1.

And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the Lord's release. Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release.
Old Testament: Deuteronomy, xv, 2–3.

And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free.
Old Testament: Deuteronomy, xv, 12.

RELIGION

2
After the most straitest sect of our religion I lived.
New Testament: Acts, xxvi, 5.

If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.
New Testament: James, i, 26–27. The only uses of "religion."

REMEMBRANCE

See also Memory

3
I will utterly put out the remembrance of Amalek from under heaven.
Old Testament: Exodus, xvii, 14; *Deuteronomy,* xxv, 19.

I would make the remembrance of them to cease from among men.
Old Testament: Deuteronomy, xxxii, 26.

His remembrance shall perish from the earth.
Old Testament: Job, xviii, 17.

Cut off the remembrance of them from the earth.
Old Testament: Psalms, xxxiv, 16.

4
An offering . . . bringing iniquity to remembrance.
Old Testament: Numbers, v, 15; *Ezekiel,* xxi, 23; xxix, 16.

Call my sin to remembrance.
Old Testament: I. Kings, xvii, 18.

Call to remembrance my song.
Old Testament: Psalms, lxxvii, 6.

Calling to remembrance the days of her youth.
Old Testament: Ezekiel, xxiii, 19.

Thus thou calledst to remembrance the lewdness of thy youth.
Old Testament: Ezekiel, xxiii, 21.

Call to remembrance the former days.
New Testament: Hebrews, x, 32.

5
Your remembrances are like unto ashes.
Old Testament: Job, xiii, 12.

There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.
Old Testament: Ecclesiastes, i, 11.

He shall not much remember the days of his life; because God answereth him in the joy of his heart.
Old Testament: Ecclesiastes, v, 20.

6
Give thanks at the remembrance of his holiness.
Old Testament: Psalms, xxx, 4; xcvii, 12.

Thy remembrance [shall endure] unto all generations.
Old Testament: Psalms, cii, 12.

In everlasting remembrance.
Old Testament: Psalms, cxii, 6.

7
The desire of my soul is to . . . the remembrance of thee.
Old Testament: Isaiah, xxvi, 8.

Put me in remembrance.
Old Testament: Isaiah, xliii, 26.

Behind the doors also and the posts hast thou set up thy remembrance.
Old Testament: Isaiah, lvii, 8.

My soul hath them still in remembrance.
Old Testament: Lamentations, iii, 20.

A book of remembrance was written before him for them that feared the Lord.
Old Testament: Malachi, iii, 16.

A double grief came upon them, and a groaning for the remembrance of things past.
O. T. Apocrypha: Wisdom of Solomon, xi, 12.

8
This do in remembrance of me.
New Testament: Luke, xxii, 19; *I. Corinthians,* xi, 24, 25. *For full quotation see under* BODY.

Bring all things to your remembrance.
New Testament: John, xiv, 26.

I thank my God upon every remembrance of you.
New Testament: Philippians, i, 3.

Ye have good remembrance of us always.
New Testament: I. Thessalonians, iii, 6.

I have remembrance of thee in my prayers.
New Testament: II. Timothy, i, 3.

Have these things always in remembrance.
New Testament: II. Peter, i, 15.

REPENTANCE

1
It repented the Lord that he had made man.
Old Testament: Genesis, vi, 6.
It repenteth me that I have made them.
Old Testament: Genesis, vi, 7.
It repented the Lord because of their groanings.
Old Testament: Judges, ii, 18. A phrase frequently used.
The Lord repented.
Old Testament: Exodus, xxxii, 14; *I. Samuel,* xv, 35; *II. Samuel,* xxiv, 16, etc., etc.

2
The Strength of Israel will not lie nor repent: for he is not a man, that he should repent.
Old Testament: I. Samuel, xv, 29.
The Lord . . . will not repent.
Old Testament: Psalms, cx, 4.
I have purposed it, and will not repent.
Old Testament: Jeremiah, iv, 28.
No man repented him of his wickedness.
Old Testament: Jeremiah, viii, 6.

3
I abhor myself, and repent in dust and ashes.
Old Testament: Job, xlii, 6.
I will repent of the evil that I thought to do.
Old Testament: Jeremiah, xviii, 8; xxvi, 3; xlii, 10.
I will repent of the good, wherewith I said I would benefit them.
Old Testament: Jeremiah, xviii, 10.
After that I was turned, I repented; . . . I was ashamed, yea, even confounded.
Old Testament: Jeremiah, xxxi, 19.
How good is it, when thou art reproved, to shew repentance! for so shalt thou escape wilful sin.
O. T. Apocrypha: Ecclesiasticus, xx, 3.

4
I am weary with repenting.
Old Testament: Jeremiah, xv, 6.
My repentings are kindled together.
Old Testament: Hosea, xi, 8. The only uses of "repenting."

5
Repent ye: for the kingdom of heaven is at hand.
New Testament: Matthew, iii, 2; iv, 17.
Repent ye, and believe the gospel.
New Testament: Mark, i, 15.
Repent ye therefore, and be converted.
New Testament: Acts, iii, 19.
Except ye repent, ye shall all likewise perish.
New Testament: Luke, xiii, 3, 5.

6
Bring forth therefore fruits meet for repentance.
New Testament: Matthew, iii, 8; *Luke,* iii, 8.
Repent and turn to God, and do works meet for repentance.
New Testament: Acts, xxvi, 20.
Not laying again the foundation of repentance from dead works.
New Testament: Hebrews, vi, 1.

7
I am not come to call the righteous, but sinners to repentance.
New Testament: Matthew, ix, 13; *Mark,* ii, 17; *Luke,* v, 32. *See under* JESUS.
Just persons . . . need no repentance.
New Testament: Luke, xv, 7.

8
They would have repented long ago in sackcloth and ashes.
New Testament: Matthew, xi, 21.
Repented, sitting in sackcloth and ashes.
New Testament: Luke, x, 13. *See also under* MOURNING.

9
Repentance and remission of sins should be preached in his name among all nations.
New Testament: Luke, xxiv, 47.
I rejoice . . . that ye sorrowed to repentance.
New Testament: II. Corinthians, vii, 9, 10.
He found no place of repentance, though he sought it carefully with tears.
New Testament: Hebrews, xii, 17.
All should come to repentance.
New Testament: II. Peter, iii, 9.

10
It is impossible for those who were once enlightened, . . . If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.
New Testament: Hebrews, vi, 4–6.
To the servants of God there is but one repentance. . . . If any one . . . shall be tempted by the devil and sin, he has one repentance. But if he shall often sin and repent, it shall not profit such a one; for he shall hardly live unto God.
N. T. Apocrypha: II. Hermas, iv, 8, 22.

11
They therefore that repent perfectly, shall be young; and they that turn from their sins with their whole heart, shall be established.
N. T. Apocrypha: I. Hermas, iii, 131.
Dost thou think that their offences who repent are immediately blotted out? No; . . . he that repents must afflict his soul and shew himself humble in all his affairs, and undergo many and divers vexations.
N. T. Apocrypha: III. Hermas, vii, 9–10.

REPORT

12
Thou shalt not raise a false report.
Old Testament: Exodus, xxiii, 1.
It is no good report that I hear.
Old Testament: I. Samuel, ii, 24.
They might have matter for an evil report.
Old Testament: Nehemiah, vi, 13.
By evil report and good report.
New Testament: II. Corinthians, vi, 8. *See under* MINISTER *for full quotation.*

13
Sorely pained at the report.
Old Testament: Isaiah, xxiii, 5.
A vexation only to understand the report.
Old Testament: Isaiah, xxviii, 19.

Who hath believed our report?
Old Testament: Isaiah, liii, 1; *New Testament: John,* xii, 38; *Romans,* x, 16.

1
It was a true report.
Old Testament: I. Kings, x, 6; *II. Chronicles,* ix, 5.
A good report maketh the bones fat.
Old Testament: Proverbs, xv, 30.
Of good report among all the nations.
New Testament: Acts, x, 22; xxii, 12.
[They] obtained a good report.
New Testament: Hebrews, xi, 2, 39.
[He] hath good report of all.
New Testament: III. John, i, 12.

2
It is reported.
Old Testament: Nehemiah, vi, 6, 7.
Report, say they, and we will report it.
Old Testament: Jeremiah, xx, 10.

REPROACH

3
God hath taken away my reproach.
Old Testament: Genesis, xxx, 23.
This day have I rolled away the reproach.
Old Testament: Joshua, v, 9.
Let us build . . . that we be no more a reproach.
Old Testament: Nehemiah, ii, 17.
Plead against me my reproach.
Old Testament: Job, xix, 5.
I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.
Old Testament: Job, xx, 3.

4
They have smitten me upon the cheek reproachfully.
Old Testament: Job, xvi, 10.
Give none occasion . . . to speak reproachfully.
New Testament: I. Timothy, v, 14. The only uses of "reproachfully."

5
I was a reproach among all mine enemies, but especially among my neighbours.
Old Testament: Psalms, xxxi, 11.
Thou makest us a reproach to our neighbours.
Old Testament: Psalms, xliv, 13; lxxix, 4; lxxxix, 41.
Make me not the reproach of the foolish.
Old Testament: Psalms, xxxix, 8.
It was not an enemy that reproached me; then I could have borne it: . . . But it was thou, a man mine equal, my guide, and mine acquaintance.
Old Testament: Psalms, lv, 12–13.
For thy sake I have borne reproach.
Old Testament: Psalms, lxix, 7.
The reproaches of them that reproached thee are fallen upon me.
Old Testament: Psalms, lxix, 9; *New Testament: Romans,* xv, 3.
When I wept, and chastened my soul with fasting, that was to my reproach.
Old Testament: Psalms, lxix, 10.
Reproach hath broken my heart; and I am full of heaviness.
Old Testament: Psalms, lxix, 20.
Remove from me reproach and contempt; for I have kept thy testimonies.
Old Testament: Psalms, cxix, 22.

6
His reproach shall not be wiped away.
Old Testament: Proverbs, vi, 33.
Fear ye not the reproach of men, neither be ye afraid of their revilings.
Old Testament: Isaiah, li, 7.

7
The word of the Lord is unto them a reproach.
Old Testament: Jeremiah, vi, 10; xx, 18.
I will bring an everlasting reproach upon you, and a perpetual shame.
Old Testament: Jeremiah, xxiii, 40.
I will deliver them . . . to be a reproach and a proverb, a taunt and a curse.
Old Testament: Jeremiah, xxiv, 9.
A reproach among all the nations.
Old Testament: Jeremiah, xxix, 18; xlii, 18; xliv, 8, 12; xlix, 13; *Ezekiel,* v, 14; xxii, 4; *Joel,* ii, 19.
We are confounded, because we have heard reproach.
Old Testament: Jeremiah, li, 51.

8
He is filled full with reproach.
Old Testament: Lamentations, iii, 30.
Thou hast heard their reproach, O Lord, and all their imaginations against me.
Old Testament: Lamentations, iii, 61.

REPROOF

See also Rebuke

9
Ye . . . would none of my reproof.
Old Testament: Proverbs, i, 25.
They despised all my reproof.
Old Testament: Proverbs, i, 30.
My heart despised reproof.
Old Testament: Proverbs, v, 12.
He that refuseth reproof erreth.
Old Testament: Proverbs, x, 17.
He that hateth reproof is brutish.
Old Testament: Proverbs, xii, 1.
He that hateth reproof shall die.
Old Testament: Proverbs, xv, 10.
He . . . being often reproved hardeneth.
Old Testament: Proverbs, xxix, 1.

10
He that regardeth reproof shall be honoured.
Old Testament: Proverbs, xiii, 18.
He that regardeth reproof is prudent.
Old Testament: Proverbs, xv, 5.
He that heareth reproof getteth understanding.
Old Testament: Proverbs, xv, 32.
A reproof entereth more into a wise man than an hundred stripes into a fool.
Old Testament: Proverbs, xvii, 10.
As an earring of gold, and an ornament of fine gold, so is a wise reprover upon an obedient ear.
Old Testament: Proverbs, xxv, 12.
It is much better to reprove, than to be angry secretly.
O. T. Apocrypha: Ecclesiasticus, xx, 2.

RESPECT

1
Thou shalt not respect the person of the poor.
Old Testament: Leviticus, xix, 15.
Ye shall not respect persons in judgment.
Old Testament: Deuteronomy, i, 17; xvi, 19. *See under* JUDGMENT.
To have respect of persons is not good: for for a piece of bread that man will transgress.
Old Testament: Proverbs, xxviii, 21.
Have not . . . respect of persons. For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: Are ye not then partial in yourselves, and are become judges of evil thoughts?
New Testament: James, ii, 1–4.
If ye have respect to persons, ye commit sin.
New Testament: James, ii, 9.
Ye did all things without respect of persons.
N. T. Apocrypha: I. Clement, i, 5.
No respect of persons with God, *see under* GOD.
2
I will have respect unto you.
Old Testament: Leviticus, xxvi, 9.
Have respect.
Old Testament: I. Kings, viii, 28; *II. Chronicles,* vi, 19; *Psalms,* lxxiv, 20; cxix, 6, 15, etc., etc.

REST

3
Wash your feet and rest yourselves.
Old Testament: Genesis, xviii, 4.
The people rested themselves.
Old Testament: II. Chronicles, xxxii, 8.
Sleep on now, and take your rest.
New Testament: Matthew, xxvi, 45; *Mark,* xiv, 41.
Rest a while.
New Testament: Mark, vi, 31.
Rest yet for a little season.
New Testament: Revelation, vi, 11.
Day of rest, *see under* SABBATH.
4
He saw that rest was good.
Old Testament: Genesis, xlix, 15.
My presence shall go with thee, and I will give thee rest.
Old Testament: Exodus, xxxiii, 14.
Come unto me, all ye that labour and are heavy laden, and I will give you rest.
New Testament: Matthew, xi, 28. *For full quotation see under* JESUS.
There the wicked cease from troubling; and there the weary be at rest.
Old Testament: Job, iii, 17.
5
Search out a resting place for them.
Old Testament: Numbers, x, 33.
Arise . . . into thy resting place.
Old Testament: II. Chronicles, vi, 41.
Spoil not his resting place.
Old Testament: Proverbs, xxiv, 15.
My people shall dwell . . . in quiet resting places.
Old Testament: Isaiah, xxxii, 18.
They have forgotten their resting place.
Old Testament: Jeremiah, 50, 6. The only uses of "resting place."
6
The Lord grant you that ye may find rest, each of you in the house of her husband.
Old Testament: Ruth, i, 9.
Shall I not seek rest for thee?
Old Testament: Ruth, iii, 1.
7
The Lord had given him rest . . . from all his enemies.
Old Testament: II. Samuel, vii, 1.
Rest in the Lord.
Old Testament: Psalms, xxxvii, 7.
The Lord shall give thee rest from thy sorrow.
Old Testament: Isaiah, xiv, 3.
8
I sware in my wrath that they should not enter into my rest.
Old Testament: Psalms, xcv, 11.
This is my rest for ever: here will I dwell.
Old Testament: Psalms, cxxxii, 14.
9
I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest.
Old Testament: Isaiah, xviii, 4.
This is the rest wherewith ye may cause the weary to rest; and this is the refreshing.
Old Testament: Isaiah, xxviii, 12.
In returning and rest shall ye be saved.
Old Testament: Isaiah, xxx, 15.
Where is the place of my rest?
Old Testament: Isaiah, lxvi, 1.
10
I find no rest.
Old Testament: Jeremiah, xlv, 3.
She findeth no rest.
Old Testament: Lamentations, i, 3.
Give thyself no rest.
Old Testament: Lamentations, ii, 18.
They rest not day and night.
New Testament: Revelation, iv, 8.

RESTITUTION

11
He should make full restitution.
Old Testament: Exodus, xxii, 3, 5, 6, 12.
That which he laboured for shall he restore: . . . according to his substance shall the restitution be.
Old Testament: Job, xx, 18.
Until the times of restitution of all things.
New Testament: Acts, iii, 21. The only uses of "restitution."

RESURRECTION

12
Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.
Old Testament: Psalms, lxxi, 20.

Many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.
Old Testament: Daniel, xii, 2.

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. . . . The hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
New Testament: John, v, 25, 28–29.

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body.
New Testament: I. Corinthians, xv, 42–44.

1
The Sadducees, which say that there is no resurrection.
New Testament: Matthew, xxii, 23; *Mark,* xii, 18; *Luke,* xx, 27; *Acts,* xxiii, 8.

When they heard of the resurrection of the dead some mocked: and others said, We will hear thee again of this matter.
New Testament: Acts, xvii, 32.

Touching the resurrection of the dead I am called in question by you this day.
New Testament: Acts, xxiv, 21.

How say some among you that there is no resurrection of the dead?
New Testament: I. Corinthians, xv, 12. *For full quotation see under* JESUS.

2
Touching the resurrection of the dead, have ye not read that which was spoken unto you by God?
New Testament: Matthew, xxii, 31. The reference is to *Exodus,* iii, 6, with the implication that God's people continue to live after death.

He shall rise again in the resurrection at the last day.
New Testament: John, xi, 24.

Jesus said unto her, I am the resurrection and the life.
New Testament: John, xi, 25. *See under* LAZARUS.

3
Beginning from the baptism of John, . . . must one be ordained to be a witness with us of his resurrection.
New Testament: Acts, i, 22.

He . . . spake of the resurrection of Christ.
New Testament: Acts, ii, 31.

Preached through Jesus the resurrection from the dead.
New Testament: Acts, iv, 2; xvii, 18. For the resurrection of Jesus, *see under* JESUS.

There shall be a resurrection of the dead, both of the just and unjust.
New Testament: Acts, xxiv, 15.

4
Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power.
New Testament: Revelation, xx, 6.

Day and night manifest a resurrection to us. The night lies down, and the day arises: again the day departs and the night comes on.
N. T. Apocrypha: I. Clement, xi, 18.

REVENGE
See also Avenge, Vengeance

5
Revenge me of my persecutors.
Old Testament: Jeremiah, xv, 15.

We shall take our revenge on him.
Old Testament: Jeremiah, xx, 10.

The Lord revengeth.
Old Testament: Nahum, i, 2.

A readiness to revenge all disobedience.
New Testament: II. Corinthians, x, 6.

II—Revenge: The Revenger

6
The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.
Old Testament: Numbers, xxxv, 19, 21.

The congregation shall judge between the slayer and the revenger of blood.
Old Testament: Numbers, xxxv, 24.

The congregation shall deliver the slayer out of the hand of the revenger of blood.
Old Testament: Numbers, xxxv, 25, 27.

Thou wouldst not suffer the revengers of blood to destroy any more.
Old Testament: II. Samuel, xiv, 11.

A revenger to execute wrath upon him.
New Testament: Romans, xiii, 4. The only uses of "revenger."

REVOLT, see Rebellion

REWARD
See also Recompense

7
I am thy shield, and thy exceeding great reward.
Old Testament: Genesis, xv, 1.

It is your reward for your service.
Old Testament: Numbers, xviii, 31.

A full reward be given thee.
Old Testament: Ruth, ii, 12.

Your work shall be rewarded.
Old Testament: II. Chronicles, xv, 7.

The Son of man . . . shall reward every man according to his works.
New Testament: Matthew, xvi, 27; *II. Timothy,* iv, 14; *Revelation,* ii, 23; xviii, 6. *See also under* WORK.

8
He . . . regardeth not persons, nor taketh reward.
Old Testament: Deuteronomy, x, 17.

Cursed be he that taketh reward.
Old Testament: Deuteronomy, xxvii, 25.

Not for price nor reward.
Old Testament: Isaiah, xlv, 13.

1
Come home, . . . and I will give thee a reward.
Old Testament: I. Kings, xiii, 7.

His allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life.
Old Testament: II. Kings, xxv, 30. The only uses of "allowance."

Did I say, Bring unto me? or, Give a reward for me of your substance?
Old Testament: Job, vi, 22.

2
There is a reward for the righteous.
Old Testament: Psalms, lviii, 11.

Render a reward to the proud.
Old Testament: Psalms, xciv, 2.

There shall be no reward to the evil.
Old Testament: Proverbs, xxiv, 20.

3
They have a good reward for their labour.
Old Testament: Ecclesiastes, iv, 9.

The reward of his hands shall be given him.
Old Testament: Isaiah, iii, 11.

Thy work shall be rewarded.
Old Testament: Jeremiah, xxxi, 16.

Every man shall receive his own reward according to his labour.
New Testament: I. Corinthians, iii, 8. *See also under* DEED.

Labourer worthy of reward, *see under* LABOUR.

4
Thou givest a reward, and no reward is given unto thee.
Old Testament: Ezekiel, xvi, 34.

Ye shall receive of me gifts and rewards.
Old Testament: Daniel, ii, 6.

Give thy rewards to another.
Old Testament: Daniel, v, 17.

Thou hast loved a reward upon every cornfloor.
Old Testament: Hosea, ix, 1. The only use of "cornfloor."

Thy reward shall return upon thine own head.
Old Testament: Obadiah, i, 15.

5
Great is your reward in heaven.
New Testament: Matthew, v, 12; *Luke,* vi, 23, 35.

He shall receive a prophet's reward.
New Testament: Matthew, x, 41.

He shall receive a righteous man's reward.
New Testament: Matthew, x, 41.

He shall in no wise lose his reward.
New Testament: Matthew, x, 42; *Mark,* ix, 41.

Every man shall receive his own reward.
New Testament: I. Corinthians, iii, 8, 14.

RIB

6
The rib, which the Lord God had taken from man, made he a woman.
Old Testament: Genesis, ii, 22. *For full quotation see under* WOMAN.

7
And Abner said again to Asahel, Turn thee aside from following me; . . . Howbeit he refused to turn aside: wherefore Abner, with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place.
Old Testament: II. Samuel, ii, 22–23.

And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother.
Old Testament: II. Samuel, iii, 27. "Smote him under the fifth rib" is repeated in *II. Samuel,* iv, 6.

He smote him therewith in the fifth rib, and shed out his bowels to the ground.
Old Testament: II. Samuel, xx, 10.

RICHES

See also Possessions, Wealth

8
Abram was very rich in cattle, in silver, and in gold.
Old Testament: Genesis, xiii, 2. "Cattle," meaning oxen, camels, horses, asses, sheep, goats—the only wealth of a nomadic people. Gold from Ophir (*I. Kings,* ix, 28; gold and silver from Tarshish and Arabia (*II. Chronicles,* ix, 14, 22).

9
The king will enrich him with great riches.
Old Testament: I. Samuel, xvii, 25.

Thou didst enrich the kings of the earth with the multitude of thy riches.
Old Testament: Ezekiel, xxvii, 33.

In every thing ye are enriched.
New Testament: I. Corinthians, i, 5; *II. Corinthians,* ix, 11.

10
I have also given thee . . . both riches and honour.
Old Testament: I. Kings, iii, 13.

Both riches and honour come of thee.
Old Testament: I. Chronicles, xxix, 12.

He died in a good old age, full of days, riches, and honour.
Old Testament: I. Chronicles, xxix, 28.

I will give thee riches, and wealth, and honour.
Old Testament: II. Chronicles, i, 12.

He had riches and honour in abundance.
Old Testament: II. Chronicles, xvii, 5; xviii, 1.

[He] had exceeding much riches and honour.
Old Testament: II. Chronicles, xxxii, 27.

In her left hand riches and honour.
Old Testament: Proverbs, iii, 16.

Riches and honour are with me; yea, durable riches and righteousness.
Old Testament: Proverbs, viii, 18; xxii, 4.

11
He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.
Old Testament: Job, xx, 15.

The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not. Terrors take hold on him as waters, a tempest stealeth him away in the night. . . . Men shall clap their hands at him, and shall hiss him out of his place.

Old Testament: Job, xxvii, 19–23.

1

He heapeth up riches, and knoweth not who shall gather them.

Old Testament: Psalms, xxxix, 6.

Lo, this is the man that made not God his strength; but trusted in the abundance of his riches.

Old Testament: Psalms, lii, 7.

If riches increase, set not your heart upon them.

Old Testament: Psalms, lxii, 10.

Be not thou afraid when one is made rich, . . . For when he dieth he shall carry nothing away.

Old Testament: Psalms, xlix, 16–17.

2

Riches profit not in the day of wrath: but righteousness delivereth from death.

Old Testament: Proverbs, xi, 4.

He that trusteth in his riches shall fall.

Old Testament: Proverbs, xi, 28.

The ransom of a man's life are his riches.

Old Testament: Proverbs, xiii, 8.

The crown of the wise is their riches.

Old Testament: Proverbs, xiv, 24.

Labour not to be rich.

Old Testament: Proverbs, xxiii, 4.

Riches certainly make themselves wings; they fly away as an eagle toward heaven.

Old Testament: Proverbs, xxiii, 5.

Riches are not for ever.

Old Testament: Proverbs, xxvii, 24.

He that maketh haste to be rich shall not be innocent.

Old Testament: Proverbs, xxviii, 20.

He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

Old Testament: Proverbs, xxviii, 22.

There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt. But those riches perish by evil travail.

Old Testament: Ecclesiastes, v, 13–14.

3

My hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth.

Old Testament: Isaiah, x, 14.

They will carry their riches upon the shoulders of young asses . . . to a people that shall not profit them.

Old Testament: Isaiah, xxx, 6.

4

Let not the rich man glory in his riches.

Old Testament: Jeremiah, ix, 23.

As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

Old Testament: Jeremiah, xvii, 11.

With thy wisdom and with thine understanding thou hast gotten thee riches, . . . and thine heart is lifted up because of thy riches.

Old Testament: Ezekiel, xxviii, 4–5.

What hath pride profited us? or what good hath riches with our vaunting brought us? All those things are passed away like a shadow, and as a post that hasted by; And as a ship that passeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the pathway of the keel in the waves; Or as when a bird hath flown through the air, there is no token of her way to be found; . . . Or like as when an arrow is shot at a mark, it parteth the air, which immediately cometh together again, so that a man cannot know where it went through.

O. T. Apocrypha: Wisdom of Solomon, v, 8–12.

5

Be not at variance with a rich man, lest he overweigh thee.

O. T. Apocrypha: Ecclesiasticus, viii, 2.

Riches are not comely for a niggard: and what should an envious man do with money?

O. T. Apocrypha: Ecclesiasticus, xiv, 3.

Watching for riches consumeth the flesh, and the care thereof driveth away sleep.

O. T. Apocrypha: Ecclesiasticus, xxxi, 1.

Blessed is the rich that is found without blemish, and hath not gone after gold.

O. T. Apocrypha: Ecclesiasticus, xxxi, 8.

6

The deceitfulness of riches, choke the word.

New Testament: Matthew, xiii, 22; *Mark,* iv, 19.

Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

New Testament: Matthew, xix, 23–24; *Mark,* x, 23–25; *Luke,* xviii, 24–25.

Woe unto you that are rich! for ye have received your consolation.

New Testament: Luke, vi, 24.

7

They that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

New Testament: I. Timothy, vi, 9.

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches; . . . that they be rich in good works; . . . Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

New Testament: I. Timothy, vi, 17–19. "Be not highminded" occurs again in *Romans,* xi, 20.

8

Let the brother of low degree rejoice in that he is exalted: But the rich, in that he is made low: because as the flower of the grass he shall pass away.

New Testament: James, i, 9–10.

Ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are motheaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire.
New Testament: James, v, 1–3.

Beware, ye that glory in your riches, lest perhaps they groan who are in want, and their sighing come up unto God, and ye be shut out with your goods without the gate of the tower.
N. T. Apocrypha: I. Hermas, iii, 101.

II. Riches: Rich and Poor

1

The rich shall not give more, and the poor shall not give less than half a shekel.
Old Testament: Exodus, xxx, 15.

There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.
Old Testament: Proverbs, xiii, 7.

2

The poor is hated even of his own neighbour: but the rich hath many friends.
Old Testament: Proverbs, xiv, 20.

Wealth maketh many friends; but the poor is separated from his neighbour.
Old Testament: Proverbs, xix, 4.

The poor useth intreaties; but the rich answereth roughly.
Old Testament: Proverbs, xviii, 23.

The rich and poor meet together: the Lord is the maker of them all.
Old Testament: Proverbs, xxii, 2.

The rich ruleth over the poor.
Old Testament: Proverbs, xxii, 7.

3

He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.
Old Testament: Proverbs, xxii, 16.

Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.
Old Testament: Proverbs, xxviii, 6.

The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out.
Old Testament: Proverbs, xxviii, 11.

Give me neither poverty nor riches.
Old Testament: Proverbs, xxx, 8.

4

The poor man is honoured for his skill, and the rich man is honoured for his riches. He that is honoured in poverty, how much more in riches? and he that is dishonourable in riches, how much more in poverty?
O. T. Apocrypha: Ecclesiasticus, x, 30–31.

It is an easy thing in the sight of the Lord on the sudden to make a poor man rich.
O. T. Apocrypha: Ecclesiasticus, xi, 21.

What agreement is there between the hyena and the dog? and what peace between the rich and the poor? As the wild ass is the lion's prey in the wilderness: so the rich eat up the poor. As the proud hate humility: so doth the rich abhor the poor.
O. T. Apocrypha: Ecclesiasticus, xiii, 18–20.

A rich man beginning to fall is held up of his friends: but a poor man being down is thrust also away by his friends.
O. T. Apocrypha: Ecclesiasticus, xiii, 21.

When a rich man speaketh, every man holdeth his tongue, and, look, what he saith, they extol it to the clouds: but if a poor man speak, they say, What fellow is this? and if he stumble, they will help to overthrow him.
O. T. Apocrypha: Ecclesiasticus, xiii, 23.

Riches are good unto him that hath no sin, and poverty is evil in the mouth of the ungodly.
O. T. Apocrypha: Ecclesiasticus, xiii, 24.

The rich hath great labour in gathering riches together; and when he resteth, he is filled with his delicates. The poor laboureth in his poor estate; and when he leaveth off, he is still needy.
O. T. Apocrypha: Ecclesiasticus, xxxi, 3–4.

When thou art rich, think upon poverty.
O. T. Apocrypha: Ecclesiasticus, xviii, 25.

5

Poor, yet making many rich; as having nothing, and yet possessing all things.
New Testament: II. Corinthians, vi, 10.

Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom?
New Testament: James, ii, 5.

Let the rich distribute to the necessity of the poor: and let the poor bless God, that he has given one unto him, by whom his want may be supplied.
N. T. Apocrypha: I. Clement, xvii, 35.

RIGHT

6

I will go to the right.
Old Testament: Genesis, xiii, 9.

Turn to the right.
Old Testament: II. Samuel, xiv, 19; *Isaiah*, xxx, 21. Usually, "right hand." *See under* HAND.

7

Do that which is right.
Old Testament: Exodus, xv, 26; *Deuteronomy*, vi, 18; xii, 25; xxi, 9, etc.

[He] did that which was right.
Old Testament: I. Kings, xv, 5; *II. Kings*, xii, 2; xiv, 3, etc. Phrases frequently repeated.

Thou hast done right.
Old Testament: Nehemiah, ix, 33.

In those days there was no king in Israel, but every man did that which was right in his own eyes.
Old Testament: Judges, xvii, 6.

They know not to do right, saith the Lord, who store up violence and robbery in their palaces.
Old Testament: Amos, iii, 10.

8

The right of the firstborn is his.
Old Testament: Deuteronomy, xxi, 17.

The right of inheritance is thine.
Old Testament: Jeremiah, xxxii, 8.

1
What right have I yet to cry any more unto the king?
Old Testament: II. Samuel, xix, 28.
Should I lie against my right?
Old Testament: Job, xxxiv, 6.
Thou hast maintained my right.
Old Testament: Psalms, ix, 4.
That which is lawful and right.
Old Testament: Ezekiel, xviii, 5, 21, 27; xxxiii, 14, etc.
Good and right, *see under* GOOD.

2
The thing was right in the eyes of all.
Old Testament: I. Chronicles, xiii, 4.
If the thing seem right before the king.
Old Testament: Esther, viii, 5.
Declare things that are right.
Old Testament: Isaiah, xlv, 19.

3
Whatsoever is right I will give you.
New Testament: Matthew, xx, 4.
Whatsoever is right, that shall ye receive.
New Testament: Matthew, xx, 7.
Of yourselves judge ye not what is right?
New Testament: Luke, xii, 57.

RIGHTEOUSNESS

See also Goodness; Unrighteousness; Uprightness

4
Thee have I seen righteous before me.
Old Testament: Genesis, vii, 1.
Wilt thou slay also a righteous nation?
Old Testament: Genesis, xx, 4.
The innocent and righteous slay thou not.
Old Testament: Exodus, xxiii, 7.

5
He believed in the Lord; and he counted it to him for righteousness.
Old Testament: Genesis, xv, 6.
So shall my righteousness answer for me in time to come.
Old Testament: Genesis, xxx, 33.
For my righteousness the Lord hath brought me in to possess this land.
Old Testament: Deuteronomy, ix, 4, 5.

6
They shall offer sacrifices of righteousness.
Old Testament: Deuteronomy, xxxiii, 19.
Thou shalt be pleased with the sacrifices of righteousness.
Old Testament: Psalms, li, 19.

7
Thou art more righteous than I.
Old Testament: I. Samuel, xxiv, 17.
Two men more righteous and better than he.
Old Testament: I. Kings, ii, 32.

8
The Lord render to every man his righteousness and his faithfulness.
Old Testament: I. Samuel, xxvi, 23.
The Lord rewarded me according to my righteousness.
Old Testament: II. Samuel, xxii, 21; *Psalms,* xviii, 20.
The Lord hath recompensed me according to my righteousness.
Old Testament: II. Samuel, xxii, 25; *Psalms,* xviii, 24.
Give him according to his righteousness.
Old Testament: I. Kings, viii, 32; *II. Chronicles,* vi, 23.
Judge me . . . according to thy righteousness.
Old Testament: Psalms, xxxv, 24.

9
Is it any pleasure to the Almighty, that thou art righteous.
Old Testament: Job, xxii, 3.
He was righteous in his own eyes.
Old Testament: Job, xxxii, 1.
He withdraweth not his eyes from the righteous: but with kings are they on the throne.
Old Testament: Job, xxxvi, 7.
Wilt thou condemn me, that thou mayest be righteous?
Old Testament: Job, xl, 8.

10
My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.
Old Testament: Job, xxvii, 6.
I put on righteousness, and it clothed me.
Old Testament: Job, xxix, 14.
He will render unto man his righteousness.
Old Testament: Job, xxxiii, 26.
My righteousness is more than God's.
Old Testament: Job, xxxv, 2.

11
The Lord knoweth the way of the righteous.
Old Testament: Psalms, i, 6.
Thou, Lord, wilt bless the righteous; with favour wilt thou compass him as with a shield.
Old Testament: Psalms, v, 12.
The righteous Lord loveth righteousness; his countenance doth behold the upright.
Old Testament: Psalms, xi, 7.
God is in the generation of the righteous.
Old Testament: Psalms, xiv, 5.
Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness.
Old Testament: Psalms, xv, 1–2.
Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.
Old Testament: Psalms, xxxi, 18. The only use of "contemptuously."

12
Rejoice, ye righteous, and shout for joy. . . .
Rejoice in the Lord, O ye righteous.
Old Testament: Psalms, xxxii, 11; xxxiii, 1.
The eyes of the Lord are upon the righteous, and his ears are open unto their cry.
Old Testament: Psalms, xxxiv, 15.
The Lord . . . loveth righteousness and judgment.
Old Testament: Psalms, xxxiii, 5.
He leadeth me in the paths of righteousness for his name's sake.
Old Testament: Psalms, xxiii, 3.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.
Old Testament: Psalms, xxxiv, 17.
Many are the afflictions of the righteous: but the Lord delivereth him out of them all.
Old Testament: Psalms, xxxiv, 19.
I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.
Old Testament: Psalms, xxxvii, 25.
The righteous shall inherit the land, and dwell therein for ever.
Old Testament: Psalms, xxxvii, 29; *Isaiah,* lx, 21.

1
They that hate the righteous shall be desolate.
Old Testament: Psalms, xxxiv, 21.
The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. The law of his God is in his heart; none of his steps shall slide.
Old Testament: Psalms, xxxvii, 30–31.
The salvation of the righteous is of the Lord.
Old Testament: Psalms, xxxvii, 39.

2
My tongue shall speak of thy righteousness . . . all the day long.
Old Testament: Psalms, xxxv, 28; li, 14; lxxi, 24.
I have preached righteousness in the great congregation.
Old Testament: Psalms, xl, 9.
I have not hid thy righteousness within my heart.
Old Testament: Psalms, xl, 10.
The heavens shall declare his righteousness.
Old Testament: Psalms, 50, 6.
My mouth shall shew forth thy righteousness.
Old Testament: Psalms, lxxi, 15.
Men . . . shall sing of thy righteousness.
Old Testament: Psalms, cxlv, 7.

3
Verily there is a reward for the righteous.
Old Testament: Psalms, lviii, 11.
The righteous shall be glad in the Lord, and shall trust in him.
Old Testament: Psalms, lxiv, 10.
In his days shall the righteous flourish.
Old Testament: Psalms, lxxii, 7.
The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
Old Testament: Psalms, xcii, 12.
The righteous shall flourish as a branch.
Old Testament: Proverbs, xi, 28.
At that time, will I cause the Branch of righteousness to grow.
Old Testament: Jeremiah, xxxiii, 15.

4
Righteousness and peace have kissed each other.
Old Testament: Psalms, lxxxv, 10.
Righteousness shall look down from heaven.
Old Testament: Psalms, lxxxv, 11.
Righteousness shall go before him; and shall set us in the way of his steps.
Old Testament: Psalms, lxxxv, 13.
Blessed . . . [is] he that doeth righteousness at all times.
Old Testament: Psalms, cvi, 3.
His righteousness endureth for ever.
Old Testament: Psalms, cxi, 3; cxii, 3, 9.
As it is written, . . . His righteousness remaineth for ever.
New Testament: II. Corinthians, ix, 9.

5
Light is sown for the righteous, and gladness for the upright in heart.
Old Testament: Psalms, xcvii, 11.
The righteous shall be in everlasting remembrance. He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.
Old Testament: Psalms, cxii, 6–7.
The voice of rejoicing and salvation is in the tabernacles of the righteous.
Old Testament: Psalms, cxviii, 15.
Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head.
Old Testament: Psalms, cxli, 5.

6
Open to me the gates of righteousness.
Old Testament: Psalms, cxviii, 19.
Quicken me in thy righteousness.
Old Testament: Psalms, cxix, 40.
Thy righteousness is an everlasting righteousness.
Old Testament: Psalms, cxix, 142.

7
Keep the paths of the righteous.
Old Testament: Proverbs, ii, 20.
The Lord will not suffer the soul of the righteous to famish.
Old Testament: Proverbs, x, 3.
The lips of the righteous feed many.
Old Testament: Proverbs, x, 21.
The righteous is an everlasting foundation.
Old Testament: Proverbs, x, 25.
The hope of the righteous shall be gladness.
Old Testament: Proverbs, x, 28.
The righteous shall never be removed.
Old Testament: Proverbs, x, 30.
The righteous is delivered out of trouble, and the wicked cometh in his stead.
Old Testament: Proverbs, xi, 8.
When it goeth well with the righteous, the city rejoiceth.
Old Testament: Proverbs, xi, 10.
The seed of the righteous shall be delivered.
Old Testament: Proverbs, xi, 21.
The desire of the righteous is only good.
Old Testament: Proverbs, xi, 23.
The fruit of the righteous is the tree of life.
Old Testament: Proverbs, xi, 30.
The house of the righteous shall stand.
Old Testament: Proverbs, xii, 7.
The righteous eateth to the satisfying of his soul.
Old Testament: Proverbs, xiii, 25.
The righteous hath hope in his death.
Old Testament: Proverbs, xiv, 32.
Say ye to the righteous, that it shall be well with him.
Old Testament: Isaiah, iii, 10.

1
All the words of my mouth are in righteousness.
Old Testament: Proverbs, viii, 8.
I lead in the way of righteousness, in the midst of the paths of judgment.
Old Testament: Proverbs, viii, 20.
Righteousness delivereth from death.
Old Testament: Proverbs, x, 2, xi, 4.
To him that soweth righteousness shall be a sure reward.
Old Testament: Proverbs, xi, 18.
In the way of righteousness is life; and in the pathway thereof is no death.
Old Testament: Proverbs, xii, 28.
Righteousness keepeth him that is upright in the way.
Old Testament: Proverbs, xiii, 6.
Righteousness exalteth a nation.
Old Testament: Proverbs, xiv, 34.
He that followeth after righteousness and mercy findeth life, righteousness, and honour.
Old Testament: Proverbs, xxi, 21.
The Lord loveth him that followeth after righteousness.
Old Testament: Proverbs, xv, 9.
2
In the house of the righteous is much treasure.
Old Testament: Proverbs, xv, 6.
The Lord . . . heareth the prayer of the righteous.
Old Testament: Proverbs, xv, 29.
The righteous giveth and spareth not.
Old Testament: Proverbs, xxi, 26.
The father of the righteous shall greatly rejoice.
Old Testament: Proverbs, xxiii, 24.
Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place.
Old Testament: Proverbs, xxiv, 15.
Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit.
Old Testament: Proverbs, xxviii, 10.
3
Be not righteous overmuch.
Old Testament: Ecclesiastes, vii, 16.
The righteous, and the wise, and their works, are in the hand of God.
Old Testament: Ecclesiastes, ix, 1.
4
He looked . . . for righteousness, but behold a cry.
Old Testament: Isaiah, v, 7.
Woe unto them that . . . take away the righteousness of the righteous from him!
Old Testament: Isaiah, v, 22–23.
Righteousness shall be the girdle of his loins.
Old Testament: Isaiah, xi, 5. *See under* JESSE.
Righteousness [shall] remain in the fruitful field.
Old Testament: Isaiah, xxxii, 16.
He that walketh righteously . . . shall dwell on high.
Old Testament: Isaiah, xxxiii, 15–16.
5
Drop down, ye heavens, from above, and let the skies pour down righteousness.
Old Testament: Isaiah, xlv, 8.
I have raised him up in righteousness, and I will direct all his ways.
Old Testament: Isaiah, xlv, 13.
I the Lord speak righteousness, I declare things that are right.
Old Testament: Isaiah, xlv, 19.
Hearken unto me, ye stouthearted, that are far from righteousness: I bring near my righteousness; it shall not be far off.
Old Testament: Isaiah, xlvi, 12–13.
My righteousness is near. . . . My righteousness shall not be abolished.
Old Testament: Isaiah, li, 5–6.
He put on righteousness as a breastplate.
Old Testament: Isaiah, lix, 17; *New Testament: Ephesians,* vi, 14. *For full quotation see under* ARMOUR.
He hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with jewels. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.
Old Testament: Isaiah, lxi, 10–11.
6
When the righteous turneth away from his righteousness, and committeth iniquity, . . . shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
Old Testament: Ezekiel, xviii, 24; xxxiii, 18.
The righteousness of the righteous shall not deliver him in the day of his transgression: . . . neither shall the righteous be able to live for his righteousness in the day that he sinneth. When I say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
Old Testament: Ezekiel, xxxiii, 12–13.
Ye have turned . . . the fruit of righteousness into hemlock.
Old Testament: Amos, vi, 12. "Hemlock" occurs only once again, in *Hosea,* x, 4, "Judgment springeth up as hemlock."
7
Be thou not curious how the ungodly shall be punished, and when: but enquire how the righteous shall be saved, whose the world is, and for whom the world is created.
O. T. Apocrypha: II. Esdras, ix, 13.
The souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die: and their departure is taken for misery, And their going from us to be utter destruction: but they are in peace.
For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself. As gold in the furnace hath

he tried them, and received them as a burnt offering.

O. T. Apocrypha: Wisdom of Solomon, iii, 1–6.

Then shall the righteous man stand in great boldness before the face of such as have afflicted him. . . . And they repenting and groaning for anguish of spirit shall say within themselves, This was he whom we have sometimes in derision, and a proverb of reproach:

We fools accounted his life madness, and his end to be without honour: How is he numbered among the children of God, and his lot is among the saints!

O. T. Apocrypha: Wisdom of Solomon, v, 1–5.

The righteous live for evermore; their reward also is with the Lord, and the care of them is with the most High.

O. T. Apocrypha: Wisdom of Solomon, v, 15.

1

Love righteousness, ye that be judges of the earth.

O. T. Apocrypha: Wisdom of Solomon, i, 1.

Righteousness is immortal.

O. T. Apocrypha: Wisdom of Solomon, i, 15.

If thou followest righteousness, thou shalt obtain her, and put her on, as a glorious long robe.

O. T. Apocrypha: Ecclesiasticus, xxvii, 8.

2

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

New Testament: Matthew, v, 6.

Blessed are ye that hunger now: for ye shall be filled. . . . Woe unto you that are full! for ye shall hunger.

New Testament: Luke, vi, 21, 25.

3

Blessed are they which are persecuted for righteousness' sake; for theirs is the kingdom of heaven.

New Testament: Matthew, v, 10.

If ye suffer for righteousness' sake, happy are ye.

New Testament: I. Peter, iii, 14.

4

Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

New Testament: Matthew, v, 20.

5

He that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

New Testament: Matthew, x, 41.

As it is written, There is none righteous, no, not one.

New Testament: Romans, iii, 10. The quotation, from *Psalms,* xiv, 3, is, "There is none that doeth good, no, not one."

The eyes of the Lord are over the righteous, and his ears are open unto their prayers.

New Testament: I. Peter, iii, 12; *N. T. Apocrypha: I. Clement,* xi, 5.

6

Abraham believed God, and it was counted unto him for righteousness.

New Testament: Romans, iv, 3, 9, 11, 13, 22; *Galatians,* iii, 6.

His faith is counted for righteousness.

New Testament: Romans, iv, 5.

Blessedness of the man, unto whom God imputeth righteousness.

New Testament: Romans, iv, 6.

Made free from sin, ye became the servants of righteousness.

New Testament: Romans, vi, 18.

When ye were the servants of sin, ye were free from righteousness.

New Testament: Romans, vi, 20.

7

Attained to righteousness, even the righteousness which is of faith.

New Testament: Romans, ix, 30, 31.

They being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

New Testament: Romans, x, 3.

Christ is the end of the law for righteousness to every one that believeth.

New Testament: Romans, x, 4.

Moses describeth the righteousness which is of the law.

New Testament: Romans, x, 5.

The righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven?

New Testament: Romans, x, 6.

If righteousness come by the law, then Christ is dead in vain.

New Testament: Galatians, ii, 21; iii, 21.

We through the Spirit wait for the hope of righteousness by faith.

New Testament: Galatians, v, 5.

Not having mine own righteousness, which is of the law, but . . . the righteousness which is of God by faith.

New Testament: Philippians, iii, 9.

8

What fellowship hath righteousness with unrighteousness?

New Testament: II. Corinthians, vi, 14.

Do thou therefore believe the righteous, but give no credit to the unrighteous. For righteousness keepeth the right way, but unrighteousness the wicked way.

N. T. Apocrypha: II. Hermas, vi, 3.

9

Being filled with the fruits of righteousness.

New Testament: Philippians, i, 11.

The righteousness which is in the law, blameless.

New Testament: Philippians, iii, 6.

10

Follow after righteousness.

New Testament: I. Timothy, vi, 11; *II. Timothy,* ii, 22.

Thou hast loved righteousness, and hated iniquity.

New Testament: Hebrews, i, 9.

The peaceable fruit of righteousness.

New Testament: Hebrews, xii, 11.

The fruit of righteousness is sown in peace of them that make peace.

New Testament: James, iii, 18.

Let no man deceive you: he that doeth righteousness is righteous.
New Testament: I. John, iii, 7.
Happy are all they that do righteousness, they shall not be consumed for ever.
N. T. Apocrypha: I. Hermas, ii, 28.
The Lord knoweth the way of the righteous, and the way of the ungodly shall perish.
N. T. Apocrypha: Barnabas, x, 9.

RISING

1
Abraham rose up early in the morning.
Old Testament: Genesis, xxii, 3; *II. Kings,* iii, 52.
They rose up in the morning.
Old Testament: Genesis, xxiv, 54.
He rose up that night.
Old Testament: Genesis, xxxii, 22.
Pharaoh rose up in the night.
Old Testament: Exodus, xii, 30.
They rose up early on the morrow.
Old Testament: Exodus, xxxii, 6.
They rose early about the dawning of the day.
Old Testament: Joshua, vi, 15. Phrases frequently repeated.

2
He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.
Old Testament: Proverbs, xxvii, 14.
Behold their sitting down, and their rising up.
Old Testament: Lamentations, iii, 63.

3
He shall rise up at the voice of the bird.
Old Testament: Ecclesiastes, xii, 4.
Rising betimes.
Old Testament: Job, xxiv, 5.
She riseth while it is yet night.
Old Testament: Proverbs, xxxi, 15.
Rising up early.
Old Testament: Jeremiah, vii, 13, 25; xi, 7; xxv, 3, 4; xxvi, 5, etc., etc.
Rise up betimes, and be not the last.
O. T. Apocrypha: Ecclesiasticus, xxxii, 11.

RIVER

4
And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison, . . . which compasseth the whole land of Havilah [Arabia?]. . . . And the name of the second river is Gihon, . . . that compasseth the whole land of Ethiopia. And the name of the third river is Hiddekel, . . . which goeth toward the east of Assyria. And the fourth river is Euphrates.
Old Testament: Genesis, ii, 10–14.

5
He shall not see the rivers, the floods, the brooks of honey and butter.
Old Testament: Job, xx, 17.
He cutteth out rivers among the rocks.
Old Testament: Job, xxviii, 10.
He turneth rivers into a wilderness, and the watersprings into dry ground.
Old Testament: Psalms, cvii, 33.

6
There is a river, the streams whereof shall make glad the city of God.
Old Testament: Psalms, xlvi, 4.
Unto the place from whence the rivers come, thither they return again.
Old Testament: Ecclesiastes, i, 7.

7
They shall turn the rivers far away; and the brooks of defence shall be emptied and dried up.
Old Testament: Isaiah, xix, 6.
There shall be upon every high mountain, and upon every high hill, rivers and streams of water.
Old Testament: Isaiah, xxx, 25.
As rivers of water in a dry place.
Old Testament: Isaiah, xxxii, 2. *For full quotation see under* MAN.
I will open rivers in high places, and fountains in the midst of the valleys.
Old Testament: Isaiah, xli, 18.
Force not the course of the river.
O. T. Apocrypha: Ecclesiasticus, iv, 26.

ROBBERY

See also Stealing, Theft

8
Become not vain in robbery.
Old Testament: Psalms, lxii, 10.
The robbery of the wicked shall destroy them.
Old Testament: Proverbs, xxi, 7.
I hate robbery.
Old Testament: Isaiah, lxi, 8.
[They] have . . . exercised robbery.
Old Testament: Ezekiel, xxii, 29.

II—Robbery: The Robber

9
The robber swalloweth up their substance.
Old Testament: Job, v, 5.
The tabernacles of robbers prosper, and they that provoke God are secure.
Old Testament: Job, xii, 6.
The robber shall prevail against him.
Old Testament: Job, xviii, 9.

10
Is this house, which is called by my name, become a den of robbers in your eyes?
Old Testament: Jeremiah, vii, 11.
Robbers shall enter into it, and defile it.
Old Testament: Ezekiel, vii, 22.
Robbers of thy people shall exalt themselves.
Old Testament: Daniel, xi, 14.

ROCK

11
Smite the rock, and there shall come water.
Old Testament: Exodus, xvii, 6. *For full quotation see under* MOSES. *See also Numbers,* xx, 8–11.
Our fathers . . . drank of that spiritual Rock that followed them: and that Rock was Christ.
New Testament: I. Corinthians, x, 4.

1
God, He is the Rock, his work is perfect.
Old Testament: Deuteronomy, xxxii, 4. *For full quotation see under* GOD.
He . . . lightly esteemed the Rock of his salvation.
Old Testament: Deuteronomy, xxxii, 15.
Of the Rock that begat thee thou art unmindful.
Old Testament: Deuteronomy, xxxii, 18.
Their rock is not as our Rock.
Old Testament: Deuteronomy, xxxii, 31.
Where are their gods, their rock in whom they trusted?
Old Testament: Deuteronomy, xxxii, 37.
The Lord is my rock, and my fortress.
Old Testament: II. Samuel xxii, 2; *Psalms,* xviii, 2; lxxi, 3; lxxxix, 26; xciv, 22, etc., etc. Frequently repeated.

2
There was a sharp rock on the one side, and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh.
Old Testament: I. Samuel, xiv, 4.
[He] graveth an habitation for himself in a rock.
Old Testament: Isaiah, xxii, 16.
Look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.
Old Testament: Isaiah, li, 1.
The shadow of a great rock in a weary land.
Old Testament: Isaiah, xxxii, 2. *See under* MAN *for full quotation.*

ROD

3
Whatsoever passeth under the rod . . . shall be holy.
Old Testament: Leviticus, xxvii, 32.
I will cause you to pass under the rod.
Old Testament: Ezekiel, xx, 37. DUMMELOW, *Bible Commentary,* p. 505, says this is the shepherd's rod, used in counting the flock. However, to "pass under the rod" was usually a sign of subjection. A conquered army was made to pass under the rod, which consisted of a lance supported by two other lances.

4
Let him take his rod away from me, and let not his fear terrify me.
Old Testament: Job, ix, 34.
Thou shalt break them with a rod of iron.
Old Testament: Psalms, ii, 9.
Rule with a rod of iron, *see under* RULE.

5
The rod of thine inheritance.
Old Testament: Psalms, lxxiv, 2; *Jeremiah,* x, 16; li, 19.
The rod of the wicked shall not rest upon the lot of the righteous.
Old Testament: Psalms, cxxv, 3.
The rod of correction.
Old Testament: Proverbs, xxii, 15.
Thou hast broken . . . the rod of his oppressor.
Old Testament: Isaiah, ix, 4.
The rod of mine anger.
Old Testament: Isaiah, x, 5.
Smite the earth with the rod of his mouth.
Old Testament: Isaiah, xi, 4.
The rod of his wrath.
Old Testament: Lamentations, iii, 1.

6
He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.
Old Testament: Proverbs, xiii, 24.
A whip for the horse, a bridle for the ass, and a rod for the fool's back.
Old Testament: Proverbs, xxvi, 3.
The rod and reproof giveth wisdom: but a child left to himself bringeth his mother to shame.
Old Testament: Proverbs, xxix, 15.

7
As if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood.
Old Testament: Isaiah, x, 15.
He shall smite thee with a rod, and shall lift up his staff against thee.
Old Testament: Isaiah, x, 24.
As his rod was upon the sea, so shall he lift it up after the manner of Egypt.
Old Testament: Isaiah, x, 26.

8
She had strong rods.
Old Testament: Ezekiel, xix, 11.
Her strong rods were broken and withered.
Old Testament: Ezekiel, xix, 12, 14.
Fire is gone out of a rod of her branches.
Old Testament: Ezekiel, xix, 14.
Hear ye the rod, and who hath appointed it.
Old Testament: Micah, vi, 9.
Shall I come upon you with a rod, or in love?
New Testament: I. Corinthians, iv, 21.
Aaron's rod, *see under* AARON.

ROMAN

9
They have beaten us openly uncondemned, being Romans.
New Testament: Acts, xvi, 37.
They feared, when they heard that they were Romans.
New Testament: Acts, xvi, 38.
Is it lawful for you to scourge a man that is a Roman?
New Testament: Acts, xxii, 25. *For full quotation see under* PAUL.

10
Take heed what thou doest: for this man is a Roman.
New Testament: Acts, xxii, 26.
The chief captain was afraid, after he knew that he was a Roman.
New Testament: Acts, xxii, 29.
I rescued him, having understood that he was a Roman.
New Testament: Acts, xxiii, 27.
It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to

answer for himself concerning the crime laid against him.
New Testament: Acts, xxv, 16. "Civis Romanus sum" (I am a Roman citizen) was the proudest boast a man could make in that era.

ROOT

1
A root that beareth gall and wormwood.
Old Testament: Deuteronomy, xxix, 18.
Their root shall be as rottenness, and their blossom shall go up as dust.
Old Testament: Isaiah, v, 24.
Any root of bitterness springing up.
New Testament: Hebrews, xii, 15.

2
The Lord rooted them out of their land.
Old Testament: Deuteronomy, xxix, 28.
The Lord . . . shall root up Israel out of this good land.
Old Testament: I. Kings, xiv, 15. *See also Zephaniah,* ii, 4; *Matthew,* xv, 13.
[It] would root out all mine increase.
Old Testament: Job, xxxi, 12.
God shall . . . root thee out of the land of the living.
Old Testament: Psalms, lii, 5.
I have this day set thee over the nations . . . to root out, and to pull down.
Old Testament: Jeremiah, i, 10. "Rooted out" is repeated in *Job,* xviii, 14; xxxi, 8; *Proverbs,* ii, 22; *Ephesians,* iii, 17.

3
The remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.
Old Testament: II. Kings, xix, 30; *Isaiah,* xxxvii, 31.
Thou . . . didst cause it to take deep root.
Old Testament: Psalms, lxxx, 9; *Isaiah,* xxvii, 6.
Their stock shall not take root in the earth.
Old Testament: Isaiah, xl, 24.
Thou hast planted them, yea, they have taken root.
Old Testament: Jeremiah, xii, 2.

4
I pluck them up by the roots.
Old Testament: II. Chronicles, vii, 20.
Shall he not pull up the roots thereof? . . . Pluck it up by the roots thereof.
Old Testament: Ezekiel, xvii, 9.
Horns plucked up by the roots.
Old Testament: Daniel, vii, 8.
Be thou plucked up by the root.
New Testament: Luke, xvii, 6.
Trees, . . . twice dead, plucked up by the roots.
New Testament: Jude, i, 12.

5
His roots are wrapped about the heap, and seeth the place of stones.
Old Testament: Job, viii, 17.
His roots shall be dried up beneath, and above shall his branch be cut off.
Old Testament: Job, xviii, 16; *Hosea,* ix, 16.
My root was spread out by the waters.
Old Testament: Job, xxix, 19.
[She] spreadeth out her roots by the river.
Old Testament: Jeremiah, xvii, 8.

6
Because they had no root, they withered away.
New Testament: Matthew, xiii, 6; *Mark,* iv, 6.
These have no root, which for a while believe, and in time of temptation fall away.
New Testament: Luke, viii, 13.
If the root be holy, so are the branches.
New Testament: Romans, xi, 16. *See under* BRANCH.

ROSE

7
I am the rose of Sharon, and the lily of the valleys.
Old Testament: Song of Solomon, ii, 1.
Blossom as the rose.
Old Testament: Isaiah, xxxv, 1. The only uses of "rose" in the *Bible.*

8
Let us enjoy the good things that are present: . . . let us fill ourselves with costly wine and ointments: and let no flower of the spring pass us by: let us crown ourselves with rosebuds, before they be withered.
O. T. Apocrypha: Wisdom of Solomon, ii, 6–8.

RUBIES

9
Above rubies.
Old Testament: Job, xxviii, 18; *Proverbs,* xxxi, 10.
More precious than rubies.
Old Testament: Proverbs, iii, 15.
Better than rubies.
Old Testament: Proverbs, viii, 11. *See under* WISDOM.
More ruddy in body than rubies.
Old Testament: Lamentations, iv, 7. The only uses of "rubies."

RUIN

10
They were the ruin of him.
Old Testament: II. Chronicles, xxviii, 23.
Thou hast brought his strong holds to ruin.
Old Testament: Psalms, lxxxix, 40.
Let this ruin be under thy hand.
Old Testament: Isaiah, iii, 6.
He brought it to ruin.
Old Testament: Isaiah, xxiii, 13; xxv, 2.
[It] shall not be your ruin.
Old Testament: Ezekiel, xviii, 30; xxi, 15.

RULE

11
Thou shalt not rule over him with rigour.
Old Testament: Leviticus, xxv, 43, 46.
[He] shall not rule with rigour over him in thy sight.
Old Testament: Leviticus, xxv, 53. "Rigour" occurs only twice more, in *Exodus,* i, 13, 14, "Serve with rigour."

He that ruleth over men must be just, ruling in the fear of God.
Old Testament: II. Samuel, xxiii, 3.

1
Shall even he that hateth right govern?
Old Testament: Job, xxxiv, 17.
They that hated them ruled over them.
Old Testament: Psalms, cvi, 41.
Rule thou in the midst of thine enemies.
Old Testament: Psalms, cx, 2.
He that ruled the nations in anger, is persecuted.
Old Testament: Isaiah, xiv, 6.

2
There is a time wherein one man ruleth over another to his own hurt.
Old Testament: Ecclesiastes, viii, 9.
They shall rule over their oppressors.
Old Testament: Isaiah, xiv, 2.
Who . . . made him rule over kings?
Old Testament: Isaiah, xli, 2.

3
Remember them which have the rule over you.
New Testament: Hebrews, xiii, 7.
Obey them that have the rule over you.
New Testament: Hebrews, xiii, 17.
Salute all them that have rule over you.
New Testament: Hebrews, xiii, 24.

4
And he that overcometh, . . . to him will I give power over the nations: And he shall rule them with a rod of iron.
New Testament: Revelation, ii, 26–27; xix, 15.
She brought forth a man child, who was to rule all nations with a rod of iron.
New Testament: Revelation, xii, 5.

RULER

5
Ruler throughout all the land of Egypt.
Old Testament: Genesis, xlv, 8.
Thou shalt provide . . . men of truth, . . . to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens.
Old Testament: Exodus, xviii, 21.
Take you wise men, . . . and I will make them rulers over you.
Old Testament: Deuteronomy, i, 13.
I took thee from the sheepcote . . . to be ruler over my people.
Old Testament: II. Samuel, vii, 8.

6
As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.
Old Testament: Proverbs, xxviii, 15.
If a ruler hearken to lies, all his servants are wicked.
Old Testament: Proverbs, xxix, 12.
Many seek the ruler's favour.
Old Testament: Proverbs, xxix, 26.
If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.
Old Testament: Ecclesiastes, x, 4.

7
Thou hast clothing, be thou our ruler.
Old Testament: Isaiah, iii, 6.
The Lord hath broken the . . . sceptre of the rulers.
Old Testament: Isaiah, xiv, 5.
All thy rulers are fled together, they are bound by the archers.
Old Testament: Isaiah, xxii, 3.
What manner of man the ruler of the city is, such are all they that dwell therein.
O. T. Apocrypha: Ecclesiasticus, x, 2.
Rulers are not a terror to good works, but to the evil.
New Testament: Romans, xiii, 3.

RUMOUR

8
He shall hear a rumour.
Old Testament: II. Kings, xix, 7; *Isaiah,* xxxvii, 7.
I have heard a rumour from the Lord.
Old Testament: Jeremiah, xlix, 14; *Obadiah,* i, 1.
Lest . . . ye fear for the rumour that shall be heard in the land, a rumour shall both come one year, and after that in another year shall come a rumour.
Old Testament: Jeremiah, li, 46.
Rumour shall be upon rumour.
Old Testament: Ezekiel, vii, 26.

RUTH

9
Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons. And the name of the man was Elimelech, and the name of his wife Naomi. . . . And Naomi's husband died; and she was left, and her two sons.

And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth. . . . And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband. . . . And Naomi said unto her two daughters in law, Go, return each to her mother's house. . . . Turn again, my daughters, go your way. . . . And Orpah kissed her mother in law, but Ruth clave unto her, . . . and said,

Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God. Where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if ought but death part thee and me. . . .

So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, . . . and they came to Bethlehem in the beginning of the barley harvest.
Old Testament: Ruth, i, 1–22.

Naomi had a kinsman of her husband's, a mighty man of wealth, . . . and his name was Boaz. And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter. And she went, and came, and gleaned in the field after the reapers.

And, behold, Boaz came from Bethlehem, and . . . said unto his servant that was set over the reapers, Whose damsel is this? And the servant answered, and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab: And she said, I pray you, let me glean and gather after the reapers among the sheaves. . . .

And . . . Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not: And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not. So she gleaned in the field until even.

Old Testament: Ruth, ii, 1–17.

So Boaz took Ruth, and she was his wife: and when he went in unto her, the Lord gave her conception, and she bare a son. . . . And they called his name Obed: he is the father of Jesse, the father of David.

Old Testament: Ruth, iv, 13, 17.

S

SABBATH

1

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work.

Old Testament: Genesis, ii, 2–3. *See also New Testament: Hebrews,* iv, 4.

Remember the sabbath day, to keep it holy.

Old Testament: Exodus, xx, 8. *See under* COMMANDMENTS. "Sabbath," from the Hebrew *shabbāth,* from the verb *shābath,* meaning "to desist." *See* HASTINGS, *Dictionary of the Bible,* p. 807.

And Moses said unto them, This is that which the Lord hath said, To morrow is the rest of the holy sabbath unto the Lord. . . . The Lord hath given you the sabbath. . . . So the people rested on the seventh day.

Old Testament: Exodus, xvi, 23, 29–30.

Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations. . . . Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. Six days may work be done; but in the seventh is the sabbath of rest, holy to the Lord.

Old Testament: Exodus, xxxi, 13–15.

Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

Old Testament: Exodus, xxxiv, 21.

Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the Lord: whosoever doeth work therein shall be put to death.

Old Testament: Exodus, xxxv, 2; *Leviticus,* xxiii, 3.

2

It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

Old Testament: Leviticus, xvi, 31.

Ye shall keep my sabbaths, and reverence my sanctuary.

Old Testament: Leviticus, xix, 30; xxvi, 2.

In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Old Testament: Leviticus, xxiii, 24.

In the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

Old Testament: Leviticus, xxiii, 32.

3

Keep the sabbath day to sanctify it, as the Lord thy God hath commanded thee.

Old Testament: Deuteronomy, v, 12.

Sanctify the sabbath of the Lord with pure hands, and with a clean heart.

N. T. Apocrypha: Barnabas, xii, 1.

4

Remember that thou wast a servant in the land of Egypt, and that the Lord thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the Lord thy God commanded thee to keep the sabbath day.

Old Testament: Deuteronomy, v, 15.

While the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day. . . . And the Lord said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp. And all the congregation brought him without the camp, and stoned him with stones, and he died.

Old Testament: Numbers, xv, 32, 35–36. The legendary "Man in the moon."

What evil thing is this that ye do, and profane the sabbath day?

Old Testament: Nehemiah, xiii, 17.

5

This is the day which the Lord hath made; we will rejoice and be glad in it.

Old Testament: Psalms, cxviii, 24.

Blessed is the man that . . . keepeth the sabbath.

Old Testament: Isaiah, lvi, 2.

Every one that keepeth the sabbath from polluting it, . . . will I bring to my holy mountain, and make them joyful in my house of prayer.

Old Testament: Isaiah, lvi, 6–7; lviii, 13–14.

6

Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem; Neither carry forth a burden

out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day.

Old Testament: Jeremiah, xvii, 21–22. One of the famous discussions among the rabbis was as to whether a man could be permitted to buckle on his wooden leg on the sabbath day.

1
At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day. But he said unto them, . . . The Son of man is Lord even of the sabbath day.

New Testament: Matthew, xii, 1–2, 8. The story is repeated in *Mark,* ii, 23, and *Luke,* vi, 1.

And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

New Testament: Matthew, xii, 10–12; *Luke,* vi, 1–9.

And, behold, there was a woman which had a spirit of infirmity eighteen years. . . . And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. And he laid his hands on her: and immediately she was made straight. . . . And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day. . . . The Lord then answered him, and said, Thou hypocrite, doth not each of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

New Testament: Luke, xiii, 11–16.

Jesus . . . spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? . . . Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

New Testament: Luke, xiv, 3–5.

The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. . . . And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

New Testament: John, v, 10, 16.

If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

New Testament: John, vii, 23. Jesus to the Jews.

And it was the sabbath day when Jesus made the clay, and opened his [the blind man's] eyes. . . . Therefore said some of the Pharisees, this man is not of God, because he keepeth not the sabbath day.

New Testament: John, ix, 14–16.

The twofold attitude of Jesus toward the Law of Moses is well illustrated in an incident recorded only in one manuscript (*Codex Bezæ*) in *Luke,* vi, 4, "On the same day, seeing a man laboring on the sabbath he [Jesus] said to him, 'Man, if thou knowest what thou doest, blessed art thou; but if thou knowest not, accursed art thou and a transgressor of the Law.'"

ROBERT H. PFEIFFER, *Introduction to the Old Testament,* p. 4.

2
The sabbath was made for man, and not man for the sabbath.

New Testament: Mark, ii, 27.

Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill?

New Testament: Mark, iii, 4; *Luke,* vi, 9.

Sabbatical year, *see under* YEAR.

SACKCLOTH

3
Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

Old Testament: Genesis, xxxvii, 34. The sackcloth of the *Old Testament,* almost always associated with mourning or penitence, was a coarse dark cloth made on the loom from the hair of goats and camels. It was usually "girded about the loins," that is worn in the form of a loincloth, tied in a knot in front. Worn next the skin, it was, of course, very uncomfortable. *See also under* MOURNING.

Rend your clothes, and gird you with sackcloth.

Old Testament: II. Samuel, iii, 31.

Let us, I pray thee, put sackcloth on our loins, and ropes upon our heads.

Old Testament: I. Kings, xx, 31.

They girded sackcloth on their loins.

Old Testament: I. Kings, xx, 32.

He rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

Old Testament: I. Kings, xxi, 27.

And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh.

Old Testament: II. Kings, vi, 30.

He rent his clothes, and covered himself with sackcloth.

Old Testament: II. Kings, xix, 1, 2; *Isaiah,* xxxvii, 1, 2.

[He] rent his clothes, and put on sackcloth and ashes.

Old Testament: Esther, iv, 1.

I have sewed sackcloth upon my skin, and defiled my horn in the dust.

Old Testament: Job, xvi, 15.

When they were sick, my clothing was sackcloth.

Old Testament: Psalms, xxxv, 13.

I made sackcloth also my garment.

Old Testament: Psalms, lxix, 11.

Instead of a stomacher a girding of sackcloth.
Old Testament: Isaiah, iii, 24. Phrases repeated many times in various forms. The only use of "stomacher."

Repent in sackcloth and ashes, *see under* REPENTANCE.

SACRIFICE
See also Offering

1
Then Jacob offered sacrifice upon the mount.
Old Testament: Genesis, xxxi, 54.

And Israel . . . offered sacrifices unto the God of his father Isaac.
Old Testament: Genesis, xlvi, 1. According to the *Old Testament* record, the custom of offering sacrifices to the Lord is as old as the human race, as explained under OFFERING. *See also,* HASTINGS, *Dictionary of the Bible,* p. 810.

Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.
Old Testament: Exodus, xxiii, 18.

If his offering be a burnt sacrifice of the herd, let him offer a male without blemish.
Old Testament: Leviticus, i, 3.

A burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.
Old Testament: Leviticus, i, 9. "Burnt sacrifice" is repeated many times, and a large portion of *Leviticus, Numbers,* and *Deuteronomy* is devoted to details of the ritual of the various sacrifices. It will be noted that "sacrifice" and "offering" are used interchangeably.

He sacrificed and burnt incense in high places.
Old Testament: I. Kings, iii, 3.

2
Sacrifice and offering thou didst not desire.
Old Testament: Psalms, xl, 6.

Thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. The sacrifices of God are a broken spirit.
Old Testament: Psalms, li, 16.

3
The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?
Old Testament: Proverbs, xxi, 27.

The offering of the righteous maketh the altar fat, and the sweet savour thereof is before the most High. The sacrifice of a just man is acceptable, and the memorial thereof shall never be forgotten.
O. T. Apocrypha: Ecclesiasticus, xxxv, 6–7.

4
To what purpose is the multitude of your sacrifices unto me? saith the Lord. I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.
Old Testament: Isaiah, i, 11.

Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?
Old Testament: Amos, v, 25.

As it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?
New Testament: Acts, vii, 42.

Are not they which eat of the sacrifices partakers of the altar?
New Testament: I. Corinthians, x, 18.

5
I will have mercy, and not sacrifices.
New Testament: Matthew, ix, 13; xii, 7.

To love God with all the heart . . . is more than all whole burnt offerings and sacrifices.
New Testament: Mark, xii, 33.

Present your bodies a living sacrifice.
New Testament: Romans, xii, 1.

[He] hath given himself for us an offering and sacrifice to God for a sweetsmelling savour.
New Testament: Ephesians, v, 2.

A sacrifice acceptable, wellpleasing to God.
New Testament: Philippians, iv, 18.

6
Offer both gifts and sacrifices for sins.
New Testament: Hebrews, v, 1; viii, 3.

Offer up sacrifice, first for his own sins, and then for the people's. . . . He appeared to put away sin by the sacrifice of himself.
New Testament: Hebrews, vii, 27; ix, 26.

Sacrifice and offering and burnt offerings and offering for sin thou wouldst not, neither hadst pleasure therein, which are offered by the law.
New Testament: Hebrews, x, 8.

Let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks in his name. . . . For with such sacrifices is God well pleased.
New Testament: Hebrews, xiii, 15–16.

Offer up spiritual sacrifices, acceptable to God.
New Testament: I. Peter, ii, 5.

SADDUCEE, see under Pharisee

SADNESS, see under Sorrow

SAFETY

7
Ye shall dwell in the land in safety.
Old Testament: Leviticus, xxv, 18, 19; xxvi, 5. "Dwell in safety" is repeated in *Deuteronomy,* xii, 10; xxxiii, 12, 28; *Psalms,* iv, 8, etc.

With me thou shalt be in safeguard.
Old Testament: I. Samuel, xxii, 23. The only use of "safeguard."

Thou shalt take thy rest in safety. Also thou shalt lie down, and none shall make thee afraid.
Old Testament: Job, xi, 18–19; *Isaiah,* xiv, 30.

I will set him in safety from him that puffeth at him.
Old Testament: Psalms, xii, 5.

Then shalt thou walk in thy way safely.
Old Testament: Proverbs, iii, 23.

I . . . will make them to lie down safely.
Old Testament: Hosea, ii, 18.

He hath received him safe and sound.
New Testament: Luke, xv, 27. The only use of "safe and sound."

SAINTS

1
His saints are in thy hand.
Old Testament: Deuteronomy, xxxiii, 3.
He came with ten thousands of saints.
Old Testament: Deuteronomy, xxxiii, 2; *New Testament: Jude,* i, 14.
He will keep the feet of his saints.
Old Testament: I. Samuel, ii, 9.

2
Let thy saints rejoice in goodness.
Old Testament: II. Chronicles, vi, 41.
Let thy saints shout for joy.
Old Testament: Psalms, cxxxii, 9, 16.
Thy saints shall bless thee. They shall speak of the glory of thy kingdom, and talk of thy power.
Old Testament: Psalms, cxlv, 10–11.
Let the saints be joyful in glory: let them sing aloud upon their beds.
Old Testament: Psalms, cxlix, 5.

3
To which of the saints wilt thou turn?
Old Testament: Job, v, 1.
Behold, he putteth no trust in his saints.
Old Testament: Job, xv, 15.

4
The Lord . . . forsaketh not his saints.
Old Testament: Psalms, xxxvii, 28.
He preserveth the souls of his saints.
Old Testament: Psalms, xcvii, 10.
Precious in the sight of the Lord is the death of his saints.
Old Testament: Psalms, cxvi, 15.
Judah . . . is faithful with the saints.
Old Testament: Hosea, xi, 12.

5
How much evil he hath done to thy saints.
New Testament: Acts, ix, 13.

6
Now I go . . . to minister unto the saints.
New Testament: Romans, xv, 25.
Do ye not know that the saints shall judge the world?
New Testament: I. Corinthians, vi, 2.

7
All the saints salute you.
New Testament: II. Corinthians, xiii, 13; *Philippians,* iv, 22.
Salute every saint in Christ Jesus.
New Testament: Philippians, iv, 21.

SALT

8
Every oblation of thy meat offering shalt thou season with salt.
Old Testament: Leviticus, ii, 13.
Can that which is unsavoury be eaten without salt?
Old Testament: Job, vi, 6.
Thou wast not salted at all.
Old Testament: Ezekiel, xvi, 4.
Every one shall be salted with fire, and every sacrifice shall be salted with salt.
New Testament: Mark, ix, 49. The only uses of "salted."

9
It is a covenant of salt for ever before the Lord unto thee and to thy seed with thee.
Old Testament: Numbers, xviii, 19; *II. Chronicles,* xiii, 5.
He . . . beat down the city, and sowed it with salt.
Old Testament: Judges, ix, 45.

10
Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted?
New Testament: Matthew, v, 13. *See under* SERMON ON THE MOUNT.
Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves.
New Testament: Mark, ix, 50.
Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned? It is neither fit for the land, nor yet for the dunghill: but men cast it out.
New Testament: Luke, xiv, 34–35.

SALVATION

See also Redemption

11
I have waited for thy salvation, O Lord.
Old Testament: Genesis, xlix, 18.
Fear ye not, stand still, and see the salvation of the Lord, which he will shew to you to day. . . . The Lord shall fight for you, and ye shall hold your peace.
Old Testament: Exodus, xiv, 13.
He is become my salvation.
Old Testament: Exodus, xv, 2.
I rejoice in thy salvation.
Old Testament: I. Samuel, ii, 1.
To day the Lord hath wrought salvation in Israel.
Old Testament: I. Samuel, xi, 13.

12
There is no restraint to the Lord to save by many or by few.
Old Testament: I. Samuel, xiv, 6.
They looked, but there was none to save.
Old Testament: II. Samuel, xxii, 42.
Oh save me for thy mercies' sake.
Old Testament: Psalms, vi, 4; xxxi, 16; cix, 26.
Now know I that the Lord saveth his anointed.
New Testament: Psalms, xx, 6.
Cause thy face to shine; and we shall be saved.
Old Testament: Psalms, lxxx, 3, 7, 19.
Look unto me, and be ye saved, all the ends of the earth.
Old Testament: Isaiah, xlv, 22.
The harvest is past, the summer is ended, and we are not saved.
Old Testament: Jeremiah, viii, 20.
I am with you to save you, and to deliver you.
Old Testament: Jeremiah, xlii, 11.

13
Thou hast also given me the shield of thy salvation.
Old Testament: II. Samuel, xxii, 36.

He is the tower of salvation.
Old Testament: II. Samuel, xxii, 51.
Salvation belongeth unto the Lord.
Old Testament: Psalms, iii, 8.
Restore unto me the joy of thy salvation.
Old Testament: Psalms, li, 12.
Truly my soul waiteth upon God: from him cometh my salvation. He only is my rock and my salvation.
Old Testament: Psalms, lxii, 1–2, 6.
In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.
Old Testament: Psalms, lxii, 7.
Thou art my father, my God, and the rock of my salvation.
Old Testament: Psalms, lxxxix, 26; xcv, 1.
I will take the cup of salvation, and call upon the name of the Lord.
Old Testament: Psalms, cxvi, 13.
My soul fainteth for thy salvation: but I hope in thy word.
Old Testament: Psalms, cxix, 81.
Salvation is far from the wicked: for they seek not thy statutes.
Old Testament: Psalms, cxix, 155.
I have longed for thy salvation, O Lord; and thy law is my delight.
Old Testament: Psalms, cxix, 174.
It is he that giveth salvation unto kings.
Old Testament: Psalms, cxliv, 10. Phrases repeated over and over. "Salvation" occurs more than sixty times in *Psalms.*

1
The Lord is . . . the horn of my salvation.
Old Testament: Psalms, xviii, 2.
The Lord God of Israel . . . hath raised up an horn of salvation for us in the house of his servant David.
New Testament: Luke, i, 68–69.

2
God is my salvation. . . . The Lord Jehovah . . . is become my salvation.
Old Testament: Isaiah, xii, 2.
With joy shall we draw water out of the wells of salvation.
Old Testament: Isaiah, xii, 3.
Salvation will God appoint for walls and bulwarks.
Old Testament: Isaiah, xxvi, 1.
Let the earth open, and let them bring forth salvation.
Old Testament: Isaiah, xlv, 8.
We look . . . for salvation, but it is far off from us.
Old Testament: Isaiah, lix, 11.
He hath clothed me with the garments of salvation.
Old Testament: Isaiah, lxi, 10.
Mine own arm brought salvation unto me.
Old Testament: Isaiah, lxiii, 5.
Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the Lord our God is the salvation of Israel.
Old Testament: Jeremiah, iii, 23.

3
There be many created, but few shall be saved.
O. T. Apocrypha: II. Esdras, viii, 3.
There be many more of them which perish, than of them which shall be saved: Like as a wave is greater than a drop.
O. T. Apocrypha: II. Esdras, ix, 15–16.
Lord, are there few that be saved?
New Testament: Luke, xiii, 23.

4
Who then can be saved?
New Testament: Matthew, xix, 25; *Mark,* x, 26; *Luke,* xviii, 26. The disciples to Jesus.
What must I do to be saved?
New Testament: Acts, xvi, 30. The keeper of the prison at Thyatira to Paul.
He that endureth to the end shall be saved.
New Testament: Matthew, x, 22; xxiv, 13; *Mark,* xiii, 13.
He that believeth and is baptized shall be saved.
New Testament: Mark, xvi, 16.
Whosoever shall call on the name of the Lord shall be saved.
New Testament: Acts, ii, 21; *Romans,* x, 13.
If thou . . . shalt believe, . . . thou shalt be saved.
New Testament: Romans, x, 9.

5
This day is salvation come to this house.
New Testament: Luke, xix, 9.
Neither is there salvation in any other [than Jesus Christ]: for there is none other name under heaven given among men, whereby we must be saved.
New Testament: Acts, iv, 12.
Men and brethren, . . . to you is the word of this salvation sent.
New Testament: Acts, xiii, 26.
Behold, now is the day of salvation.
New Testament: II. Corinthians, vi, 2.
Work out your own salvation with fear and trembling. For it is God which worketh in you.
New Testament: Philippians, ii, 12–13.
Obtain salvation by our Lord Jesus Christ.
New Testament: I. Thessalonians, v, 9; *II. Timothy,* ii, 10; iii, 15.

6
Heirs of salvation.
New Testament: Hebrews, i, 14.
How shall we escape, if we neglect so great salvation?
New Testament: Hebrews, ii, 3.
He became the author of eternal salvation unto all them that obey him.
New Testament: Hebrews, v, 9.
Through faith unto salvation.
New Testament: I. Peter, i, 5.
The end of your faith, even the salvation of your souls.
New Testament: I. Peter, i, 9.
The longsuffering of our Lord is salvation.
New Testament: II. Peter, iii, 15.
Lo, a great multitude . . . stood before the throne, and before the Lamb, clothed in white robes, and palms in their hands; And cried with

a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

New Testament: Revelation, vii, 9–10. James Orr (HASTINGS, *Dictionary of the Bible,* p. 820) points out that "Salvation is the generic term employed in Scripture to express the idea of any gracious deliverance of God, but specially of the spiritual redemption from sin and its consequences predicted by the OT prophets, and realized in the mission and work of the Saviour Jesus Christ."

SAMARITAN

1

A certain lawyer . . . willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

New Testament: Luke, x, 25–32.

But a certain Samaritan, as he journeyed, came where he was: . . . And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. . . . Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

New Testament: Luke, x, 33–37. Hence "good Samaritan."

Then cometh he to a city of Samaria. . . . Now Jacob's well was there. . . . There cometh a woman of Samaria to draw water: Jesus said unto her, Give me to drink. . . . Then saith the woman of Samaria unto him, How is it that thou, being a Jew, asketh drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

New Testament: John, iv, 5–29. The Samaritans, who inhabited the central province of Palestine were of heathen origin, and would hold no religious fellowship with the Jews.

Say we not well that thou art a Samaritan, and hast a devil?

New Testament: John, viii, 48.

SAMSON

2

There was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren and bare not. And the angel of the Lord appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son; and no rasor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines. . . . And the woman bare a son, and called his name Samson: and the child grew, and the Lord blessed him.

Old Testament: Judges, xiii, 2–3, 24. "Samson" in Hebrew means distinguished, strong.

Then Samson went down . . . to Timnath: . . . and, behold, a young lion roared against him. And the Spirit of the Lord came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand. . . . And after a time . . . he turned aside to see the carcass of the lion: and, behold, there was a swarm of bees and honey in the carcass of the lion. And he took thereof in his hands, and went on eating. . . .

And Samson made there a feast; for so used the young men to do. . . . And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then will I give you thirty sheets and thirty change of garments. . . . And they said unto him, Put forth thy riddle, that we may hear it. And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle. . . . And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. . . . And it came to pass on the seventh day that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

Old Testament: Judges, xiv, 5–18.

And Samson went and caught three hundred foxes, and . . . put a firebrand in the midst between two tails. And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives. . . . And the Philistines came, . . . And Samson . . . smote them hip and thigh with a great slaughter.

Old Testament: Judges, xv, 4–8. The only use of "hip and thigh."

And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith. And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men. . . . And he judged Israel in the days of the Philistines twenty years.

Old Testament: Judges, xv, 15–20.

Then Samson went to Gaza, and saw there an harlot, and went in unto her. And it was told the Gazites, saying, Samson is come hither. . . . In the morning, when it is day, we shall kill him. And Samson lay till midnight, and arose at mid-

night, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron.

Old Testament: Judges, xvi, 1–3.

And it came to pass afterward, that he [Samson] loved a woman in the valley of Sorek, whose name was Delilah. And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, . . . and we will give thee every one of us eleven hundred pieces of silver. And Delilah said to Samson, Tell me, I pray thee wherein thy great strength lieth, . . . And it came to pass, when she pressed him daily with her words, . . . That he told her all his heart, and said unto her, There hath not come a rasor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man. . . .

And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; . . . and his strength went from him. And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, . . . But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house. Howbeit the hair of his head began to grow again after he was shaven.

Old Testament: Judges, xvi, 4–22. The hair of the lifelong Nazarite, a man devoted by a special vow to the service of Jehovah, might never be cut.

And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars. And Samson said unto the lad that held him by hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

Now the house was full of men and women; and all the lords of the Philistines were there. . . . And Samson called unto the Lord, and said, O Lord God, . . . strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes. And Samson took hold of the two middle pillars upon which the house stood, . . . And Samson said, Let me die with the Philistines. And he bowed himself with all his might: and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

Old Testament: Judges, xvi, 25–30.

SAMUEL

1

Now there was a certain man of Ramathaimzophim, . . . and his name was Elkanah. . . . And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children. . . . He loved Hannah: but the Lord had shut up her womb. . . . Therefore she wept and did not eat. . . . And she was in bitterness of soul, and prayed unto the Lord and wept sore. And she vowed a vow, and said, O Lord of hosts, if thou . . . wilt give unto thine handmaid a man child, then I will give him unto the Lord all the days of his life, and there shall no rasor come upon his head.

And Elkanah knew Hannah his wife; and the Lord remembered her. Wherefore it came to pass . . . that she bare a son, and called his name Samuel, saying, Because I have asked him of the Lord.

Old Testament: I. Samuel, 1–20. The phrase, "No rasor shall come upon his head" is repeated in *Numbers,* vi, 5, referring to anyone who is keeping a vow, and in *Judges,* xiii, 5, with reference to Samson. The hair of the lifelong Nazarite, a person devoted by a special vow to Jehovah, might never be cut.

Samuel ministered before the Lord, being a child, girded with a linen ephod. . . . And the child Samuel grew before the Lord, . . . and was in favour both with the Lord, and also with men.

Old Testament: I. Samuel, ii, 18, 21, 26.

And the child Samuel ministered unto the Lord before Eli. . . . And it came to pass . . . That the Lord called Samuel: and he answered, Here am I. And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down. . . . And the Lord came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth. . . .

And Samuel grew, and the Lord was with him, and did let none of his words fall to the ground. And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the Lord.

Old Testament: I. Samuel, iii, 1–20.

And Samuel judged Israel all the days of his life. And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places. And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto the Lord.

Old Testament: I. Samuel, vii, 15–17.

And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah.

Old Testament: I. Samuel, xxv, 1.

SAND

2

I will multiply thy seed . . . as the sand which is upon the sea shore.

Old Testament: Genesis, xxii, 17; xxxii, 12.

Joseph gathered corn as the sand of the sea.

Old Testament: Genesis, xli, 49.

Even as the sand that is upon the sea shore in multitude.

Old Testament: Joshua, xi, 4; *Judges,* vii, 12; *II. Samuel,* xvii, 11; *I. Kings,* iv, 20, 29.

I shall multiply my days as the sand.
Old Testament: Job, xxix, 18.

He rained . . . feathered fowls like as the sand of the sea.
Old Testament: Psalms, lxxviii, 27.

They are more in number than the sand.
Old Testament: Psalms, cxxxix, 18. *See also Isaiah,* x, 22; xlviii, 19; *Jeremiah,* xv, 8; xxxiii, 22; *Hosea,* i, 10; *Habakkuk,* i, 9; *Romans,* ix, 27, etc.

Who can number the sand of the sea, and the drops of rain, and the days of eternity?
O. T. Apocrypha: Ecclesiasticus, i, 2.

House built upon the sand, *see under* BUILDING.

1
Heavier than the sand of the sea.
Old Testament: Job, vi, 3.

The sand [is] weighty.
Old Testament: Proverbs, xxvii, 3.

SAPPHIRA, see under Ananias

SARAH, SARAI, see under Abraham

SATAN
See also Devil

2
And Satan stood up against Israel, and provoked David to number Israel.
Old Testament: I. Chronicles, xxi, 1. "Satan" is Hebrew, and means "adversary." This is his first appearance by name in the *Bible.*

Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them. And the Lord said unto Satan, Whence comest thou? Then Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it.
Old Testament: Job, i, 6–7; ii, 2. This is Satan's second appearance, this time as one of God's angels, whose special mission it is to watch over human affairs, to search out men's sins, and to report them to the celestial court. God asks him if he has observed Job, and it is Satan who persuades God to test Job's goodness. *See under* JOB.

3
Set thou a wicked man over him: and let Satan stand at his right hand.
Old Testament: Psalms, cix, 6.

And he shewed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him. And the Lord said unto Satan, The Lord rebuke thee, O Satan.
Old Testament: Zechariah, iii, 1–2. Here Satan is no longer a servant of the Lord, but an adversary.

Then saith Jesus unto him, Get thee hence, Satan. . . . Then the devil leaveth him.
New Testament: Matthew, iv, 10–11. Satan is now identified with the devil, *diabolus. For full quotation see under* JESUS.

4
When the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. And Jesus . . . said unto them, . . . If Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?
New Testament: Matthew, xii, 24–26.

And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils. And he called them unto him, and said unto them in parables, How can Satan cast out Satan? . . . If Satan rise up against himself, and be divided, he cannot stand, but hath an end.
New Testament: Mark, iii, 22–26; *Luke,* xi, 17–18. Beelzebub, or Beelzebul, or Baaizebub, was a heathen deity to whom the Jews ascribed supremacy among evil spirits.

5
Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.
New Testament: Matthew, xvi, 23. Jesus to Peter. Repeated in *Mark,* viii, 33. The Latin as given in the *Vulgate,* is the well-known "Vade retro me, satana."

Get thee behind me, Satan.
New Testament: Luke, iv, 8. Jesus to the devil. The phrase is not in the *Vulgate.*

6
I beheld Satan as lightning fall from heaven.
New Testament: Luke, x, 18. *See* LUCIFER.

This woman, . . . whom Satan hath bound, lo, these eighteen years.
New Testament: Luke, xiii, 16.

Then entered Satan into Judas.
New Testament: Luke, xxii, 3. *See under* JUDAS.

And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat.
New Testament: Luke, xxii, 31.

After the sop Satan entered into him.
New Testament: John, xiii, 27.

7
The God of peace shall bruise Satan under your feet.
New Testament: Romans, xvi, 20.

Deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved.
New Testament: I. Corinthians, v, 5.

Lest Satan should get an advantage of us: for we are not ignorant of his devices.
New Testament: II. Corinthians, ii, 11.

Satan himself is transformed into an angel of light.
New Testament: II. Corinthians, xi, 14.

8
Satan hindered us.
New Testament: I. Thessalonians, ii, 18.

The working of Satan with all power and signs and lying wonders.
New Testament: II. Thessalonians, ii, 9.

I have delivered [them] unto Satan, that they may learn not to blaspheme.
New Testament: I. Timothy, i, 20.

I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.
New Testament: Revelation, ii, 9; iii, 9.

I know . . . even where Satan's seat is, . . . where Satan dwelleth.
New Testament: Revelation, ii, 13.

Satan, which deceiveth the whole world.
New Testament: Revelation, xii, 9.

SAUL

1

Now there was a man of Benjamin, whose name was Kish, . . . And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he.
Old Testament: I. Samuel, ix, 1–2.

A company of prophets met him [Saul]; and the Spirit of God came upon him, and he prophesied among them. And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, what is this that is come unto the son of Kish? Is Saul also among the prophets? . . . Therefore it became a proverb, Is Saul also among the prophets?
Old Testament: I. Samuel, x, 10–12. The last phrase repeated in xix, 24.

And Samuel called the people together, . . . And said unto the children of Israel, . . . Ye have this day rejected your God, . . . and ye have said unto him, Nay, but set a king over us. . . . And Saul the son of Kish . . . was higher than any of the people from his shoulders and upward. And Samuel said to all the people, See ye him whom the Lord hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king.
Old Testament: I. Samuel, x, 17–24.

So Saul took the kingdom over Israel, and fought against all his enemies on every side: . . . and whithersoever he turned himself, he vexed them. . . . And there was sore war against the Philistines all the days of Saul; and when Saul saw any strong man, or any valiant man, he took him.
Old Testament: I. Samuel, xiv, 47–52.

But the spirit of the Lord departed from Saul, . . . And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee. Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

And Saul said unto his servants, Provide me now a man that can play well, and bring him to me. Then answered one of the servants, and said, Behold I have seen a son of Jesse the Bethlehemite that is cunning in playing. . . .

Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep. . . . And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer. . . . And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.
Old Testament: I. Samuel, xvi, 14–23.

When Saul enquired of the Lord, the Lord answered him not. . . . Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at En-dor. And Saul disguised himself, . . . and came to the woman by night.
Old Testament: I. Samuel, xxviii, 6–8. And, at Saul's request, the Witch of Endor brings Samuel back to earth, who tells Saul, "To morrow shalt thou and thy sons be with me."

Now the Philistines fought against Israel, . . . and slew Jonathan, and Abinadab, and Melchishua Saul's sons. And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers. Then said Saul unto his armourbearer, Draw thy sword and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it. . . . So Saul died.
Old Testament: I. Samuel, xxxi, 1–6. This account is repeated verbatim in *I. Chronicles,* x, 3–5.

2

Saul, Saul, why persecutest thou me?
New Testament: Acts, ix, 4; xxii, 7; xxvi, 14. Jesus speaking from heaven to Saul of Tarsus. *See under* PAUL.

SAVIOUR

3

God, . . . my high tower, and my refuge, my saviour.
Old Testament: II. Samuel, xxii, 3.

They forgat God their saviour.
Old Testament: Psalms, cvi, 21.

I am the Lord thy God, the Holy One of Israel, thy Saviour.
Old Testament: Isaiah, xliii, 3.

I the Lord am thy Saviour and thy Redeemer.
Old Testament: Isaiah, xlix, 26; lx, 16.

My spirit hath rejoiced in God my Saviour.
New Testament: Luke, i, 47.

God, who is the Saviour of all men.
New Testament: I. Timothy, iv, 10; *Titus,* i, 3; ii, 10, 13; *II. Peter,* i, 1, etc.

4

The Lord gave Israel a saviour.
Old Testament: II. Kings, xiii, 5. Either Jehoash or Jeroboam II. is meant.

Thou gavest them saviours, who saved them out of the hand of their enemies.
New Testament: Nehemiah, ix, 27.

He shall send them a saviour.
Old Testament: Isaiah, xix, 20.

Hath God . . . raised unto Israel a Saviour?
New Testament: Acts, xiii, 23.

5

Unto you is born this day in the city of David a Saviour, which is Christ the Lord.
New Testament: Luke, ii, 11. *For full quotation see under* JESUS, who is distinctively the "Saviour" of the *New Testament.*

This is indeed the Christ, the Saviour of the world.
New Testament: John, iv, 42.
Christ, . . . he is the saviour of the body.
New Testament: Ephesians, v, 23.
The Father sent the Son to be the Saviour of the world.
New Testament: I. John, iv, 14.

SAYING

1
The saying pleased me well.
Old Testament: Deuteronomy, i, 23.
The saying is good.
Old Testament: I. Kings, ii, 38.
This is an hard saying.
New Testament: John, vi, 60.
This is a faithful saying and worthy of all acceptation.
New Testament: I. Timothy, iv, 9. Frequently repeated.

2
I will utter dark sayings of old: Which we have heard and known, and our fathers have told us.
Old Testament: Psalms, lxxviii, 2–3.
Hear, O my son, and receive my sayings; and the years of thy life shall be many.
Old Testament: Proverbs, iv, 10.
My son, . . . incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart. For they are life unto those that find them, and health to all their flesh.
Old Testament: Proverbs, iv, 20–22.
Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
New Testament: John, viii, 51.

SCAPEGOAT

3
And Aaron . . . shall take . . . two goats, . . . and shall cast lots upon the two goats; one lot for the Lord, and the other lot for the scapegoat, . . . to let him go for a scapegoat into the wilderness. . . . And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, . . . putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness: And the goat shall bear upon him all their iniquities unto a land not inhabited.
Old Testament: Leviticus, xvi, 7–10; 21–22. Hence the modern meaning of "scapegoat," as a person blamed and punished for the misdeeds of others.
They offered . . . twelve goats for the sin of all Israel, according to the number of the chief of the tribes of Israel.
O. T. Apocrypha: I. Esdras, vii, 8; viii, 66.

SCEPTRE

4
The sceptre shall not depart from Judah.
Old Testament: Genesis, xlix, 10.
A Sceptre shall rise out of Israel.
Old Testament: Numbers, xxiv, 17.
The king shall hold out the golden sceptre.
Old Testament: Esther, iv, 11; v, 2; viii, 4.
The sceptre of thy kingdom is a right sceptre.
Old Testament: Psalms, xlv, 6.
The Lord hath broken . . . the sceptre of the rulers.
Old Testament: Isaiah, xiv, 5.
She had strong rods for the sceptres of them that bare rule.
Old Testament: Ezekiel, xix, 11, 14.
The sceptre of Egypt shall depart away.
Old Testament: Zechariah, x, 11.

SCIENCE

5
Cunning in knowledge, and understanding science.
Old Testament: Daniel, i, 4.
Avoiding . . . oppositions of science falsely so called.
New Testament: I. Timothy, vi, 20. The only uses of "science."

SCORN

6
The daughter of Zion hath despised thee, and laughed thee to scorn.
Old Testament: II. Kings, xix, 21; *Isaiah,* xxxvii, 22.
They laughed them to scorn, and mocked them.
Old Testament: II. Chronicles, xxx, 10; *Nehemiah,* ii, 19.
The just upright man is laughed to scorn.
Old Testament: Job, xii, 4. "Laugh to scorn" is repeated in *Job,* xxii, 7; *Ezekiel,* xxiii, 32.
Laugh no man to scorn in the bitterness of his soul; for there is one which humbleth and exalteth.
O. T. Apocrypha: Ecclesiasticus, vii, 11.
They laughed him to scorn.
New Testament: Matthew, ix, 24; *Mark,* v, 40; *Luke,* viii, 53.

7
He thought scorn to lay hands on Mordecai.
Old Testament: Esther, iii, 6.
My friends scorn me.
Old Testament: Job, xvi, 20.
He scorneth the multitude.
Old Testament: Job, xxxix, 7.
She scorneth the horse and his rider.
Old Testament: Job, xxxix, 18.

8
What man is like Job, who drinketh up scorning like water?
Old Testament: Job, xxxiv, 7.
Our soul is exceedingly filled with the scorning of those that are at ease.
Old Testament: Psalms, cxxiii, 4.

9
Blessed is the man that . . . sitteth [not] in the seat of the scornful.
Old Testament: Psalms, i, 1.
Scornful men bring a city into a snare.
Old Testament: Proverbs, xxix, 8.

Hear the word of the Lord, ye scornful men.
Old Testament: Isaiah, xxviii, 14. The only uses of "scornful."

1
Thou makest us . . . a scorn and a derision.
Old Testament: Psalms, xliv, 13; lxxix, 4.
The princes shall be a scorn unto them.
Old Testament: Habakkuk, i, 10.

II—Scorn: The Scorner

2
The scorners delight in their scorning.
Old Testament: Proverbs, i, 22.
He scorneth the scorners.
Old Testament: Proverbs, iii, 34.
He that reproveth a scorner getteth to himself shame.
Old Testament: Proverbs, ix, 7.
Reprove not a scorner, lest he hate thee.
Old Testament: Proverbs, ix, 8.
A scorner heareth not rebuke.
Old Testament: Proverbs, xiii, 1.
A scorner seeketh wisdom, and findeth it not.
Old Testament: Proverbs, xiv, 6.
A scorner loveth not one that reproveth him: neither will he go unto the wise.
Old Testament: Proverbs, xv, 12.

3
Smite a scorner, and the simple will beware.
Old Testament: Proverbs, xix, 25.
Judgments are prepared for scorners.
Old Testament: Proverbs, xix, 29.
When the scorner is punished, the simple is made wise.
Old Testament: Proverbs, xxi, 11.
Proud and haughty scorner is his name, who dealeth in proud wrath.
Old Testament: Proverbs, xxi, 24.
Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.
Old Testament: Proverbs, xxii, 10.
The scorner is an abomination to men.
Old Testament: Proverbs, xxiv, 9.
The scorner is consumed, and all that watch for iniquity are cut off.
Old Testament: Isaiah, xxix, 20.

SCOURGE

4
She shall be scourged.
Old Testament: Leviticus, xix, 20.
They will scourge you in their synagogues.
New Testament: Matthew, x, 17; xxiii, 34.
They shall mock him, and shall scourge him.
New Testament: Mark, x, 34; *Luke,* xviii, 33; *John,* xix, 1.
He should be examined by scourging.
New Testament: Acts, xxii, 24.
Others had trial of . . . mockings and scourgings.
New Testament: Hebrews, xi, 36.

5
They shall be . . . scourges in your sides.
Old Testament: Joshua, xxiii, 13.
If the scourge slay suddenly, he will laugh at the trial of the innocent.
Old Testament: Job, ix, 23.
The Lord of hosts shall stir up a scourge for him.
Old Testament: Isaiah, x, 26.
When the overflowing scourge shall pass through, it shall not come unto us.
Old Testament: Isaiah, xxviii, 15, 18.

SCRIBE, see under Pharisee

SCRIPTURE

6
I will shew thee that which is noted in the scripture of truth.
Old Testament: Daniel, x, 21. The only use of "scripture" in the *Old Testament.*
Did ye never read in the scriptures?
New Testament: Matthew, xxi, 42.
What saith the scripture?
New Testament: Romans, iv, 3; *Galatians,* iv, 30.
Wot ye not what the scripture saith?
New Testament: Romans, xi, 2.
Have ye not read this scripture?
New Testament: Mark, xii, 10.

7
Ye do err, not knowing the scriptures.
New Testament: Matthew, xxii, 29.
Ye know not the scriptures.
New Testament: Mark, xii, 24.
They knew not the scripture.
New Testament: John, xx, 9.

8
How then shall the scriptures be fulfilled?
New Testament: Matthew, xxvi, 54, 56.
The scripture was fulfilled.
New Testament: Mark, xv, 28.
This day is this scripture fulfilled.
New Testament: Luke, iv, 21; *John,* xiii, 18; xvii, 12; *James,* ii, 23.
This scripture must needs have been fulfilled.
New Testament: Acts, i, 16.

9
He expounded to them in all the scriptures the things concerning himself.
New Testament: Luke, xxiv, 27.
He opened to us the scriptures.
New Testament: Luke, xxiv, 32.
Then opened he their understanding, that they might understand the scriptures.
New Testament: Luke, xxiv, 45.

10
Search the scriptures; for in them ye think ye have eternal life.
New Testament: John, v, 39.
They received the word with all readiness of mind, and searched the scriptures daily.
New Testament: Acts, xvii, 11.

11
Apollos, . . . an eloquent man, and mighty in the scriptures.
New Testament: Acts, xviii, 24.
From a child thou hast known the holy scriptures.
New Testament: II. Timothy, iii, 15.
All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.
New Testament: II. Timothy, iii, 16.

SEA

See also Deep, Depths

1
The gathering together of the waters called he Seas.
Old Testament: Genesis, i, 10.
They shall suck of the abundance of the seas.
Old Testament: Deuteronomy, xxxiii, 19.

2
Thou didst divide the sea before them.
Old Testament: Nehemiah, ix, 11. *See under* ISRAEL.
He divided the sea with his power.
Old Testament: Job, xxvi, 12.
He gathereth the waters of the sea together as an heap.
Old Testament: Psalms, xxxiii, 7.
He divided the sea, . . . and he made the waters to stand as an heap.
Old Testament: Psalms, lxxviii, 13.
Art thou not it which hath dried the sea, . . . that hath made the depths of the sea a way for the ransomed to pass over?
Old Testament: Isaiah, li, 10.
Depths of the sea, *see under* DEPTHS.

3
Who shut up the sea with doors, when it brake forth, as if it had issued out of the womb? . . . And said, Hitherto shalt thou come, but not further: and here shall thy proud waves be stayed.
Old Testament: Job, xxxviii, 8–11.
He gave to the sea his decree, that the waters should not pass his commandment.
Old Testament: Proverbs, viii, 29.
Will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it?
Old Testament: Jeremiah, v, 22.

4
Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.
Old Testament: Psalms, lxxxix, 9.
Let the sea roar, and the fulness thereof.
Old Testament: Psalms, xcvi, 11; xcviii, 7.
They that go down to the sea in ships, that do business in great waters; These see the works of the Lord, and his wonders in the deep. For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.
They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble. They reel to and fro, and stagger like a drunken man, and are at their wits' end.
Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses. He maketh the storm a calm, so that the waves thereof are still. Then are they glad because they be quiet; so he bringeth them unto their desired haven.
Old Testament: Psalms, cvii, 23–30.
Sing unto the Lord a new song, . . . ye that go down to the sea, and all that is therein.
Old Testament: Isaiah, xlii, 10.
They that sail on the sea tell of the danger thereof; and when we hear it with our ears, we marvel thereat. For therein be strange and wondrous works, variety of all kinds of beasts and whales created.
O. T. Apocrypha: Ecclesiasticus, xliii, 24–25.

5
All the rivers run into the sea; yet the sea is not full.
Old Testament: Ecclesiastes, i, 7.

6
Woe to the land . . . That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters.
Old Testament: Isaiah, xviii, 1, 2.
The burden of the desert of the sea.
Old Testament: Isaiah, xxi, 1.
The sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins.
Old Testament: Isaiah, xxiii, 4.
There is sorrow on the sea; it cannot be quiet.
Old Testament: Jeremiah, xlix, 23.

7
And I saw as it were a sea of glass mingled with fire.
New Testament: Revelation, xv, 2.
The sea gave up the dead which were in it.
New Testament: Revelation, xx, 13.
And there was no more sea.
New Testament: Revelation, xxi, 1.

II—Individual Seas

8
The vale of Siddim, which is the salt sea.
Old Testament: Genesis, xiv, 3. The Salt Sea, now called the Dead Sea, because there is no life in its waters, is an inland lake which receives the waters of the Jordan, and which lies 1293 feet below the level of the Mediterranean, making it the lowest body of water on the earth's surface. It has no outlet, the water received by it being carried off by evaporation. It yields 25 percent of salt, as against four to six percent for the ocean. It is nowhere in *Scripture* called the Dead Sea, but always the Salt Sea.
Your south border shall be the outmost coast of the salt sea eastward.
Old Testament: Numbers, xxxiv, 3, 12.
The sea of the plain, even the salt sea.
Old Testament: Joshua, iii, 16; xii, 3; xv, 2, 5.

9
The Lord . . . cast them into the Red sea.
Old Testament: Exodus, x, 19. The sea between Egypt and Arabia.
God led the people about, through the way of the wilderness of the Red sea.
Old Testament: Exodus, xiii, 18. The upper part of the Red Sea has two arms, the Gulf of Suez and the Gulf of Akabah. It was probably the head of the Gulf of Suez that the Israelites crossed. *See under* ISRAEL.
He rebuked the Red sea also, and it was dried up.
Old Testament: Psalms, cvi, 9.

1
From the Red sea . . . unto the sea of the Philistines.
Old Testament: Exodus, xxiii, 31. The Philistines dwelt along the Mediterranean.
Bring cedar trees . . . to the sea of Joppa.
Old Testament: Ezra, iii, 7. Also the Mediterranean. Joppa was the principal seaport of south Palestine, and still is.
Jesus, walking by the sea of Galilee.
New Testament: Matthew, iv, 18; *Mark,* i, 16; *John,* vi, 1. The sea of Galilee, also called Chinnereth, the lake of Gennesaret, and the Sea of Tiberius, is a lake thirteen miles long and eight wide, an expansion of the Jordan.

2
Ye shall even have the great sea for a border.
Old Testament: Numbers, xxxiv, 6, 7. The "great sea" was the Mediterranean.
Unto the great sea toward the going down of the sun, shall be your coast.
Old Testament: Joshua, i, 4; ix, 1; xv, 12, 47.
This great and wide sea, wherein are things creeping innumerable, both small and great beasts.
Old Testament: Psalms, civ, 25.
The sea is set in a wide place, that it might be deep and great.
O. T. Apocrypha: II. Esdras, vii, 3.

3
From the river, the river Euphrates, even unto the uttermost sea shall your coast be.
Old Testament: Deuteronomy, xi, 24; xxxiv, 2. The "uttermost sea" was the Mediterranean.
His hinder part toward the utmost sea.
Old Testament: Joel, ii, 20.

SEAL

4
Set me as a seal upon thine heart, as a seal upon thine arm.
Old Testament: Song of Solomon, viii, 6.
A seal of the righteousness of the faith.
New Testament: Romans, iv, 11.
The seal of mine apostleship.
New Testament: I. Corinthians, ix, 2.
Sealed with seven seals.
New Testament: Revelation, v, 1, 2, 5, 9.

SECRET

5
O my soul, come not thou into their secret.
Old Testament: Genesis, xlix, 6.
The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever.
Old Testament: Deuteronomy, xxix, 29.
Why askest thou, . . . seeing it is secret?
Old Testament: Judges, xiii, 18.
Hast thou heard the secret of God?
Old Testament: Job, xv, 8.
Shall not God search this out? for he knoweth the secrets of the heart.
Old Testament: Psalms, xliv, 21.

6
Discover not a secret to another: Lest he that heareth it put thee to shame.
Old Testament: Proverbs, xxv, 9–10.
Whoso discovereth secrets loseth his credit; and shall never find friend to his mind.
O. T. Apocrypha: Ecclesiasticus, xxvii, 16.
As for a wound, it may be bound up; and after reviling there may be reconcilement: but he that bewrayeth secrets is without hope.
O. T. Apocrypha: Ecclesiasticus, xxvii, 21.

7
There is nothing hid that shall not be manifested; neither was any thing kept secret, but that it should come abroad.
New Testament: Mark, iv, 22.
Nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.
New Testament: Luke, viii, 17.
There is nothing covered, that shall not be revealed; neither hid, that shall not be known.
New Testament: Luke, xii, 2.

SEED

8
The herb yielding seed, and the fruit tree, . . . whose seed is in itself.
Old Testament: Genesis, i, 11, 12, 29.
Seedtime and harvest.
Old Testament: Genesis, viii, 22. *See under* HARVEST.
Thou shalt not sow thy field with mingled seed.
Old Testament: Leviticus, xix, 19; *Deuteronomy,* xxii, 9.

9
The male and the female; to keep seed alive upon the face of all the earth.
Old Testament: Genesis, vii, 3.
Unto thy seed will I give this land.
Old Testament: Genesis, xii, 7; xv, 18.
I will multiply thy seed exceedingly, that it shall not be numbered for multitude.
Old Testament: Genesis, xvi, 10.
I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore.
Old Testament: Genesis, xxii, 17; xxvi, 4; *Exodus,* xxxii, 13; *Nehemiah,* ix, 23, etc.
Thy seed shall be as the dust of the earth.
Old Testament: Genesis, xxviii, 14.
Thy seed shall be great, and thine offspring as the grass of the earth.
Old Testament: Job, v, 25.
His seed shall inherit the earth. . . . His seed shall endure for ever. . . . His seed shall be mighty upon earth.
Old Testament: Psalms, xxv, 13; lxxxix, 36; cxii, 2. Phrases repeated over and over.

10
Christ cometh of the seed of David.
New Testament: John, vii, 42.
We be Abraham's seed.
New Testament: John, viii, 33, 37; *Romans,* xi, 1.

Are they the seed of Abraham? so am I.
New Testament: II. Corinthians, xi, 22; *Galatians,* iii, 29.

SEEING

1
That which I have seen I will declare.
Old Testament: Job, xv, 17.
He that formed the eye, shall he not see?
Old Testament: Psalms, xciv, 9.
They shall see eye to eye.
Old Testament: Isaiah, lii, 8.
Behold, even I have seen it.
Old Testament: Jeremiah, vii, 11.

2
Now we see through a glass, darkly; but then face to face.
New Testament: I. Corinthians, xiii, 12. The only use of "darkly."
We look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal: but the things which are not seen are eternal.
New Testament: II. Corinthians, iv, 18.
And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: For I tell you that many prophets and kings have desired to see those things which ye see, and have not seen them.
New Testament: Luke, x, 23–24.

SEEKING AND FINDING

3
They sought and could not find them.
Old Testament: II. Samuel, xvii, 20; *II. Kings,* ii, 17; *Song of Solomon,* v, 6.
I sought him, but he could not be found.
Old Testament: Psalms, xxxvii, 36.
Thou shalt seek them, and shalt not find them.
Old Testament: Isaiah, xli, 12.
Though thou be sought for, yet shalt thou never be found.
Old Testament: Ezekiel, xxvi, 21.
Ye shall seek me, and shall not find.
Old Testament: John, vii, 34.

4
Those that seek me early shall find me.
Old Testament: Proverbs, viii, 17; *Jeremiah,* xxix, 13.
I am found of them that sought me not.
Old Testament: Isaiah, lxv, 1; *New Testament: Romans,* x, 20.
Seek, and ye shall find.
New Testament: Matthew, vii, 7; *Luke,* xi, 9.
He that seeketh findeth.
New Testament: Matthew, vii, 8; *Luke,* xi, 10.

SEER
See also Prophet

5
He that is now called a Prophet was beforetime called a Seer.
Old Testament: I. Samuel, ix, 9.
Art not thou a seer?
Old Testament: II. Samuel, xv, 27.
The Lord testified against Israel . . . by all the seers.
Old Testament: II. Kings, xvii, 13.
Written among the sayings of the seers.
Old Testament: II. Chronicles, xxxiii, 19.

SELFWILLED

6
In their selfwill they digged down a wall.
Old Testament: Genesis, xlix, 6.
Be . . . not selfwilled.
New Testament: Titus, i, 7.
Presumptuous are they, selfwilled.
New Testament: II. Peter, ii, 10. The only uses of "selfwilled."

SELLING

7
He it was that sold to all the people.
Old Testament: Genesis, xlii, 6.
The Egyptians sold every man his field.
Old Testament: Genesis, xlvii, 20.
They sold the righteous for silver.
Old Testament: Amos, ii, 6.

8
If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.
Old Testament: Leviticus, xxv, 25.
If a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold.
Old Testament: Leviticus, xxv, 29. A great part of the chapter is devoted to the rules for selling and redeeming. *See also Deuteronomy,* xxi, 13–14.

9
If thy brother wax poor, and sell himself unto a stranger, . . . After that he is sold he may be redeemed again; one of his brethren may redeem him.
Old Testament: Leviticus, xxv, 47–48.
Thou hast sold thyself to work evil.
Old Testament: I. Kings, xxi, 20.
[He] did sell himself to work wickedness.
Old Testament: I. Kings, xxi, 25.
[They] sold themselves to do evil.
Old Testament: II. Kings, xvii, 17.

II—Selling: Buying and Selling

10
If thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another.
Old Testament: Leviticus, xxv, 14.

11
As with the buyer, so with the seller.
Old Testament: Isaiah, xxiv, 2.
Let not the buyer rejoice, nor the seller mourn.
Old Testament: Ezekiel, vii, 12.
As a nail sticketh fast between the joinings of the stones: so doth sin stick close between buying and selling.
O. T. Apocrypha: Ecclesiasticus, xxvii, 2.

1
They bought, they sold, they planted.
New Testament: Luke, xvii, 28.
Continue there a year, and buy and sell.
New Testament: James, iv, 13.
No man might buy or sell.
New Testament: Revelation, xiii, 17.

SENNACHERIB

2
In the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.
Old Testament: II. Kings, xviii, 13; *II. Chronicles,* xxxii, 1; *Isaiah,* xxxvi, 1. Sennacherib came to the throne in 705 B. C.
So Sennacherib . . . dwelt at Nineveh. And it came to pass, as he was worshipping, . . . his sons smote him with the sword. . . . And Esarhaddon his son reigned in his stead.
Old Testament: II. Kings, xix, 36–37; *Isaiah,* xxxvii, 37.

SEPULCHRE

3
Ye are like unto whited sepulchres.
New Testament: Matthew, xxiii, 27. *For full quotation see under* PHARISEE.
God shall smite thee, thou whited wall.
New Testament: Acts, xxiii, 3. *For full quotation see under* PAUL. A whited wall was a filthy wall which had been whitewashed.

SERAPHIM

4
In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
Old Testament: Isaiah, vi, 1.
Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of Hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.
Old Testament: Isaiah, vi, 2–4.
Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.
Old Testament: Isaiah, vi, 6–7. This is the only mention of seraphim.

SERMON ON THE MOUNT

5
There followed him [Jesus] great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judæa, and from beyond Jordan.
New Testament: Matthew, iv, 25.
And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: And he opened his mouth, and taught them, saying:
Blessed are the poor in spirit: for theirs is the kingdom of heaven.
Blessed are they that mourn: for they shall be comforted.
Blessed are the meek: for they shall inherit the earth.
Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
Blessed are the merciful: for they shall obtain mercy.
Blessed are the pure in heart: for they shall see God.
Blessed are the peacemakers: for they shall be called the children of God.
Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.
6 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
Ye are the light of the world. A city that is set on an hill cannot be hid.
Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
7 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil, For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
8 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
9 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge

deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

1 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

2 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

3 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

4 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shall perform unto the Lord thine oaths: But I say unto you, Swear not at all; neither by heaven; for it is God's throne: Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. Neither shalt thou swear by thy head, because thou canst not make one hair white or black. But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

5 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. And whosoever shall compel thee to go a mile, go with him twain.

Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

6 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy: But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

New Testament: Matthew, v, 1–48. The only use of "jot" and of "Raca," a transliteration from the Greek, ῥακά, a Hebrew word meaning a worthless or wicked man. "Tittle" occurs again in the same context in *Luke,* xvi, 17.

7 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

8 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. After this manner therefore pray ye:

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread, And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

9 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

10 Lay not up for yourselves treasures upon earth where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

11 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put

on. Is not the life more than meat, and the body than raiment?

Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Which of you by taking thought can add one cubit unto his stature?

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

New Testament: Matthew, vi, 1–34. The only use of "repetitions," "disfigure," and "wherewithal." "Single" is repeated in the same context in *Luke,* xi, 34. "Mammon" is used also in *Luke,* xvi, 9, 11, and 13. It is a Semitic word of doubtful derivation, not found in *Old Testament* Hebrew, but used in the Aramaic *Targums* as the equivalent of Hebrew terms for "gain" or "wealth." It is a transliteration of the Greek Μαμμωνᾶς, said to be the name of the Syrian god of riches, and so personified by MILTON, *Paradise Lost,* bk. i, l, 679.

1 Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

2 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

3 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

4 Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

5 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

6 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

7 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down and cast into the fire. Wherefore by their fruits ye shall know them.

8 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

9 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: For he taught them as one having authority, and not as the scribes.

New Testament: Matthew, vii, 1–29. The only use of "thereat" and "sheep's clothing." "Mote" (*q.v.*) used in same context in *Luke,* vi, 41–42; and "ravening" in *Luke,* xi, 39. Neither Mark nor John refers to the Sermon on the Mount, but Luke (vi, 20–49) gives a shorter version as being delivered "in the plain," just after Jesus had chosen the twelve apostles. The probability is that Jesus delivered the sermon a number of times in various forms, adding to it as the occasion might indicate, and that Luke's version is as it was actually delivered "in the plain," while Matthew (or, rather, his authority) collected the sayings which were uttered at different times and combined them into his version of the Sermon. This is evident from the fact that Luke gives many of these sayings in various contexts. *See* DUMMELOW, *Commentary,* p. 636; HASTINGS, *Dictionary of Bible,* p. 592.

SERPENT

1
Now the serpent was more subtil than any beast of the field.
Old Testament: Genesis, iii, 1. *For full quotation see under* EDEN.

And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life. And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
Old Testament: Genesis, iii, 13–15.

Dust shall be the serpent's meat.
Old Testament: Isaiah, lxv, 25.

The serpent beguiled Eve through his subtilty.
New Testament: II. Corinthians, xi, 3.

2
The Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died.
Old Testament: Numbers, xxi, 6.

Therefore the people came to Moses, and said, We have sinned; . . . pray unto the Lord that he take away the serpents from us. And Moses prayed for the people. And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.
Old Testament: Numbers, xxi, 7–9.

[He] led thee through that great and terrible wilderness, wherein were fiery serpents and scorpions.
Old Testament: Deuteronomy, viii, 15. The "fiery serpents" were probably small vipers, which infest sandy deserts, and whose bite leaves a violent burning sensation.

Hezekiah . . . removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
Old Testament: II. Kings, xviii, 4. "Nehushtan," brasen serpent; used contemptuously.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life.
New Testament: John, iii, 14.

3
His hand hath formed the crooked serpent.
Old Testament: Job, xxvi, 13.

Out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent.
Old Testament: Isaiah, xiv, 29.

Behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you.
Old Testament: Jeremiah, viii, 17. The cockatrice was an adder or viper.

There is no head above the head of a serpent.
O. T. Apocrypha: Ecclesiasticus, xxv, 15.

4
Be ye therefore wise as serpents, and harmless as doves.
New Testament: Matthew, x, 16. *For full quotation see under* DISCIPLES.

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?
New Testament: Matthew, xxiii, 33.

5
They shall take up serpents.
New Testament: Mark, xvi, 18.

Behold, I give unto you power to tread on serpents.
New Testament: Luke, x, 19.

That old serpent, called the Devil.
New Testament: Revelation, xii, 9; xx, 2. It may be worth noting that the word "snake" does not occur in the *Bible.*

SERVANT

6
If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing. . . . And if the servant shall plainly say, I love my master; . . . I will not go out free: Then his master shall . . . bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.
Old Testament: Exodus, xxi, 2–6; *Deuteronomy,* xv, 16–17. The only uses of "aul."

If a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.
Old Testament: Exodus, xxi, 20.

Thou shalt not deliver unto his master the servant which is escaped from his master unto thee. He shall dwell with thee, . . . where it liketh him best: thou shalt not oppress him.
Old Testament: Deuteronomy, xxiii, 15–16.

Thou shalt not oppress an hired servant that is poor and needy. . . . At his day thou shalt give him his hire, neither shall the sun go down upon it.
Old Testament: Deuteronomy, xxiv, 14–15.

Thou shalt deal kindly with thy servant.
Old Testament: I. Samuel, xx, 8.

Thou hast dealt well with thy servant, O Lord, according unto thy word.
Old Testament: Psalms, cxix, 65.

7
There be many servants now a days that break away every man from his master.
Old Testament: I. Samuel, xxv, 10. The only use of "now a days."

The servant is free from his master.
Old Testament: Job, iii, 19.

I called my servant, and he gave me no answer.
Old Testament: Job, xix, 16.

1
He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread.
Old Testament: Proverbs, xii, 9.

A servant will not be corrected by words: for though he understand he will not answer.
Old Testament: Proverbs, xxix, 19.

He that delicately bringeth up his servant from a child shall have him become his son at the length.
Old Testament: Proverbs, xxix, 21.

Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.
Old Testament: Proverbs, xxx, 10.

2
I got me servants and maidens, and had servants born in my house.
Old Testament: Ecclesiastes, ii, 7.

I have seen servants upon horses, and princes walking as servants upon the earth.
Old Testament: Ecclesiastes, x, 7.

3
Thou art my servant; I have chosen thee, and not cast thee away.
Old Testament: Isaiah, xli, 9.

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth.
Old Testament: Isaiah, xlii, 1.

Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased.
New Testament: Matthew, xii, 18. Quoted by Matthew as referring to Jesus.

4
Behold, my servant shall deal prudently, he shall be exalted and extolled.
Old Testament: Isaiah, lii, 13.

Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed.
Old Testament: Isaiah, lxv, 13.

Servants have ruled over us; there is none that doth deliver us out of their hand.
Old Testament: Lamentations, v, 8.

5
Whereas thy servant worketh truly, entreat him not evil, nor the hireling that bestoweth himself wholly for thee. Let thy soul love a good servant, and defraud him not of liberty.
O. T. Apocrypha: Ecclesiasticus, vii, 20–21.

Fodder, a wand, and burdens, are for the ass; and bread, correction, and work, for a servant.
O. T. Apocrypha: Ecclesiasticus, xxxiii, 24.

A yoke and a collar do bow the neck: so are tortures and torments for an evil servant.
O. T. Apocrypha: Ecclesiasticus, xxxiii, 26.

6
Whosoever will be chief among you, let him be your servant.
New Testament: Matthew, xx, 27.

He that is greatest among you shall be your servant.
New Testament: Matthew, xxiii, 11.

Whosoever of you will be the chiefest, shall be servant of all.
New Testament: Mark, x, 44.

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods.
New Testament: Matthew, xxiv, 45–46; *Luke,* xii, 42–44.

Well done, thou good and faithful servant.
New Testament: Matthew, xxv, 21, 23.

7
Blessed are those servants, whom the lord when he cometh shall find watching.
New Testament: Luke, xii, 37.

We are unprofitable servants.
New Testament: Luke, xvii, 10.

Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.
New Testament: Luke, xix, 17.

8
If any man serve me, let him follow me; and where I am, there shall also my servant be.
New Testament: John, xii, 26.

Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
New Testament: John, xiii, 16; xv, 20.

Who art thou that judgest another man's servant? to his own master he standeth or falleth.
New Testament: Romans, xiv, 4.

Let every man abide in the same calling wherein he was called. Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather. For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. Ye are bought with a price; be not ye the servants of men.
New Testament: I. Corinthians, vii, 20–23.

9
Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God.
New Testament: Colossians, iii, 22; *Ephesians,* vi, 5–6. The only uses of "eyeservice" and "menpleasers."

Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; Not purloining, but shewing all good fidelity.
New Testament: Titus, ii, 9–10.

Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.
New Testament: I. Peter, ii, 18.

10
Let as many servants as are under the yoke count their own masters worthy of all honour.
New Testament: I. Timothy, vi, 1.

The servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient.
New Testament: II. Timothy, ii, 24.

II—Maidservant and Manservant

1
God healed . . . his wife, and his maidservants; and they bare children.
Old Testament: Genesis, xx, 17.
The maidservant that is behind the mill.
Old Testament: Exodus, xi, 5.
If a man sell his daughter to be a maidservant, she shall not go out as the menservants do.
Old Testament: Exodus, xxi, 7.
If he smite out his manservant's tooth, or his maidservant's tooth, he shall let him go free for his tooth's sake.
Old Testament: Exodus, xxi, 27.
If the ox shall push a manservant or a maidservant; he shall give unto his master thirty shekels of silver, and the ox shall be stoned.
Old Testament: Exodus, xxi, 32. Since the servant was a chattel, his master was indemnified if he was gored by an ox.
2
Asses, and menservants, and maidservants.
Old Testament: Genesis, xii, 16.
Oxen, and menservants and womenservants.
Old Testament: Genesis, xx, 14; *II. Kings,* v, 26.
Silver, and gold, and menservants and maidservants.
Old Testament: Genesis, xxiv, 35; xxx, 43. *See also Exodus,* xx, 10, 17; *Deuteronomy,* v, 14, 21.
Their menservants and their maidservants, of whom there were seven thousand three hundred thirty and seven.
Old Testament: Nehemiah, vii, 67. Servants, or slaves, it will be seen, were legally chattels, grouped with the cattle and other possessions.

SHADOW

3
Therefore came they under the shadow of my roof.
Old Testament: Genesis, xix, 8.
Thou seest the shadow of the mountains as if they were men.
Old Testament: Judges, ix, 36.
Hide me under the shadow of thy wings.
Old Testament: Psalms, xvii, 8; xxxvi, 7; lvii, 1; lxiii, 7. *See under* WINGS.
Abide under the shadow of the Almighty.
Old Testament: Psalms, xci, 1.
Trust in the shadow of Egypt.
Old Testament: Isaiah, xxx, 2, 3.
In the shadow of his hand hath he hid me.
Old Testament: Isaiah, xlix, 2; li, 16.
The shadow of a great rock in a weary land.
Old Testament: Isaiah, xxxii, 2. *For full quotation see under* MAN.
Thou hast been . . . a shadow from the heat.
Old Testament: Isaiah, xxv, 4.
Shadow of death, *see under* DEATH.
4
Shall the shadow go forward ten degrees, or go back ten degrees?
Old Testament: II. Kings, xx, 9. *For full quotation see under* HEZEKIAH.
I will bring again the shadow . . . ten degrees backward.
Old Testament: Isaiah, xxxviii, 8.
5
Our days on the earth are as a shadow.
Old Testament: I. Chronicles, xxix, 15; *Job,* viii, 9; *Psalms,* cii, 11; cxliv, 4; *Ecclesiastes,* vi, 12; viii, 13.
All my members are as a shadow.
Old Testament: Job, xvii, 7.
I am gone like the shadow when it declineth.
Old Testament: Psalms, cix, 23.
6
Under his shadow we shall live among the heathen.
Old Testament: Lamentations, iv, 20; *Ezekiel,* xxxi, 17.
Under his shadow dwelt all great nations.
Old Testament: Ezekiel, xxxi, 6.
All the people of the earth are gone down from his shadow, and have left him.
Old Testament: Ezekiel, xxxi, 12.
They that dwell under his shadow shall return.
Old Testament: Hosea, xiv, 7.
7
A shadow of things to come.
New Testament: Colossians, ii, 17.
A shadow of good things to come.
New Testament: Hebrews, x, 1.

SHADRACH, MESHACH, AND ABED-NEGO

8
The king Nebuchadnezzar . . . made Daniel a great man. . . . and made him ruler over the whole province of Babylon. . . . Then Daniel requested of the king that he set Shadrach, Meshach, and Abed-nego, over the affairs of the province.
Old Testament: Daniel, ii, 48–49.
Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, . . . and sent to gather together . . . all the rulers of the provinces to come to the dedication of the image. . . . Then an herald cried aloud, To you it is commanded . . . that ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. Therefore . . . all the people . . . fell down and worshipped the golden image. . . .
At that time certain Chaldeans came near and accused the Jews. They spake and said to the king Nebuchadnezzar, O king, live for ever. . . . There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. Then Nebuchadnezzar in his rage and fury

commanded . . . the most mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace. . . . And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

Then Nebuchadnezzar the king was astonied, and rose up in haste, . . . and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth and come hither. Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the fire, . . . nor was a hair of their head singed. . . . Then Nebuchadnezzar spake, and said, Blessed be the god of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that trusted in him.

Old Testament: Daniel, iii, 1–28.

SHAME

1

They were both naked, . . . and were not ashamed.
Old Testament: Genesis, ii, 25. *See under* NAKEDNESS. "Not ashamed" is repeated in *Job,* xix, 3; *Psalms,* xxxiv, 5; *Isaiah,* xlv, 17; liv, 4, etc., etc.

Let me not be ashamed.
Old Testament: Psalms, xxv, 2, 20; xxxi, 17; cxix, 116.

They shall not be ashamed.
Old Testament: Psalms, xxxvii, 19; cxix, 6, 46, etc.

Ye shall not be ashamed nor confounded world without end.
Old Testament: Isaiah, xlv, 17; liv, 4.

Thou refusedst to be ashamed.
Old Testament: Jeremiah, iii, 3; viii, 12.

I am not ashamed.
New Testament: Romans, i, 16; *II. Corinthians,* vii, 14; *II. Timothy,* i, 8, 12, 16.

2

They tarried till they were ashamed.
Old Testament: Judges, iii, 25.

I am ashamed and blush to lift up my face to thee.
Old Testament: Ezra, ix, 6.

They were not at all ashamed, neither could they blush.
Old Testament: Jeremiah, vi, 15; viii, 12. The only uses of "blush."

They were ashamed and confounded, and covered their heads.
Old Testament: Jeremiah, xiv, 3, 4.

3

There was no magistrate . . . that might put them to shame.
Old Testament: Judges, xviii, 7. For "put to shame" *see also Psalms,* xxxv, 4; xl, 14; xliv, 7, 9; liii, 5; lxxxiii, 17; *Proverbs,* xxv, 8, 10; *Isaiah,* liv, 4.

Put to open shame.
New Testament: Hebrews, vi, 6.

4

His father had done him shame.
Old Testament: I. Samuel, xx, 34.

They are brought unto shame.
Old Testament: Psalms, lxxi, 24.

Thou hast covered him with shame.
Old Testament: Psalms, lxxxix, 45.

Shame shall cover thee.
Old Testament: Obadiah, i, 10; *Micah,* vii, 10.

5

Thou hast shamed this day the faces of all thy servants.
Old Testament: II. Samuel, xix, 5.

He returned with shame of face.
Old Testament: II. Chronicles, xxxii, 21.

The shame of my face hath covered me.
Old Testament: Psalms, xliv, 15.

Shame hath covered my face.
Old Testament: Psalms, lxix, 7; *Jeremiah,* li, 51.

Fill their faces with shame.
Old Testament: Psalms, lxxxiii, 16.

I hid not my face from shame.
Old Testament: Isaiah, 50, 6.

Shame shall be upon all faces.
Old Testament: Ezekiel, vii, 18.

6

They that hate thee shall be clothed with shame.
Old Testament: Job, viii, 22.

Let them be clothed with shame and dishonour that magnify themselves against me.
Old Testament: Psalms, xxxv, 26.

His enemies will I clothe with shame.
Old Testament: Psalms, cxxxii, 18.

7

A prudent man covereth shame.
Old Testament: Proverbs, xii, 16.

Thou shalt forget the shame of thy youth.
Old Testament: Isaiah, liv, 4.

8

Shame hath devoured the labour of our fathers. . . . We lie down in our shame.
Old Testament: Jeremiah, iii, 24–25.

Therefore will I discover thy skirts upon thy face, that thy shame may appear.
Old Testament: Jeremiah, xiii, 26.

My days should be consumed with shame.
Old Testament: Jeremiah, xx, 18.

I will bring . . . a perpetual shame [upon you].
Old Testament: Jeremiah, xxiii, 40.

Be not ashamed when it concerneth thy soul. For there is a shame that bringeth sin; and there is a shame which is glory and grace.
O. T. Apocrypha: Ecclesiasticus, iv, 20–21.

9

I write not these things to shame you.
New Testament: I. Corinthians, iv, 14.

I speak to your shame.
New Testament: I. Corinthians, vi, 5; xv, 34.

It be a shame for a woman to be shorn.
New Testament: I. Corinthians, xi, 6, 14.

It is a shame for women to speak in the church.
New Testament: I. Corinthians, xiv, 35.

It is a shame even to speak of those things.
New Testament: Ephesians, v, 12.

SHEBA, QUEEN OF, see under Solomon

SHEEP

1
Be not as sheep which have no shepherd.
Old Testament: Numbers, xxvii, 17.
I saw all Israel scattered upon the hills, as sheep that have not a shepherd.
Old Testament: I. Kings, xxii, 17; *II. Chronicles,* xviii, 16.
They were scattered abroad, as sheep having no shepherd.
New Testament: Matthew, ix, 36; *Mark,* vi, 34.

2
Thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.
Old Testament: Deuteronomy, xxviii, 31.
What meaneth then this bleating of the sheep?
Old Testament: I. Samuel, xv, 14.

3
Thou hast given us like sheep appointed for meat.
Old Testament: Psalms, xliv, 11.
We are counted as sheep for the slaughter.
Old Testament: Psalms, xliv, 22; *New Testament: Romans,* viii, 36.
Pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
Old Testament: Jeremiah, xii, 3.
He was led as a sheep to the slaughter.
New Testament: Acts, viii, 32.
As a lamb to the slaughter, *see under* LAMB.

4
I have gone astray like a lost sheep.
Old Testament: Psalms, cxix, 176.
All we like sheep have gone astray.
Old Testament: Isaiah, liii, 6.
Ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.
New Testament: I. Peter, ii, 25.
The lost sheep of the house of Israel.
New Testament: Matthew, x, 6; xv, 24.

5
My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.
Old Testament: Ezekiel, xxxiv, 6.
As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, . . . and will bring them to their own land. . . . I will feed my flock, and I will cause them to lie down, saith the Lord God. I will seek that which was lost, . . . and will strengthen that which was sick: but I will destroy the fat and the strong.
Old Testament: Ezekiel, xxxiv, 12–16.

6
If a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.
New Testament: Matthew, xviii, 12–13.
What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? . . . And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. . . . I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
New Testament: Luke, xv, 4–7.
He shall separate them one from another, as a shepherd dividing his sheep from the goats.
New Testament: Matthew, xxv, 32. *For full quotation see under* JESUS.

II—Sheep: The Sheepfold

7
Why abodest thou among the sheepfolds, to hear the bleatings of the flocks?
Old Testament: Judges, v, 16.
I took thee from the sheepcote, from following the sheep.
New Testament: II. Samuel, vii, 8; *I. Chronicles,* xvii, 7.
He chose David, . . . and took him from the sheepfolds.
Old Testament: Psalms, lxxviii, 70.

SHEPHERD

8
The men are shepherds, for their trade hath been to feed cattle.
Old Testament: Genesis, xlvi, 32.
Thy servants are shepherds.
Old Testament: Genesis, xlvii, 3.
From thence is the shepherd, the stone of Israel.
Old Testament: Genesis, xlix, 24.
An Egyptian delivered us out of the hand of the shepherds.
Old Testament: Exodus, ii, 19.

9
The Lord is my shepherd.
Old Testament: Psalms, xxiii, 1. *See under* LORD.
He shall feed his flock like a shepherd: he shall carry the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.
Old Testament: Isaiah, xl, 11.
He is my shepherd, and shall perform all my pleasure.
Old Testament: Isaiah, xliv, 28.

10
Howl, ye shepherds, and cry; and wallow yourselves in the ashes. . . . The shepherds shall have no way to flee, nor the principal of the flock to escape. A voice of the cry of the shepherds . . . shall be heard: for the Lord hath spoiled their pasture.
Old Testament: Jeremiah, xxv, 34–35.

In this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down.
Old Testament: Jeremiah, xxxiii, 12.

Who is that shepherd that will stand before me?
Old Testament: Jeremiah, xlix, 19; 50, 44.

1
And the word of the Lord came unto me, saying, Son of man, prophesy against the shepherds of Israel.
Old Testament: Ezekiel, xxxiv, 1–2.

Thus saith the Lord God unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? Ye eat the fat, and ye clothe you with the wool, he kill them that are fed: but ye feed not the flock. . . . They were scattered, because there is no shepherd: and they became meat to all the beasts of the field.
Old Testament: Ezekiel, xxxiv, 2–5.

As I live, saith the Lord God, surely because my flock became a prey . . . to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock, . . . Behold, I am against the shepherds; and I will require my flock at their hand.
Old Testament: Ezekiel, xxxiv, 8–10.

2
Thy shepherds slumber, O king of Assyria.
Old Testament: Nahum, iii, 18.

They were troubled, because there was no shepherd.
Old Testament: Zechariah, x, 2.

Mine anger was kindled against the shepherds, and I punished the goats.
Old Testament: Zechariah, x, 3.

Woe to the idol shepherd that leaveth the flock!
Old Testament: Zechariah, xi, 17.

3
The good shepherd giveth his life for the sheep.
New Testament: John, x, 11. *For full quotation see under* JESUS.

I am the good shepherd, and know my sheep.
New Testament: John, x, 14.

Our Lord Jesus, that great shepherd of the sheep.
New Testament: Hebrews, xiii, 20.

Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind. . . . And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.
New Testament: I. Peter, v, 2–4.

SHEWBREAD

4
Thou shalt set upon the table shewbread before me alway.
Old Testament: Exodus, xxv, 30. It was Tindale who invented the word "shewbread," explaining in a note, "Shewbrede, because it was alway in the presence and sight of the Lord."

Then came David to Nob to Ahimelech the priest, . . . and said . . . Give me five loaves of bread in mine hand. . . . And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread. . . . So the priest gave him the hallowed bread; for there was no bread there but the shewbread, that was taken from before the Lord.
Old Testament: I. Samuel, xxi, 1–6. Also called "presence bread," *lechem panim.*

SHIBBOLETH

5
And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay; Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him and slew him at the passages of the Jordan.
Old Testament: Judges, xii, 5–6. The only use of "shibboleth," which in Hebrew means both "ear of corn" and "stream."

SHIELD

6
Fear not, Abram, I am thy shield.
Old Testament: Genesis, xv, 1.

Saved by the Lord, the shield of thy help.
Old Testament: Deuteronomy, xxxiii, 29.

He is my shield, and the horn of my salvation.
Old Testament: II. Samuel, xxii, 3; *Psalms,* xviii, 35.

Thou, O Lord, art a shield for me.
Old Testament: Psalms, iii, 3; xxviii, 7; xxxiii, 20; lxxxix, 9, etc., etc.

Thou art my hiding place and my shield.
Old Testament: Psalms, cxix, 114.

He is a shield to them that put their trust in him.
Old Testament: Proverbs, xxx, 5.

7
The shield of the mighty is vilely cast away.
Old Testament: II. Samuel, i, 21. *See under* DAVID.

Take hold of shield and buckler, and stand up for mine help.
Old Testament: Psalms, xxxv, 2. "Shield and buckler" is frequently repeated.

The shields of the earth belong unto God.
Old Testament: Psalms, xlvii, 9.

SHILOH

8
The whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle. . . . Shiloh in the land of Canaan.
Old Testament: Joshua, xviii, 1; xxi, 2. Shiloh, a city of Ephraim, north of Bethel, was the seat of the tabernacle until the time of Samuel.

SHIP

1
Thou breakest the ships of Tarshish with an east wind.
Old Testament: Psalms, xlviii, 7.
There go the ships.
Old Testament: Psalms, civ, 26.
They that go down to the sea in ships.
Old Testament: Psalms, cvii, 23. *See under* SEA.
The way of a ship in the midst of the sea.
Old Testament: Proverbs, xxx, 19. *See under* WONDER.

SHOE

2
Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.
Old Testament: Exodus, iii, 5; *Isaiah,* xx, 2.
Loose his shoe from off his foot.
Old Testament: Deuteronomy, xxv, 9.
Loose thy shoe from off thy foot; for the place whereon thou standest is holy.
Old Testament: Joshua, v, 15. Quoted in *New Testament: Acts,* vii, 33.

3
Your shoes on your feet, and your staff in your hand.
Old Testament: Exodus, xii, 11.
Put on thy shoes upon thy feet.
Old Testament: Ezekiel, xxiv, 17, 23.

4
Thy shoe is not waxen old upon thy foot.
Old Testament: Deuteronomy, xxix, 5.
Old shoes and clouted upon their feet.
Old Testament: Joshua, ix, 5.
Our shoes are become old by reason of the very long journey.
Old Testament: Joshua, ix, 13.

5
Now this was the manner in former time in Israel . . . for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel.
Old Testament: Ruth, iv, 7.
Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe.
Old Testament: Ruth, iv, 8. It was an ancient custom in Israel, on completing a purchase, for the seller to draw off his shoe and hand it to the buyer, as a symbol of the transference of the property sold.

6
Over Edom will I cast out my shoe.
Old Testament: Psalms, lx, 8; cviii, 9.
They sold the poor . . . for a pair of shoes.
Old Testament: Amos, ii, 6. *See under* POVERTY.
We may buy . . . the needy for a pair of shoes.
Old Testament: Amos, viii, 6.

SHOUT

7
All the people shall shout with a great shout.
Old Testament: Joshua, vi, 5, 20. *For full quotation see under* JERICHO.
All Israel shouted with a great shout, so that the earth rang again.
Old Testament: I. Samuel, iv, 5.
The people shouted with a loud shout, and the noise was heard afar off.
Old Testament: Ezra, iii, 13.
O clap your hands, all ye people; shout unto God with the voice of triumph.
Old Testament: Psalms, xlvii, 1.

8
The shouting for thy summer fruits and for thy harvest is fallen.
Old Testament: Isaiah, xvi, 9.
I have made their vintage shouting to cease.
Old Testament: Isaiah, xvi, 10.
None shall tread with shouting; their shouting shall be no shouting.
Old Testament: Jeremiah, xlviii, 33.
To shout for joy, *see under* JOY.

SHOWER

See also Rain

9
Distil . . . as the showers upon the grass.
Old Testament: Deuteronomy, xxxii, 2; *Micah,* v, 7.
Thou makest it soft with showers.
Old Testament: Psalms, lxv, 10.
He shall come down . . . as showers that water the earth.
Old Testament: Psalms, lxxii, 6.
They are wet with the showers of the mountains.
Old Testament: Job, xxiv, 8.

10
The showers have been withholden, and there hath been no latter rain.
Old Testament: Jeremiah, iii, 3.
Can the heavens give showers?
Old Testament: Jeremiah, xiv, 22.

11
There shall be an overflowing shower.
Old Testament: Ezekiel, xiii, 11, 13.
There shall be showers of blessing.
Old Testament: Ezekiel, xxxiv, 26.
The Lord shall . . . give them showers of rain, to every one grass in the field.
Old Testament: Zechariah, x, 1.

SHULAMITE

12
Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.
Old Testament: Song of Solomon, vi, 13. The only mention of Shulamite, a female inhabitant of Shulem in Issachar. More frequently spelled Shunem, and Shunammite occurs several times in *I. Kings,* and *II. Kings.*

SICKLE

13
Begin to number . . . from such time as thou beginnest to put the sickle to the corn.
Old Testament: Deuteronomy, xvi, 9.

Thou shalt not move a sickle into thy neighbour's standing corn.
Old Testament: Deuteronomy, xxiii, 25. *See under* NEIGHBOUR.
Put ye in the sickle, for the harvest is ripe.
Old Testament: Joel, iii, 13.
He putteth in the sickle, because the harvest is come.
New Testament: Mark, iv, 29.
Thrust in thy sickle, and reap: for the . . . harvest of the earth is ripe.
Old Testament: Revelation, xiv, 15, 18.

SICKNESS

See also Disease

1
What aileth thee?
Old Testament: Genesis, xxi, 17; *Judges,* xviii, 23; *II. Samuel,* xiv, 5; *II. Kings,* vi, 28; *Psalms,* cxiv, 5; *Isaiah,* xxii, 1. This is the only phrase in which "ail" is used.
2
Behold, thy father is sick.
Old Testament: Genesis, xlviii, 1.
When Saul sent messengers to take David, she said, He is sick.
Old Testament: I. Samuel, xix, 14; *I. Kings,* xiv, 5.
I fell sick.
Old Testament: I. Samuel, xxx, 13; *II. Samuel,* xiii, 2; *I. Kings,* xiv, 1; xvii, 17, etc., etc.
Elisha was fallen sick of his sickness whereof he died.
Old Testament: II. Kings, xiii, 14.
In those days was Hezekiah sick unto death.
Old Testament: Isaiah, xxxviii, 1.
I am sick of love, *see under* LOVE.
3
I will take sickness away from the midst of thee.
Old Testament: Exodus, xxiii, 25.
The Lord will take away from thee all sickness.
Old Testament: Deuteronomy, vii, 15.
Whatsoever plague, whatsoever sickness there be.
Old Testament: I. Kings, viii, 37; *II. Chronicles,* vi, 28.
4
Sore sicknesses, and of long continuance, . . . every sickness, and every plague . . . will the Lord bring upon thee.
Old Testament: Deuteronomy, xxviii, 59, 61.
His sickness was so sore, that there was no breath left in him.
Old Testament: I. Kings, xvii, 17.
Thou shalt have great sickness.
Old Testament: II. Chronicles, xxi, 15.
He will cut me off with pining sickness: from day even to night wilt thou make an end of me.
Old Testament: Isaiah, xxxviii, 12. The only use of "pining."
He hath much sorrow and wrath with his sickness.
Old Testament: Ecclesiastes, v, 17.
5
Be not slow to visit the sick: for that shall make thee to be beloved.
O. T. Apocrypha: Ecclesiasticus, vii, 35.
Learn before thou speak, and use physick or ever thou be sick.
O. T. Apocrypha: Ecclesiasticus, xviii, 19.
Death is better than a bitter life or continual sickness.
O. T. Apocrypha: Ecclesiasticus, xxx, 17.
My son, in thy sickness be not negligent: but pray unto the Lord, and he will make thee whole. Leave off from sin, and order thine hands aright, and cleanse thy heart from all wickedness.
O. T. Apocrypha: Ecclesiasticus, xxxviii, 9–10.
6
And Jesus went about . . . healing all manner of sickness.
New Testament: Matthew, iv, 23; ix, 35; x, 1.
He healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.
New Testament: Matthew, viii, 16–17. The reference is to *Isaiah,* liii, 4, "Surely he hath borne our griefs, and carried our sorrows."

SIGN

7
Let them be for signs and for seasons.
Old Testament: Genesis, i, 14. *For full quotation see under* LIGHTS.
. . . they will not . . . hearken to the voice of the first sign, . . . they will believe the voice of the latter sign.
Old Testament: Exodus, iv, 8.
8
I will multiply my signs and my wonders in the land of Egypt.
Old Testament: Exodus, vii, 3; *Deuteronomy,* iv, 34.
And the Lord shewed signs and wonders, great and sore, upon Egypt.
Old Testament: Deuteronomy, vi, 22.
The signs and the wonders, . . . whereby the Lord thy God brought thee out.
Old Testament: Deuteronomy, vii, 19; xxvi, 8.
They shewed his signs among them, and wonders in the land of Ham.
Old Testament: Psalms, cv, 27. *See also Nehemiah,* ix, 10; *Isaiah,* viii, 18; xx, 3; *Jeremiah,* xxxii, 20, etc., etc.
Make him a sign and a proverb.
Old Testament: Ezekiel, xiv, 8.
9
It shall be for a sign unto thee.
Old Testament: Exodus, xiii, 9.
It is a sign between me and you.
Old Testament: Exodus, xxxi, 13, 17; *Ezekiel,* xx, 20.
Thou shalt bind them for a sign upon thy hand.
Old Testament: Deuteronomy, vi, 8; xi, 18.
They shall be upon thee for a sign.
Old Testament: Deuteronomy, xxviii, 46; *I. Samuel,* ii, 34; xiv, 10, etc., etc.
10
Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above.
Old Testament: Isaiah, vii, 11.
I will set a sign among them.
Old Testament: Isaiah, lxvi, 19.

1
Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas.
New Testament: Matthew, xii, 38–39; xvi, 4; *Luke,* xi, 29–30.

And the Pharisees came forth, . . . seeking of him a sign from heaven. . . . And he sighed deeply in spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.
New Testament: Mark, viii, 11–12.

2
Can ye not discern the signs of the times?
New Testament: Matthew, xvi, 3. *For full quotation see under* JESUS.

Except ye see signs and wonders, ye will not believe.
New Testament: John, iv, 48.

SILENCE

3
Keep silence.
Old Testament: Judges, iii, 19; *Lamentations,* ii, 10; iii, 28.

Men . . . kept silence at my counsel.
Old Testament: Job, xxix, 21.

I kept silence.
Old Testament: Job, xxxi, 34; *Psalms,* xxxii, 3; 50, 21.

All the multitude kept silence.
New Testament: Acts, xv, 12.

To hold one's peace, *see under* PEACE.

4
Keep not silence, O Lord.
Old Testament: Psalms, xxxv, 22; lxxxiii, 1; *Isaiah,* lxii, 6.

I was dumb with silence.
Old Testament: Psalms, xxxix, 2.

God . . . shall not keep silence.
Old Testament: Psalms, 50, 3.

Go down into silence.
Old Testament: Psalms, cxv, 17.

Let us be silent there; for the Lord our God hath put us to silence.
Old Testament: Jeremiah, viii, 14.

They shall cast them forth with silence.
Old Testament: Amos, viii, 3.

Be silent, O all flesh, before the Lord.
Old Testament: Zechariah, ii, 13.

5
There was none that moved the wing, or opened the mouth, or peeped.
Old Testament: Isaiah, x, 14. The only use of "peeped."

Sit thou silent, and get thee into darkness.
Old Testament: Isaiah, xlvii, 5.

There is one that keepeth silence, and is found wise: and another by much babbling becometh hateful.
O. T. Apocrypha: Ecclesiasticus, xx, 5.

There was silence in heaven about the space of half an hour.
New Testament: Revelation, viii, 1.

SILVER

6
I have given thy brother a thousand pieces of silver.
Old Testament: Genesis, xx, 16.

[They] sold Joseph . . . for twenty pieces of silver.
Old Testament: Genesis, xxxvii, 28.

He gave three hundred pieces of silver.
Old Testament: Genesis, xlv, 22.

They weighed for my price thirty pieces of silver.
Old Testament: Zechariah, xi, 12.

They covenanted with him for thirty pieces of silver.
New Testament: Matthew, xxvi, 15. *For full quotation see under* JUDAS. The "pieces" of the *Old Testament* were ingots of different sizes, as there was no coinage among the Jews before the Exile (587 B. C.). The thirty pieces which Judas received were probably Tyrian tetradrachma, worth 100 Roman denarii, or about $20.00 each.

7
The land is worth four hundred shekels of silver. . . . And Abraham weighed to Ephron . . . four hundred shekels of silver, current money with the merchant.
Old Testament: Genesis, xxiii, 15. Both silver and gold were weighed in shekels and talents, the silver shekel weighing about 225 grains, and the talent about 96 pounds. *See* HASTINGS, *Dictionary of the Bible,* p. 627. The phrase "shekels of silver" occurs many times throughout the *Old Testament.* The Hebrew word translated "money" is *keseph,* meaning simply "silver," just as the Greek word so translated in the *New Testament* is ἀργύριον, with the same primary meaning.

8
Silver: it was nothing accounted of in the days of Solomon.
Old Testament: I. Kings, x, 21.

The king made silver to be in Jerusalem as stones.
Old Testament: I. Kings, x, 27.

9
Though he heap up silver as the dust, and prepare raiment as the clay; He may prepare it, but the just shall put it on, and the innocent shall divide the silver.
Old Testament: Job, xxvii, 16–17.

He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase.
Old Testament: Ecclesiastes, v, 10.

Thy silver is become dross.
Old Testament: Isaiah, i, 22.

Reprobate silver shall men call them, because the Lord hath rejected them.
Old Testament: Jeremiah, vi, 30.

10
The servant brought forth jewels of silver, and jewels of gold.
Old Testament: Genesis, xxiv, 53.

Borrow . . . jewels of silver, and jewels of gold.
Old Testament: Exodus, iii, 22; xii, 35. Gold and silver jewelry.

Ye shall not make with me gods of silver, neither . . gods of gold.
Old Testament: Exodus, xx, 23.

1
Surely there is a vein for the silver, and a place for the gold where they fine it.
Old Testament: Job, xxviii, 1.

Their silver and their gold shall not be able to deliver them in the day of the wrath of the Lord.
Old Testament: Ezekiel, vii, 19. *See also under* TREASURE.

2
Silver and gold have I none; but such as I have give I thee.
New Testament: Acts, iii, 6. Peter to the lame man whom he cured.

I have coveted no man's silver, or gold.
New Testament: Acts, xx, 33.

Your gold and silver is cankered.
New Testament: James, v, 3. The only use of "cankered."

Corruptible things, as silver, and gold.
New Testament: I. Peter, i, 18.

SIMPLICITY

3
They went in their simplicity, and they knew not any thing.
Old Testament: II. Samuel, xv, 11.

How long, ye simple ones, will ye love simplicity?
Old Testament: Proverbs, i, 22.

4
The Lord preserveth the simple.
Old Testament: Psalms, cxvi, 6.

The turning away of the simple shall slay them.
Old Testament: Proverbs, i, 32.

The simple believeth every word.
Old Testament: Proverbs, xiv, 15.

The simple inherit folly.
Old Testament: Proverbs, xiv, 18.

The simple pass on, and are punished.
Old Testament: Proverbs, xxii, 3; xxvii, 12.

Fair speeches deceive the hearts of the simple.
New Testament: Romans, xvi, 18.

SIN

See also Iniquity, Naughtiness, Transgression, Wickedness

5
If thou doest not well, sin lieth at the door.
Old Testament: Genesis, iv, 7.

Thou hast brought on me and on my kingdom a great sin.
Old Testament: Genesis, xx, 9.

And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin. . . . And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.
Old Testament: Exodus, xxxii, 30–33.

6
If a soul shall sin through ignorance, . . . let him bring . . . a young bullock without blemish unto the Lord for a sin offering.
Old Testament: Leviticus, iv, 2. *See also* iv, 22, 27. Chapters iv to viii are devoted to describing various kinds of sin, and the expiatory offerings to be made for each.

If any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering. And the priest shall make atonement for the soul that sinneth ignorantly, . . . and it shall be forgiven him.
Old Testament: Numbers, xv, 27–28.

If a soul sin, and commit any of these things which are forbidden to be done by the commandments of the Lord; though he wist it not, yet is he guilty, and shall bear his iniquity.
Old Testament: Leviticus, v, 17.

Lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.
Old Testament: Numbers, xii, 11.

7
The sin which he hath done shall be forgiven him.
Old Testament: Leviticus, xix, 22.

Thy sins be forgiven thee.
New Testament: Matthew, ix, 2, 5; *Mark,* ii, 5, 9; *Luke,* v, 20, 23; vii, 48; *See also under* FORGIVENESS.

8
Be sure your sin will find you out.
Old Testament: Numbers, xxxii, 23.

Every man shall be put to death for his own sin.
Old Testament: Deuteronomy, xxiv, 16. Quoted as "the law of Moses" in *II. Kings,* xiv, 6; *II. Chronicles,* xxv, 4. *See under* INIQUITY.

Say not, I have sinned, and what harm hath happened unto me? for the Lord is longsuffering, he will in no wise let thee go.
O. T. Apocrypha: Ecclesiasticus, v, 4.

9
If one man sin against another, the judge shall judge him: but if a man sin against the Lord, who shall intreat for him?
Old Testament: I. Samuel, ii, 25.

I have sinned against the Lord.
Old Testament: II. Samuel, xii, 13.

I have sinned greatly in that I have done.
Old Testament: II. Samuel, xxiv, 10, 17; *I. Chronicles,* xxi, 8.

10
There is no man that sinneth not.
Old Testament: I. Kings, viii, 46; *II. Chronicles,* vi, 36.

Reproach not a man that turneth from sin, but remember that we are all worthy of punishment.
O. T. Apocrypha: Ecclesiasticus, viii, 5.

He that is without sin among you, let him first cast a stone at her.
New Testament: John, viii, 7. *See under* ADULTERY.

All have sinned, and come short of the glory of God.
New Testament: Romans, iii, 23; v, 12.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.
New Testament: I. John, i, 8.

1
Let not their sin be blotted out from before thee.
Old Testament: Nehemiah, iv, 5.
Let not the sin of his mother be blotted out.
Old Testament: Psalms, cix, 14.
Forgive not their iniquity, neither blot out their sin from thy sight.
Old Testament: Jeremiah, xviii, 23.
Repent ye, . . . that your sins may be blotted out.
New Testament: Acts, iii, 19. *See under* REPENTANCE.

2
If I sin, then thou markest me, and thou wilt not acquit me.
Old Testament: Job, x, 14.
What profit shall I have, if I be cleansed from my sin?
Old Testament: Job, xxxv, 3.
Remember not the sins of my youth.
Old Testament: Psalms, xxv, 7.
Cleanse me from my sin.
Old Testament: Psalms, li, 2.

3
Blessed is he . . . whose sin is covered.
Old Testament: Psalms, xxxii, 1.
Blessed are they . . . whose sins are covered. Blessed is the man to whom the Lord will not impute sin.
New Testament: Romans, iv, 7–8.
He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.
Old Testament: Proverbs, xxviii, 13.

4
Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.
New Testament: Isaiah, i, 18; *N. T. Apocrypha: I. Clement,* iv, 11–13.
They declare their sin as Sodom, they hide it not.
Old Testament: Isaiah, iii, 9.
Woe unto them that draw . . . sin as it were with a cart rope.
Old Testament: Isaiah, v, 18.
Woe to the rebellious children that add sin to sin.
Old Testament: Isaiah, xxx, 1.
Be not without fear to add sin to sin.
O. T. Apocrypha: Ecclesiasticus, v, 5.

5
The sin of Judah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart.
Old Testament: Jeremiah, xvii, 1.
Woe unto us, that we have sinned! For this our heart is faint; for these things our eyes are dim.
Old Testament: Lamentations, v, 16–17.
Break off thy sins by righteousness.
Old Testament: Daniel, iv, 27.

6
They that sin are enemies to their own life.
O. T. Apocrypha: Tobit, xii, 10.
Wherewithal a man sinneth, by the same also shall he be punished.
O. T. Apocrypha: Wisdom of Solomon, xi, 16.
We suffer because of our sins.
O. T. Apocrypha: II. Maccabees, vii, 32.

7
Be not ashamed to confess thy sins.
O. T. Apocrypha: Ecclesiasticus, iv, 26.
Bind not one sin upon another; for in one thou shalt not be unpunished.
O. T. Apocrypha: Ecclesiasticus, vii, 8.
Flee from sin as from the face of a serpent: for if thou comest too near it, it will bite thee.
O. T. Apocrypha: Ecclesiasticus, xxi, 2–3.
As the lion lieth in wait for the prey; so sin for them that work iniquity.
O. T. Apocrypha: Ecclesiasticus, xxvii, 10.
He that washeth himself after the touching of a dead body, if he touch it again, what availeth his washing? So it is with a man that fasteth for his sins, and goeth again, and doeth the same: who will hear his prayer? or what doth his humbling profit him?
O. T. Apocrypha: Ecclesiasticus, xxxiv, 25–26.

8
Go, and sin no more.
New Testament: John, viii, 11. *For full quotation see under* ADULTERY.
Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
New Testament: John, viii, 34.
Whose soever sins ye remit, they are remitted unto them, and whose soever sins ye retain, they are retained.
New Testament: John, xx, 23. The only uses of "remit."

9
He that is dead is freed from sin.
New Testament: Romans, vi, 7.
Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
New Testament: Romans, vi, 12.
The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.
New Testament: Romans, vi, 23.

10
Them that sin rebuke before all, that others also may fear.
New Testament: I. Timothy, v, 20.
Some men's sins are open beforehand, going before to judgment; and some men they follow after.
New Testament: I. Timothy, v, 24.

11
He that committeth sin is of the devil; for the devil sinneth from the beginning.
New Testament: I. John, iii, 8.
Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.
New Testament: I. John, iii, 4.
There is a sin unto death: . . . All unrighteousness is sin: and there is a sin not unto death.
New Testament: I. John, v, 16–17.

II—Sin: The Sinner

12
Blessed is the man that . . . standeth [not] in the way of sinners.
Old Testament: Psalms, i, 1.
Let the sinners be consumed out of the earth.
Old Testament: Psalms, civ, 35.

1
My son, if sinners entice thee, consent thou not. . . . Walk thou not in the way with them; refrain thy foot from their path. For their feet run to evil.
Old Testament: Proverbs, i, 10–16.

Evil pursueth sinners.
Old Testament: Proverbs, xiii, 21.

The wealth of the sinner is laid up for the just.
Old Testament: Proverbs, xiii, 22.

Let not thine heart envy sinners.
Old Testament: Proverbs, xxiii, 17.

2
Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God.
Old Testament: Ecclesiastes, viii, 12.

One sinner destroyeth much good.
Old Testament: Ecclesiastes, ix, 18.

Let not the sinner say that he hath not sinned: for God shall burn coals of fire upon his head.
O. T. Apocrypha: II. Esdras, xvi, 53.

3
Woe be to . . . the sinner that goeth two ways!
O. T. Apocrypha: Ecclesiasticus, ii, 12.

Winnow not with every wind, and go not in to every way; for so doth the sinner that hath a double tongue.
O. T. Apocrypha: Ecclesiasticus, v, 9.

Number not thyself among the multitude of sinners, but remember that wrath will not tarry long.
O. T. Apocrypha: Ecclesiasticus, vii, 16.

Kindle not the coals of a sinner, lest thou be burnt with the flame of his fire.
O. T. Apocrypha: Ecclesiasticus, viii, 10.

Envy not the glory of a sinner: for thou knowest not what shall be his end.
O. T. Apocrypha: Ecclesiasticus, ix, 11.

Sit not in judgment with sinners.
O. T. Apocrypha: Ecclesiasticus, xi, 9.

Marvel not at the works of sinners; but trust in the Lord, and abide in thy labour.
O. T. Apocrypha: Ecclesiasticus, xi, 21.

Who will pity a charmer that is bitten with a serpent? . . . So one that goeth to a sinner, and is defiled with him in his sins, who will pity?
O. T. Apocrypha: Ecclesiasticus, xii, 13–14.

What fellowship hath the wolf with the lamb? so the sinner with the godly.
O. T. Apocrypha: Ecclesiasticus, xiii, 17.

The way of sinners is made plain with stones, but at the end thereof is the pit of hell.
O. T. Apocrypha: Ecclesiasticus, xxi, 10.

Fear not the words of a sinful man: for his glory shall be dung and worms.
O. T. Apocrypha: I. Maccabees, ii, 62.

4
Many publicans and sinners came and sat down with him.
New Testament: Matthew, ix, 10; *Mark,* ii, 15; *Luke,* v, 30. *See under* JESUS.

Behold, a friend of publicans and sinners.
New Testament: Matthew, xi, 19; *Luke,* vii, 34. The phrase "publicans and sinners" is repeated ten times in the *Gospels.*

5
God be merciful to me a sinner.
New Testament: Luke, xviii, 13. *For full quotation, see under* PRAYER.

If the righteous scarcely be saved, where shall the ungodly and the sinner appear?
New Testament: I. Peter, iv, 18.

He which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.
New Testament: James, v, 20.

Let not oil of sinners make fat my head.
N. T. Apocrypha: I. Clement, xxiii, 6.

Let us not give ourselves the liberty of disputing with the wicked and sinners; lest we should chance in time to become like unto them.
N. T. Apocrypha: Barnabas, iii, 3.

SINAI

6
The Lord came down upon Mount Sinai.
Old Testament: Exodus, xix, 20. *For full quotation see under* COMMANDMENTS.

The glory of the Lord abode upon Mount Sinai.
Old Testament: Exodus, xxiv, 16.

The Lord spake unto Moses in Mount Sinai.
Old Testament: Leviticus, xxv, 1; *Numbers,* iii, 1. *See under* MOSES.

Even Sinai itself was moved at the presence of God, the God of Israel.
Old Testament: Psalms, lxviii, 8. Sinai, also called Horeb, is a mountain in the Sinaitic peninsula at the head of the Red Sea. Its name is said to be derived from that of Sin, the Moon-God.

SINGING, see under Song

SISERA

7
The children of Israel again did evil in the sight of the Lord . . . And the Lord sold them into the hand of Jabin king of Canaan, . . . the captain of whose host was Sisera.
Old Testament: Judges, iv, 1–2.

And Deborah, a prophetess, . . . judged Israel at that time, . . . and she said, . . . The Lord shall sell Sisera into the hand of a woman.
Old Testament: Judges, iv, 4–9.

The Lord discomfited Sisera, and he . . . fled away on his feet to the tent of Jael the wife of Heber the Kenite. . . . And Jael went out to meet Sisera, . . . and he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.
Old Testament: Judges, iv, 15–20.

Then Jael . . . took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.
Old Testament: Judges, iv, 21.

Then sang Deborah, . . . saying, Praise ye the Lord for the avenging of Israel. . . . The stars in their courses fought against Sisera. . . . Blessed above women shall Jael . . . be, blessed shall she be above women in the tent. He asked water, and she gave him milk; she brought forth butter in a lordly dish. She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera. . . . At her feet he bowed, he fell: . . . where he bowed, there he fell down dead.

Old Testament: Judges, v, 1–27. This is from the famous "Song of Deborah," which occupies the entire chapter.

SLANDER

1

Bringing up a slander upon the land.

Old Testament: Numbers, xiv, 36.

I have heard the slander of many.

Old Testament: Psalms, xxxi, 13.

He that uttereth a slander is a fool.

Old Testament: Proverbs, x, 18.

They are all grievous revolters, walking with slanders.

Old Testament: Jeremiah, vi, 28; ix, 4.

2

He hath slandered thy servant unto my lord the king.

Old Testament: II. Samuel, xix, 27.

Thou slanderest thine own mother's son.

Old Testament: Psalms, 50, 20.

Whoso privily slandereth his neighbour, him will I cut off.

Old Testament: Psalms, ci, 5.

Be grave, not slanderers.

New Testament: I. Timothy, iii, 11. The only use of "slanderers."

SLAUGHTER

3

The Lord . . . slew them with a great slaughter.

Old Testament: Joshua, x, 10, 20; *I. Samuel,* vi, 19; xiv, 30; xix, 8; *I. Kings,* xx, 21; *II. Chronicles,* xiii, 17, etc., etc.

He smote them . . . with a very great slaughter.

Old Testament: Judges, xi, 33; *I. Samuel,* xxiii, 5; *II. Chronicles,* xxviii, 5.

He smote them hip and thigh with a great slaughter.

Old Testament: Judges, xv, 8. The only use of "hip and thigh."

The Lord had smitten many of the people with a great slaughter.

Old Testament: I. Samuel, vi, 19. Phrases frequently repeated.

In the day of the great slaughter, when the towers fall.

Old Testament: Isaiah, xxx, 25.

4

Pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

Old Testament: Jeremiah, xii, 3. *See under* SHEEP.

My people are led as a flock to the slaughter.

O. T. Apocrypha: II. Esdras, xv, 10.

As a lamb to the slaughter, *see under* LAMB.

SLAYING, see Killing

SLEEP

5

The Lord God caused a deep sleep to fall upon Adam.

Old Testament: Genesis, ii, 21. *See under* WOMAN.

A deep sleep fell upon Abram.

Old Testament: Genesis, xv, 12.

A deep sleep from the Lord was fallen upon them.

Old Testament: I. Samuel, xxvi, 12.

The night, when deep sleep falleth on men.

Old Testament: Job, iv, 13; xxxiii, 15.

The Lord hath poured out upon you the spirit of deep sleep.

Old Testament: Isaiah, xxix, 10.

I was in a deep sleep on my face.

Old Testament: Daniel, viii, 18; x, 9.

6

My sleep departed from mine eyes.

Old Testament: Genesis, xxxi, 40.

I will not give sleep to mine eyes, or slumber to mine eyelids.

Old Testament: Psalms, cxxxii, 4; *Proverbs,* vi, 4.

When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

Old Testament: Job, vii, 4. The only use of "tossings."

I sleep, but my heart waketh.

Old Testament: Song of Solomon, v, 2.

7

Thou shalt sleep with thy fathers.

Old Testament: Deuteronomy, xxxi, 16.

He slept with his fathers.

Old Testament: I. Kings, xiv, 20, 31; xv, 8, 24; xvi, 6, 28; xxii, 40, 50; *II. Kings,* viii, 24; x, 35, etc., etc.

Now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be.

Old Testament: Job, vii, 21.

They shall sleep a perpetual sleep, and not wake.

Old Testament: Jeremiah, li, 39, 57.

[He] fell on sleep, and was laid unto his fathers.

New Testament: Acts, xiii, 36.

8

I laid me down and slept.

Old Testament: Psalms, iii, 5.

I will both lay me down in peace, and sleep: for thou, Lord, only makest me dwell in safety.

Old Testament: Psalms, iv, 8.

It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

Old Testament: Psalms, cxxvii, 2.

9

He that keepeth thee will not slumber.

Old Testament: Psalms, cxxi, 3, 4.

None shall slumber nor sleep.

Old Testament: Isaiah, v, 27.

Loving to slumber.
Old Testament: Isaiah, lvi, 10.
God hath given them the spirit of slumber.
New Testament: Romans, xi, 8.

1
Thou shalt lie down, and thy sleep shall be sweet.
Old Testament: Proverbs, iii, 24.
Yet a little sleep, a little slumber, a little folding of the hands to sleep.
Old Testament: Proverbs, vi, 10; xxiv, 33.
The sleep of the labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.
Old Testament: Ecclesiastes, v, 12.
My sleep was sweet unto me.
Old Testament: Jeremiah, xxxi, 26.

2
The maid is not dead, but sleepeth.
New Testament: Matthew, ix, 24; *Mark,* v, 39; *Luke,* viii, 52.
Sleep on now, and take your rest.
New Testament: Matthew, xxvi, 45; *Mark,* xiv, 41.
Why sleep ye? rise and pray.
New Testament: Luke, xxii, 46.
It is high time to awake out of sleep.
New Testament: Romans, xiii, 11.

SLOTH

See also Diligence, Idleness

3
Be not slothful.
Old Testament: Judges, xviii, 9; *New Testament: Romans,* xii, 11; *Hebrews,* vi, 12.
The slothful man roasteth not that which he took in hunting.
Old Testament: Proverbs, xii, 27.
The way of the slothful man is as an hedge of thorns.
Old Testament: Proverbs, xv, 19.
He also that is slothful in his work is brother to him that is a great waster.
Old Testament: Proverbs, xviii, 9.
A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.
Old Testament: Proverbs, xix, 24; xxvi, 15.
The desire of the slothful killeth him; for his hands refuse to labour.
Old Testament: Proverbs, xxi, 25.
I went by the field of the slothful, . . . And, lo, it was all grown over with thorns.
Old Testament: Proverbs, xxiv, 30–31.
The slothful man saith, There is a lion in the way; a lion is in the streets.
Old Testament: Proverbs, xxvi, 13.
As the door turneth upon his hinges, so doth the slothful upon his bed.
Old Testament: Proverbs, xxvi, 14.

4
Go to the ant, thou sluggard; consider her ways, and be wise.
Old Testament: Proverbs, vi, 6. *See under* ANT.
How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?
Old Testament: Proverbs, vi, 9.
As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.
Old Testament: Proverbs, x, 26.
The sluggard will not plow by reason of the cold; therefore shall he beg in harvest and have nothing.
Old Testament: Proverbs, xx, 4.
The sluggard is wiser in his own conceit than seven men that can render a reason.
Old Testament: Proverbs, xxvi, 16.

5
Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.
Old Testament: Proverbs, xix, 15.
Drowsiness shall clothe a man with rags.
Old Testament: Proverbs, xxiii, 21. The only use of "drowsiness."
Love not sleep, lest thou come to poverty.
Old Testament: Proverbs, xx, 13.
By much slothfulness the building decayeth.
Old Testament: Ecclesiastes, x, 18.

SLUGGARD, see Sloth

SLUMBER, see Sleep

SMITH

6
Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears.
Old Testament: I. Samuel, xiii, 19.
The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms.
Old Testament: Isaiah, xliv, 12.
Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work.
Old Testament: Isaiah, liv, 16.
The smith also sitting by the anvil, and considering the iron work, the vapour of the fire wasteth his flesh, and he fighteth with the heat of the furnace: the noise of the hammer and the anvil is ever in his ears, and his eyes look still upon the pattern of the thing that he maketh; he setteth his mind to finish his work, and watcheth to polish it carefully.
O. T. Apocrypha: Ecclesiasticus, xxxviii, 28.

SMOKE

7
The smoke of the country went up as the smoke of a furnace.
Old Testament: Genesis, xix, 28.
Mount Sinai was altogether on a smoke, . . . and the smoke thereof ascended as the smoke of a furnace.
Old Testament: Exodus, xix, 18.
The smoke of the city ascended up to heaven.
Old Testament: Joshua, viii, 20, 21.
The smoke thereof shall go up for ever.
Old Testament: Isaiah, xxxiv, 10.

Her smoke rose up for ever and ever.
New Testament: Revelation, xix, 3.

1
There went up a smoke out of his nostrils, and fire out of his mouth.
Old Testament: II. Samuel, xxii, 9; *Psalms,* xviii, 8.
These are a smoke in my nose, a fire that burneth all the day.
Old Testament: Isaiah, lxv, 5.
Out of their mouths issued fire and smoke.
New Testament: Revelation, ix, 17.

2
As smoke is driven away, so drive them away.
Old Testament: Psalms, lxviii, 2.
The heavens shall vanish away like smoke.
Old Testament: Isaiah, li, 6.
They shall be . . . as the smoke out of the chimney.
Old Testament: Hosea, xiii, 3.

SNARE

3
How long shall this man be a snare unto us?
Old Testament: Exodus, x, 7.
It will surely be a snare unto thee.
Old Testament: Exodus, xxiii, 33; *Deuteronomy,* vii, 16; *Judges,* ii, 3.
Take heed to thyself, . . . lest it be for a snare in the midst of thee.
Old Testament: Exodus, xxxiv, 12.
They shall be snares and traps unto you.
Old Testament: Joshua, xxiii, 13; *New Testament: Romans,* xi, 9.
The snare is laid for him in the ground, and a trap for him in the way.
Old Testament: Job, xviii, 10.

4
Wherefore then layest thou a snare for my life?
Old Testament: I. Samuel, xxviii, 9.
They also that seek after my life lay snares for me.
Old Testament: Psalms, xxxviii, 12.
The wicked have laid a snare for me.
Old Testament: Psalms, cxix, 110.
The proud have hid a snare for me, . . . they have set gins for me.
Old Testament: Psalms, cxl, 5.
Keep me from the snares which they have laid for me, and the gins of the workers of iniquity.
Old Testament: Psalms, cxli, 9.
In the way wherein I walked have they privily laid a snare for me.
Old Testament: Psalms, cxlii, 3.

5
He walketh upon a snare.
Old Testament: Job, xviii, 8.
The gin shall take him by the heel.
Old Testament: Job, xviii, 9.
He shall be . . . for a gin and for a snare.
Old Testament: Isaiah, viii, 14.
Lay a snare for him that reproveth in the gate.
Old Testament: Isaiah, xxix, 21.
He shall be taken in my snare.
Old Testament: Ezekiel, xii, 13; xvii, 20.

6
Escaped as a bird out of the snare of the fowlers.
Old Testament: Psalms, cxxiv, 7.
As a bird hasteth to the snare, and knoweth not that it is for his life.
Old Testament: Proverbs, vii, 23. *For full quotation see under* WOMAN.
Can a bird fall in a snare upon the earth, where no gin is for him?
Old Testament: Amos, iii, 5.
Whoso setteth a trap shall be taken therein.
O. T. Apocrypha: Ecclesiasticus, xxvii, 26.

SNOW

7
His hand was leprous as snow.
Old Testament: Exodus, iv, 6; *II. Kings,* v, 27.
Wash me, and I shall be whiter than snow.
Old Testament: Psalms, li, 7. As white as snow, *see under* WHITE.
Purer than snow.
Old Testament: Lamentations, iv, 7.

8
He saith to the snow, Be thou on the earth.
Old Testament: Job, xxxvii, 6.
Hast thou entered into the treasures of the snow?
Old Testament: Job, xxxviii, 22.
He giveth snow like wool.
Old Testament: Psalms, cxlvii, 16.

9
She is not afraid of the snow for her household: for all her household are clothed with scarlet.
Old Testament: Proverbs, xxxi, 21.
Will a man leave the snow of Lebanon which cometh from the rock of the field?
Old Testament: Jeremiah, xviii, 14.

SODOM AND GOMORRAH

See also under Lot

10
The men of Sodom were wicked and sinners.
Old Testament: Genesis, xiii, 13.
And the Lord said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; I will go down now, and . . . if I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes. . . . Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.
Old Testament: Genesis, xviii, 20–32.
Then the Lord rained upon Sodom and upon Gomorrah brimstone and fire; . . . And he overthrew those cities, and all the plain, and all the inhabitants of the cities.
Old Testament: Genesis, xix, 24–28.
Sodom and Gomorrah, . . . which the Lord overthrew in his anger, and in his wrath.
Old Testament: Deuteronomy, xxix, 23.
Their vine is of the vine of Sodom, and of the fields of Gomorrah.
Old Testament: Deuteronomy, xxxii, 32.

11
Except the Lord of hosts had left unto us a very small remnant, we should have been as

Sodom, and we should have been like unto Gomorrah.

Old Testament: Isaiah, i, 9.

Hear the word of the Lord, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

Old Testament: Isaiah, i, 10.

Babylon . . . shall be as when God overthrew Sodom and Gomorrah.

Old Testament: Isaiah, xiii, 19.

1

They are all of them unto me as Sodom, and . . . Gomorrah.

Old Testament: Jeremiah, xxiii, 14.

As in the overthrow of Sodom and Gomorrah, . . . no man shall abide there.

Old Testament: Jeremiah, xlix, 18; 50, 40.

Sodom, that was overthrown as in a moment, and no hands stayed on her.

Old Testament: Lamentations, iv, 6.

This was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters.

Old Testament: Ezekiel, xvi, 49.

I have overthrown some of you, as God overthrew Sodom and Gomorrah.

Old Testament: Amos, iv, 11.

2

It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.

New Testament: Matthew, x, 15; xi, 24; *Mark,* vi, 11; *Luke,* x, 12. In *Matthew,* xi, 22, this is varied to, "It shall be more tolerable for Tyre and Sidon."

Sodom and Gomorrah, . . . giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

New Testament: Jude, i, 7.

SOJOURNER, see under Stranger

SOLOMON

3

And David comforted Bath-sheba his wife, and went in unto her, . . . and she bare a son, and he called his name Solomon.

Old Testament: II. Samuel, xii, 24. Solomon, from the Hebrew *Shelōmoh,* meaning "restful" or "peaceful"—a name indicating the longing of the old and infirm king, his father—was born about 993 B. C. He was the tenth son of David, the second by Bath-sheba, and the third king of Israel. For the story of David and Bath-sheba, *see under* DAVID.

And the king sware, and said, . . . Assuredly Solomon . . . shall sit upon my throne in my stead. . . . And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

Old Testament: I. Kings, i, 29–39.

In Gibeon the Lord appeared to Solomon in a dream by night: and God said, Ask what I shall give thee. And Solomon said, . . . Give thy servant an understanding heart to judge thy people, that I may discern between good and bad. . . . And the speech pleased the Lord, . . . And God said, . . . Behold, I have done according to thy words: . . . And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days. . . . And Solomon awoke; and, behold, it was a dream.

Old Testament: I. Kings, iii, 5–13. *See also II. Chronicles,* i, 7–12.

So king Solomon was king over all Israel . . . And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beer-sheba. . . . And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt. For he was wiser than all men; . . . And he spake three thousand proverbs: and his songs were a thousand and five.

Old Testament: I. Kings, iv, 1, 25, 30–32; x, 23–24; *II. Chronicles,* ix, 22–23.

And the Lord magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel.

Old Testament: I. Chronicles, xxix, 25.

4

There came two women, that were harlots, unto the king, and stood before him.

Old Testament: I. Kings, iii, 16.

And the one woman said, O my Lord, I and this woman dwell in one house; and I was delivered of a child with her in the house. And it came to pass the third day after that I was delivered, that this woman was delivered also. . . . And this woman's child died in the night; because she overlaid it. And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom . . . And the other woman said, Nay; but the living is my son, and the dead is thy son. . . . Then said the king, Bring me a sword. . . . Divide the living child in two, and give half to the one, and half to the other.

Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it, but the other said, Let it be neither mine nor thine, but divide it. Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof. And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.

Old Testament: I. Kings, iii, 17–28.

5

And when the queen of Sheba heard of the fame of Solomon, . . . she came to prove him with hard questions. And she came to Jerusalem with a very great train.

Old Testament: I. Kings, x, 1–2.

When she was come to Solomon, she communed with him of all that was in her heart. And Solomon told her all her questions: there was not any thing hid from the king, which he told her not.

. . . And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom. . . . And, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard. . . . And king Solomon gave unto the queen of Sheba all her desire. . . . So she turned and went to her own country, she and her servants.

Old Testament: I. Kings, x, 2–13; *II. Chronicles,* ix, 1–12. Sheba was the *Old Testament* name for the Sabeans in southwest Arabia, the modern Yemen.

1

King Solomon loved many strange women. . . . And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

Old Testament: I. Kings, xi, 1–3.

Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

Old Testament: Nehemiah, xiii, 26. The only use of "outlandish," from the Hebrew *nokri,* strange, unknown person.

2

And David said, Solomon my son is young and tender, and the house that is to be builded for the Lord must be exceeding magnifical. . . . Then he called for Solomon his son, and charged him to build an house for the Lord God of Israel.

Old Testament: I. Chronicles, xxii, 5–6. The only use of "magnifical."

And Solomon sent to Hiram, saying, . . . I purpose to build an house unto the name of the Lord my God. . . . Now therefore command thou that they hew me cedar trees out of Lebanon. . . . And the house which king Solomon built for the Lord, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits. . . . And the house was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building. . . . So he built the house, and finished it; and covered the house with beams and boards of cedar. . . . And the cedar of the house within was carved with knops and open flowers: all was cedar; there was no stone seen.

Old Testament: I. Kings, v, 2–17; vi, 2–18; *II. Chronicles,* ii–iii. A cubit was about eighteen inches. A "knop" was an egg-shaped ornament.

The time that Solomon reigned in Jerusalem over all Israel was forty years. And Solomon slept with his fathers, and was buried in the city of David his father; and Rehoboam his son reigned in his stead.

Old Testament: I. Kings, xi, 42–43; *II. Chronicles,* ix, 30–31.

Solomon reigned in a peaceable time, and was honoured. . . . How wise wast thou in thy youth, and, as a flood, filled with understanding! . . . The countries marvelled at thee for thy songs, and proverbs, and parables, and interpretations. . . . Thou didst bow thy loins unto women, and by thy body thou wast brought into subjection.

O. T. Apocrypha: Ecclesiasticus, xlvii, 13–19.

SON

3

If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them: . . . All the men of his city shall stone him with stones, that he die.

Old Testament: Deuteronomy, xxi, 18–21.

4

He [Jair] had thirty sons that rode on thirty ass colts, and they had thirty cities.

Old Testament: Judges, x, 4.

He [Abdon] had forty sons and thirty nephews, that rode on threescore and ten ass colts.

Old Testament: Judges, xii, 14.

His [Eli] sons made themselves vile, and he restrained them not.

Old Testament: I. Samuel, iii, 13.

Enquire thou whose son the stripling is.

Old Testament: I. Samuel, xvii, 56. The only use of "stripling," referring to the young David.

5

My son, which came forth of my bowels, seeketh my life.

Old Testament: II. Samuel, xvi, 11.

I have no son to keep my name in remembrance.

Old Testament: II. Samuel, xviii, 18.

Thy sons that shall issue from thee . . . shall be eunuchs in the palace of the king of Babylon.

Old Testament: II. Kings, xx, 18.

It may be that my sons have sinned, and cursed God in their hearts.

Old Testament: Job, i, 5.

Thou art my Son; this day have I begotten thee.

Old Testament: Psalms, ii, 7. Quoted by Paul (*Acts,* xiii, 33), as a prophecy of the coming of Jesus.

6

A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

Old Testament: Proverbs, x, 1; xv, 20.

A foolish son is a grief to his father, and bitterness to her that bare him.

Old Testament: Proverbs, xvii, 25.

A foolish son is the calamity of his father.

Old Testament: Proverbs, xix, 13.

Chasten thy son while there is hope, and let not thy soul spare for his crying.

Old Testament: Proverbs, xix, 18.

He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

Old Testament: Proverbs, xix, 26.

Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

Old Testament: Proverbs, xxix, 17.

1
He begetteth a son, and there is nothing in his hand.
Old Testament: Ecclesiastes, v, 14.
I went unto the prophetess; and she conceived, and bare a son.
Old Testament: Isaiah, viii, 3.

2
He that teacheth his son grieveth his enemy. Though the father die, yet he is as though he were not dead: for he hath left one behind him that is like himself. . . . He left behind him an avenger against his enemies, and one that shall requite kindness to his friends.
O. T. Apocrypha: Ecclesiasticus, xxx, 3–6.

3
This is my beloved Son, in whom I am well pleased.
New Testament: Matthew, iii, 17; xvii, 5; *Mark,* i, 11; ix, 7; *Luke,* iii, 22; ix, 35; *II. Peter,* i, 17.
The Son of man hath not where to lay his head.
New Testament: Matthew, viii, 20. The phrase "Son of man" is repeated many times.
Of a truth thou art the Son of God.
New Testament: Matthew, xiv, 33. "Son of God" is also of frequent occurrence.
He shall be called the Son of the Highest.
New Testament: Luke, i, 32.
His only begotten Son.
New Testament: John, i, 14, 18; iii, 16, 18; *Hebrews,* xi, 17; *I. John,* iv, 9.
When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!
New Testament: John, xix, 26.

SONG

4
Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skilful.
Old Testament: I. Chronicles, xv, 22.
All these were under the hands of their father for song in the house of the Lord.
Old Testament: I. Chronicles, xxv, 6.
The number of them . . . that were instructed in the songs of the Lord, even all that was cunning, was two hundred fourscore and eight.
Old Testament: I. Chronicles, xxv, 7.
Songs of praise and thanksgiving unto God.
Old Testament: Nehemiah, xii, 46.
Psalms, and hymns, and spiritual songs.
New Testament: Ephesians, v, 19; *Colossians,* iii, xvi.

5
The song of the Lord began.
Old Testament: II. Chronicles, xxix, 27.
How shall we sing the Lord's song in a strange land?
Old Testament: Psalms, cxxxvii, 4.
The song of songs, which is Solomon's.
Old Testament: Song of Solomon, i, 1.
They sing the song of Moses.
New Testament: Revelation, xv, 3.

6
Now am I their song, yea, I am their byword.
Old Testament: Job, xxx, 9.
I was the song of the drunkards.
Old Testament: Psalms, lxix, 12.
I was a derision to all my people; and their song all the day.
Old Testament: Lamentations, iii, xiv.

7
He hath put a new song in my mouth.
Old Testament: Psalms, xl, 3.
In the night his song shall be with me.
Old Testament: Psalms, xlii, 8.
I call to remembrance my song in the night.
Old Testament: Psalms, lxxvii, 6.
They that carried us away captive required of us a song, . . . saying, Sing us one of the songs of Zion.
Old Testament: Psalms, cxxxvii, 3.

8
From the uttermost part of the earth have we heard songs, even glory to the righteous.
Old Testament: Isaiah, xxiv, 16.
Ye shall have a song, as in the night when a holy solemnity is kept.
Old Testament: Isaiah, xxx, 29.
I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.
Old Testament: Ezekiel, xxvi, 13.

II—Song: Singing

9
I will sing unto the Lord.
Old Testament: Exodus, xv, 1; *Judges,* v, 3; *I. Chronicles,* xvi, 23; *Psalms,* xiii, 6, etc., etc.
Sing unto the Lord a new song.
Old Testament: Psalms, xcviii, 1; cxlix, 1.
I will sing unto thee among the nations.
Old Testament: Psalms, lvii, 9.

10
It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.
Old Testament: Exodus, xxxii, 18.
Awake, awake, Deborah: awake, awake, utter a song.
Old Testament: Judges, v, 12.
Awake and sing, ye that dwell in dust.
Old Testament: Isaiah, xxvi, 19.

11
The voice of singing men and singing women.
Old Testament: II. Samuel, xix, 35; *II. Chronicles,* xxxv, 25.
There were . . . two hundred singing men and singing women.
Old Testament: Ezra, ii, 65.
They had two hundred forty and five singing men and singing women.
Old Testament: Nehemiah, vii, 67.

12
They ministered . . . with singing.
Old Testament: I. Chronicles, vi, 32.
With singing, and with harps.
Old Testament: I. Chronicles, xiii, 8.
With rejoicing and with singing.
Old Testament: II. Chronicles, xxiii, 18.

Come before his presence with singing.
Old Testament: Psalms, c, 2.
They break forth into singing.
Old Testament: Isaiah, xiv, 7; xliv, 23; xlix, 13; liv, 1.
Rejoice even with joy and singing.
Old Testament: Isaiah, xxxv, 2.
He will joy over thee with singing.
Old Testament: Zephaniah, iii, 17.

1
I will sing aloud of thy mercy.
Old Testament: Psalms, lix, 16.
Let them sing aloud upon their beds.
Old Testament: Psalms, cxlix, 5.
With the voice together shall they sing.
Old Testament: Isaiah, lii, 8.

2
As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an heavy heart.
Old Testament: Proverbs, xxv, 20.

3
We will sing my songs to the stringed instruments all the days of our life.
Old Testament: Isaiah, xxxviii, 20.
I will sing with the spirit, and I will sing with the understanding also.
New Testament: I. Corinthians, xiv, 15.

4
Let the inhabitants of the rock sing, let them shout from the top of the mountains.
Old Testament: Isaiah, xlii, 11.
Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains.
Old Testament: Isaiah, xlix, 13.
I heard the voice of harpers harping with their harps: And they sung as it were a new song: . . . and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.
New Testament: Revelation, xiv, 2–3.

III—Song: The Singer

5
Singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.
Old Testament: I. Chronicles, xv, 16; *II. Chronicles,* xxiii, 13.
The singers sang, and the trumpeters sounded.
Old Testament: II. Chronicles, xxix, 28.
The singers sang loud.
Old Testament: Nehemiah, xii, 42.
The singers went before.
Old Testament: Psalms, lxviii, 25.

6
I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.
Old Testament: Ecclesiastes, ii, 8.
Use not much the company of a woman that is a singer, lest thou be taken with her attempts.
O. T. Apocrypha: Ecclesiasticus, ix, 4.

SORE

7
When any man hath a running issue out of his flesh, because of his issue he is unclean.
Old Testament: Leviticus, xv, 3.
Every one shall know his own sore.
Old Testament: II. Chronicles, vi, 29.
My sore ran in the night, and ceased not.
Old Testament: Psalms, lxxvii, 2.
Wounds, and bruises, and putrifying sores.
Old Testament: Isaiah, i, 6. The only use of "putrifying."
There fell a noisome and grievous sore upon the men.
New Testament: Revelation, xvi, 2.

SORROW

See also Grief, Woe

8
I will greatly multiply thy sorrow.
Old Testament: Genesis, iii, 16.
In sorrow shalt thou eat . . . all the days of thy life.
Old Testament: Genesis, iii, 17.
Sorrow shall take hold on the inhabitants of Palestina.
Old Testament: Exodus, xv, 14.
The Lord shall give thee there a trembling heart . . . and sorrow of mind.
Old Testament: Deuteronomy, xxviii, 65.

9
There is none of you that is sorry for me.
Old Testament: I. Samuel, xxii, 8.
Who shall be sorry for thee?
Old Testament: Isaiah, li, 19.
They were exceeding sorry.
New Testament: Matthew, xvii, 23; xviii, 31.
If I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?
New Testament: II. Corinthians, ii, 2.
Though I made you sorry, . . . I do not repent.
New Testament: II. Corinthians, vii, 8.
Ye were made sorry after a godly manner.
New Testament: II. Corinthians, vii, 9.

10
Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart.
Old Testament: Nehemiah, ii, 2.
They were much cast down in their own eyes.
Old Testament: Nehemiah, vi, 16.

11
Turned . . . from sorrow to joy.
Old Testament: Esther, ix, 22.
Ye shall be sorrowful, but your sorrow shall be turned into joy.
New Testament: John, xvi, 20.

12
Yea, I would harden myself in sorrow.
Old Testament: Job, vi, 10.
How long shall I take counsel in my soul, having sorrow in my heart daily?
Old Testament: Psalms, xiii, 2.

My sorrow is continually before me.
Old Testament: Psalms, xxxviii, 17.
The sorrows of death compassed me. . . . I found trouble and sorrow.
Old Testament: Psalms, cxvi, 3.

1
Even in laughter the heart is sorrowful.
Old Testament: Proverbs, xiv, 13.
They were exceeding sorrowful.
New Testament: Matthew, xxvi, 22, 38; *Mark,* xiv, 34.
[They] began to be sorrowful and very heavy.
New Testament: Matthew, xxvi, 37; *Mark,* xiv, 19.
He was very sorrowful.
New Testament: Luke, xviii, 23, 24.

2
Sorrow is better than laughter: for by sadness of the countenance the heart is made better.
Old Testament: Ecclesiastes, vii, 3.
Remove sorrow from my heart.
Old Testament: Ecclesiastes, xi, 10.

3
Pangs and sorrows shall take hold of them.
Old Testament: Isaiah, xiii, 8.
There shall be heaviness and sorrow.
Old Testament: Isaiah, xxix, 2.
Ye shall lie down in sorrow.
Old Testament: Isaiah, 50, 11.
Ye shall cry for sorrow of heart.
Old Testament: Isaiah, lxv, 14.
Give them sorrow of heart.
Old Testament: Lamentations, iii, 65.

4
A man of sorrows, and acquainted with grief.
Old Testament: Isaiah, liii, 3. *See under* JESUS.
Surely he hath borne our griefs, and carried our sorrows.
Old Testament: Isaiah, liii, 4.

5
Shall not sorrows take thee, as a woman in travail?
Old Testament: Jeremiah, xiii, 21.
Why criest thou for thine affliction? thy sorrow is incurable.
Old Testament: Jeremiah, xxx, 15.

6
Behold, and see if there be any sorrow like unto my sorrow.
Old Testament: Lamentations, i, 12.
Hear, I pray you, all people, and behold my sorrow.
Old Testament: Lamentations, i, 18.
Thou shalt be filled with . . . sorrow, with the cup of astonishment and desolation.
Old Testament: Ezekiel, xxiii, 33.

7
Keep thy sorrow to thyself, and bear with a good courage that which hath befallen thee.
O. T. Apocrypha: II. Esdras, x, 15.
Make not an hungry soul sorrowful; neither provoke a man in his distress.
O. T. Apocrypha: Ecclesiasticus, iv, 2.
Remove sorrow far from thee: for sorrow hath killed many, and there is no profit therein.
O. T. Apocrypha: Ecclesiasticus, xxx, 23.
Put all sadness from thee. . . . For sadness is the most mischievous of all spirits.
N. T. Apocrypha: II. Hermas, x, 1–2.
Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
New Testament: II. Corinthians, vii, 10.

SOUL

See also Spirit

8
O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united.
Old Testament: Genesis, xlix, 6.
O my soul, thou hast trodden down strength.
Old Testament: Judges, v, 21.

9
The soul that doeth ought presumptuously, . . . the same reproacheth the Lord; and that soul shall be cut off from among his people.
Old Testament: Numbers, xv, 30.
Keep thy soul diligently, lest thou forget the things which thine eyes have seen.
Old Testament: Deuteronomy, iv, 9.

10
The soul of the people was much discouraged.
Old Testament: Numbers, xxi, 4.
His soul was vexed unto death.
Old Testament: Judges, xvi, 16.
Her soul is vexed within her.
Old Testament: II. Kings, iv, 27.
How long will ye vex my soul?
Old Testament: Job, xix, 2; xxvii, 2.
My soul is also sore vexed.
Old Testament: Psalms, vi, 3.
Bitterness of soul, *see under* BITTERNESS.

11
Though I were perfect, yet would I not know my soul: I would despise my life.
Old Testament: Job, ix, 21.
My soul is weary of my life.
Old Testament: Job, x, 1.
His soul within him shall mourn.
Old Testament: Job, xiv, 22.
He keepeth back his soul from the pit.
Old Testament: Job, xxxiii, 18, 28.

12
Gather not my soul with sinners, nor my life with bloody men.
Old Testament: Psalms, xxvi, 9.
Our soul waiteth for the Lord: he is our help and our shield.
Old Testament: Psalms, xxxiii, 20.
My soul shall be joyful in the Lord: it shall rejoice in his salvation.
Old Testament: Psalms, xxxv, 9.
As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God. . . . Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God.
Old Testament: Psalms, xlii, 1–5. The last sentence is repeated in verse 11, and in xliii, 5.
Our soul is bowed down to the dust.
Old Testament: Psalms, xliv, 25; lvii, 6.

He has delivered my soul in peace from the battle that was against me. . . . Thou hast delivered my soul from death.
Old Testament: Psalms, lv, 18; lvi, 13.

1
Those that seek my soul to destroy it, . . . shall fall by the sword: they shall be a portion for foxes.
Old Testament: Psalms, lxiii, 9–10.

My soul refused to be comforted.
Old Testament: Psalms, lxxvii, 2.

My soul longeth . . . for the courts of the Lord.
Old Testament: Psalms, lxxxiv, 2.

My soul is full of troubles.
Old Testament: Psalms, lxxxviii, 3.

Unless the Lord had been my help, my soul had almost dwelt in silence.
Old Testament: Psalms, xciv, 17.

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.
Old Testament: Psalms, cxvi, 7.

Thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.
Old Testament: Psalms, cxvi, 8.

My soul cleaveth unto the dust: quicken thou me according to thy word.
Old Testament: Psalms, cxix, 25.

My soul melteth for heaviness: strengthen thou me according unto thy word.
Old Testament: Psalms, cxix, 28.

2
My soul is continually in my hand: yet do I not forget thy law.
Old Testament: Psalms, cxix, 109.

My soul hath kept thy testimonies; and I love them exceedingly.
Old Testament: Psalms, cxix, 167.

Let my soul live, and it shall praise thee.
Old Testament: Psalms, cxix, 175.

Deliver my soul, O Lord, from lying lips, and from a deceitful tongue.
Old Testament: Psalms, cxx, 2.

My soul hath long dwelt with him that hateth peace.
Old Testament: Psalms, cxx, 6.

Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.
Old Testament: Psalms, cxxiii, 4.

Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.
Old Testament: Psalms, cxxiv, 7.

My soul waiteth for the Lord more than they that watch for the morning.
Old Testament: Psalms, cxxx, 6.

Leave not my soul destitute.
Old Testament: Psalms, cxli, 8.

Bring my soul out of prison, that I may praise thy name.
Old Testament: Psalms, cxlii, 7.

My soul thirsteth after thee, as a thirsty land.
Old Testament: Psalms, cxliii, 6.

For thy righteousness' sake bring my soul out of trouble.
Old Testament: Psalms, cxliii, 11.

3
He that winneth souls is wise.
Old Testament: Proverbs, xi, 30.

He that keepeth his way preserveth his soul.
Old Testament: Proverbs, xvi, 17.

4
With my soul have I desired thee in the night.
Old Testament: Isaiah, xxvi, 9.

Thou hast in love to my soul delivered it from the pit of corruption.
Old Testament: Isaiah, xxxviii, 17.

5
My soul shall weep in secret places for your pride.
Old Testament: Jeremiah, xiii, 17.

I have satiated the weary soul, and I have replenished every sorrowful soul.
Old Testament: Jeremiah, xxxi, 25.

Wherefore commit ye this great evil against your souls?
Old Testament: Jeremiah, xliv, 7.

Deliver every man his soul.
Old Testament: Jeremiah, li, 6.

6
Thou hast removed my soul far off from peace.
Old Testament: Lamentations, iii, 17.

O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.
Old Testament: Lamentations, iii, 58.

7
The soul that sinneth, it shall die.
Old Testament: Ezekiel, xviii, 20.

The corruptible body presseth down the soul, and the earthy tabernacle weigheth down the mind that museth upon many things.
O. T. Apocrypha: Wisdom of Solomon, ix, 15.

8
My son, glorify thy soul in meekness, and give it honour according to the dignity thereof.
O. T. Apocrypha: Ecclesiasticus, x, 28.

In every good work trust thy own soul; for this is the keeping of the commandments.
O. T. Apocrypha: Ecclesiasticus, xxxii, 23.

My son, prove thy soul in thy life, and see what is evil for it, and give not that unto it.
O. T. Apocrypha: Ecclesiasticus, xxxvii, 27.

9
Fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.
New Testament: Matthew, x, 28.

What shall a man give in exchange for his soul?
New Testament: Matthew, xvi, 26; *Mark,* viii, 37.

My soul doth magnify the Lord.
New Testament: Luke, i, 46.

I will say to my soul, Soul, thou hast much goods laid up for many years, take thine ease, eat, drink, and be merry.
New Testament: Luke, xii, 19.

This night thy soul shall be required of thee.
New Testament: Luke, xii, 20.

Now is my soul troubled.
New Testament: John, xii, 27.

10
Thou wilt not leave my soul in hell.
New Testament: Acts, ii, 27, 31.

Let every soul be subject unto the higher powers.
New Testament: Romans, xiii, 1.

I call God for a record upon my soul.
New Testament: II. Corinthians, i, 23.

Ye have purified your souls in obeying the truth.
New Testament: I. Peter, i, 22.

SOWING

1

Six years thou shalt sow thy land, and shalt gather in the fruits thereof: But the seventh year thou shalt let it rest and lie still.
Old Testament: Exodus, xxiii, 10–11; *Leviticus,* xxv, 3–5.

In the morning sow thy seed, and in the evening withhold not thine hand.
Old Testament: Ecclesiastes, xi, 6.

Blessed are ye that sow beside all waters.
Old Testament: Isaiah, xxxii, 20.

When thou hast gotten a fruitful possession through all the field, sow it with thine own seed, trusting in the goodness of thy stock.
O. T. Apocrypha: Ecclesiasticus, xxvi, 20.

2

Break up your fallow ground, and sow not among thorns.
Old Testament: Jeremiah, iv, 3. "Fallow ground" is repeated in *Hosea,* x, 12.

Behold, a sower went forth to sow; And when he sowed, some seeds . . . fell among thorns; and the thorns sprung up and choked them. But other fell into good ground, and brought forth fruit. . . . He that receiveth seed into the good ground is he that heareth the word, and understandeth it.
New Testament: Matthew, xiii, 3–23; *Mark,* iv, 3–8; *Luke,* viii, 5–8.

II—Sowing and Reaping

3

They that plow iniquity, and sow wickedness, reap the same.
Old Testament: Job, iv, 8.

They have sown wheat, but shall reap thorns.
Old Testament: Jeremiah, xii, 13.

They have sown the wind, and they shall reap the whirlwind.
Old Testament: Hosea, viii, 7.

Sow to yourselves in righteousness, reap in mercy.
Old Testament: Hosea, x, 12.

Sow not upon the furrows of unrighteousness, and thou shalt not reap them sevenfold.
O. T. Apocrypha: Ecclesiasticus, vii, 3.

4

He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.
Old Testament: Ecclesiastes, xi, 4.

Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil.
Old Testament: Micah, vi, 15.

5

I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed.
New Testament: Matthew, xxv, 24; *Luke,* xix, 21. *For full quotation see under* HEAVEN.

He that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth.
New Testament: John, iv, 36–37.

6

If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?
New Testament: I. Corinthians, ix, 11.

He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.
New Testament: II. Corinthians, ix, 6. The only uses of "sparingly."

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
New Testament: Galatians, vi, 7–8.

SPARROW

7

The sparrow hath found an house, and the swallow a nest for herself.
Old Testament: Psalms, lxxxiv, 3.

I watch, and am as a sparrow alone upon the house top.
Old Testament: Psalms, cii, 7. The source of the third line of Browning's *Youth and Art.*

8

Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. . . . Fear ye not therefore, ye are of more value than many sparrows.
New Testament: Matthew, x, 29–31.

Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
New Testament: Luke, xii, 6.

SPEAR

9

The staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron.
Old Testament: I. Samuel, xvii, 7; *II. Samuel,* xxi, 19; *I. Chronicles,* xx, 5. The reference is to Goliath of Gath.

In the Egyptian's hand was a spear like a weaver's beam.
Old Testament: I. Chronicles, xi, 23.

10

He lift up his spear against eight hundred.
Old Testament: II. Samuel, xxiii, 8, 18; *I. Chronicles,* xi, 11, 20.

He slew him with his own spear.
Old Testament: II. Samuel, xxiii, 21; *I. Chronicles,* xi, 23.

11

They shall beat . . . their spears into pruninghooks.
Old Testament: Isaiah, ii, 4; *Micah,* iv, 3.

Beat your . . . pruninghooks into spears.
Old Testament: Joel, iii, 10. *See under* SWORD.

SPEECH

1
Speak thou with us, and we will hear: but let not God speak with us, lest we die.
Old Testament: Exodus, xx, 19.
With him will I speak mouth to mouth, even apparently, and not in dark speeches.
Old Testament: Numbers, xii, 8.
Speak with him mouth to mouth.
Old Testament: Jeremiah, xxxii, 4; xxxiv, 3.

2
They have well said all that they have spoken.
Old Testament: Deuteronomy, v, 28.
They have well spoken that which they have spoken.
Old Testament: Deuteronomy, xviii, 17.
It is well spoken.
Old Testament: I. Kings, xviii, 24.

3
Give ears, O ye heavens, and I will speak.
Old Testament: Deuteronomy, xxxii, 1.
My speech shall distil as the dew, as the small rain upon the tender herb.
Old Testament: Deuteronomy, xxxii, 2.

4
Consider of it, take advice, and speak your minds.
Old Testament: Judges, xix, 30.
Speak that which is good.
Old Testament: I. Kings, xxii, 13.
Speak what thou knowest.
Old Testament: Job, xxxiv, 33.
Speak boldly.
New Testament: Acts, ix, 29; xiv, 3; xviii, 26; xix, 8; *Ephesians,* vi, 20.

5
Then Samuel said unto Saul, Stay, and I will tell thee what the Lord hath said to me this night. And he said unto him, Say on.
Old Testament: I. Samuel, xv, 16; *II. Samuel,* xiv, 12.
He said moreover, I have somewhat to say unto thee. And she said, Say on.
Old Testament: I. Kings, ii, 14.
And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.
New Testament: Luke, vii, 40.

6
None can turn to the right hand or to the left from ought that my lord the king hath spoken.
Old Testament: II. Samuel, xiv, 19.
Speak comfortably unto thy servants.
Old Testament: II. Samuel, xix, 7.

7
Who can withhold himself from speaking?
Old Testament: Job, iv, 2.
I will speak in the anguish of my spirit.
Old Testament: Job, vii, 11.
I will speak in the bitterness of my soul.
Old Testament: Job, x, 1.
Hold your peace, let me alone, that I may speak.
Old Testament: Job, xiii, 13. For "hold your peace" *see under* PEACE.
Suffer me that I may speak; and after that I have spoken, mock on.
Old Testament: Job, xxi, 3.
After my words they spake not again; and my speech dropped upon them.
Old Testament: Job, xxix, 22.
I will speak, that I may be refreshed: I will open my lips and answer.
Old Testament: Job, xxxii, 20.
Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.
Old Testament: Job, xl, 5.

8
They . . . speak mischievous things.
Old Testament: Psalms, xxxviii, 12.
They . . . speak wickedly: . . . they speak loftily.
Old Testament: Psalms, lxxiii, 8.
Speak not with a stiff neck.
Old Testament: Psalms, lxxv, 5.
He spake unadvisedly.
Old Testament: Psalms, cvi, 33.
They have spoken against me with a lying tongue.
Old Testament: Psalms, cix, 2.
Let not an evil speaker be established in the earth.
Old Testament: Psalms, cxl, 11.
He that speaketh unrighteous things cannot be hid: neither shall vengeance, when it punisheth, pass by him.
O. T. Apocrypha: Wisdom of Solomon, i, 8.

9
Deliver thee . . . from the man that speaketh froward things.
Old Testament: Proverbs, ii, 12.
I will speak of excellent things.
Old Testament: Proverbs, viii, 6.
Excellent speech becometh not a fool.
Old Testament: Proverbs, xvii, 7.
Thy speech is comely.
Old Testament: Song of Solomon, iv, 3.

10
If they speak not according to this word, it is because there is no light in them.
Old Testament: Isaiah, viii, 20.
Thou . . . shalt speak out of the ground and thy speech shall be low out of the dust.
Old Testament: Isaiah, xxix, 4.
I have not spoken in secret, in a dark place of the earth.
Old Testament: Isaiah, xlv, 19; xlviii, 16.
I should know how to speak a word in season to him that is weary.
Old Testament: Isaiah, 50, 4.

11
I have spoken unto you, rising early and speaking; but ye have not hearkened.
Old Testament: Jeremiah, xxv, 3; xxxv, 14.
I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
Old Testament: Jeremiah, xxxv, 17.
They left off speaking with him; for the matter was not perceived.
Old Testament: Jeremiah, xxxviii, 27.

1
Refrain not to speak, when there is occasion to do good, and hide not thy wisdom in her beauty. For by speech wisdom shall be known.
O. T. Apocrypha: Ecclesiasticus, iv, 23–24.
Praise no man before thou hearest him speak; for this is the trial of men.
O. T. Apocrypha: Ecclesiasticus, xxvii, 7.
Let thy speech be short, comprehending much in few words; be as one that knoweth and yet holdeth his tongue.
O. T. Apocrypha: Ecclesiasticus, xxxii, 8.
Prepare what to say, and so thou shalt be heard: and bind up instruction, and then make answer.
O. T. Apocrypha: Ecclesiasticus, xxxiii, 4.
As it is hurtful to drink wine or water alone; and as wine mingled with water is pleasant, and delighteth the taste: even so speech finely framed delighteth the ears of them that read the story.
O. T. Apocrypha: II. Maccabees, xv, 39.

2
Woe unto you, when all men speak well of you! for so did their fathers to the false prophets.
New Testament: Luke, vi, 26.
Whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
New Testament: Luke, xii, 3.

3
We speak that we do know, and testify that we have seen.
New Testament: John, iii, 11.
He is of age; ask him: he shall speak for himself.
New Testament: John, ix, 21, 23.

4
I speak after the manner of men because of the infirmity of your flesh.
New Testament: Romans, vi, 19.
Except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. . . . In the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.
New Testament: I. Corinthians, xiv, 9, 19. *See also under* TONGUE.
We use great plainness of speech.
New Testament: II. Corinthians, iii, 12. The only use of "plainness."
Rude in speech.
New Testament: II. Corinthians, xi, 6.
Let your speech be alway with grace, seasoned with salt.
New Testament: Colossians, iv, 6.
If any man speak, let him speak as the oracles of God.
New Testament: I. Peter, iv, 11.

SPIDER

5
The spider taketh hold with her hands, and is in kings' palaces.
Old Testament: Proverbs, xxx, 28.
They hatch cockatrice' eggs, and weave the spider's web.
Old Testament: Isaiah, lix, 5. "Spider's web" is repeated in *Job,* viii, 14, "Whose trust shall be a spider's web," and these are the only references to the spider.

SPIRIT

See also Soul

6
The Spirit of God moved upon the face of the waters.
Old Testament: Genesis, i, 2.
I have filled him with the spirit of God.
Old Testament: Exodus, xxxi, 3; xxxv, 31.
The spirit of God came upon him.
Old Testament: Numbers, xxiv, 2.
The Spirit of the Lord spake by me.
Old Testament: II. Samuel, xxiii, 2.
The Spirit of the Lord shall carry thee whither I know not.
Old Testament: I. Kings, xviii, 12.
The spirit of the Lord shall rest upon him.
Old Testament: Isaiah, xi, 2.
He saw the Spirit of God descending like a dove.
New Testament: Matthew, iii, 16; *Mark,* i, 10; *Luke,* iii, 22; *John,* i, 32. Phrases frequently repeated.

7
And it came to pass in the morning that his spirit was troubled.
Old Testament: Genesis, xli, 8; *Daniel,* ii, 1, 3.
Why should not my spirit be troubled?
Old Testament: Job, xxi, 4.
He groaned in the spirit, and was troubled.
New Testament: John, xi, 33.
He was troubled in spirit.
New Testament: John, xiii, 21.

8
Let a double portion of thy spirit be upon me.
Old Testament: II. Kings, ii, 9.
Thou gavest also thy good spirit to instruct them.
Old Testament: Nehemiah, ix, 20.
The spirit within me constraineth me.
Old Testament: Job, xxxii, 18.
My spirit [is] overwhelmed within me.
Old Testament: Psalms, cxliii, 4.

9
The sacrifices of God are a broken spirit.
Old Testament: Psalms, li, 17.
A broken spirit drieth the bones.
Old Testament: Proverbs, xvii, 22.
A wounded spirit who can bear?
Old Testament: Proverbs, xviii, 14.
A contrite and humble spirit.
Old Testament: Isaiah, lvii, 15; lxvi, 2.

10
All the ways of a man are clean in his own eyes: but the Lord weigheth the spirits.
Old Testament: Proverbs, xvi, 2.
He that ruleth his spirit [is better] than he that taketh a city.
Old Testament: Proverbs, xvi, 32.
The spirit of man is the candle of the Lord, searching all the inward parts of the belly.
Old Testament: Proverbs, xx, 27.

He that hath no rule over his own spirit is like a city that is broken down, and without walls.
Old Testament: Proverbs, xxv, 28.

1
Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?
Old Testament: Ecclesiastes, iii, 21.
There is no man that hath power over the spirit to retain the spirit.
Old Testament: Ecclesiastes, viii, 8.
I will put a new spirit within you.
Old Testament: Ezekiel, xi, 19.
Not by might, nor by power, but by my spirit, saith the Lord of hosts.
Old Testament: Zechariah, iv, 6.

2
And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.
New Testament: Luke, xxiii, 46.

3
We should serve in newness of spirit, and not in the oldness of the letter.
New Testament: Romans, vii, 6.
The letter killeth, but the spirit giveth life.
New Testament: II. Corinthians, iii, 6.

4
The Spirit searcheth all things, yea, the deep things of God.
New Testament: I. Corinthians, ii, 10.
Strengthened with might by his Spirit in the inner man.
New Testament: Ephesians, iii, 16.
Quench not the Spirit.
New Testament: I. Thessalonians, v, 19.

5
Absent in body, but present in spirit.
New Testament: I. Corinthians, v, 3.
Though I be absent in the flesh, yet am I with you in the spirit.
New Testament: Colossians, ii, 5.

6
Are they not all ministering spirits?
New Testament: Hebrews, i, 14. The only use of "ministering spirits."
Believe not every spirit, but try the spirits whether they are of God.
New Testament: I. John, iv, 1.
Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist.
New Testament: I. John, iv, 2–3.
The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
New Testament: Revelation, xxii, 17.

II—Spirit: Familiar Spirit

7
Regard not them that have familiar spirits, . . . to be defiled by them.
Old Testament: Leviticus, xix, 31.
The soul that turneth after such as have familiar spirits, . . . I will even set my face against that soul, and will cut him off from among his people.
Old Testament: Leviticus, xx, 6.
A man also or woman that hath a familiar spirit . . . shall surely be put to death.
Old Testament: Leviticus, xx, 27.
There shall not be found among you any one [who is] . . . a consulter with familiar spirits.
Old Testament: Deuteronomy, xviii, 10–11.
Then said Saul unto his servants, Seek me a woman that hath a familiar spirit.
Old Testament: I. Samuel, xxviii, 7. This was the witch of Endor. *See under* SAUL. The phrase "familiar spirit" is repeated in *II. Kings,* xxi, 6; xxiii, 24; *I. Chronicles,* x, 13; *II. Chronicles,* xxxiii, 6; *Isaiah,* viii, 19; xix, 3; xxix, 4, etc. It was taken into the *Authorized Version* from the *Geneva Version,* where it was used as a translation of the Hebrew *'obh,* a spirit supposed to dwell in a human being, usually in a woman, and possessing certain supernatural powers. A "consulter with familiar spirits" was a necromancer pretending to have communication with the dead.

III—Spirit: Unclean Spirit

8
And when he had called unto him his twelve disciples, he gave them power against unclean spirits.
New Testament: Matthew, x, 1; *Mark,* vi, 7.
When the unclean spirit is gone out of a man, . . . he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter it and dwell there: and the last state of that man is worse than the first.
New Testament: Matthew, xii, 43–45; *Luke,* xi, 24–26.
There was in their synagogue a man with an unclean spirit; and he cried out, Saying, Let us alone. . . . And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.
New Testament: Mark, i, 23–26; *Luke,* ix, 42.
Unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
New Testament: Mark, iii, 11. *See also Mark,* v, 2, 8, 13; ix, 20, 25; *Luke,* iv, 36, etc., etc.
He rebuked the foul spirit.
New Testament: Mark, ix, 25.
He cured many of evil spirits.
New Testament: Luke, vii, 21; viii, 2.

IV—Spirit and Flesh

9
The spirit indeed is willing, but the flesh is weak.
New Testament: Matthew, xxvi, 41.
The spirit truly is ready, but the flesh is weak.
New Testament: Mark, xiv, 38.

It is the spirit that quickeneth; the flesh profiteth nothing.
New Testament: John, vi, 63.

1
Walk not after the flesh, but after the Spirit.
New Testament: Romans, viii, 1, 4.
They that are after the flesh do mind the things of the flesh; but they that are after the Spirit, the things of the Spirit.
New Testament: Romans, viii, 5.
They that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit.
New Testament: Romans, viii, 8–9.
We are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
New Testament: Romans, viii, 12–13.
As many as are led by the Spirit of God, they are the sons of God. . . . They which are the children of the flesh, these are not the children of God.
New Testament: Romans, viii, 14; ix, 8.

2
Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other.
New Testament: Galatians, v, 16–17.
The works of the flesh are manifest, which are these; Adultery, fornication, uncleanness: . . . But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith. . . . And they that are Christ's have crucified the flesh. . . . If we live in the Spirit, let us also walk in the Spirit.
New Testament: Galatians, v, 19–25.
They that are of the flesh cannot do the works of the spirit; neither they that are of the spirit the works of the flesh.
N. T. Apocrypha: Ignatius to the Ephesians, ii, 9.

SPITTING

3
If her father had but spit in her face, should she not be ashamed seven days?
Old Testament: Numbers, xii, 14.
Then shall his brother's wife . . . spit in his face.
Old Testament: Deuteronomy, xxv, 9.
They . . . spare not to spit in my face.
Old Testament: Job, xxx, 10.
I hid not my face from shame and spitting.
Old Testament: Isaiah, 50, 6. The only use of "spitting."
Then did they spit in his face.
New Testament: Matthew, xxvi, 67; xxvii, 30; *Mark,* x, 34; xv, 19; *Luke,* xviii, 32.

4
He . . . let his spittle fall down upon his beard.
Old Testament: I. Samuel, xxi, 13.
How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?
Old Testament: Job, vii, 19.
He . . . made clay of the spittle.
New Testament: John, ix, 6. The only uses of "spittle."

SPOIL
See also Prey

5
At night he shall divide the spoil.
Old Testament: Genesis, xlix, 27; *Exodus,* xv, 9; *Joshua,* xxii, 8.
She that tarried at home divided the spoil.
Old Testament: Psalms, lxviii, 12.
Men rejoice when they divide the spoil.
Old Testament: Isaiah, ix, 3; liii, 12. *See also Zechariah,* xiv, 1.
When a strong man armed keepeth his palace, his goods are in peace: But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.
New Testament: Luke, xi, 21–22.

6
The men of war had taken spoil, every man for himself.
Old Testament: Numbers, xxxi, 53.
He brought forth the spoil of the city in great abundance.
Old Testament: II. Samuel, xii, 30.
I brake the jaws of the wicked, and plucked the spoil out of his teeth.
Old Testament: Job, xxix, 17.
They that spoil thee shall be a spoil.
Old Testament: Jeremiah, xxx, 16.

II—Spoil: The Spoiler

7
He delivered them into the hands of spoilers that spoiled them.
Old Testament: Judges, ii, 14; *II. Kings,* xvii, 20.
The spoiler spoileth.
Old Testament: Isaiah, xxi, 2.
The spoiler shall suddenly come upon us.
Old Testament: Jeremiah, vi, 26; xii, 12.
I have brought upon them . . . a spoiler at noonday.
Old Testament: Jeremiah, xv, 8.
The spoiler shall come upon every city.
Old Testament: Jeremiah, xlviii, 8.
The spoiler is fallen upon thy summer fruits and upon thy vintage.
Old Testament: Jeremiah, xlviii, 32.

SPRING
See also Fountain

8
He found there a well of springing water.
Old Testament: Genesis, xxvi, 19.
He went forth unto the spring of the waters.
Old Testament: II. Kings, ii, 21.
The thirsty land [shall become] springs of water.
Old Testament: Isaiah, xxxv, 7; xli, 18; xlix, 10; lviii, 11, etc.

9
He gave her the upper springs, and the nether springs.
Old Testament: Joshua, xv, 19; *Judges,* i, 15.

He sendeth the springs into the valleys, which run among the hills. They give drink to every beast of the field.
Old Testament: Psalms, civ, 10–11. "Spring" as referring to a season of the year, does not occur.

SPY

1
Ye are spies; to see the nakedness of the land ye are come.
Old Testament: Genesis, xlii, 9, 14, 16.
We are true men, thy servants are no spies.
Old Testament: Genesis, xlii, 11, 31.
He spake roughly to us, and took us for spies.
Old Testament: Genesis, xlii, 30.
2
The men which Moses sent to spy out the land.
Old Testament: Numbers, xiii, 16, 17; xxi, 32.
The two men that had spied out the country.
Old Testament: Joshua, vi, 22, 25.
[They] sent five men to spy out the land.
Old Testament: Judges, xviii, 2, 14; *I. Chronicles,* xix, 3.
[They] came in privily to spy out our liberty.
New Testament: Galatians, ii, 4.
3
Young men that were spies went in.
Old Testament: Joshua, vi, 23.
David therefore sent out spies.
Old Testament: I. Samuel, xxvi, 4; *II. Samuel,* xv, 10.
They sent forth spies, which should feign themselves just men.
New Testament: Luke, xx, 20.

STAFF

4
With my staff I passed over this Jordan.
Old Testament: Genesis, xxxii, 10.
Your staff in your hand.
Old Testament: Exodus, xii, 11; *I. Samuel,* xvii, 40; *Zechariah,* viii, 4.
How is the strong staff broken!
Old Testament: Jeremiah, xlviii, 17.
Staff of life, *see under* BREAD.

STANDARD

5
The children of Israel shall pitch their tents, every man . . . by his own standard.
Old Testament: Numbers, i, 52; ii, 2.
They set forward, every man in his place by their standards.
Old Testament: Numbers, ii, 17, 34.
6
I will set up my standard to the people.
Old Testament: Isaiah, xlix, 22; lxii, 10.
The spirit of the Lord shall lift up a standard.
Old Testament: Isaiah, lix, 19.
Set up the standard toward Zion.
Old Testament: Jeremiah, iv, 6; 50, 2; li, 12, 27.
How long shall I see the standard, and hear the sound of the trumpet?
Old Testament: Jeremiah, iv, 21.
They shall be as when a standardbearer fainteth.
Old Testament: Isaiah, x, 18. The only use of "standardbearer."

STARS

7
He made the stars also. And God set them in the firmament of the heaven to give light upon the earth.
Old Testament: Genesis, i, 16.
Look now toward heaven, and tell the stars, if thou be able to number them.
Old Testament: Genesis, xv, 5.
As the stars of heaven for multitude.
Old Testament: Deuteronomy, i, 10; x, 22; xxviii, 62; *New Testament: Hebrews,* xi, 12, etc.
The host of heaven cannot be numbered.
Old Testament: Jeremiah, xxxiii, 22. "Host of heaven" occurs frequently. *See under* HEAVEN.
8
Behold the height of the stars, how high they are!
Old Testament: Job, xxii, 12.
When the morning stars sang together, and all the sons of God shouted for joy.
Old Testament: Job, xxxviii, 7.
He telleth the number of the stars; he calleth them all by their names.
Old Testament: Psalms, cxlvii, 4.
The stars of heaven and the constellations thereof shall not give their light.
Old Testament: Isaiah, xiii, 10.
9
We have seen his star in the east.
New Testament: Matthew, ii, 2. *See under* JESUS.
One star differeth from another star in glory.
New Testament: I. Corinthians, xv, 41.
Wandering stars, to whom is reserved the blackness of darkness for ever.
New Testament: Jude, i, 13.
10
The stars shall fall from heaven.
New Testament: Matthew, xxiv, 29; *Mark,* xiii, 25.
And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.
New Testament: Revelation, vi, 13.
There fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.
New Testament: Revelation, viii, 10–11.
I saw a star fall from heaven unto the earth.
New Testament: Revelation, ix, 1.
11
He had in his right hand seven stars.
New Testament: Revelation, i, 16.
The seven stars are the angels of the seven churches.
New Testament: Revelation, i, 20.

I will give him the morning star.
New Testament: Revelation, ii, 28.
The bright and morning star.
New Testament: Revelation, xxii, 16.
The stars fought against Sisera, *see under* SISERA.

STATION

1
I will drive thee from thy station, and from thy state shall he pull thee down.
Old Testament: Isaiah, xxii, 19. The only use of "station" in the *Bible.*
Let every one of you therefore bless God in his proper station.
N. T. Apocrypha: I. Clement, xviii, 19.
Let every man abide in the same calling wherein he was called. . . . Let every man, wherein he is called, therein abide with God.
New Testament: I. Corinthians, vii, 20, 24.

STATUTE

2
He made for them a statute and an ordinance.
Old Testament: Exodus, xv, 25.
I do make them know the statutes of God, and his laws.
Old Testament: Exodus, xviii, 16.
Behold, I have taught you statutes and judgments.
Old Testament: Deuteronomy, iv, 5.
These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel.
Old Testament: Deuteronomy, iv, 45.
This day the Lord thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.
Old Testament: Deuteronomy, xxvi, 16. Phrases frequently repeated.
3
The statutes of the Lord are right, rejoicing the heart.
Old Testament: Psalms, xix, 8.
I will keep thy statutes. . . . I will delight myself in thy statutes.
Old Testament: Psalms, cxix, 8, 16.
Teach me thy statutes. Make me to understand the way of thy precepts.
Old Testament: Psalms, cxix, 26, 33.
Thy statutes have been my songs in the house of my pilgrimage.
Old Testament: Psalms, cxix, 54.
I have inclined mine heart to perform thy statutes.
Old Testament: Psalms, cxix, 112.

STEALING

See also Robbery, Theft

4
Thou shalt not steal.
Old Testament: Exodus, xx, 15; *Leviticus,* xix, 11; *New Testament: Matthew,* xix, 18; *Romans,* xiii, 9. The eighth commandment.
Do not steal.
New Testament: Mark, x, 19; *Luke,* xviii, 20.
A man should not steal.
New Testament: Romans, ii, 21.
Let him that stole steal no more.
New Testament: Ephesians, iv, 28.
5
He that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.
Old Testament: Exodus, xxi, 16.
If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him, then that thief shall die.
Old Testament: Deuteronomy, xxiv, 7.
If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.
Old Testament: Exodus, xxii, 7.

STEPHEN

6
Stephen, a man full of faith and of the Holy Ghost, . . . did great wonders and miracles among the people. Then there arose certain of the synagogue, . . . and they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God. And they stirred up the people. . . . And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.
New Testament: Acts, vi, 5–12; vii, 59. The first martyr, whose emblem is a stone. The only use of "suborned."

STIFFNECKED, see under Neck

STINK

7
Ye have troubled me to make me to stink among the inhabitants of the land.
Old Testament: Genesis, xxxiv, 30.
Instead of sweet smell there shall be stink.
Old Testament: Isaiah, iii, 24.
Their stink shall come up out of their carcasses.
Old Testament: Isaiah, xxxiv, 3.
His stink shall come up, and his ill savour shall come up.
Old Testament: Joel, ii, 20.
I have made the stink of your camps to come up unto your nostrils.
Old Testament: Amos, iv, 10.

STONE

8
They sank into the bottom as a stone.
Old Testament: Exodus, xv, 5.
They shall be as still as a stone.
Old Testament: Exodus, xv, 16.
9
I will give thee tables of stone.
Old Testament: Exodus, xxiv, 12.
Tables of stone, written with the finger of God.
Old Testament: Exodus, xxxi, 18.
Hew thee two tables of stone like unto the first.
Old Testament: Exodus, xxxiv, i, 4.
He wrote them upon two tables of stone.
Old Testament: Deuteronomy, iv, 13.

Written . . . not in tables of stone, but in fleshy tables of the heart.
New Testament: II. Corinthians, iii, 3.

1
The people shall stone him with stones.
Old Testament: Leviticus, xx, 2, 27; xxiv, 23; *Numbers,* xiv, 10; xv, 35, 36, etc.
Thou shalt stone him with stones, that he die.
Old Testament: Deuteronomy, xiii, 10. *For full quotation see under* GODS.
Israel stoned him with stones.
Old Testament: Joshua, vii, 25.
Every one could sling stones at an hair breadth.
Old Testament: Judges, xx, 16.

2
The stone which the builders refused is become the head stone of the corner.
Old Testament: Psalms, cxviii, 22.
The stone which the builders rejected, the same is become the head of the corner.
New Testament: Matthew, xxi, 42; *Mark,* xii, 10; *Luke,* xx, 17.
This is the stone which was set at nought of you builders, which is become the head of the corner.
New Testament: Acts, iv, 11.
The stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient.
New Testament: I. Peter, ii, 7–8.
For a stone of stumbling and for a rock of offence.
Old Testament: Isaiah, viii, 14. *See under* LORD *for full quotation. See also* STUMBLING-BLOCK.

3
He that rolleth a stone, it will return upon him.
Old Testament: Proverbs, xxvi, 27.
Whoso removeth stones shall be hurt therewith.
Old Testament Ecclesiastes, x, 9.
Who casteth a stone on high casteth it on his own head.
O. T. Apocrypha: Ecclesiasticus, xxvii, 25.
Among the smooth stones of the stream is thy portion: they, they are thy lot.
Old Testament: Isaiah, lvii, 6.

4
Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation.
Old Testament: Isaiah, xxviii, 16.
It is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
New Testament: I. Peter, ii, 6.

5
Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
New Testament: Matthew, xxiv, 2. Referring to the temple. Repeated in *Mark,* xiii, 2; *Luke,* xxi, 5–6.
The stones would immediately cry out.
New Testament: Luke, xix, 40. *See under* JESUS.
To him that overcometh will I give . . . a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.
New Testament: Revelation, ii, 17.

STORM

6
I would hasten my escape from the windy storm and tempest.
Old Testament: Psalms, lv, 8.
Make them afraid with thy storm.
Old Testament: Psalms, lxxxiii, 15.
He maketh the storm a calm, so that the waves thereof are still.
Old Testament: Psalms, cvii, 29.
There arose a great storm.
New Testament: Mark, iv, 37; *Luke,* viii, 23.

STRAIGHT, see Crooked

STRAIT

7
They were in a strait.
Old Testament: I. Samuel, xiii, 6.
I am in a great strait.
Old Testament: II. Samuel, xxiv, 14; *I. Chronicles,* xxi, 13.
In the fulness of his sufficiency, he shall be in straits.
Old Testament: Job, xx, 22.
I am in a strait betwixt two.
New Testament: Philippians, i, 23.

STRANGER

8
Thy seed shall be a stranger in a land that is not theirs.
Old Testament: Genesis, xv, 13.
I have been a stranger in a strange land.
Old Testament: Exodus, ii, 22. *See under* MOSES.
I have been an alien in a strange land.
Old Testament: Exodus, xviii, 3.
I am a stranger in the earth.
Old Testament: Psalms, cxix, 19.
They were strangers and pilgrims on the earth.
New Testament: Hebrews, xi, 13; *I. Peter,* ii, 11. The only uses of "pilgrims."

9
I am a stranger and a sojourner with you.
Old Testament: Genesis, xxiii, 4.
Ye are strangers and sojourners with me.
Old Testament: Leviticus, xxv, 23, 35, 40, 47.
We are strangers before thee, and sojourners.
Old Testament: I. Chronicles, xxix, 15.
I am a stranger with thee, and a sojourner, as all my fathers were.
Old Testament: Psalms, xxxix, 12. "Stranger and sojourner" is frequently repeated.

10
Thy stranger that is within thy gates.
Old Testament: Exodus, xx, 10; *Deuteronomy,* v, 14; xiv, 21; xxxi, 12.
The stranger that is within thee.
Old Testament: Deuteronomy, xxviii, 43.
Thy stranger that is in thy camp.
Old Testament: Deuteronomy, xxix, 11.

1
Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.
Old Testament: Exodus, xxii, 21; xxiii, 9.
If a stranger sojourn with thee in your land, ye shall not vex him. . . . Thou shalt love him as thyself; for ye were strangers in the land of Egypt.
Old Testament: Leviticus, xix, 33–34.
Love ye therefore the stranger: for ye were strangers in the land of Egypt.
Old Testament: Deuteronomy, x, 19.
Thou shalt not pervert the judgment of the stranger.
Old Testament: Deuteronomy, xxiv, 17.

2
They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.
Old Testament: Job, xix, 15.
I am become a stranger unto my brethren, and an alien unto my mother's children.
Old Testament: Psalms, lxix, 8.

3
Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.
Old Testament: Isaiah, xxv, 5.
Strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen.
Old Testament: Isaiah, lxi, 5.
Ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh.
Old Testament: Ezekiel, xliv, 7.

4
Do no secret thing before a stranger; for thou knowest not what he will bring forth.
O. T. Apocrypha: Ecclesiasticus, viii, 18.
Receive a stranger into thine house, and he will disturb thee, and turn thee out of thine own.
O. T. Apocrypha: Ecclesiasticus, xi, 34.

5
I was a stranger, and ye took me in.
New Testament: Matthew, xxv, 35. *For full quotation see under* JESUS.
Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.
New Testament: Hebrews, xiii, 2. The only uses of "entertain."

STRENGTH

6
As thy days, so shall thy strength be.
Old Testament: Deuteronomy, xxxiii, 25.
As the man is, so is his strength.
Old Testament: Judges, viii, 21.
As my strength was then, even so is my strength now.
Old Testament: Joshua, xiv, 11.

7
They that stumbled are girded with strength.
Old Testament: I. Samuel, ii, 4.
Thou hast girded me with strength to battle.
Old Testament: II. Samuel, xxii, 40; *Psalms,* xviii, 32, 39.
She girdeth her loins with strength.
Old Testament: Proverbs, xxxi, 17.

8
By strength shall no man prevail.
Old Testament: I. Samuel, ii, 9.
There was no strength in him; for he had eaten no bread all the day, nor all the night.
Old Testament: I. Samuel, xxviii, 20.
His strength shall be hungerbitten.
Old Testament: Job, xviii, 12. The only use of "hungerbitten."

9
They were stronger than lions.
Old Testament: II. Samuel, i, 23.
Deliver me . . . for they are stronger than I.
Old Testament: Psalms, cxlii, 6.
Thou art stronger than I, and hast prevailed.
Old Testament: Jeremiah, xx, 7.

10
Be thou strong therefore, and shew thyself a man.
Old Testament: I. Kings, ii, 2. *For full quotation see under* DAVID.
Be ye strong therefore, and let not your hands be weak.
Old Testament: II. Chronicles, xv, 7.

11
The strength of the bearers of burdens is decayed.
Old Testament: Nehemiah, iv, 10.
My strength is dried up like a potsherd.
Old Testament: Psalms, xxii, 15.
My strength faileth me.
Old Testament: Psalms, xxxviii, 10.
I am as a man that hath no strength.
Old Testament: Psalms, lxxxviii, 4.
I have spent my strength for nought.
Old Testament: Isaiah, xlix, 4.
There remained no strength in me.
Old Testament: Daniel, x, 8, 17.

12
What is my strength, that I should hope?
Old Testament: Job, vi, 11.
Is my strength the strength of stones?
Old Testament: Job, vi, 12.

13
Forsake me not when my strength faileth.
Old Testament: Psalms, lxxi, 9.
Blessed is the man whose strength is in thee.
Old Testament: Psalms, lxxxiv, 5.
They go from strength to strength.
Old Testament: Psalms, lxxxiv, 7.
He weakened my strength in the way; he shortened my days.
Old Testament: Psalms, cii, 23.

14
The strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.
Old Testament: Isaiah, i, 31.
Strength to them that turn the battle to the gate.
Old Testament: Isaiah, xxviii, 6.
Their strength is to sit still.
Old Testament: Isaiah, xxx, 7.

Say to them that are of a fearful heart, Be strong, fear not.
Old Testament: Isaiah, xxxv, 4.

1
He hath made my strength to fall.
Old Testament: Lamentations, i, 14.
My strength and my hope is perished from the Lord.
Old Testament: Lamentations, iii, 18.

2
Let our strength be the law of justice: for that which is feeble is found to be nothing worth.
O. T. Apocrypha: Wisdom of Solomon, ii, 11.
Strength cometh from heaven.
O. T. Apocrypha: I. Maccabees, iii, 19.

3
We that are strong ought to bear the infirmities of the weak.
New Testament: Romans, xv, 1.
My strength is made perfect in weakness . . . for when I am weak, then am I strong.
New Testament: II. Corinthians, xii, 9–10.
Let not the strong man despise the weak; and let the weak see that he reverence the strong.
N. T. Apocrypha: I. Clement, xvii, 34. *See also under* WEAKNESS.

STRIFE

4
Let there be no strife, I pray thee, between me and thee.
Old Testament: Genesis, xiii, 8.
Thou makest us a strife unto our neighbours.
Old Testament: Psalms, lxxx, 6.

5
Strive not with a man without cause, if he have done thee no harm.
Old Testament: Proverbs, iii, 30.
A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.
Old Testament: Proverbs, xv, 18.
A froward man soweth strife.
Old Testament: Proverbs, xvi, 28.
The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.
Old Testament: Proverbs, xvii, 14.
He loveth transgression that loveth strife.
Old Testament: Proverbs, xvii, 19.
It is an honour for a man to cease from strife.
Old Testament: Proverbs, xx, 3.
Go not forth hastily to strive.
Old Testament: Proverbs, xxv, 8.
As coals are to burning coals, and wood to fire, so is a contentious man to kindle strife.
Old Testament: Proverbs, xxvi, 21.
He that is of a proud heart stirreth up strife.
Old Testament: Proverbs, xxviii, 25.
An angry man stirreth up strife.
Old Testament: Proverbs, xxix, 22.
Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.
Old Testament: Proverbs, xxx, 33.

6
All they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.
Old Testament: Isaiah, xli, 11; xlv, 24. The only uses of "incensed."
There are that raise up strife and contention.
Old Testament: Habakkuk, i, 3.

7
Abstain from strife, and thou shalt diminish thy sins: for a furious man will kindle strife.
O. T. Apocrypha: Ecclesiasticus, xxviii, 8.
An hasty contention kindleth a fire.
O. T. Apocrypha: Ecclesiasticus, xxviii, 11.

STRIPES

8
If the wicked man be worthy to be beaten, . . . Forty stripes he may give him, and not exceed.
Old Testament: Deuteronomy, xxv, 2–3.
I will chasten him . . . with the stripes of the children of men.
Old Testament: II. Samuel, vii, 14.
Then will I visit . . . their iniquity with stripes.
Old Testament: Psalms, lxxxix, 32.

9
He that knew not, and did commit things worthy of stripes, shall be beaten with few stripes.
New Testament: Luke, xii, 48.
When they had laid many stripes upon them, they cast them into prison.
New Testament: Acts, xvi, 23.
By whose stripes ye were healed.
New Testament: I. Peter, ii, 24.

STUBBLE

10
Wilt thou pursue dry stubble?
Old Testament: Job, xiii, 25.
They are as stubble before the wind.
Old Testament: Job, xxi, 18; *Psalms,* lxxxiii, 13.
Slingstones are turned with him into stubble. Darts are counted as stubble.
Old Testament: Job, xli, 28–29. *See under* LEVIATHAN. "Slingstones" is used once again in *Zechariah,* ix, 15, "Subdue with slingstones."
Ye shall conceive chaff, ye shall bring forth stubble.
Old Testament: Isaiah, xxxiii, 11.
He gave them . . . as driven stubble to his bow.
Old Testament: Isaiah, xli, 2.
Behold, they shall be as stubble; the fire shall burn them.
Old Testament: Isaiah, xlvii, 14. *See under* FIRE.
Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.
Old Testament: Jeremiah, xiii, 24.
They shall be devoured as stubble fully dry.
Old Testament: Nahum, i, 10.

STUBBORNNESS

1
The Lord . . . made his heart obstinate.
Old Testament: Deuteronomy, ii, 30.
I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass.
Old Testament: Isaiah, xlviii, 4. The only uses of "obstinate."
Stiffnecked, *see under* NECK.
2
Stubborn and rebellious.
Old Testament: Deuteronomy, xxi, 18, 20; *Psalms,* lxxviii, 8.
She is loud and stubborn.
Old Testament: Proverbs, vii, 11.
3
Look not unto the stubbornness of this people, nor to their wickedness, nor to their sin.
Old Testament: Deuteronomy, ix, 27.
They ceased not from their own doings, nor from their stubborn way.
Old Testament: Judges, ii, 19.
Stubbornness is an iniquity and idolatry.
Old Testament: I. Samuel, xv, 23.
He hath said in his heart, I shall not be moved.
Old Testament: Psalms, x, 6.

STUDY

4
Much study is a weariness of the flesh.
Old Testament: Ecclesiastes, xii, 12. The only use of "study" as a noun.

STUMBLE

5
They that stumbled are girded with strength.
Old Testament: I. Samuel, ii, 4.
Walk . . . safely, and thy foot shall not stumble.
Old Testament: Proverbs, iii, 23.
When thou runnest, thou shalt not stumble.
Old Testament: Proverbs, iv, 12.
They shall stumble in their walk.
Old Testament: Nahum, ii, 5.
6
They stumbled and fell.
Old Testament: Psalms, xxvii, 2.
Many among them shall stumble, and fall, and be broken, and be snared, and be taken.
Old Testament: Isaiah, viii, 15; xxviii, 13.
They shall stumble and fall.
Old Testament: Jeremiah, xlvi, 6; 50, 32; *Daniel,* xi, 19.

STUMBLINGBLOCK

7
Thou shalt not . . . put a stumblingblock before the blind.
Old Testament: Leviticus, xix, 14.
Take up the stumblingblock out of the way of my people.
Old Testament: Isaiah, lvii, 14.
Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them.
Old Testament: Jeremiah, vi, 21.
When . . . I lay a stumblingblock before him, he shall die.
Old Testament: Ezekiel, iii, 20; vii, 19; xiv, 3, 4, 7.
8
They stumbled at that stumblingstone.
Old Testament: Romans, ix, 32.
As it is written, Behold, I lay in Sion a stumblingstone and rock of offence.
New Testament: Romans, ix, 33; *I. Peter,* ii, 8. Paul is combining *Isaiah,* viii, 14, and xxviii, 16.
Let their table be made a . . . stumblingblock.
New Testament: Romans, xi, 9. Quoting *Psalms,* lxix, 22.
Let . . . no man put a stumblingblock or an occasion to fall in his brother's way.
New Testament: Romans, xiv, 13.

SUN

9
The sun went down, and it was dark.
Old Testament: Genesis, xv, 17.
The sun was risen upon the earth.
Old Testament: Genesis, xix, 23; *Joshua,* xii, 1; *II. Samuel,* xxiii, 4, etc.
At the going down of the sun.
Old Testament: Exodus, xvii, 12; xxii, 26; *Deuteronomy,* xvi, 6; xxiv, 13; *Joshua,* i, 4, viii, 29, etc.
Toward the sunrising.
Old Testament: Numbers, xxi, 11; *Deuteronomy,* iv, 41; *Joshua,* i, 15; xiii, 5, etc.
The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.
Old Testament: Ecclesiastes, i, 5.
The sun is gone down while it was yet day.
Old Testament: Jeremiah, xv, 9.
10
The sun stood still in the midst of heaven.
Old Testament: Joshua, x, 13. *See under* JOSHUA.
Which commandeth the sun, and it riseth not.
Old Testament: Job, ix, 7.
So the sun returned ten degrees.
Old Testament: Isaiah, xxxviii, 8. *See under* HEZEKIAH.
11
Let them that love him be as the sun when he goeth forth in his might.
Old Testament: Judges, v, 31.
The sun, Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. His going forth is from the end of heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.
Old Testament: Psalms, xix, 4–6.
12
A pleasant thing it is for the eyes to behold the sun.
Old Testament: Ecclesiastes, xi, 7.
The sun that giveth light looketh upon all things, and the work thereof is full of the glory of the Lord.
O. T. Apocrypha: Ecclesiasticus, xlii, 16.

He maketh his sun to shine on the evil and on the good.
New Testament: Matthew, v, 45. *For full quotation see under* LOVE.

1
The sun shall be turned into darkness.
New Testament: Acts, ii, 20.
The sun became black as sackcloth of hair.
New Testament: Revelation, vi, 12.
The sun and the air were darkened.
New Testament: Revelation, ix, 2.

II—Sun and Moon

2
The sun and the moon and the eleven stars made obeisance to me.
Old Testament: Genesis, xxxvii, 9. *For full quotation see under* JOSEPH.
Thou seest the sun, and the moon, and the stars.
Old Testament: Deuteronomy, iv, 19; xvii, 3.
He burned incense . . . to the sun, and to the moon, and to the planets.
Old Testament: II. Kings, xxiii, 5. The only use of "planets."
If I beheld the sun when it shined, or the moon walking in brightness; And my heart hath been secretly enticed, or my mouth hath kissed my hand: This also were an iniquity to be punished by the judge.
Old Testament: Job, xxxi, 26–28.
The sun, and the moon, and all the host of heaven.
Old Testament: Jeremiah, viii, 2.

3
He appointed the moon for seasons: the sun knoweth his going down.
Old Testament: Psalms, civ, 19.
The sun shall not smite thee by day, nor the moon by night.
Old Testament: Psalms, cxxi, 6.
The sun to rule by day: . . . The moon and stars to rule by night.
Old Testament: Psalms, cxxxvi, 8–9.

4
The sun shall be darkened in his going forth, and the moon shall not cause her light to shine.
Old Testament: Isaiah, xiii, 10.
The moon shall be confounded, and the sun ashamed.
Old Testament: Isaiah, xxiv, 23.
The light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold.
Old Testament: Isaiah, xxx, 26.
The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee.
Old Testament: Isaiah, lx, 19.
The sun shall no more go down; neither shall thy moon withdraw itself.
Old Testament: Isaiah, lx, 20.

5
I will cover the sun with a cloud, and the moon shall not give her light.
Old Testament: Ezekiel, xxxii, 7.
The sun and the moon shall be dark.
Old Testament: Joel, ii, 10; iii, 15.

SURETY

6
I will be surety for him; of my hand shalt thou require him.
Old Testament: Genesis, xliii, 9.
Thy servant became surety for the lad.
Old Testament: Genesis, xliv, 32.
Put me in a surety with thee; who is he that will strike hands with me?
Old Testament: Job, xvii, 3.
Be surety for thy servant for good.
Old Testament: Psalms, cxix, 122.

7
My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger, Thou art snared with the words of thy mouth.
Old Testament: Proverbs, vi, 1–2.
He that is surety for a stranger shall smart for it.
Old Testament: Proverbs, xi, 15.
A man void of understanding striketh hands, and becometh surety in the presence of his friend.
Old Testament: Proverbs, xvii, 18.
Be not thou one of them that strike hands, or of them that are sureties for debts.
Old Testament: Proverbs, xxii, 26. To strike hands sealed a compact.

8
He that hateth suretiship is sure.
Old Testament: Proverbs, xi, 15. The only use of "suretiship" in the *Bible.*
Suretiship hath undone many of good estate, and shaken them as a wave of the sea: mighty men hath it driven from their houses, so that they wandered among strange nations.
O. T. Apocrypha: Ecclesiasticus, xxix, 18.

9
Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.
Old Testament: Proverbs, xx, 16; xxvii, 13.
Be not surety above thy power: for if thou be surety, take care to pay it.
O. T. Apocrypha: Ecclesiasticus, viii, 13.
Forget not the friendship of thy surety, for he hath given his life for thee.
O. T. Apocrypha: Ecclesiasticus, xxix, 15.

SUSANNA

10
There dwelt a man in Babylon, called Joacim: And he took a wife, whose name was Susanna, the daughter of Chelcias, a very fair woman, and one that feared the Lord.
O. T. Apocrypha: History of Susanna, 1.
Now Joacim was a great rich man, and had a fair garden joining unto his house. . . . The same year were appointed two of the ancients of the people to be judges. . . . These kept much at Joacim's house: and all that had any suits in law came unto them.
O. T. Apocrypha: History of Susanna, 4–6.
Now . . . Susanna went into her husband's garden to walk. And the two elders saw her going in every day, and walking; so that their lust was inflamed toward her. . . . And it fell out, as they watched a fit time, she went in as before with

two maids only, and she was desirous to wash herself in the garden: for it was hot. And there was nobody there save the two elders, that had hid themselves, and watched her. . . .

Now when the maids were gone forth, the two elders rose up, and ran unto her, saying, Behold, the garden doors are shut, that no man can see us, and we are in love with thee; therefore consent unto us, and lie with us. If thou wilt not, we will bear witness against thee, that a young man was with thee: and therefore thou didst send away thy maids from thee. Then Susanna sighed, and said, . . . It is better for me to fall into your hands, and not do it, than to sin in the sight of the Lord.

O. T. Apocrypha: History of Susanna, 7–23. This is the beginning of the famous story of Susanna and the elders, which has been the theme of so many paintings, and which has also been called the first detective story, because of the artifice used by Daniel, the segregation of witnesses, to prove the elders were lying, when they told her husband of seeing her in the garden with a young man who "came unto her and lay with her."

Then the assembly believed them, . . . so they condemned her to death. . . . When she was led to be put to death, the Lord raised up the holy spirit of a young youth, whose name was Daniel: Who cried, . . . Are ye such fools, ye sons of Israel, that without examination or knowledge of the truth ye have condemned a daughter of Israel? . . .

Put these two aside one far from another, and I will examine them. So when they were put asunder one from another, he called one of them, and said unto him, . . . Now then, if thou hast seen her, tell me, Under what tree sawest thou them companying together? Who answered, Under a mastick tree. . . . So he put him aside, and commanded to bring the other, and said unto him, . . . Under what tree didst thou take them companying together? Who answered, Under an holm tree. . . .

With that all the assembly . . . arose against the two elders, for Daniel had convicted them of false witness by their own mouth, . . . and they put them to death. . . . From that day forth was Daniel had in great reputation in the sight of the people.

O. T. Apocrypha: History of Susanna, 41–64. The story of Susanna is "set apart from the beginning of Daniel," because it is not in the Hebrew. It is, however, included in the *Vulgate* as chapter xiii.

SWEARING

See also Oath

1

Swear unto me here by God that thou wilt not deal falsely with me . . . and Abraham said, I will swear.

Old Testament: Genesis, xxi, 23–24.

He called that place Beer-sheba; because there they sware both of them.

Old Testament: Genesis, xxi, 31. Beer-sheba, "well of the oath."

Swear to me this day; and he sware unto him.

Old Testament: Genesis, xxv, 33. "Swear unto me," and similar phrases are frequently repeated.

2

Lord, who shall abide in thy tabernacle? . . . He that sweareth to his own hurt, and changeth not.

Old Testament: Psalms, xv, 1–4.

Though they say, The Lord liveth; surely they swear falsely.

Old Testament: Jeremiah, v, 2.

I will be a swift witness against . . . false swearers.

Old Testament: Malachi, iii, 5. The only use of "swearers."

3

I say unto you, Swear not at all.

New Testament: Matthew, v, 34. *For full quotation see* SERMON ON THE MOUNT.

Swear not, neither by heaven, neither by the earth, neither by any other oath.

New Testament: James, v, 12.

4

Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! Ye fools and blind: for which is greater, the gold, or the temple that sanctifieth the gold?

New Testament: Matthew, xxiii, 16–17.

Woe unto you, ye blind guides, which say, . . . Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. . . . And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

New Testament: Matthew, xxiii, 18–22.

5

Accustom not thy mouth to swearing; neither use thyself to the naming of the Holy One. . . . The man that is accustomed to opprobrious words will never be reformed all the days of his life.

O. T. Apocrypha: Ecclesiasticus, xxiii, 9, 15.

The talk of him that sweareth much maketh the hair stand upright; and their brawls make one stop his ears.

O. T. Apocrypha: Ecclesiasticus, xxvii, 14.

SWEAT

6

In the sweat of thy face shalt thou eat bread.

Old Testament: Genesis, iii, 19. *For full quotation see under* DUST.

They shall not gird themselves with any thing that causeth sweat.

Old Testament: Ezekiel, xliv, 18.

His sweat was as it were great drops of blood falling down to the ground.

New Testament: Luke, xxii, 44. These are the only uses of "sweat."

SWEETNESS

1
The Lord smelled a sweet savour.
Old Testament: Genesis, viii, 21. "Sweet savour" is repeated 25 times in *Exodus, Leviticus, Numbers,* and *Ezekiel.*
Spices . . . for sweet incense.
Old Testament: Exodus, xxv, 6. "Sweet incense" is repeated 14 times.
Sweet odours.
Old Testament: II. Chronicles, xvi, 14; *Esther,* ii, 12.
Sweet smelling myrrh.
Old Testament: Song of Solomon, v, 5, 13.
2
Out of the strong came forth sweetness.
Old Testament: Judges, xiv, 14.
The sweetness of the lips increaseth learning.
Old Testament: Proverbs, xvi, 21.
The sweetness of a man's friend [rejoiceth the heart].
Old Testament: Proverbs, xxvii, 9.
3
What is sweeter than honey?
Old Testament: Judges, xiv, 18.
Sweeter also than honey and the honeycomb.
Old Testament: Psalms, xix, 10.
Sweet to the soul.
Old Testament: Proverbs, xvi, 24.
As honey for sweetness.
Old Testament: Ezekiel, iii, 3.
It shall be in thy mouth sweet as honey.
New Testament: Revelation, x, 9, 10.

II—Sweet and Bitter

4
To the hungry soul every bitter thing is sweet.
Old Testament: Proverbs, xxvii, 7.
Put bitter for sweet, and sweet for bitter!
Old Testament: Isaiah, v, 20.
It was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
New Testament: Revelation, x, 10.

SWIFTNESS

5
As swift as the eagle flieth.
Old Testament: Deuteronomy, xxviii, 49.
Swifter than eagles.
Old Testament: II. Samuel, i, 23; *Jeremiah,* iv, 13; *Lamentations,* iv, 19.
As swift as the roes upon the mountains.
Old Testament: I. Chronicles, xii, 8.
Swifter than a weaver's shuttle.
Old Testament: Job, vii, 6.
Swifter than a post.
Old Testament: Job, ix, 25.
He is swift as the waters.
Old Testament: Job, xxiv, 18.
Swifter than the leopards.
Old Testament: Habakkuk, i, 8.
6
The race is not to the swift.
Old Testament: Ecclesiastes, ix, 11.
We will ride upon the swift; therefore shall they that pursue you be swift.
Old Testament: Isaiah, xxx, 16.
Let not the swift flee away.
Old Testament: Jeremiah, xlvi, 6.
The flight shall perish from the swift.
Old Testament: Amos, ii, 14.
He that is swift of foot shall not deliver himself.
Old Testament: Amos, ii, 15.

SWINE

7
And the swine, . . . Of their flesh shall ye not eat.
Old Testament: Leviticus, xi, 7; *Deuteronomy,* xiv, 8; *Isaiah,* lxv, 4; lxvi, 17. *See under* EATING.
Neither cast ye your pearls before swine.
New Testament: Matthew, vii, 6. *See under* SERMON ON THE MOUNT.
The whole herd of swine ran violently down a steep place into the sea.
New Testament: Matthew, viii, 32; *Mark,* v, 13; *Luke,* viii, 33. *See under* JESUS.

SWORD

8
By thy sword shalt thou live.
Old Testament: Genesis, xxvii, 40.
Neither shall the sword go through your land.
Old Testament: Leviticus, xxvi, 6.
To fall by the sword.
Old Testament: Numbers, xiv, 3, 43; *Isaiah,* iii, 25; xiii, 15; xxxi, 8; xxxvii, 7; *Jeremiah,* xix, 7; xx, 4, etc., etc.
They were fallen by the sword.
Old Testament: II. Samuel, i, 12; *Lamentations,* ii, 21.
Slain, fallen by the sword.
Old Testament: Ezekiel, xxxii, 22, 23, 24.
They shall fall by the edge of the sword.
New Testament: Luke, xxi, 24.
9
[He] smote him with the edge of the sword.
Old Testament: Numbers, xxi, 24; *I. Samuel,* xxii, 19.
Thou hast also turned the edge of his sword.
Old Testament: Psalms, lxxxix, 43.
He shall smite them with the edge of the sword.
Old Testament: Jeremiah, xxi, 7.
10
I whet my glittering sword.
Old Testament: Deuteronomy, xxxii, 41. "Glittering sword" is repeated in *Job,* xx, 25. "Bright sword" occurs in *Nahum,* iii, 3.
The Lord set every man's sword against his fellow.
Old Testament: Judges, vii, 22.
Every man's sword was against his fellow, and there was a very great discomfiture.
Old Testament: I. Samuel, xiv, 20. The only use of "discomfiture."
11
Gird ye on every man his sword.
Old Testament: I. Samuel, xxv, 13.

Gird thy sword upon thy thigh.
Old Testament: Psalms, xlv, 3.

1
Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end?
Old Testament: II. Samuel, ii, 26.
The sword devoureth one as well as another.
Old Testament: II. Samuel, xi, 25.
The sword shall never depart from thine house.
Old Testament: II. Samuel, xii, 10.

2
He put up his sword again into the sheath thereof.
Old Testament: I. Chronicles, xxi, 27.
I . . . will draw forth my sword out of his sheath.
Old Testament: Ezekiel, xxi, 3, 4, 5.
Shall I cause it to return into his sheath?
Old Testament: Ezekiel, xxi, 30.
Put up again thy sword into his place.
New Testament: Matthew, xxvi, 52.
Put up thy sword into the sheath.
New Testament: John, xviii, 11.

3
Be ye afraid of the sword: for wrath bringeth the punishments of the sword.
Old Testament: Job, xix, 29.
He shall flee from the iron weapon. . . . It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall.
Old Testament: Job, xx, 24–25.
They shall perish by the sword.
Old Testament: Job, xxxvi, 12.

4
Deliver my soul from the sword.
Old Testament: Psalms, xxii, 20.
Their sword shall enter into their own heart.
Old Testament: Psalms, xxxvii, 15.
I will not trust in my bow, neither shall my sword save me.
Old Testament: Psalms, xliv, 6.

5
Let . . . a two-edged sword [be] in their hand.
Old Testament: Psalms, cxlix, 6.
Sharp as a two-edged sword.
Old Testament: Proverbs, v, 4; *New Testament: Hebrews,* iv, 12.
Out of his mouth went a sharp two-edged sword.
New Testament: Revelation, i, 16.

6
They shall beat their swords into plowshares, and their spears into pruninghooks.
Old Testament: Isaiah, ii, 4.
Beat your plowshares into swords, and your pruninghooks into spears.
Old Testament: Joel, iii, 10.
They shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.
Old Testament: Micah, iv, 3.

7
The sword of the Lord is filled with blood, it is made fat with fatness.
Old Testament: Isaiah, xxxiv, 6.
O thou sword of the Lord, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still.
Old Testament: Jeremiah, xlvii, 6.

8
Your own sword hath devoured your prophets, like a destroying lion.
Old Testament: Jeremiah, ii, 30.
Go not forth into the field, nor walk by the way; for the sword of the enemy and fear is on every side.
Old Testament: Jeremiah, vi, 25.
The young men shall die by the sword.
Old Testament: Jeremiah, xi, 22.
Let their men be put to death; let their young men be slain by the sword in battle.
Old Testament: Jeremiah, xviii, 21.
I will call for a sword upon all the inhabitants of the earth, saith the Lord of hosts.
Old Testament: Jeremiah, xxv, 29.
The sword, which ye feared, shall overtake you.
Old Testament: Jeremiah, xlii, 16.
Such as are for the sword to the sword.
Old Testament: Jeremiah, xliii, 11.
The sword shall devour, and it shall be satiate and made drunk with their blood.
Old Testament: Jeremiah, xlvi, 10, 14.

9
The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.
Old Testament: Ezekiel, vii, 15.
A sword, a sword is sharpened, and also furbished: It is sharpened to make a sore slaughter; it is furbished that it may glitter. . . . This sword is sharpened, and it is furbished, to give it into the hand of the slayer. . . . Ah! it is made bright, it is wrapped up for the slaughter. . . . The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering.
Old Testament: Ezekiel, xxi, 9–11, 15, 28. The only uses of "furbished."

10
All they that take the sword shall perish with the sword.
New Testament: Matthew, xxvi, 52.
They shall fall by the edge of the sword.
New Testament: Luke, xxi, 24.
He that killeth with the sword must be killed with the sword.
New Testament: Revelation, xiii, 10.

T

TABERNACLE

See also Ark

1
Thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them.
Old Testament: Exodus, xxvi, 1. The detailed description of the tabernacle extends through chapters xxvi, xxvii, and xxxvi.
Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation.
Old Testament: Exodus, xxxiii, 7.
How amiable are thy tabernacles, O Lord of hosts!
Old Testament: Psalms, lxxxiv, 1.

TABITHA

2
Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works, and almsdeeds which she did.
New Testament: Acts, ix, 36. The remainder of the chapter tells of the death of Tabitha, and her resurrection by Peter. The only use of "almsdeeds."

TALE

3
An unseasonable tale will always be in the mouth of the unwise.
O. T. Apocrypha: Ecclesiasticus, xx, 19.
A tale out of season [is as] musick in mourning.
O. T. Apocrypha: Ecclesiasticus, xxii, 6.
A tale that is told, *see under* YEARS.

TALEBEARER

4
Thou shalt not go up and down as a talebearer among thy people.
Old Testament: Leviticus, xix, 16.
A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.
Old Testament: Proverbs, xi, 13; xx, 19.
The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.
Old Testament: Proverbs, xviii, 8; xxvi, 22.
Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.
Old Testament: Proverbs, xxvi, 20. The only uses of "talebearer."

TALK

See also Speech

5
Talk no more so exceeding proudly.
Old Testament: I. Samuel, ii, 3.
Should a man full of talk be justified?
Old Testament: Job, xi, 2.
Should he reason with unprofitable talk?
Old Testament: Job, xv, 3.
The end of his talk is mischievous madness.
Old Testament: Ecclesiastes, x, 13.
Foolish talking.
New Testament: Ephesians, v, 4.

6
They talk to the grief of those whom thou hast wounded.
Old Testament: Psalms, lxix, 26.
The talk of the lips tendeth only to penury.
Old Testament: Proverbs, xiv, 23. "Penury" is used only once again, in *Luke,* xxi, 4.
Like a crane or a swallow, so did I chatter.
Old Testament: Isaiah, xxxviii, 14. The only use of "chatter." The phrase "The crane and the swallow" is repeated in *Jeremiah,* viii, 7.

7
The children of thy people still are talking against thee.
Old Testament: Ezekiel, xxxiii, 30.
Ye are taken up in the lips of talkers.
Old Testament: Ezekiel, xxxvi, 3.
There are many unruly and vain talkers.
New Testament: Titus, i, 10. The only uses of "talkers."

8
Miss not the discourse of the elders: for they also learned of their fathers, and of them thou shalt learn understanding, and to give answer as need requireth.
O. T. Apocrypha: Ecclesiasticus, viii, 9.
He that is rash in his talk shall be hated.
O. T. Apocrypha: Ecclesiasticus, ix, 18.
Whether it be to friend or foe, talk not of other men's lives.
O. T. Apocrypha: Ecclesiasticus, xix, 8.

9
They talked together of all these things.
New Testament: Luke, xxiv, 14.
He . . . talked a long while, even till break of day.
New Testament: Acts, xx, 11.

TASTE

10
The taste of it was like wafers made with honey.
Old Testament: Exodus, xvi, 31.
The taste of it was as the taste of fresh oil.
Old Testament: Numbers, xi, 8. Both references are to manna, *q.v.*
Sweet to thy taste.
Old Testament: Proverbs, xxiv, 13; *Song of Solomon,* ii, 3.

11
Is there any taste in the white of an egg?
Old Testament: Job, vi, 6.
Cannot my taste discern perverse things?
Old Testament: Job, vi, 30.
His taste remained in him, and his scent is not changed.
Old Testament: Jeremiah, xlviii, 11.

1
Touch not; taste not; handle not.
New Testament: Colossians, ii, 21.
Tasted of the heavenly gift. . . . Tasted the good word of God.
New Testament: Hebrews, vi, 4–5.
To taste of death, *see under* DEATH.

TAXES

2
Thou shalt even take five shekels apiece by the poll.
Old Testament: Numbers, iii, 47.
He taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation.
Old Testament: II. Kings, xxiii, 35. The only use of "taxation."
And it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed. . . . All went to be taxed, every one into his own city.
New Testament: Luke, ii, 1–3.

TEACHING

See also Instruction

3
Thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.
Old Testament: Exodus, xviii, 20.
I will teach you the good and the right way.
Old Testament: I. Samuel, xii, 23.
Teach them the good way.
Old Testament: I. Kings, viii, 36; *II. Chronicles,* vi, 27.
I will teach you by the hand of God.
Old Testament: Job, xxvii, 11.
That which I see not, teach thou me.
Old Testament: Job, xxxiv, 32.
He teacheth with his fingers.
Old Testament: Proverbs, vi, 13.

4
O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.
Old Testament: Psalms, lxxi, 17.
I have taught thee in the way of wisdom; I have led thee in right paths.
Old Testament: Proverbs, iv, 11.
Though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.
Old Testament: Jeremiah, xxxii, 33.

5
He opened his mouth, and taught them.
New Testament: Matthew, v, 2.
He taught them as one having authority, and not as the scribes.
New Testament: Matthew, vii, 29; *Mark,* i, 22. *See* SERMON ON THE MOUNT.
He taught them many things by parables.
New Testament: Mark, iv, 2.
He taught daily in the temple.
New Testament: Luke, xix, 47; xx, 1; *John,* vii, 14.
Thou therefore which teachest another, teachest thou not thyself?
New Testament: Romans, ii, 21.

II—Teaching: The Teacher

6
I . . . have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!
Old Testament: Proverbs, v, 13.
Yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers.
Old Testament: Isaiah, xxx, 20.
Thy teachers have transgressed against me.
Old Testament: Isaiah, xliii, 27.
We know that thou art a teacher come from God.
New Testament: John, iii, 2.
There shall be false teachers among you, who privily shall bring in damnable heresies.
New Testament: II. Peter, ii, 1.

TEARS

7
I have seen thy tears.
Old Testament: II. Kings, xx, 5; *Isaiah,* xxxviii, 5.
All the night make I my bed to swim; I water my couch with my tears.
Old Testament: Psalms, vi, 6.
My tears have been my meat day and night.
Old Testament: Psalms, xlii, 3.
Put thou my tears into thy bottle; are they not in thy book?
Old Testament: Psalms, lvi, 8.
Thou feedest them with the bread of tears; and givest them tears to drink in great measure.
Old Testament: Psalms, lxxx, 5.
They that sow in tears shall reap in joy.
Old Testament: Psalms, cxxvi, 5.

8
I will water thee with my tears.
Old Testament: Isaiah, xvi, 9.
Let tears run down like a river day and night.
Old Testament: Lamentations, ii, 18.

9
The Lord God will wipe away tears from off all faces.
Old Testament: Isaiah, xxv, 8.
God shall wipe away all tears from their eyes.
New Testament: Revelation, vii, 17; xxi, 4. *For full quotation see under* LAMB.

10
She hath washed my feet with tears.
New Testament: Luke, vii, 44.
Serving the Lord . . . with many tears.
New Testament: Acts, xx, 19.
He sought it carefully with tears.
New Testament: Hebrews, xii, 17.

TEETH

11
His teeth white with milk.
Old Testament: Genesis, xlix, 12.

Thy teeth are like a flock of sheep that are even shorn.
Old Testament: Song of Solomon, iv, 2; vi, 6.
See under BEAUTY.

1
I am escaped with the skin of my teeth.
Old Testament: Job, xix, 20.

2
His teeth are terrible round about.
Old Testament: Job, xli, 14.
Whose teeth are spears and arrows.
Old Testament: Psalms, lvii, 4.
[His] teeth are the teeth of a lion.
Old Testament: Joel, i, 6.

3
Thou hast broken the teeth of the ungodly.
Old Testament: Psalms, iii, 7.
Break their teeth, O God, in their mouth: break out the great teeth of the young lions.
Old Testament: Psalms, lviii, 6.
He hath also broken my teeth with gravel stones.
Old Testament: Lamentations, iii, 16. The only use of "gravel stones."

4
He gnasheth upon me with his teeth.
Old Testament: Job, xvi, 9.
They gnashed upon me with their teeth.
Old Testament: Psalms, xxxv, 16; xxxvii, 12.
He shall gnash with his teeth.
Old Testament: Psalms, cxii, 10.
They hiss and gnash the teeth.
Old Testament: Lamentations, ii, 16.
There shall be weeping and gnashing of teeth.
New Testament: Matthew, viii, 12; xiii, 42, 50; xxii, 13; xxv, 30; *Luke,* xiii, 28.
He foameth and gnasheth with his teeth.
New Testament: Mark, ix, 18.
They gnashed on him with their teeth.
New Testament: Acts, vii, 54.

TEMPERANCE

5
He reasoned of . . . temperance, and judgment to come.
New Testament: Acts, xxiv, 25.
Meekness, temperance: against such there is no law.
New Testament: Galatians, v, 23.
Add . . . to knowledge temperance; and to temperance patience.
New Testament: II. Peter, i, 6. The only uses of "temperance."

6
Every man that striveth for the mastery is temperate in all things.
New Testament: I. Corinthians, ix, 25.
Sober, just, holy, temperate.
New Testament: Titus, 1, 8; ii, 2. The only uses of "temperate."

TEMPLE

7
We shall be satisfied with the goodness of thy house, even of thy holy temple.
Old Testament: Psalms, lxv, 4.
I will destroy this temple that is made with hands.
New Testament: Mark, xiv, 58.
The most High dwelleth not in temples made with hands.
New Testament: Acts, vii, 48; xvii, 24.
The temple which is called Beautiful.
New Testament: Acts, iii, 2, 10.
Ye are the temple of the living God.
New Testament: II. Corinthians, vi, 16.
Temple of Solomon, *see under* SOLOMON.

TEMPTATION

8
The great temptations which thine eyes saw.
Old Testament: Deuteronomy, vii, 19; xxix, 3.
In the day of temptation.
Old Testament: Psalms, xcv, 8; *New Testament: Hebrews,* iii, 8.

9
Thou shalt not tempt the Lord thy God.
New Testament: Matthew, iv, 7; *Luke,* iv, 12.
Neither let us tempt Christ.
New Testament: I. Corinthians, x, 9.

10
Lead us not into temptation.
New Testament: Matthew, vi, 13; *Luke,* xi, 4.
For full quotation see under SERMON ON THE MOUNT.
Watch and pray, that ye enter not into temptation.
New Testament: Matthew, xxvi, 41; *Luke,* xxii, 40.
Watch ye and pray, lest ye enter into temptation.
New Testament: Mark, xiv, 38.
Rise and pray, lest ye enter into temptation.
New Testament: Luke, xxii, 46.

11
There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.
New Testament: I. Corinthians, x, 13.
My brethren, count it all joy when ye fall into divers temptations; Knowing this, that the trying of your faith worketh patience.
New Testament: James, i, 2–3.
Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life.
New Testament: James, i, 12.
Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man.
New Testament: James, i, 13.

TENTS

12
Jabal . . . was the father of such as dwell in tents.
Old Testament: Genesis, iv, 20.
He shall dwell in the tents of Shem.
Old Testament: Genesis, ix, 27.
How goodly are thy tents, O Jacob!
Old Testament: Numbers, xxiv, 5.

I dwell in the tents of Kedar!
Old Testament: Psalms, cxx, 5.
All your days ye shall dwell in tents.
Old Testament: Jeremiah, xxxv, 7.

TERROR

See also Fear

1
I know . . . that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.
Old Testament: Joshua, ii, 9.
The terrors of God do set themselves in array against me.
Old Testament: Job, vi, 4.
Terrors shall make him afraid on every side. . . . Terrors are upon him. . . . Terrors take hold on him as waters.
Old Testament: Job, xviii, 11; xx, 25; xxvii, 20.
Terrors are turned upon me: they pursue my soul as the wind.
Old Testament: Job, xxx, 15.
Behold, my terror shall not make thee afraid.
Old Testament: Job, xxxiii, 7.
Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day.
Old Testament: Psalms, xci, 5.

2
The terrors of death are fallen upon me.
Old Testament: Psalms, lv, 4.
While I suffer thy terrors I am distracted.
Old Testament: Psalms, lxxxviii, 15.
Thy terrors have cut me off. They came round about me daily like water; they compassed me about together.
Old Testament: Psalms, lxxxviii, 16–17.

3
Be not a terror unto me: thou art my hope in the day of evil.
Old Testament: Jeremiah, xvii, 17.
Behold, I will make thee a terror to thyself, and to all thy friends.
Old Testament: Jeremiah, xx, 4.
Thou hast called as in a solemn day my terrors round about.
Old Testament: Lamentations, ii, 22.

4
[They] cause their terror to be on all.
Old Testament: Ezekiel, xxvi, 17.
[It] caused terror in the land of the living.
Old Testament: Ezekiel, xxxii, 23, 24, 25, 32.
They were the terror of the mighty in the land of the living.
Old Testament: Ezekiel, xxxii, 27.

5
Knowing therefore the terror of the Lord, we persuade men.
New Testament: II. Corinthians, v, 11.
Be not afraid of their terror.
New Testament: I. Peter, iii, 14.

TESTAMENT

6
This is my blood of the new testament.
New Testament: Matthew, xxvi, 28; *Mark,* xiv, 24. *See under* BREAD.
This cup is the new testament in my blood.
New Testament: Luke, xxii, 20; *I. Corinthians,* xi, 25. *See under* BLOOD.
Able ministers of the new testament.
New Testament: II. Corinthians, iii, 6.
By so much was Jesus made a surety of a better testament.
New Testament: Hebrews, vii, 22.
He is the mediator of the new testament.
New Testament: Hebrews, ix, 15.

7
Where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead.
New Testament: Hebrews, ix, 16.

TESTIMONY

8
Thou shalt put into the ark the testimony which I shall give thee.
Old Testament: Exodus, xxv, 16. *For full quotation see under* ARK.
These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel.
Old Testament: Deuteronomy, iv, 45; vi, 17. *See under* STATUTES.
His testimonies, as it is written in the law of Moses.
Old Testament: I. Kings, ii, 3.

9
The testimony of the Lord is sure, making wise the simple.
Old Testament: Psalms, xix, 7.
I have rejoiced in the way of thy testimonies, as much as in all riches.
Old Testament: Psalms, cxix, 14.
Thy testimonies also are my delight and my counsellers.
Old Testament: Psalms, cxix, 24.
Incline my heart unto thy testimonies, and not to covetousness.
Old Testament: Psalms, cxix, 36.
I will speak of thy testimonies also before kings, and will not be ashamed.
Old Testament: Psalms, cxix, 46.
Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart.
Old Testament: Psalms, cxix, 111.
Thy testimonies are wonderful: therefore doth my soul keep them.
Old Testament: Psalms, cxix, 129.
Thy testimonies that thou hast commanded are righteous and very faithful.
Old Testament: Psalms, cxix, 138.
Concerning thy testimonies, I have known of old that thou hast founded them for ever.
Old Testament: Psalms, cxix, 152.

THANKS

10
I will give thanks unto thee, O Lord.
Old Testament: II. Samuel, xxii, 50.
Give thanks unto the Lord.
Old Testament: I. Chronicles, xvi, 8, 34, 41; *Psalms,* cv, 1; cxxxvi, 1, etc., etc.

At midnight I will rise to give thanks unto thee because of thy righteous judgments.
Old Testament: Psalms, cxix, 62. "Give thanks" is repeated many times.
He took the seven loaves . . . and gave thanks.
New Testament: Matthew, xv, 36; *Mark,* viii, 6; *Luke,* xxii, 19.
He took the cup, and gave thanks.
New Testament: Matthew, xxvi, 27; *Luke,* xxii, 17.
In every thing give thanks.
New Testament: I. Thessalonians, v, 18.

THANKSGIVING

1
If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes.
Old Testament: Leviticus, vii, 12. The law of thanksgiving offerings is laid down in detail in this chapter.
When ye will offer a sacrifice of thanksgiving unto the Lord, offer it at your own will.
Old Testament: Leviticus, xxii, 29.
2
Keep the dedication . . . with thanksgivings, and with singing.
Old Testament: Nehemiah, xii, 27.
Offer unto God thanksgiving.
Old Testament: Psalms, 50, 14.
Magnify him with thanksgiving.
Old Testament: Psalms, lxix, 30.
Let us come before his presence with thanksgiving.
Old Testament: Psalms, xcv, 2.
Enter into his gates with thanksgiving.
Old Testament: Psalms, c, 4.
Let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.
Old Testament: Psalms, cvii, 22.
Sing unto the Lord with thanksgiving.
Old Testament: Psalms, cxlvii, 7.
3
The thanksgiving of many.
New Testament: II. Corinthians, iv, 15.
Thanksgiving to God.
New Testament: II. Corinthians, ix, 11, 12.
With thanksgiving let your requests be made known to God.
New Testament: Philippians, iv, 6.
Abounding therein with thanksgiving.
New Testament: Colossians, ii, 7.

THEFT

See also Robbery, Stealing

4
If he have nothing, then he shall be sold for his theft.
Old Testament: Exodus, xxii, 3.
If the theft be certainly found in his hand, . . . he shall restore double.
Old Testament: Exodus, xxii, 4.
Thefts, false witness, blasphemies.
New Testament: Matthew, xv, 19; *Mark,* vii, 22.
Neither repented they of . . . their thefts.
New Testament: Revelation, ix, 21. The only uses of "theft."

II—Theft: The Thief

5
If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.
Old Testament: Exodus, xxii, 2.
If the thief be found, let him pay double.
Old Testament: Exodus, xxii, 7.
When thou sawest a thief, then thou consentedst with him.
Old Testament: Psalms, 50, 18.
6
Men do not despise a thief, if he steal to satisfy his soul when he is hungry; But if he be found, he shall restore sevenfold; he shall give all the substance of his house.
Old Testament: Proverbs, vi, 30–31.
Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not.
Old Testament: Proverbs, xxix, 24.
Companions of thieves.
Old Testament: Isaiah, i, 23.
7
The thief is ashamed when he is found.
Old Testament: Jeremiah, ii, 26.
Was he found among thieves?
Old Testament: Jeremiah, xlviii, 27.
8
If thieves [come] by night, they will destroy till they have enough.
Old Testament: Jeremiah, xlix, 9.
The thief cometh in, and the troop of robbers spoileth without.
Old Testament: Hosea, vii, 1.
Enter in at the windows like a thief.
Old Testament: Joel, ii, 9.
If thieves came to thee, if robbers by night, (how art thou cut off!)
Old Testament: Obadiah, i, 5.
9
My house . . . ye have made it a den of thieves.
New Testament: Matthew, xxi, 13; *Mark,* xi, 17; *Luke,* xix, 46.
[He] fell among thieves.
New Testament: Luke, x, 30, 36. *For full quotation see under* SAMARITAN.
10
If the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.
New Testament: Matthew, xxiv, 43; *Luke,* xii, 39.
The day of the Lord so cometh as a thief in the night.
New Testament: I. Thessalonians, v, 2.
If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.
New Testament: Revelation, iii, 3.

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.
New Testament: Revelation, xvi, 15.

1
Then were there two thieves crucified with him, one on the right hand, and another on the left.
New Testament: Matthew, xxvii, 38; *Mark,* xv, 27.

I, Pilate, sentence thee to be whipped; . . . then hanged upon a cross, . . . and also two criminals with thee, whose names are Dimas and Gestas. . . . Dimas on his right hand and Gestas on his left. . . . The thief who was crucified on his right hand, whose name was Dimas, . . . said to Jesus, Lord, remember me when thou comest into thy kingdom. Jesus answering, said to him, Verily I say unto thee, that this day thou shalt be with me in Paradise.
N. T. Apocrypha: Nicodemus, vi, 23; vii, 3, 11–13.

THIRST

See also Hunger and Thirst

2
To kill us . . . with thirst.
Old Testament: Exodus, xvii, 3.

Now shall I die for thirst.
Old Testament: Judges, xv, 18.

Die by famine and by thirst.
Old Testament: II. Chronicles, xxxii, 11.

Their tongue faileth for thirst.
Old Testament: Isaiah, xli, 17.

The tongue of the suckling child cleaveth to the roof of his mouth for thirst.
Old Testament: Lamentations, iv, 4.

3
The people thirsted there for water.
Old Testament: Exodus, xvii, 3.

Tread their wine-presses, and suffer thirst.
Old Testament: Job, xxiv, 11.

Their multitude dried up with thirst.
Old Testament: Isaiah, v, 13.

4
He was sore athirst.
Old Testament: Judges, xv, 18.

When thou art athirst, go unto the vessels, and drink.
Old Testament: Ruth, ii, 9.

I will give unto him that is athirst of the fountain of the water of life freely.
New Testament: Revelation, xxi, 6; xxii, 17.

5
If thine enemy . . . be thirsty, give him water to drink.
Old Testament: Proverbs, xxv, 21.

[They] brought water to him that was thirsty.
Old Testament: Isaiah, xxi, 14.

The vile person . . . will cause the drink of the thirsty to fail.
Old Testament: Isaiah, xxxii, 6.

I will pour water upon him that is thirsty.
Old Testament: Isaiah, xliv, 3.

I was thirsty, and ye gave me drink.
New Testament: Matthew, xxv, 35.

6
Ho, every one that thirsteth, come ye to the waters.
Old Testament: Isaiah, lv, 1.

If any man thirst, let him come unto me and drink.
New Testament: John, vii, 37. *See under* WATER.

THOMAS

7
Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
New Testament: John, xx, 24–25.

After eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God.

Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.
New Testament: John, xx, 26–29. John is the only one of the disciples who relates this story, which, of course, is the origin of the proverbial phrase, "doubting Thomas."

THORNS

8
Thorns also and thistles shall it [the ground] bring forth to thee.
Old Testament: Genesis, iii, 18.

Thorns of the wilderness and briers.
Old Testament: Judges, viii, 16.

Thorns and snares are in the way of the froward.
Old Testament: Proverbs, xxii, 5.

All the land shall become briers and thorns.
Old Testament: Isaiah, vii, 24.

Who would set the briers and thorns against me in battle? I would go through them, I would burn them together.
Old Testament: Isaiah, xxvii, 4.

Upon the land of my people shall come up thorns and briers.
Old Testament: Isaiah, xxxii, 13.

Thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls.
Old Testament: Isaiah, xxxiv, 13.

That [earth] which beareth thorns and briers is rejected.
New Testament: Hebrews, vi, 8.

Grapes of thorns, *see under* FIG.

9
Pricks in your eyes, and thorns in your sides.
Old Testament: Numbers, xxxiii, 55. *For full quotation, see under* CANAAN.

They shall be . . . thorns in your eyes.
Old Testament: Joshua, xxiii, 13.
They shall be as thorns in your sides.
Old Testament: Judges, ii, 3.
There was given to me a thorn in the flesh, the messenger of Satan to buffet me.
New Testament: II. Corinthians, xii, 7.

THOUGHTS

1
Great thoughts of heart.
Old Testament: Judges, v, 15.
As he thinketh in his heart, so is he.
Old Testament: Proverbs, xxiii, 7.
Out of the heart proceed evil thoughts.
New Testament: Matthew, xv, 19; *Mark,* vii, 21.

2
Behold, I know your thoughts.
Old Testament: Job, xxi, 27.
Try me, and know my thoughts.
Old Testament: Psalms, cxxxix, 23.
Jesus perceived their thoughts. . . . He knew their thoughts.
New Testament: Luke, v, 22; vi, 8; ix, 47.
The Lord knoweth the thoughts.
New Testament: I. Corinthians, iii, 20.

3
All their thoughts are against me for evil.
Old Testament: Psalms, lvi, 5.
Both the inward thought of every one of them, and the heart, is deep.
Old Testament: Psalms, lxiv, 6.
Thy thoughts are very deep.
Old Testament: Psalms, xcii, 5.
I hate vain thoughts.
Old Testament: Psalms, cxix, 113.

4
The thoughts of the righteous are right.
Old Testament: Proverbs, xii, 5.
The thoughts of the wicked are an abomination to the Lord.
Old Testament: Proverbs, xv, 26.
The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.
Old Testament: Proverbs, xxi, 5.

5
Surely as I have thought, so shall it come to pass.
Old Testament: Isaiah, xiv, 24.
My thoughts are not your thoughts, . . . saith the Lord. For as the heavens are higher than the earth, so are . . . my thoughts than your thoughts.
Old Testament: Isaiah, lv, 8–9.
Their thoughts are thoughts of iniquity.
Old Testament: Isaiah, lix, 7.

6
How long shall thy vain thoughts lodge within thee?
Old Testament: Jeremiah, iv, 14.
I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil.
Old Testament: Jeremiah, xxix, 11.
It was an holy and a good thought.
O. T. Apocrypha: II. Maccabees, xii, 45.

7
Take no thought for your life.
New Testament: Matthew, vi, 25; *Luke,* xii, 22.
Why take ye thought for raiment?
New Testament: Matthew, vi, 28.
Take no thought for the morrow.
New Testament: Matthew, vi, 34. *See under* TOMORROW.
Take no thought how or what ye shall speak.
New Testament: Matthew, x, 19.
Take ye no thought how or what thing ye shall answer.
New Testament: Luke, xii, 11.
Why take ye thought for the rest?
New Testament: Luke, xii, 26.
Why do thoughts arise in your hearts?
New Testament: Luke, xxiv, 38.

8
Which of you by taking thought can add one cubit unto his stature?
New Testament: Matthew, vi, 27; *Luke,* xii, 25.
I say . . . to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly.
New Testament: Romans, xii, 3.

THREAT

9
Let us straitly threaten them.
New Testament: Acts, iv, 17.
Now, Lord, behold their threatenings.
New Testament: Acts, iv, 29.
Breathing out threatenings and slaughter.
New Testament: Acts, ix, 1.
When he suffered, he threatened not.
New Testament: I. Peter, ii, 23.

II—Threat: Some Examples

10
If ye will not hearken unto me, . . . I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart. . . . And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you: and ye shall flee when none pursueth you. . . . I will make your heaven as iron, and your earth as brass. . . . And if ye walk contrary unto me, . . . I will bring a sword upon you; . . . I will send the pestilence among you; . . . And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.
Old Testament: Leviticus, xxvi, 14–29, and so on to the end of the chapter. No attempt has been made to quote all the threats which the Lord uttered against the children of Israel through the mouths of the prophets, but this, and the ones given below, are characteristic examples. The word "threat" does not occur in the *Old Testament.*

1
Ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.
Old Testament: Deuteronomy, xxviii, 68.

They sacrificed unto devils, . . . And when the Lord saw it, . . . he said, . . . I will heap mischiefs upon them; I will spend mine arrows upon them. They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust. The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs. . . . I would make the remembrance of them to cease from among men.
Old Testament: Deuteronomy, xxxii, 17–26.

God shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living.
Old Testament: Psalms, lii, 5.

2
I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of his fierce anger.
Old Testament: Isaiah, xiii, 13.

He will surely violently turn and toss thee like a ball into a large country.
Old Testament: Isaiah, xxii, 18. The only use of "ball."

Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips.
Old Testament: Isaiah, xxxvii, 29.

I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.
Old Testament: Isaiah, xlii, 15.

The chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.
Old Testament: Isaiah, xliii, 17. "Extinct" is used only once again, in *Job,* xvii, 1, "My days are extinct."

I will tread down the people in mine anger, and make them drunk in my fury.
Old Testament: Isaiah, lxiii, 6.

Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground.
Old Testament: Jeremiah, vii, 20.

3
I will cast you out of my sight.
Old Testament: Jeremiah, vii, 15.

Then said the Lord unto me, Pray not for this people for their good. When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.
Old Testament: Jeremiah, xiv, 11–12.

I will appoint over them . . . the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.
Old Testament: Jeremiah, xv, 3.

Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil. And I will persecute them with the sword, with the famine, and with the pestilence; and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations.
Old Testament: Jeremiah, xxix, 17–18.

The Lord saith thus: Behold, that which I have built will I break down, and that which I have planted will I pluck up, even this whole land.
Old Testament: Jeremiah, xlv, 4.

O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the Lord.
Old Testament: Jeremiah, xlix, 16.

4
Thus saith the Lord God; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.
Old Testament: Ezekiel, xx, 47; xxi, 3.

Thus saith the Lord God; . . . I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy. Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the Lord have spoken it.
Old Testament: Ezekiel, xxi, 31–32.

Thus saith the Lord God: As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence.
Old Testament: Ezekiel, xxxiii, 27.

I will be unto them as a lion; as a leopard by the way will I observe them: I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.
Old Testament: Hosea, xiii, 7–8.

THROAT

5
Their throat is an open sepulchre.
Old Testament: Psalms, v, 9; *New Testament: Romans,* iii, 13.

My throat is dried.
Old Testament: Psalms, lxix, 3.

Neither speak they through their throat.
Old Testament: Psalms, cxv, 7.

Put a knife to thy throat.
Old Testament: Proverbs, xxiii, 2.

Withhold . . . thy throat from thirst.
Old Testament: Jeremiah, ii, 25.

He . . . took him by the throat.
New Testament: Matthew, xviii, 28. The only uses of "throat."

THRONE

1
He raiseth up the poor . . . to make them inherit the throne of glory.
Old Testament: I. Samuel, ii, 8.
The king made a great throne of ivory, and overlaid it with pure gold.
Old Testament: II. Chronicles, ix, 17.
2
Thy throne shall be established for ever.
Old Testament: II. Samuel, vii, 16; *I. Chronicles,* xvii, 12, 14; *Proverbs,* xxix, 14.
Thy throne, O God, is for ever and ever.
Old Testament: Psalms, xlv, 6; *New Testament: Hebrews,* i, 8.
His throne [shall endure] as the sun before me.
Old Testament: Psalms, lxxxix, 36.
Thy throne is established of old: thou art from everlasting.
Old Testament: Psalms, xciii, 2.
In mercy shall the throne be established.
Old Testament: Isaiah, xvi, 5.
3
A glorious high throne from the beginning is the place of our sanctuary.
Old Testament: Jeremiah, xvii, 12.
He shall be for a glorious throne to his father's house.
Old Testament: Isaiah, xxii, 23.
4
Behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone. . . . And there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal.
New Testament: Revelation, iv, 2–6. A "sardine stone" is a ruby.
And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away.
New Testament: Revelation, xx, 11.

THUNDER

See also Lightning

5
The Lord sent thunder and hail, and the fire ran along upon the ground.
Old Testament: Exodus, ix, 23.
Intreat the Lord . . . that there be no more mighty thunderings.
Old Testament: Exodus, ix, 28.
6
There were thunders and lightnings . . . upon the mount. . . . And all the people saw the thunderings, and the lightnings, and . . . they removed, and stood afar off.
Old Testament: Exodus, xix, 16; xx, 18.
The Lord thundered with a great thunder.
Old Testament: I. Samuel, vii, 10.
The Lord thundered from heaven, and the most High uttered his voice.
Old Testament: II. Samuel, xxii, 14; *Psalms,* xviii, 13.
The God of glory thundereth.
Old Testament: Psalms, xxix, 3.
He shall thunder, and who shall not be afraid?
O. T. Apocrypha: II. Esdras, xvi, 10.
7
The thunder of his power who can understand?
Old Testament: Job, xxvi, 14.
He made . . . a way for the lightning of the thunder.
Old Testament: Job, xxviii, 26.
Who hath divided . . . a way for the lightning of thunder?
Old Testament: Job, xxxviii, 25.
8
The voice of thy thunder was in the heaven.
Old Testament: Psalms, lxxvii, 18.
I answered thee in the secret place of thunder.
Old Testament: Psalms, lxxxi, 7.
He gave . . . their flocks to hot thunderbolts.
Old Testament: Psalms, lxxviii, 48. The only use of "thunderbolts."
9
Before the thunder goeth lightning; and before a shamefaced man shall go favour.
O. T. Apocrypha: Ecclesiasticus, xxxii, 10.
The noise of the thunder maketh the earth to tremble.
O. T. Apocrypha: Ecclesiasticus, xliii, 17.
10
Out of the throne proceeded . . . thunderings.
New Testament: Revelation, iv, 5.
I heard, as it were the noise of thunder.
New Testament: Revelation, vi, 1.
There were voices, and thunderings.
New Testament: Revelation, viii, 5.
Seven thunders uttered their voices.
New Testament: Revelation, x, 3, 4.
I heard . . . as the voice of a great thunder.
New Testament: Revelation, xiv, 2; xix, 6.

TIDINGS

See also News

11
When the people heard these evil tidings, they mourned.
Old Testament: Exodus, xxxiii, 4.
[They] told the tidings in the ears of the people: and all the people lifted up their voices, and wept.
Old Testament: I. Samuel, xi, 4.
He shall not be afraid of evil tidings.
Old Testament: Psalms, cxii, 7.
They have heard evil tidings.
Old Testament: Jeremiah, xlix, 23.
12
Thinking to have brought good tidings, . . . [he] thought that I would have given him a reward for his tidings.
Old Testament: II. Samuel, iv, 10.
He is a good man, and cometh with good tidings.
Old Testament: II. Samuel, xviii, 27.
Come in; for thou art a valiant man, and bringest good tidings.
Old Testament: I. Kings, i, 42.

O Zion, that bringest good tidings!
Old Testament: Isaiah, xl, 9; xli, 27.
How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation!
Old Testament: Isaiah, lii, 7.
As it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! But they have not all obeyed the gospel.
New Testament: Romans, x, 15.

1
Let me now run, and bear the king tidings.
Old Testament: II. Samuel, xviii, 19.
Thou shalt not bear tidings this day, but thou shalt bear tidings another day.
Old Testament: II. Samuel, xviii, 20.
There is tidings in his mouth.
Old Testament: II. Samuel, xviii, 25.

TIME

2
In process of time it came to pass.
Old Testament: Genesis, iv, 3; *Exodus,* ii, 23.
After a time he returned to take her.
Old Testament: Judges, xiv, 8.
When the time was come about.
Old Testament: I. Samuel, i, 20.
About this time.
Old Testament: I. Samuel, ix, 13.
At any time.
Old Testament: I. Kings, i, 6.
From that time forth.
Old Testament: Nehemiah, iv, 16.
In time to come.
Old Testament: Proverbs, xxxi, 25; *Isaiah,* xxx, 8; *O. T. Apocrypha: II. Esdras,* iv, 27.
At the same time.
Old Testament: Jeremiah, xxxix, 10; *Ezekiel,* xxxviii, 10, 18.
In old time.
Old Testament: Ezekiel, xxxviii, 17.
In this present time.
New Testament: Luke, xviii, 30; *Romans,* xi, 5.
About that time.
New Testament: Acts, xii, 1. Phrases frequently repeated.
She is nourished for a time, and times, and half a time.
New Testament: Revelation, xii, 14.

3
At the time appointed I will return.
Old Testament: Genesis, xviii, 14; *Exodus,* xxiii, 15; *Joshua,* viii, 14; *Daniel,* viii, 19, etc., etc.
At times appointed.
Old Testament: Nehemiah, x, 34; xiii, 31.
Is there not an appointed time to man?
Old Testament: Job, vii, 1; xiv, 14.
[She] knoweth her appointed times.
Old Testament: Jeremiah, viii, 7.
Who will appoint me the time?
Old Testament: Jeremiah, xlix, 19.

4
As at other times.
Old Testament: Numbers, xxiv, 1; *Judges,* xvi, 20; xx, 30, 31; *I. Samuel,* iii, 10; xviii, 10; xx, 25, etc., etc.
In the times of old.
Old Testament: Psalms, xliv, 1.
He changeth the times and the seasons.
Old Testament: Daniel, ii, 21.
By measure hath he measured the times, and by number hath he numbered the times; and he doth not move nor stir them, until the said measure be fulfilled.
O. T. Apocrypha: II. Esdras, iv, 37.

5
Remember how short my time is.
Old Testament: Psalms, lxxxix, 47.
Our time is a very shadow that passeth away.
O. T. Apocrypha: Wisdom of Solomon, ii, 5.
My time is at hand.
New Testament: Matthew, xxvi, 18.
The time is fulfilled.
New Testament: Mark, i, 15.
The time draweth near.
New Testament: Luke, xxi, 8.
My time is not yet come.
New Testament: John, vii, 6.
My time is not yet full come.
New Testament: John, vii, 8.
It is high time.
New Testament: Romans, xiii, 11.
The time is short.
New Testament: I. Corinthians, vii, 29.
Behold, now is the accepted time; behold, now is the day of salvation.
New Testament: II. Corinthians, vi, 2.

6
To every thing there is a season, and a time to every purpose under the heaven.
Old Testament: Ecclesiastes, iii, 1.
A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; A time to kill, and a time to heal; a time to break down, and a time to build up; A time to weep, and a time to laugh; a time to mourn, and a time to dance; . . . A time to get, and a time to lose; a time to keep, and a time to cast away; A time to rend, and a time to sew; a time to keep silence, and a time to speak; A time to love, and a time to hate; a time of war, and a time of peace.
Old Testament: Ecclesiastes, iii, 2–6.
A time of trouble, *see under* TROUBLE.

TITHES

7
And he gave him tithes of all.
Old Testament: Genesis, xiv, 20. A tithe is a tax of one-tenth, usually paid in kind. The Hebrew word so translated is *asar,* the Greek ἀποδεκατοῖν, both meaning "to give a tenth."
Of all that thou shalt give me I will surely give the tenth unto thee.
Old Testament: Genesis, xxviii, 22.

All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's.
Old Testament: Leviticus, xxvii, 30.

Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.
Old Testament: Deuteronomy, xiv, 22.

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house.
Old Testament: Malachi, iii, 8–10.

They . . . who receive the office of the priesthood, have a commandment to take tithes of the people according to the law.
New Testament: Hebrews, vii, 5.

TOMORROW

1
To morrow about this time.
Old Testament: Exodus, ix, 18; *Joshua,* xi, 6; *I. Samuel,* ix, 16; *I. Kings,* xix, 2; xx, 6, etc.

Boast not thyself of to morrow; for thou knowest not what a day may bring forth.
Old Testament: Proverbs, xxvii, 1.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.
New Testament: Matthew, vi, 34.

Go to now, ye that say, To day or to morrow we will go into such a city, . . . Whereas ye know not what shall be on the morrow.
New Testament: James, iv, 13–14.

TONGUE

2
Every one after his tongue.
Old Testament: Genesis, x, 5, 20, 31.

A nation whose tongue thou shalt not understand.
Old Testament: Deuteronomy, xxviii, 49.

3
I am . . . of a slow tongue.
Old Testament: Exodus, iv, 10.

Against any of the children of Israel shall not a dog move his tongue.
Old Testament: Exodus, xi, 7.

None moved his tongue against any of the children of Israel.
Old Testament: Joshua, x, 21.

4
If we had been sold, . . . I had held my tongue.
Old Testament: Esther, vii, 4.

Teach me, and I will hold my tongue.
Old Testament: Job, vi, 24.

If I hold my tongue, I shall give up the ghost.
Old Testament: Job, xiii, 19.

Hold thy tongue.
Old Testament: Amos, vi, 10.

Wherefore . . . holdest [thou] thy tongue?
Old Testament: Habakkuk, i, 13.

5
Thou shalt be hid from the scourge of the tongue.
Old Testament: Job, v, 21.

Thou choosest the tongue of the crafty.
Old Testament: Job, xv, 5.

My tongue [shall not] utter deceit.
Old Testament: Job, xxvii, 4.

Behold, now I have opened my mouth, my tongue hath spoken in my mouth.
Old Testament: Job, xxxiii, 2.

6
Their tongue cleaved to the roof of their mouth.
Old Testament: Job, xxix, 10.

My tongue cleaveth to my jaws.
Old Testament: Psalms, xxii, 15.

Let my tongue cleave to the roof of my mouth.
Old Testament: Psalms, cxxxvii, 6.

I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb.
Old Testament: Ezekiel, iii, 26.

7
The Lord shall cut off . . . the tongue that speaketh proud things.
Old Testament: Psalms, xii, 3.

He that backbiteth not with his tongue . . . shall never be moved.
Old Testament: Psalms, xv, 3–5.

Keep them . . . from the strife of tongues.
Old Testament: Psalms, xxxi, 20.

Keep thy tongue from evil.
Old Testament: Psalms, xxxiv, 13.

I will take heed to thy ways, that I sin not with my tongue.
Old Testament: Psalms, xxxix, 1.

8
My tongue shall speak of thy righteousness and of thy praise all the day long.
Old Testament: Psalms, xxxv, 28; lxxi, 24.

My tongue shall sing aloud of thy righteousness.
Old Testament: Psalms, li, 14.

He was extolled with my tongue.
Old Testament: Psalms, lxvi, 17.

My tongue shall speak of thy word.
Old Testament: Psalms, cxix, 172.

My tongue is the pen of a ready writer.
Old Testament: Psalms, xlv, 1.

9
Thy tongue frameth deceit.
Old Testament: Psalms, 50, 19.

Thy tongue deviseth mischiefs; like a sharp rasor, working deceitfully.
Old Testament: Psalms, lii, 2.

Thou lovest all devouring words, O thou deceitful tongue.
Old Testament: Psalms, lii, 4.

What shall be done unto thee, thou false tongue?
Old Testament: Psalms, cxx, 3.

10
Their tongue a sharp sword.
Old Testament: Psalms, lvii, 4.

[They] whet their tongue like a sword.
Old Testament: Psalms, lxiv, 3. *For full quotation see under* WICKEDNESS.

They have sharpened their tongues like a serpent; adders' poison is under their lips.
Old Testament: Psalms, cxl, 3.

1
The tongue of the just is as choice silver.
Old Testament: Proverbs, x, 20.
The froward tongue shall be cut out.
Old Testament: Proverbs, x, 31.
There is that speaketh like the piercings of a sword: but the tongue of the wise is health.
Old Testament: Proverbs, xii, 18. The only use of "piercings."
A lying tongue is but for a moment.
Old Testament: Proverbs, xii, 19.
The tongue of the wise useth knowledge aright.
Old Testament: Proverbs, xv, 2.
A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.
Old Testament: Proverbs, xv, 4.
He that hath a perverse tongue falleth into mischief.
Old Testament: Proverbs, xvii, 20.
Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.
Old Testament: Proverbs, xviii, 21.
Whoso keepeth his mouth and his tongue keepeth his soul from troubles.
Old Testament: Proverbs, xxi, 23.
A soft tongue breaketh the bone.
Old Testament: Proverbs, xxv, 15.

2
In her tongue is the law of kindness.
Old Testament: Proverbs, xxxi, 26. *For full quotation see under* WOMAN.
Honey and milk are under thy tongue.
Old Testament: Song of Solomon, iv, 11. *For full quotation see under* BEAUTY.
The pipe and the psaltery make sweet melody: but a pleasant tongue is above them both.
O. T. Apocrypha: Ecclesiasticus, xl, 21.

3
His tongue [is] as a devouring fire.
Old Testament: Isaiah, xxx, 27.
The tongue of the stammerers shall be ready to speak plainly.
Old Testament: Isaiah, xxxii, 4. The only use of "stammerers."
A stammering tongue, that thou canst not understand.
Old Testament: Isaiah, xxxiii, 19. "Stammering" is used once again in *Isaiah,* xxviii, 11, "Stammering lips."
The tongue of the dumb sing.
Old Testament: Isaiah, xxxv, 6.
The Lord God hath given me the tongue of the learned.
Old Testament: Isaiah, 50, 4.

4
Every tongue shall swear.
Old Testament: Isaiah, xlv, 23.
Every tongue shall confess to God.
New Testament: Romans, xiv, 11. Paraphrasing *Isaiah. See also Philippians,* ii, 11.
Every tongue that shall rise against thee in judgment thou shalt condemn.
Old Testament: Isaiah, liv, 17.
Against whom do ye . . . draw out the tongue?
Old Testament: Isaiah, lvii, 4.
Your tongue hath muttered perverseness.
Old Testament: Isaiah, lix, 3. The only use of "muttered." "Mutter" occurs in *Isaiah,* viii, 19, "Wizards . . . that mutter."

5
They bend their tongues like their bow for lies.
Old Testament: Jeremiah, ix, 3.
They have taught their tongue to speak lies.
Old Testament: Jeremiah, ix, 5.
Their tongue is as an arrow shot out; it speaketh deceit.
Old Testament: Jeremiah, ix, 8.
Their tongue is deceitful in their mouth.
Old Testament: Micah, vi, 12.
Their tongue shall consume away in their mouth.
Old Testament: Zechariah, xiv, 12.

6
Honour and shame is in talk: and the tongue of man is his fall.
O. T. Apocrypha: Ecclesiasticus, v, 13.
Be not called a whisperer, and lie not in wait with thy tongue: for a foul shame is upon the thief, and an evil condemnation upon the double tongue.
O. T. Apocrypha: Ecclesiasticus, v, 14.
Sweet language will multiply friends: and a fair-speaking tongue will increase kind greetings.
O. T. Apocrypha: Ecclesiasticus, vi, 5.
Strive not with a man that is full of tongue, and heap not wood upon his fire.
O. T. Apocrypha: Ecclesiasticus, viii, 3.
A man of ill tongue is dangerous in his city.
O. T. Apocrypha: Ecclesiasticus, ix, 18.
He that can rule his tongue shall live without strife.
O. T. Apocrypha: Ecclesiasticus, xix, 6.
Who is he that hath not offended with his tongue?
O. T. Apocrypha: Ecclesiasticus, xix, 16.
To slip upon the pavement is better than to slip with the tongue.
O. T. Apocrypha: Ecclesiasticus, xx, 18.
A backbiting tongue hath disquieted many; . . . strong cities hath it pulled down, and overthrown the houses of great men.
O. T. Apocrypha: Ecclesiasticus, xxviii, 14.
The stroke of the whip maketh marks in the flesh: but the stroke of the tongue breaketh the bones. Many have fallen by the edge of the sword: but not so many as have fallen by the tongue.
O. T. Apocrypha: Ecclesiasticus, xxviii, 17–18.

7
The string of his tongue was loosed.
New Testament: Mark, vii, 35; *Luke,* i, 64.
And when the day of Pentecost was fully come, they [the disciples] were all with one accord in one place. . . . And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
New Testament: Acts, ii, 1–4.
They heard them speak with tongues, and magnify God.
New Testament: Acts, x, 46.

They spake with tongues, and prophesied.
New Testament: Acts, xix, 6.

1
To another [is given] divers kinds of tongues; to another the interpretation of tongues.
New Testament: I. Corinthians, xii, 10.

And God hath set . . . diversities of tongues.
New Testament: I. Corinthians, xii, 28.

Do all speak with tongues? do all interpret?
New Testament: I. Corinthians, xii, 30.

He that speaketh in an unknown tongue speaketh not unto men, but unto God. . . . He that speaketh in an unknown tongue edifieth himself.
New Testament: I. Corinthians, xiv, 2, 4.

Let him that speaketh in an unknown tongue pray that he may interpret.
New Testament: I. Corinthians, xiv, 13.

I thank my God, I speak with tongues more than ye all.
New Testament: I. Corinthians, xiv, 18.

Tongues are for a sign, not to them that believe, but to them that believe not.
New Testament: I. Corinthians, xiv, 22.

If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.
New Testament: I. Corinthians, xiv, 27.

2
If any man among you . . . bridleth not his tongue, . . . this man's religion is vain.
New Testament: James, i, 26. *See under* RELIGION.

We put bits in the horses' mouths, that they may obey us; and we turn about their whole body. Behold also the ships, which though they be so great, . . . yet are they turned about with a very small helm. . . .

Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! And the tongue is a fire, a world of iniquity: so is the tongue among our members. . . . For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: But the tongue can no man tame; it is an unruly evil, full of deadly poison.
New Testament: James, iii, 3–8.

3
He that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.
New Testament: I. Peter, iii, 10.

Keep thy tongue from evil, and thy lips that they speak no guile.
N. T. Apocrypha: I. Clement, xi, 3.

TOOTH, see Teeth

TOPHET

4
He [Josiah] defileth Topheth, which is in the valley of the children of Hinnom.
Old Testament: II. Kings, xxiii, 10. Topheth, or Tophet, where the Jews under Ahab and Manasseh performed the rites of human sacrifice, was probably at the junction of the three valleys of Jerusalem. It was defiled by Josiah, and came to be an abominable place where the refuse of the city was destroyed, and thus a synonym for Gehenna, derived from *Ge-Hinnom,* the valley on the west of Jerusalem. Both words gradually became a synonym for hell, as used by *Matthew,* v, 29; x, 28 (γέενναν). *Ge-Hinnom* is spoken of throughout the *Bible* as "the valley of the son of Hinnom," and neither the word itself nor "Gehenna" is used. Nothing is known about either Hinnom or his son.

Tophet is ordained of old: . . . the pile thereof is fire and much wood; the breath of the Lord, like a stream of brimstone, doth kindle it.
Old Testament: Isaiah, xxx, 33.

The children of Judah have done evil in my sight, saith the Lord: . . . They have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire. . . . Therefore, behold, the days come, saith the Lord, that it shall no more be called Tophet, . . . but the valley of slaughter: for they shall bury in Tophet, till there be no place. And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth.
Old Testament: Jeremiah, vii, 30–33; xix, 1–6.

Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury; . . . and even make this city as Tophet: And the houses of Jerusalem . . . shall be defiled as the place of Tophet.
Old Testament: Jeremiah, xix, 11–13.

TOUCH

5
Touch me not.
New Testament: John, xx, 17. *For full quotation see under* JESUS. The Latin as given in the *Vulgate* is the well known "Noli me tangere." The Greek is "Μή μου ἅπτου."

Touch not; taste not; handle not.
New Testament: Colossians, ii, 21. The Greek is "Μὴ ἅψῃ μηδὲ γεύσῃ μηδὲ θίγῃς"; the Latin, "Ne tetigeritis, neque gustaveritis, neque contrectaveritis."

TRANCE, see under Vision

TRANSGRESSION

See also Iniquity, Sin, Wickedness

6
He will not pardon your transgressions.
Old Testament: Exodus, xxiii, 21; *Joshua,* xxiv, 19.

He shall make an atonement . . . because of their transgressions.
Old Testament: Leviticus, xvi, 16, 21.

Why dost thou not pardon my transgression?
Old Testament: Job, vii, 21. In the *Old Testament* the Hebrew word translated "transgression" is usually *pesha,* meaning rebellion or insubordination; in the *New Testament* it is ἀνομία, lawlessness.

1
My transgression is sealed up in a bag, and thou sewest up mine iniquity.
Old Testament: Job, xiv, 17.
I covered my transgressions as Adam, by hiding mine iniquity in my bosom.
Old Testament: Job, xxxi, 33.
2
I shall be innocent from the great transgression.
Old Testament: Psalms, xix, 13.
Blessed is he whose transgression is forgiven.
Old Testament: Psalms, xxxii, 1.
I will confess my transgressions unto the Lord.
Old Testament: Psalms, xxxii, 5; li, 3.
Deliver me from all my transgressions.
Old Testament: Psalms, xxxix, 8.
As for our transgressions, thou shalt purge them away.
Old Testament: Psalms, lxv, 3.
As far as the east is from the west, so far hath he removed our transgressions from us.
Old Testament: Psalms, ciii, 12.
In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.
Old Testament: Proverbs, xxix, 6.
3
Blot out my transgressions.
Old Testament: Psalms, li, 1.
I am he that blotteth out thy transgressions.
Old Testament: Isaiah, xliii, 25.
I have blotted out, as a thick cloud, thy transgressions.
Old Testament: Isaiah, xliv, 22.
4
Thou hast transgressed against the Lord thy God, and hast scattered thy ways to the strangers under every green tree.
Old Testament: Jeremiah, iii, 13.
Their transgressions are many, and their backslidings are increased.
Old Testament: Jeremiah, v, 6.
The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck.
Old Testament: Lamentations, i, 14.
We have transgressed and have rebelled: thou hast not pardoned.
Old Testament: Lamentations, iii, 42.
If our transgressions and our sins be upon us, and we pine away in them, how should we then live?
Old Testament: Ezekiel, xxxiii, 10.

II—Transgression: The Transgressor

5
Be not merciful to any wicked transgressors.
Old Testament: Psalms, lix, 5.
The transgressors shall be destroyed together.
Old Testament: Psalms, xxxvii, 38.
I beheld the transgressors, and was grieved; because they kept not thy word.
Old Testament: Psalms, cxix, 158.
6
The transgressors shall be rooted out.
Old Testament: Proverbs, ii, 22.
The perverseness of transgressors shall destroy them.
Old Testament: Proverbs, xi, 3.
Transgressors shall be taken in their own naughtiness.
Old Testament: Proverbs, xi, 6.
The way of transgressors is hard.
Old Testament: Proverbs, xiii, 15.
7
The destruction of the transgressors and of the sinners shall be together, and they that forsake the Lord shall be consumed.
Old Testament: Isaiah, i, 28.
He was numbered with the transgressors.
Old Testament: Isaiah, liii, 12; *New Testament: Mark,* xv, 28.
He was reckoned among the transgressors.
New Testament: Luke, xxii, 37.

TRAP, see under Snare

TREACHERY

8
There is treachery, O Ahaziah.
Old Testament: II. Kings, ix, 23. The only use of "treachery."
The treacherous dealer dealeth treacherously, and the spoiler spoileth.
Old Testament: Isaiah, xxi, 2; xxiv, 16.
Woe to thee that . . . dealest treacherously, and they dealt not treacherously with thee!
Old Testament: Isaiah, xxxiii, 1.
I knew that thou wouldest deal very treacherously.
Old Testament: Isaiah, xlviii, 8.
So have ye dealt treacherously with me.
Old Testament: Jeremiah, iii, 20; v, 11; xii, 1, 6; *Lamentations,* i, 2; *Hosea,* v, 7, etc.

TREASON

9
Zimri, and his treason that he wrought.
Old Testament: I. Kings, xvi, 20.
Athaliah rent her clothes, and cried, Treason, treason.
Old Testament: II. Kings, xi, 14; *II. Chronicles,* xxiii, 13. The only uses of "treason."

TREASURE

See also Gold

10
The God of your father hath given you treasure in your sacks.
Old Testament: Genesis, xliii, 23.
Ye shall be a peculiar treasure unto me.
Old Testament: Exodus, xix, 5; *Psalms,* cxxxv, 4.
The Lord shall open unto thee his good treasure.
Old Testament: Deuteronomy, xxviii, 12.
Is not this laid up in store with me, and sealed up among my treasures?
Old Testament: Deuteronomy, xxxii, 34.
11
The silver, and the gold, and the vessels, did he put among the treasures of the house of the Lord.
Old Testament: I. Kings, vii, 51.

He took away the treasures of the house of the Lord, and the treasures of the king's house.
Old Testament: I. Kings, xiv, 26; xv, 18; *II. Kings,* xii, 18; xiv, 14; xvi, 8; xxiv, 13.

1
Treasures of wickedness profit nothing.
Old Testament: Proverbs, x, 2.
The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.
Old Testament: Proverbs, xxi, 6.

2
I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces.
Old Testament: Ecclesiastes, ii, 8.
Their land also is full of silver and gold, neither is there any end of their treasures.
Old Testament: Isaiah, ii, 7.
He shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, . . . and all that was found in his treasures.
Old Testament: Isaiah, xxxix, 2.
We have treasures in the field, of wheat, and of barley, and of oil, and of honey.
Old Testament: Jeremiah, xli, 8.
Silver and gold, *see under* SILVER.

3
They will carry . . . their treasures upon the bunches of camels, to a people that shall not profit them.
Old Testament: Isaiah, xxx, 6.
Thy substance and thy treasures will I give to the spoil without price.
Old Testament: Jeremiah, xv, 13.

4
Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and steal: For where your treasure is, there will your heart be also.
New Testament: Matthew, vi, 19–21. *For full context see* SERMON ON THE MOUNT.
Provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also.
New Testament: Luke, xii, 33–34.
Give to the poor, and thou shalt have treasure in heaven.
New Testament: Matthew, xix, 21; *Luke,* xviii, 22.
We have this treasure in earthen vessels.
New Testament: II. Corinthians, iv, 7.

TREE

5
Take also of the tree of life, and eat, and live for ever.
Old Testament: Genesis, iii, 22. *For full quotation see under* EDEN.
To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.
New Testament: Revelation, ii, 7.
The tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
New Testament: Revelation, xxii, 2.
They shall have the tree of life for an ointment of sweet savour; they shall neither labour nor be weary.
O. T. Apocrypha: II. Esdras, ii, 12.
Tree of knowledge of good and evil, *see under* EDEN.

6
The trees of the field shall yield their fruit.
Old Testament: Leviticus, xxvi, 4.
The tree of the field is man's life.
Old Testament: Deuteronomy, xx, 19.
A tree is known by his fruit.
New Testament: Matthew, xii, 33. *See under* FRUIT.

7
The trees went forth on a time to anoint a king over them
Old Testament: Judges, ix, 8. *See under* VINE. This, according to PFEIFFER (*Introduction to the Old Testament,* p. 38) is one of the two fables in the *Old Testament,* the other being that of King Jehoash, *II. Kings,* xiv, 9.
Then said all the trees unto the bramble, Come thou and reign over us. And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.
Old Testament: Judges, ix, 14–15. The only uses of "bramble." "Brambles" occurs in *Isaiah,* xxxiv, 13, and "bramble bush" in *Luke,* vi, 44.

8
He spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall.
Old Testament: I. Kings, iv, 33.
He . . . came and sat down under a juniper tree.
Old Testament: I. Kings, xix, 4, 5.
Spreading like a green bay tree.
Old Testament: Psalms, xxxvii, 35. *For full quotation see under* WICKEDNESS.

9
Then shall the trees of the wood sing out at the presence of the Lord.
Old Testament: I. Chronicles, xvi, 33.
Then shall all the trees of the wood rejoice.
Old Testament: Psalms, xcvi, 12.
All the trees of the field shall clap their hands.
Old Testament: Isaiah, lv, 12.

10
The trees of the Lord are full of sap; the cedars of Lebanon, which he hath planted; Where the birds make their nests.
Old Testament: Psalms, civ, 16.
I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I

will set in the desert the fir tree, and the pine, and the box tree together.
Old Testament: Isaiah, xli, 19.
He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.
Old Testament: Isaiah, xliv, 14. The only mention of "cypress" and "ash."
Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree.
Old Testament: Isaiah, lv, 13.

1
If the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
Old Testament: Ecclesiastes, xi, 3.

2
One cutteth a tree out of the forest, the work of the hands of the workman, with the axe. They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.
Old Testament: Jeremiah, x, 3–4.
As a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green.
Old Testament: Jeremiah, xvii, 8.

3
All the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree. and have made the dry tree to flourish.
Old Testament: Ezekiel, xvii, 24.
If they do these things in a green tree, what shall be done in the dry?
New Testament: Luke, xxiii, 31. *For full quotation see under* JESUS.

TREMBLING

4
Isaac trembled very exceedingly.
Old Testament: Genesis, xxvii, 33.
All the people that was in the camp trembled.
Old Testament: Exodus, xix, 16.
All the people followed him trembling.
Old Testament: I. Samuel, xiii, 7.
There was trembling in the host, in the field, and among all the people.
Old Testament: I. Samuel, xiv, 15.
They shall clothe themselves with trembling.
Old Testament: Ezekiel, xxvi, 16.
With fear and trembling.
New Testament: II. Corinthians, vii, 15; *Ephesians,* vi, 5; *Philippians,* ii, 12. *See under* FEAR.

5
Trembling taketh hold on my flesh.
Old Testament: Job, xxi, 6.
At this also my heart trembleth.
Old Testament: Job, xxxvii, 1.
My flesh trembleth for fear of thee.
Old Testament: Psalms, cxix, 120.
When I heard, my belly trembled.
Old Testament: Habakkuk, iii, 16.

6
Eat thy bread with quaking, and drink thy water with trembling.
Old Testament: Ezekiel, xii, 18.
A great quaking fell upon them.
Old Testament: Daniel, x, 7. The only uses of "quaking."
I exceedingly fear and quake.
New Testament: Hebrews, xii, 21.

TRESPASS

7
Forgive, I pray thee now, the trespass of thy brethren.
Old Testament: Genesis, 50, 17.
Forgive the trespass of thine handmaid.
Old Testament: I. Samuel, xxv, 28.
If ye forgive men their trespasses, your heavenly Father will also forgive you.
New Testament: Matthew, vi, 14. This is the verse following the conclusion of the Lord's Prayer (*see under* PRAYER), and instead of "Forgive us our debts," as *Matthew* has it, the *Book of Common Prayer* has, "Forgive us our trespasses, as we forgive those who trespass against us." (*Forms of Prayer to be used in Families: Evening Prayer.*) *See also Matthew,* xviii, 35; *Mark,* xi, 25.

8
For all manner of trespass, . . . whom the judges shall condemn, he shall pay double unto his neighbour.
Old Testament: Exodus, xxii, 9.
He shall bring his trespass offering unto the Lord.
Old Testament: Leviticus, v, 6. Chapters v, vii, and xiv are devoted to details of the trespass offering.
He shall recompense his trespass.
Old Testament: Numbers, v, 7, 8.
Our trespass is grown up unto the heavens.
Old Testament: Ezra, ix, 6.

TRIBULATION

9
When thou art in tribulation, . . . if thou turn to the Lord thy God, . . . he will not forsake thee.
Old Testament: Deuteronomy, iv, 30–31.
Let them deliver you in the time of your tribulation.
Old Testament: Judges, x, 14.
Your God, who himself saved you out of all your adversities and your tribulations.
Old Testament: I. Samuel, x, 19.
Let him deliver me out of all tribulation.
Old Testament: I. Samuel, xxvi, 24.

10
Then shall be great tribulation, such as was not since the beginning of the world to this time.
New Testament: Matthew, xxiv, 21.
In the world ye shall have tribulation.
New Testament: John, xvi, 33.
We glory in tribulations also: knowing that tribulation worketh patience; And patience experi-

ence; and experience, hope: And hope maketh not ashamed.
New Testament: Romans, v, 3–5.

TRIBUTE

1
He . . . bowed his shoulder to bear, and became a servant unto tribute.
Old Testament: Genesis, xlix, 15.
Levy a tribute unto the Lord.
Old Testament: Numbers, xxxi, 28, 37, 38, 39, 40.
Put the land to a tribute of an hundred talents of silver, and a talent of gold.
Old Testament: II. Kings, xxiii, 33.
2
All the people . . . shall be tributaries unto thee.
Old Testament: Deuteronomy, xx, 11. *See under* WAR AND PEACE.
The Canaanites dwelt among them, and became tributaries.
Old Testament: Judges, i, 30, 33, 35.
Princess among the provinces, how is she become tributary!
Old Testament: Lamentations, i, 1.
3
Pay toll, tribute, and custom.
Old Testament: Ezra, iv, 13; iv, 20; vii, 24. The only uses of the Hebrew word *halak,* or road tax. *See also under* CUSTOMS.
When they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute? He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free. Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.
New Testament: Matthew, xvii, 24–27.
Is it lawful to give tribute unto Cæsar?
New Testament: Matthew, xxii, 17; *Mark,* xii, 14; *Luke,* xx, 22. *See under* CÆSAR.
Pay ye tribute also: . . . tribute to whom tribute is due.
New Testament: Romans, xiii, 6–7.

TROUBLE

4
They were troubled at his presence.
Old Testament: Genesis, xlv, 3; *Job,* xxiii, 15.
He was sore troubled.
Old Testament: I. Samuel, xxviii, 21.
I am so troubled that I cannot speak.
Old Testament: Psalms, lxxvii, 4.
See that ye be not troubled.
New Testament: Matthew, xxiv, 6; *Mark,* xiii, 7.
We are troubled on every side, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed.
New Testament: II. Corinthians, iv, 8.
Trouble and anguish, *see under* ANGUISH.
Trouble and sorrow, *see under* SORROW.
Troubled at heart, *see under* HEART.
Troubled in spirit, *see under* SPIRIT.
5
This day is a day of trouble.
Old Testament: II. Kings, xix, 3; *Isaiah,* xxii, 5; xxxvii, 3; *Zephaniah,* i, 15.
The Lord hear thee in the day of trouble.
Old Testament: Psalms, xx, 1.
Call upon me in the day of trouble.
Old Testament: Psalms, 50, 15; lxxxvi, 7.
In the day of my trouble I sought the Lord.
Old Testament: Psalms, lxxvii, 2. "In the day of trouble" is repeated in *Nahum,* i, 7; *Habakkuk,* iii, 16.
6
Achar, the troubler of Israel.
Old Testament: I. Chronicles, ii, 7. The only use of "troubler."
The street shall be built . . . in troublous times.
Old Testament: Daniel, ix, 25. The only use of "troublous."
7
He hath delivered them to trouble.
Old Testament: II. Chronicles, xxix, 8.
He hath delivered me out of all trouble.
Old Testament: Psalms, liv, 7.
8
In the time of their trouble . . . thou heardest them.
Old Testament: Nehemiah, ix, 27.
Why hidest thou thyself in times of trouble?
Old Testament: Psalms, x, 1. "In times of trouble" is repeated in *Psalms,* ix, 9; xxxvii, 39; *Proverbs,* xxv, 19; *Isaiah,* xxxiii, 2; etc., etc.
There shall be a time of trouble, such as never was since there was a nation.
Old Testament: Daniel, xii, 1.
9
I was not in safety, neither had I rest, neither was I quiet; yet trouble came.
Old Testament: Job, iii, 26.
Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground; Yet man is born unto trouble, as the sparks fly upward.
Old Testament: Job, v, 6–7.
10
Trouble is near; for there is none to help.
Old Testament: Psalms, xxii, 11.
The troubles of my heart are enlarged.
Old Testament: Psalms, xxv, 17.
Thou art my hiding place; thou shalt preserve me from trouble.
Old Testament: Psalms, xxxii, 7.
Though I walk in the midst of trouble, thou wilt revive me.
Old Testament: Psalms, cxxxviii, 7.
11
In the revenues of the wicked is trouble.
Old Testament: Proverbs, xv, 6.

Behold at eveningtide trouble.
Old Testament: Isaiah, xvii, 14.
Former troubles are forgotten.
Old Testament: Isaiah, lxv, 16.

1
We looked . . . for a time of health, and behold trouble!
Old Testament: Jeremiah, viii, 15.
We looked . . . for the time of healing, and behold trouble!
Old Testament: Jeremiah, xiv, 19.
All mine enemies have heard of my trouble.
Old Testament: Lamentations, i, 21.
Add not more trouble to an heart that is vexed.
O. T. Apocrypha: Ecclesiasticus, iv, 3.

TRUMPET

2
The voice of the trumpet exceeding loud. . . .
The voice of the trumpet sounded long.
Old Testament: Exodus, xix, 16–19.
In the day of atonement shall ye make the trumpet sound throughout all your land.
Old Testament: Leviticus, xxv, 9.
Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.
Old Testament: Psalms, lxxxi, 3.
Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.
Old Testament: I. Samuel, xiii, 3.

3
It shall come to pass in that day, that the great trumpet shall be blown.
Old Testament: Isaiah, xxvii, 13.
I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken.
Old Testament: Jeremiah, vi, 17.
Shall a trumpet be blown in the city, and the people not be afraid?
Old Testament: Amos, iii, 6.
If the trumpet give an uncertain sound, who shall prepare himself to the battle?
New Testament: I. Corinthians, xiv, 8.

TRUST

4
Though he slay me, yet will I trust in him.
Old Testament: Job, xiii, 15.
Put your trust in the Lord.
Old Testament: Psalms, iv, 5.
In thee do I put my trust.
Old Testament: Psalms, vii, 1; xvi, 1; xxxi, 1; lxxi, 1, etc., etc.
In God I have put my trust.
Old Testament: Psalms, lvi, 4, 11.

5
Blessed are all they that put their trust in him.
Old Testament: Psalms, ii, 12.
Blessed is that man that maketh the Lord his trust.
Old Testament: Psalms, xl, 4.
O Lord of hosts, blessed is the man that trusteth in thee.
Old Testament: Psalms, lxxxiv, 12.

6
I have put my trust in the Lord God, that I may declare all thy works.
Old Testament: Psalms, lxxiii, 28.
He that putteth his trust in the Lord shall be made fat.
Old Testament: Proverbs, xxviii, 25.
Whoso putteth his trust in the Lord shall be safe.
Old Testament: Proverbs, xxix, 25.
He that putteth his trust in me shall possess the land, and shall inherit my holy mountain.
Old Testament: Isaiah, lvii, 13.
Woe to them that . . . trust in chariots, because they are many; and in horsemen because they are very strong.
Old Testament: Isaiah, xxxi, 1.

7
[They] trusted in themselves.
New Testament: Luke, xviii, 9.
We should not trust in ourselves, but in God.
New Testament: II. Corinthians, i, 9.
Again, I will put my trust in him.
New Testament: Hebrews, ii, 13.

8
I trust to see you in my journey.
New Testament: Romans, xv, 24.
I trust to tarry a while with you.
New Testament: I. Corinthians, xvi, 7.
I trust to come unto you.
New Testament: II. John, i, 12.
I trust I shall shortly see thee.
New Testament: III. John, i, 14.

TRUTH

9
[He] hath not left destitute my master of his mercy and his truth.
Old Testament: Genesis, xxiv, 27.
I am not worthy of . . . all the truth, which thou hast shewed unto thy servant.
Old Testament: Genesis, xxxii, 10.
Your words may be proved, whether there be any truth in you.
Old Testament: Genesis, xlii, 16.

10
As truly as I live.
Old Testament: Numbers, xiv, 21, 28.
Truly as the Lord liveth.
Old Testament: I. Samuel, xx, 3.
They that deal truly are his delight.
Old Testament: Proverbs, xii, 22; *Ezekiel,* xviii, 9.

11
Walk before me in truth.
Old Testament: I. Kings, ii, 4; iii, 6; xx, 3.
I have walked in thy truth. . . . I will walk in thy truth.
Old Testament: Psalms, xxvi, 3; lxxxvi, 11.
I have walked before thee in truth and with a perfect heart.
Old Testament: Isaiah, xxxviii, 3.

12
How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the Lord?
Old Testament: I. Kings, xxii, 16.

Say nothing but the truth.
Old Testament: II. Chronicles, xviii, 15.
Speak ye every man the truth.
Old Testament: Zechariah, viii, 16.
Love the truth and peace.
Old Testament: Zechariah, viii, 19.
Love truth; and let all the speech be true which proceeds out of thy mouth.
N. T. Apocrypha: II. Hermas, iii, 1.

1
Lead me in thy truth, and teach me.
Old Testament: Psalms, xxv, 5.
I have not concealed . . . thy truth.
Old Testament: Psalms, xl, 10.
Thou desirest truth in the inward parts.
Old Testament: Psalms, li, 6.
Truth shall spring out of the earth.
Old Testament: Psalms, lxxxv, 11.
His truth shall be thy shield.
Old Testament: Psalms, xci, 4.
Thy truth reacheth unto the clouds.
Old Testament: Psalms, cviii, 4.
The truth of the Lord endureth for ever.
Old Testament: Psalms, cxvii, 2.

2
I have chosen the way of truth.
Old Testament: Psalms, cxix, 30.
Take not the word of truth utterly out of my mouth.
Old Testament: Psalms, cxix, 43.

3
My mouth shall speak truth.
Old Testament: Proverbs, viii, 7.
He that speaketh truth sheweth forth righteousness.
Old Testament: Proverbs, xii, 17.
The lip of truth shall be established for ever: but a lying tongue is but for a moment.
Old Testament: Proverbs, xii, 19.
Buy the truth, and sell it not.
Old Testament: Proverbs, xxiii, 23.
Putting away lying, speak every man truth with his neighbour: for we are members one of another.
New Testament: Ephesians, iv, 25.
From that thing which is false what truth can come?
O. T. Apocrypha: Ecclesiasticus, xxxiv, 4.

4
The father to the children shall make known thy truth.
Old Testament: Isaiah, xxxviii, 19.
Let them hear, and say, It is truth.
Old Testament: Isaiah, xliii, 9.
Truth is fallen in the street, and equity cannot enter. Yea, truth faileth; and he that departeth from evil maketh himself a prey.
Old Testament: Isaiah, lix, 14–15.

5
Run ye to and fro through the streets of Jerusalem, . . . and seek in the broad places thereof, if ye can find a man . . . that seeketh the truth.
Old Testament: Jeremiah, v, 1. Anticipating Diogenes with his lantern by two centuries.
Truth is perished, and is cut off from their mouth.
Old Testament: Jeremiah, vii, 28.
They are not valiant for the truth.
Old Testament: Jeremiah, ix, 3.
[They] will not speak the truth.
Old Testament: Jeremiah, ix, 5.

6
It cast down the truth to the ground.
Old Testament: Daniel, viii, 12.
We might turn . . . and understand thy truth
Old Testament: Daniel, ix, 13.
Now will I shew thee the truth.
Old Testament: Daniel, xi, 2.

7
Now when Darius reigned, he made a great feast unto all his subjects. . . . And when they had eaten, . . . then Darius the king went into his bedchamber, and slept. . . . Then three young men, that were of the guard that kept the king's body, spake one to another; Let every one of us speak a sentence: he that shall overcome, and whose sentence shall seem wiser than the others, unto him shall the king Darius give great gifts. . . . And then every one wrote his sentence, sealed it, and laid it under king Darius his pillow.
O. T. Apocrypha: I. Esdras, iii, 1–8.
The first wrote, Wine is the strongest. The second wrote, The king is strongest. The third wrote, Women are strongest: but above all things Truth beareth away the victory.
O. T. Apocrypha: I. Esdras, iii, 10–12.
Now the king . . . called all the princes of Persia and Media, . . . and sat him down in the royal seat of judgment; and the writings were read before them. . . . Then the third, who had spoken of women and of the truth, (this was Zorobabel) began to speak. . . .
As for the truth, it endureth, and is always strong; it liveth and conquereth for evermore. With her there is no accepting of persons or rewards; . . . she is the strength, kingdom, power, and majesty, of all ages. Blessed be the God of truth. And with that he held his peace. And all the people then shouted, and said, Great is Truth, and mighty above all things.
Old Testament: I. Esdras, iii, 13–14; iv, 13–41. The *Vulgate* is the famous, "Magna est veritas, et prævalet."
The truth is fled far away, and leasing is hard at hand.
O. T. Apocrypha: II. Esdras, xiv, 18. "Leasing": lying.

8
Strive for the truth unto death, and the Lord shall fight for thee.
O. T. Apocrypha: Ecclesiasticus, iv, 28.
The birds will resort unto their like; so will truth return unto them that practise in her.
O. T. Apocrypha: Ecclesiasticus, xxvii, 9.

9
Teachest the way of God in truth.
New Testament: Matthew, xxii, 16; *Mark,* xii, 14.
The woman . . . told him all the truth.
New Testament: Mark, v, 33.

I tell you of a truth.
New Testament: Luke, iv, 25. "Of a truth" is frequently repeated.

1
He that doeth truth cometh to the light.
New Testament: John, iii, 21.
Ye shall know the truth, and the truth shall make you free.
New Testament: John, viii, 32.
Because I tell you the truth, ye believe me not.
New Testament: John, viii, 45.
Sanctify them through thy truth: thy word is truth.
New Testament: John, xvii, 17.
Be sanctified through the truth.
New Testament: John, xvii, 19.

2
He bare witness unto the truth.
New Testament: John, v, 33.
Jesus answered, . . . To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. . . . Pilate saith unto him, What is truth?
New Testament: John, xviii, 37–38.
Pilate said to him, Art thou the king of the Jews? . . . Jesus answering, said, My kingdom is not of this world. . . . Pilate said, Art thou a king then? Jesus answered, Thou sayest that I am a king: to this end was I born, . . . that I should bear witness to the truth. . . . Pilate saith unto him, What is truth? Jesus said, Truth is from heaven. Pilate said, Therefore truth is not on earth.
N. T. Apocrypha: Nicodemus, iii, 6–13. Once attributed to Nicodemus, a disciple of Jesus, but probably a forgery written by some over-zealous scribe toward the close of the third century. It follows Matthew and John very closely, but with much imagined embroidery.

3
He abode not in the truth, because there is no truth in him.
New Testament: John, viii, 44.
The truth is not in us.
New Testament: I. John, i, 8.

4
I will pray the Father, and he shall give you another Comforter, . . . Even the Spirit of Truth.
New Testament: John, xiv, 16–17.
We spake all things to you in truth.
New Testament: II. Corinthians, vii, 14.
We can do nothing against the truth, but for the truth.
New Testament: II. Corinthians, xiii, 8.
Having your loins girt about with truth.
New Testament: Ephesians, vi, 14.

5
They received not the love of the truth, that they might be saved.
New Testament: II. Thessalonians, ii, 10.
They all might be damned who believed not the truth.
New Testament: II. Thessalonians, ii, 12.
So do these also resist the truth.
New Testament: II. Timothy, iii, 8.
[They] turn away their ears from the truth.
New Testament: II. Timothy, iv, 4.

TUBAL-CAIN

6
Tubal-cain, an instructer of every artificer in brass and iron.
Old Testament: Genesis, iv, 22. The only mention of Tubal-Cain.

TWILIGHT

See also Evening

7
David smote them from the twilight even unto the evening of the next day.
Old Testament: I. Samuel, xxx, 17.
They rose up in the twilight.
Old Testament: II. Kings, vii, 5, 7.
Let the stars of the twilight thereof be dark.
Old Testament: Job, iii, 9.
[He] waiteth for the twilight.
Old Testament: Job, xxiv, 15.
In the twilight, in the evening.
Old Testament: Proverbs, vii, 9.
Carry it forth in the twilight.
Old Testament: Ezekiel, xii, 6.
I brought it forth in the twilight.
Old Testament: Ezekiel, xii, 7; 12. The only uses of "twilight."

TWO

8
Two are better than one; because they have a good reward for their labour. For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.
Old Testament: Ecclesiastes, iv, 9–10.
Again, if two lie together, then they have heat: but how can one be warm alone? And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.
Old Testament: Ecclesiastes, iv, 11–12.

TYRE

9
Tyre: . . . she is the mart of nations.
Old Testament: Isaiah, xxiii, 3.
Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth.
Old Testament: Isaiah, xxiii, 8. The only use of "traffickers."
It shall come to pass after the end of seventy years, that the Lord will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world.
Old Testament: Isaiah, xxiii, 17.

U

UNCLEANNESS

See also Cleanness

1
If a soul touch any unclean thing, . . . he also shall be unclean, and guilty.
Old Testament: Leviticus, v, 2.

The soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, . . . even that soul shall be cut off from his people.
Old Testament: Leviticus, vii, 21.

The camel . . . is unclean unto you. And the coney, . . . and the hare, . . . and the swine.
Old Testament: Leviticus, xi, 4–7. The entire chapter, as well as *Numbers,* xix, and *Deuteronomy,* xiv, is devoted to detailing things that are unclean to eat. *See under* EATING.

Touch no unclean thing.
Old Testament: Isaiah, lii, 11.

2
Who can bring a clean thing out of an unclean? not one.
Old Testament: Job, xiv, 4.

We are all as an unclean thing, and all our righteousnesses are as filthy rags.
Old Testament: Isaiah, lxiv, 6.

Of an unclean thing what can be cleansed?
O. T. Apocrypha: Ecclesiasticus, xxxiv, 4.

There is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.
New Testament: Romans, xiv, 14.

3
God also gave them up to uncleanness.
New Testament: Romans, i, 24.

To work all uncleanness.
New Testament: Ephesians, iv, 19.

God hath not called us unto uncleanness, but unto holiness.
New Testament: I. Thessalonians, iv, 7.

UNDERSTANDING

See also Knowledge, Wisdom

4
I have filled him with the spirit of God, . . . in understanding.
Old Testament: Exodus, xxxi, 3; xxxv, 31; xxxvi, 1.

Take you wise men and understanding.
Old Testament: Deuteronomy, i, 13; iv, 6.

Wise and understanding, *see under* WISDOM.

5
Neither is there any understanding in them.
Old Testament: Deuteronomy, xxxii, 28.

A young man void of understanding.
Old Testament: Proverbs, vii, 7. *See under* WOMAN.

In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.
Old Testament: Proverbs, x, 13. "Void of understanding" is repeated in xii, 11; xvii, 18, and xxiv, 30.

They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.
Old Testament: Isaiah, xliv, 18.

My people, . . . they have none understanding.
Old Testament: Jeremiah, iv, 22.

O foolish people, and without understanding.
Old Testament: Jeremiah, v, 21.

He that wanteth understanding will think upon vain things.
O. T. Apocrypha: Ecclesiasticus, xvi, 23.

Sand, salt, and a mass of iron, is easier to bear, than a man without understanding.
O. T. Apocrypha: Ecclesiasticus, xxii, 15.

Are ye also yet without understanding?
New Testament: Matthew, xv, 16; *Mark,* vii, 18; *Romans,* i, 31.

Do not ye yet understand?
New Testament: Matthew, xv, 17; xvi, 9, 11.

6
She was a woman of good understanding.
Old Testament: I. Samuel, xxv, 3.

A good understanding have all they that do his commandments.
Old Testament: Psalms, cxi, 10.

7
Thou . . . hast asked for thyself understanding.
Old Testament: I. Kings, iii, 11.

Men that had understanding.
Old Testament: I. Chronicles, xii, 32; *II. Chronicles,* ii, 12, 13; *Ezra,* viii, 16; *Ecclesiastes,* ix, 11.

They brought us a man of understanding.
Old Testament: Ezra, viii, 18.

A man of understanding shall attain unto wise counsels.
Old Testament: Proverbs, i, 5.

Happy is the man . . . that getteth understanding.
Old Testament: Proverbs, iii, 13.

The man of understanding hath wisdom.
Old Testament: Proverbs, x, 23.

A man of understanding holdeth his peace.
Old Testament: Proverbs, xi, 12.

A man of understanding walketh uprightly.
Old Testament: Proverbs, xv, 21.

A man of understanding is of an excellent spirit.
Old Testament: Proverbs, xvii, 27; xxviii, 2.

8
I have understanding as well as you.
Old Testament: Job, xii, 3.

The inspiration of the Almighty giveth them understanding.
Old Testament: Job, xxxii, 8.

Who hath given understanding to the heart?
Old Testament: Job, xxxviii, 36.

The Lord give thee understanding in all things.
New Testament: II. Timothy, ii, 7.

9
Give me understanding, and I shall keep thy law.
Old Testament: Psalms, cxix, 34.

I have more understanding than all my teachers: . . . I understand more than the ancients, because I keep thy precepts.
Old Testament: Psalms, cxix, 99–100.

Give me understanding according to thy word.
Old Testament: Psalms, cxix, 169.

Through thy precepts I get understanding.
Old Testament: Psalms, cxix, 104.

1
If thou . . . liftest up thy voice for understanding; if thou seekest her as silver, . . . then shalt thou understand the fear of the Lord.
Old Testament: Proverbs, ii, 3–5.

Lean not unto thine own understanding.
Old Testament: Proverbs, iii, 5.

Get understanding: forget it not. . . . With all thy getting get understanding.
Old Testament: Proverbs, iv, 5–7.

Doth not . . . understanding put forth her voice? . . . I am understanding; I have strength. By me kings reign, and princes decree justice.
Old Testament: Proverbs, viii, 1, 14–15.

To get understanding rather to be chosen than silver.
Old Testament: Proverbs, xvi, 16.

Understanding is a well-spring of life unto him that hath it.
Old Testament: Proverbs, xvi, 22.

He that keepeth understanding shall find good.
Old Testament: Proverbs, xix, 8.

Reprove one that hath understanding, and he will understand knowledge.
Old Testament: Proverbs, xix, 25.

Evil men understand not judgment: but they that seek the Lord understand all things.
Old Testament: Proverbs, xxviii, 5.

The man that wandereth out of the way of understanding shall remain in the congregation of the dead.
Old Testament: Proverbs, xxi, 16.

2
Of quick understanding.
Old Testament: Isaiah, xi, 3.

Who . . . shewed to him the way of understanding?
Old Testament: Isaiah, xl, 14.

Have ye not known? have ye not heard? . . . have ye not understood from the foundations of the earth?
Old Testament: Isaiah, xl, 21.

See, and know, and consider, and understand.
Old Testament: Isaiah, xli, 20.

Who is the wise man, that may understand this?
Old Testament: Jeremiah, ix, 12.

3
I beseech thee, O Lord, let me have understanding.
O. T. Apocrypha: II. Esdras, iv, 22.

Thy life hast thou ordered in wisdom, and hast called understanding thy mother.
O. T. Apocrypha: II. Esdras, xiii, 55.

I shall light a candle of understanding in thine heart, which shall not be put out. . . . The spring of understanding, the fountain of wisdom, and the stream of knowledge.
O. T. Apocrypha: II. Esdras, xiv, 25, 47.

4
If thou hast understanding, answer thy neighbour; if not, lay thy hand upon thy mouth.
O. T. Apocrypha: Ecclesiasticus, v, 12.

If thou seest a man of understanding, get thee betimes unto him, and let thy foot wear the steps of his door.
O. T. Apocrypha: Ecclesiasticus, vi, 36.

With the bread of understanding shall she feed him, and give him the water of wisdom to drink.
O. T. Apocrypha: Ecclesiasticus, xv, 3.

He that hath small understanding, and feareth God, is better than one that hath much wisdom, and transgresseth the law of the most High.
O. T. Apocrypha: Ecclesiasticus, xix, 24.

An eloquent man is known far and near; but a man of understanding knoweth when he slippeth.
O. T. Apocrypha: Ecclesiasticus, xxi, 7.

A man that hath travelled knoweth many things. . . . He that hath travelled is full of prudence. When I travelled, I saw many things; and I understand more than I can express.
O. T. Apocrypha: Ecclesiasticus, xxxiv, 9–11.

5
Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.
New Testament: I. Corinthians, xiv, 20.

UNGODLINESS

6
The floods of ungodly men made me afraid.
Old Testament: II. Samuel, xxii, 5; *Psalms,* xviii, 4.

An ungodly man diggeth up evil: and in his lips there is as a burning fire.
Old Testament: Proverbs, xvi, 27.

Ungodly men, turning the grace of our God into lasciviousness.
New Testament: Jude, i, 4.

7
God hath delivered me to the ungodly.
Old Testament: Job, xvi, 11.

The ungodly are like the chaff which the wind driveth away. Therefore the ungodly shall not stand in the judgment. . . . The way of the ungodly shall perish.
Old Testament: Psalms, i, 4–6.

Arise, O Lord; . . . thou hast broken the teeth of the ungodly.
Old Testament: Psalms, iii, 7.

Behold, these are the ungodly, who prosper in the world; they increase in riches.
Old Testament: Psalms, lxxiii, 12.

The hope of the ungodly is like dust that is blown away with the wind; like a thin froth that is driven away with the storm; like as the smoke which is dispersed here and there with a tempest, and passeth away as the remembrance of a guest that tarrieth but a day.
O. T. Apocrypha: Wisdom of Solomon, v, 14.

1
The wrath of God is revealed from heaven against all ungodliness.
New Testament: Romans, i, 18.
As it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob.
New Testament: Romans, xi, 26. The reference is to *Isaiah,* lix, 20, "The Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, said the Lord."
Shun profane . . . babblings: for they will increase unto more ungodliness.
New Testament: II. Timothy, ii, 16.
Denying ungodliness and worldly lusts, we should live soberly.
New Testament: Titus, ii, 12. The only uses of "ungodliness."
2
Christ died for the ungodly.
New Testament: Romans, v, 6.
For the ungodly and for sinners.
New Testament: I. Timothy, i, 9.

UNICORN

See also under Horn

3
He hath as it were the strength of an unicorn.
Old Testament: Numbers, xxiii, 22; xxiv, 8.
Will the unicorn be willing to serve thee, or abide by thy crib? Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee? Wilt thou trust him, because his strength is great?
Old Testament: Job, xxxix, 9–11.
The unicorns shall come down with them.
Old Testament: Isaiah, xxxiv, 7.

UNJUST

See also Just

4
Deliver me from the deceitful and unjust man.
Old Testament: Psalms, xliii, 1.
How long will ye deal unjustly?
Old Testament: Psalms, lxxxii, 2.
In the land of uprightness will he deal unjustly.
Old Testament: Isaiah, xxvi, 10. The only uses of "unjustly." "Injustice" appears only once, in *Job,* xvi, 17. "Not for any injustice in mine hands."
5
The hope of unjust men perisheth.
Old Testament: Proverbs, xi, 7.
An unjust man is an abomination to the just.
Old Testament: Proverbs, xxix, 27.
The unjust knoweth no shame.
Old Testament: Zephaniah, iii, 5.
Depart from the unjust, and iniquity shall turn away from thee.
O. T. Apocrypha: Ecclesiasticus, vii, 2.
Just and unjust, *see under* JUSTICE.
6
He that is unjust in the least is unjust also in much.
New Testament: Luke, xvi, 10.
The Lord knoweth how . . . to reserve the unjust unto the day of judgment to be punished.
New Testament: II. Peter, ii, 9.
He that is unjust, let him be unjust still.
New Testament: Revelation, xxii, 11.

UNLEAVENED BREAD, see under Bread

UNRIGHTEOUSNESS

See also Righteousness

7
Ye shall do no unrighteousness in judgment.
Old Testament: Leviticus, xix, 15, 35.
All that do unrighteously are an abomination unto the Lord.
Old Testament: Deuteronomy, xxv, 16. The only use of "unrighteously."
Let . . . he that riseth up against me [be] as the unrighteous.
Old Testament: Job, xxvii, 7.
Deliver me . . . out of the hand of the unrighteous . . . man.
Old Testament: Psalms, lxxi, 4.
Let the . . . unrighteous man [forsake] his thoughts.
Old Testament: Isaiah, lv, 7.
Woe unto him that buildeth his house by unrighteousness.
Old Testament: Jeremiah, xxii, 13.
8
The wrath of God is revealed from heaven against all . . . unrighteousness of men, who hold the truth in unrighteousness.
New Testament: Romans, i, 18.
Unto them that . . . obey unrighteousness, indignation and wrath, tribulation and anguish.
New Testament: Romans, ii, 8.
Know ye not that the unrighteous shall not inherit the kingdom of God?
New Testament: I. Corinthians, vi, 9.
9
Filled with all unrighteousness.
New Testament: Romans, i, 29.
Neither yield ye your members as instruments of unrighteousness unto sin.
New Testament: Romans, vi, 13.
10
If our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous? . . . God forbid: for then how shall God judge the world?
New Testament: Romans, iii, 5.
Is there unrighteousness with God? God forbid.
New Testament: Romans, ix, 14. *See under* GOD.
11
With all deceivableness of unrighteousness in them that perish.
New Testament: II. Thessalonians, ii, 10. The only use of "deceivableness."
They . . . had pleasure in unrighteousness.
New Testament: II. Thessalonians, ii, 12.
I will be merciful to their unrighteousness.
New Testament: Hebrews, viii, 12.

He is faithful . . . to cleanse us from all unrighteousness.
New Testament: I. John, i, 9.

1
They . . . shall receive the reward of unrighteousness.
New Testament: II. Peter, ii, 13.
[He] loved the wages of unrighteousness.
New Testament: II. Peter, ii, 15.
All unrighteousness is sin.
New Testament: I. John, v, 17.

UPRIGHTNESS

2
Thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight.
Old Testament: I. Samuel, xxix, 6.
With the upright man thou wilt shew thyself upright.
Old Testament: II. Samuel, xxii, 26; *Psalms,* xviii, 25.
Thou . . . hast pleasure in uprightness.
Old Testament: I. Chronicles, xxix, 17.

3
That man was perfect and upright.
Old Testament: Job, i, 1, 8; ii, 3.
Pure and upright.
Old Testament: Job, viii, 6.
Good and upright.
Old Testament: Psalms, xxv, 8.
Mark the perfect man, and behold the upright: for the end of that man is peace.
Old Testament: Psalms, xxxvii, 37.

4
Let integrity and uprightness preserve me.
Old Testament: Psalms, xxv, 21.
Shout for joy, all ye that are upright in heart.
Old Testament: Psalms, xxxii, 11.
The Lord knoweth the days of the upright: and their inheritance shall be for ever. They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.
Old Testament: Psalms, xxxvii, 18–19.
The generation of the upright shall be blessed.
Old Testament: Psalms, cxii, 2.
Unto the upright there ariseth light in the darkness.
Old Testament: Psalms, cxii, 4.
Lead me into the land of uprightness.
Old Testament: Psalms, cxliii, 10.

5
The upright shall dwell in the land, and the perfect shall remain in it.
Old Testament: Proverbs, ii, 21.
The integrity of the upright shall guide them.
Old Testament: Proverbs, xi, 3.
The righteousness of the upright shall deliver them.
Old Testament: Proverbs, xi, 6.
By the blessing of the upright the city is exalted.
Old Testament: Proverbs, xi, 11.
Such as are upright in their way are his [the Lord's] delight.
Old Testament: Proverbs, xi, 20.
The mouth of the upright shall deliver them.
Old Testament: Proverbs, xii, 6.
The tabernacle of the upright shall flourish.
Old Testament: Proverbs, xiv, 11.
The prayer of the upright is his delight.
Old Testament: Proverbs, xv, 8.
The upright shall have good things in possession.
Old Testament: Proverbs, xxviii, 10.

6
He that walketh uprightly walketh surely.
Old Testament: Proverbs, x, 9.
A man of understanding walketh uprightly. . . .
Whoso walketh uprightly shall be saved.
Old Testament: Proverbs, xv, 21; xxviii, 18.
The highway of the upright is to depart from evil.
Old Testament: Proverbs, xvi, 17.
As for the upright, he directeth his way.
Old Testament: Proverbs, xxi, 29.
The bloodthirsty hate the upright: but the just seek his soul.
Old Testament: Proverbs, xxix, 10.
They abhor him that speaketh uprightly.
Old Testament: Amos, v, 10.
Do not my words do good to him that walketh uprightly?
Old Testament: Micah, ii, 7.

7
They are upright as the palm tree, but speak not.
Old Testament: Jeremiah, x, 5.
There is none upright among men.
Old Testament: Micah, vii, 2.
The most upright is sharper than a thorn hedge.
Old Testament: Micah, vii, 4. There is only one use of "upright" in the *New Testament,* "Stand upright," in *Acts,* xiv, 10.

UPSIDE DOWN

8
I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down.
Old Testament: II. Kings, xxi, 13.
The way of the wicked he turneth upside down.
Old Testament: Psalms, cxlvi, 9.
Behold, the Lord maketh the earth empty, . . . and turneth it upside down.
Old Testament: Isaiah, xxiv, 1.
Your turning of things upside down shall be esteemed as the potter's clay.
Old Testament: Isaiah, xxix, 16.
These that have turned the world upside down are come hither also.
New Testament: Acts, xvii, 6.

URIM AND THUMMIM

9
And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the Lord.
Old Testament: Exodus, xxviii, 30. The Urim and the Thummim were two lots, probably small stones, one meaning yes and one no, and so symbolizing light and darkness, victory and failure, life and death. *See* HASTINGS, *Dictionary of the Bible,* p. 955.

USURY

1
If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.
Old Testament: Exodus, xxii, 25. The only use of "usurer."

Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.
Old Testament: Leviticus, xxv, 37.

Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury. Unto a stranger thou mayest lend upon usury; but not unto thy brother thou shalt not lend upon usury.
Old Testament: Deuteronomy, xxiii, 19–20.

2
Ye exact usury, every one of his brother.
Old Testament: Nehemiah, v, 7.

I pray you, let us leave off this usury.
Old Testament: Nehemiah, v, 10.

3
Lord, who shall abide in thy tabernacle? . . . He that putteth not out his money to usury, nor taketh reward against the innocent.
Old Testament: Psalms, xv, 1–5.

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.
Old Testament: Proverbs, xxviii, 8.

As with the taker of usury, so with the giver of usury to him.
Old Testament: Isaiah, xxiv, 2.

4
I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me.
Old Testament: Jeremiah, xv, 10.

He that hath not given forth upon usury, neither hath taken any increase, . . . he shall surely live, saith the Lord God.
Old Testament: Ezekiel, xviii, 8.

[He that] hath given forth upon usury, and hath taken increase, . . . he shall surely die; his blood shall be upon him.
Old Testament: Ezekiel, xviii, 13, 17.

Thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord God.
Old Testament: Ezekiel, xxii, 12.

5
Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.
New Testament: Matthew, xxv, 27. The only use of "exchangers."

Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?
New Testament: Luke, xix, 23. It should be remembered that what is called "usury" in the *Bible* is what now is called "interest," not excessive interest as the word is now understood. The *Old Testament* law codes forbade the taking of interest on loans from one Jew to another. *See* HASTINGS, *Dictionary of the Bible,* p. 956. The Hebrew word used was *nasha,* to exact or extort.

V

VALIANT, VALOUR

6
Israel shall do valiantly.
Old Testament: Numbers, xxiv, 18.

Let us behave ourselves valiantly.
Old Testament: I. Chronicles, xix, 13.

Through God we shall do valiantly.
Old Testament: Psalms, lx, 12; cviii, 13.

The right hand of the Lord doeth valiantly.
Old Testament: Psalms, cxviii, 15. The only uses of "valiantly."

7
All the mighty men of valour.
Old Testament: Joshua, i, 14; vi, 2; x, 7; *Judges,* xi, 1; *I. Kings,* xi, 28; *II. Kings,* v, 1; *I. Chronicles,* v, 24, etc., etc. Frequently repeated.

Joshua chose out thirty thousand mighty men of valour.
Old Testament: Joshua, viii, 3.

There fell of Benjamin eighteen thousand men; all these were men of valour.
Old Testament: Judges, xx, 44, 46.

Men of war, mighty men of valour.
Old Testament: II. Chronicles, xvii, 13.

8
Twelve thousand men of the valiantest.
Old Testament: Judges, xxi, 10. The only use of "valiantest."

A mighty valiant man, and a man of war.
Old Testament: I. Samuel, xvi, 18.

Valiant men, men able to bear buckler and sword, . . . and skilful in war.
Old Testament: I. Chronicles, v, 18.

They were valiant men of might in their generations.
Old Testament: I. Chronicles, vii, 2, 5.

Valiant men of war.
Old Testament: II. Chronicles, xiii, 3. Phrases frequently repeated.

9
Be thou valiant for me, and fight the Lord's battles.
Old Testament: I. Samuel, xviii, 17.

Be ye valiant.
Old Testament: II. Samuel, ii, 7; xiii, 28.

They are not valiant for the truth.
Old Testament: Jeremiah, ix, 3.

Why are thy valiant men swept away? they stood not, because the Lord did drive them.
Old Testament: Jeremiah, xlvi, 15. Neither "valour" nor "valiant" is used in the *New Testament.*

VANITY

1
They have provoked me to anger with their vanities.
Old Testament: Deuteronomy, xxxii, 21.
Provoking the Lord God of Israel to anger with their vanities.
Old Testament: I. Kings, xvi, 13, 26.

2
Abimelech hired vain and light persons, which followed him.
Old Testament: Judges, ix, 4.
There were gathered vain men to Jephthah.
Old Testament: Judges, xi, 3; *II. Chronicles,* xiii, 7.
Turn ye not aside: for then ye should go after vain things, which cannot profit nor deliver; for they are vain.
Old Testament: I. Samuel, xii, 21.
One of the vain fellows.
Old Testament: II. Samuel, vi, 20.
They followed vanity and became vain.
Old Testament: II. Kings, xvii, 15; *Jeremiah,* ii, 5.
I have not sat with vain persons.
Old Testament: Psalms, xxvi, 4.
He that followeth vain persons is void of understanding.
Old Testament: Proverbs, xii, 11.
He that followeth after vain persons shall have poverty enough.
Old Testament: Proverbs, xxviii, 19.
Surely vain are all men by nature.
O. T. Apocrypha: Wisdom of Solomon, xiii, 1.

3
Let me alone; for my days are vanity.
Old Testament: Job, vii, 16.
Let not him that is deceived trust in vanity: for vanity shall be his recompence.
Old Testament: Job, xv, 31.
I have walked with vanity.
Old Testament: Job, xxxi, 5.
Surely God will not hear vanity, neither will the Almighty regard it.
Old Testament: Job, xxxv, 13.

4
O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing?
Old Testament: Psalms, iv, 2. "Leasing," lying.
They speak vanity every one with his neighbour.
Old Testament: Psalms, xii, 2.
I have hated them that regard lying vanities.
Old Testament: Psalms, xxxi, 6.
Verily every man at his best state is altogether vanity.
Old Testament: Psalms, xxxix, 5; xxxix, 11.
The Lord knoweth the thoughts of man, that they are vanity.
Old Testament: Psalms, xciv, 11.
Turn away mine eyes from beholding vanity; and quicken thou me in thy way.
Old Testament: Psalms, cxix, 37.
Strange children, whose mouth speaketh vanity.
Old Testament: Psalms, cxliv, 8, 11.
Man is like to vanity.
Old Testament: Psalms, cxliv, 4. *See under* MAN.

5
Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.
Old Testament: Ecclesiastes, i, 2; xii, 8.
I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.
Old Testament: Ecclesiastes, i, 14.
I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit.
Old Testament: Ecclesiastes, ii, 11, 17, 26; iv, 4, 16; vi, 9.

6
I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity.
Old Testament: Ecclesiastes, ii, 1. "This also is vanity" is repeated in ii, 15, 19, 21, 23; iv, 7, 8; v, 10; vii, 6, etc., etc.
In the multitude of dreams and many words there are also divers vanities.
Old Testament: Ecclesiastes, v, 7.
Seeing there be many things that increase vanity, what is man the better?
Old Testament: Ecclesiastes, vi, 11.
All that cometh is vanity.
Old Testament: Ecclesiastes, xi, 8.

7
Behold, they are all vanity; their works are nothing: their molten images are wind and confusion.
Old Testament: Isaiah, xli, 29.
They that make a graven image are all of them vanity.
Old Testament: Isaiah, xliv, 9.
The wind shall carry them all away; vanity shall take them.
Old Testament: Isaiah, lvii, 13.
Take away from the midst of thee . . . the putting forth of the finger, and speaking vanity.
Old Testament: Isaiah, lviii, 9.

8
Our fathers have inherited lies, vanity, and things wherein there is no profit.
Old Testament: Jeremiah, xvi, 19.
My people . . . have burned incense to vanity.
Old Testament: Jeremiah, xviii, 15.
They have seen vanity and lying divination.
Old Testament: Ezekiel, xiii, 6, 8.
Ye shall see no more vanity.
Old Testament: Ezekiel, xiii, 23.
They that observe lying vanities forsake their own mercy.
Old Testament: Jonah, ii, 8.
The people shall weary themselves for very vanity.
Old Testament: Habakkuk, ii, 13.

9
Ye should turn from these vanities unto the living God.
New Testament: Acts, xiv, 15.

The creature was made subject to vanity.
New Testament: Romans, viii, 20.
They speak great swelling words of vanity.
New Testament: II. Peter, ii, 18.

VASHTI, see under Esther

VENGEANCE

See also Avenge, Revenge

1
Vengeance shall be taken on him sevenfold.
Old Testament: Genesis, iv, 15.
The Lord hath taken vengeance.
Old Testament: Judges, xi, 36.
Thou tookest vengeance of their inventions.
Old Testament: Psalms, xcix, 8.
I will take vengeance, and I will not meet thee as a man.
Old Testament: Isaiah, xlvii, 3.
Take vengeance upon her; as she hath done, do unto her.
Old Testament: Jeremiah, 50, 15.
The Lord will take vengeance on his adversaries.
Old Testament: Nahum, i, 2.
In flaming fire taking vengeance on them that know not God.
New Testament: II. Thessalonians, i, 8.

2
To me belongeth vengeance, and recompence.
Old Testament: Deuteronomy, xxxii, 35.
I will render vengeance to mine enemies, and will reward them that hate me.
Old Testament: Deuteronomy, xxxii, 41, 43.
God, to whom vengeance belongeth.
Old Testament: Psalms, xciv, 1.
Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.
New Testament: Romans, xii, 19.
Vengeance belongeth unto me, I will recompense, saith the Lord.
New Testament: Hebrews, x, 30.

3
He will not spare in the day of vengeance.
Old Testament: Proverbs, vi, 34.
It is the day of the Lord's vengeance.
Old Testament: Isaiah, xxxiv, 8.
He put on the garments of vengeance for clothing.
Old Testament: Isaiah, lix, 17.
Proclaim . . . the day of vengeance of our God.
Old Testament: Isaiah, lxi, 2.
The day of vengeance is in mine heart.
Old Testament: Isaiah, lxiii, 4.
This is the day . . . a day of vengeance.
Old Testament: Jeremiah, xlvi, 10.
These be the days of vengeance.
New Testament: Luke, xxi, 22.

4
It is the vengeance of the Lord.
Old Testament: Jeremiah, 50, 15, 28; li, 6, 11.
I will lay my vengeance upon Edom.
Old Testament: Ezekiel, xxv, 14, 17.
They shall know my vengeance.
Old Testament: Ezekiel, xxv, 14, 17.

VESSEL

5
The earthen vessel wherein it is sodden.
Old Testament: Leviticus, vi, 28. "Earthen vessel" is repeated in *Leviticus,* xi, 33; xiv, 5, 50; *Numbers,* v, 17; *Jeremiah,* xxxii, 14. "Vessel of earth" occurs in *Leviticus,* xv, 12; "Vessel of wood" in *Leviticus,* xi, 32, and xv, 12; "Drinking vessels" in *I. Kings,* x, 21, and *II. Chronicles,* ix, 20, etc.
Vessels of silver, and vessels of gold, and vessels of brass.
Old Testament: II. Samuel, viii, 10; *I. Kings,* x, 25; *II. Kings,* xii, 13, etc., etc.
In a great house there are not only vessels of gold and of silver, but also of wood and earth; and some to honour, and some to dishonour. If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use.
New Testament: II. Timothy, ii, 20–21.

6
Is he a vessel wherein is no pleasure?
Old Testament: Jeremiah, xxii, 28; xlviii, 38; *Hosea,* viii, 8.
He is a chosen vessel unto me, to bear my name before the Gentiles.
New Testament: Acts, ix, 15. Jesus, referring to Saul of Tarsus. *See under* PAUL.

7
Vessels of wrath fitted to destruction.
New Testament: Romans, ix, 22.
Giving honour, . . . as unto the weaker vessel.
New Testament: I. Peter, iii, 7. *See under* WIFE.

VESTURE, see Clothes

VEXATION

8
The Egyptians vexed us and our fathers.
Old Testament: Numbers, xx, 15.
They vexed and oppressed the children of Israel.
Old Testament: Judges, x, 8.
Ammon was so vexed, that he fell sick.
Old Testament: II. Samuel, xiii, 2.
Her soul is vexed within her.
Old Testament: II. Kings, iv, 27. *See under* SOUL.
They . . . vexed his holy spirit.
Old Testament: Isaiah, lxiii, 10.
I will also vex the hearts of many people.
Old Testament: Ezekiel, xxxii, 9.

9
The Lord shall send upon thee cursing, vexation, and rebuke.
Old Testament: Deuteronomy, xxviii, 20.
Great vexations were upon all the inhabitants: . . . for God did vex them with all adversity.
Old Testament: II. Chronicles, xv, 5–6.
All is vanity and vexation of spirit.
Old Testament: Ecclesiastes, i, 14. Frequently repeated. *See under* VANITY.
What hath man of all . . . the vexation of his heart?
Old Testament: Ecclesiastes, ii, 22.
Ye . . . shall howl for vexation of spirit.
Old Testament: Isaiah, lxv, 14.

VICTORY

1
The victory that day was turned into mourning.
Old Testament: II. Samuel, xix, 2.
The Lord wrought a great victory that day.
Old Testament: II. Samuel, xxiii, 10, 12.
His holy arm, hath gotten him the victory.
Old Testament: Psalms, xcviii, 1.
O grave, where is thy victory? . . . Thanks be to God, which giveth us the victory.
New Testament: I. Corinthians, xv, 55, 57. *For full quotation see under* DEATH.
This is the victory that overcometh the world.
New Testament: I. John, v, 4.

VICTUALS

See also Food

2
They took . . . all their victuals, and went their way.
Old Testament: Genesis, xiv, 11.
Take victuals with you for the journey.
Old Testament: Joshua, ix, 11.
So the people took victuals in their hand.
Old Testament: Judges, vii, 8.
3
Neither had they prepared . . . any victual.
Old Testament: Exodus, xii, 39.
Prepare your victuals.
Old Testament: Joshua, i, 11.
He fortified the strong holds, and put captains in them, and store of victual.
Old Testament: II. Chronicles, xi, 11.
4
Thou shalt not . . . lend him thy victuals for increase.
Old Testament: Leviticus, xxv, 37. Usury of victuals, *see under* USURY.
[They] provided victuals for the king and his household.
Old Testament: I. Kings, iv, 7, 27.
Pharaoh . . . appointed him victuals.
Old Testament: I. Kings, xi, 18.
He gave them victual in abundance.
Old Testament: II. Chronicles, xi, 23.
Victuals shall be so good cheap upon earth, that they shall think themselves to be in good case.
O. T. Apocrypha: II. Esdras, xvi, 21. "Good cheap," bargains. The phrase does not appear in the *Bible,* nor does the word "cheap."
Go into the villages, and buy . . . victuals.
New Testament: Matthew, xiv, 15; *Luke,* ix, 12.

VILENESS

5
Unto this man do not so vile a thing.
Old Testament: Judges, xix, 24.
Every thing that was vile, . . . that they destroyed utterly.
Old Testament: I. Samuel, xv, 9.
I will yet be more vile than thus, and will be base in mine own sight.
Old Testament: II. Samuel, vi, 22.
They were viler than the earth.
Old Testament: Job, xxx, 8. The only use of "viler."
Behold, I am vile.
Old Testament: Job, xl, 4; *Lamentations,* i, 11.
If thou take forth the precious from the vile, thou shalt be as my mouth.
Old Testament: Jeremiah, xv, 19.
6
The vile person shall be no more called liberal, nor the churl said to be bountiful.
Old Testament: Isaiah, xxxii, 5.
The vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error.
Old Testament: Isaiah, xxxii, 6.
In his estate shall stand up a vile person.
Old Testament: Daniel, xi, 21.

VINE

7
Eat nothing that is made of the vine tree, from the kernels even to the husk.
Old Testament: Numbers, vi, 4.
She may not eat of any thing that cometh of the vine.
Old Testament: Judges, xiii, 14. *See under* EATING.
Their vine is of the vine of Sodom, and of the fields of Gomorrah.
Old Testament: Deuteronomy, xxxii, 32.
Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.
Old Testament: Psalms, lxxx, 8.
8
Then said the trees unto the vine, Come thou, and reign over us. And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?
Old Testament: Judges, ix, 12–13.
What is the vine tree more than any tree?
Old Testament: Ezekiel, xv, 2.
As the vine tree among the trees of the forest.
Old Testament: Ezekiel, xv, 6.
It grew, and became a spreading vine of low stature: . . . it became a vine, and brought forth branches.
Old Testament: Ezekiel, xvii, 6.
9
And Judah and Israel dwelt safely, every man under his vine and under his fig tree.
Old Testament: I. Kings, iv, 25. *For full quotation see under* SOLOMON.
Eat ye every man of his own vine, and every one of his fig tree.
Old Testament: II. Kings, xviii, 31; *Isaiah,* xxxvi, 16.
They shall sit every man under his vine and under his fig tree; and none shall make them afraid.
Old Testament: Micah, iv, 4.
In that day, saith the Lord of hosts, shall ye call every man his neighbour under the vine and under the fig tree.
Old Testament: Zechariah, iii, 10.

Every man sat under his vine and his fig tree, and there was none to fray them.
O. T. Apocrypha: I. Maccabees, xiv, 12.

1
He smote their vines also and their fig trees.
Old Testament: Psalms, cv, 33.
They shall eat up thy vines and thy fig trees.
Old Testament: Jeremiah, v, 17.
I will destroy her vines and her fig trees.
Old Testament: Hosea, ii, 12.
He hath laid my vine waste, and barked my fig tree.
Old Testament: Joel, i, 7.
The vine is dried up, and the fig tree languisheth.
Old Testament: Joel, i, 12.
The fig tree and the vine do yield their strength.
Old Testament: Joel, ii, 22.
As yet the vine and the fig tree . . . hath not brought forth.
Old Testament: Haggai, ii, 19.

2
The fruitful vine.
Old Testament: Psalms, cxxviii, 3; *Isaiah,* xxxii, 12.
The vine shall give her fruit.
Old Testament: Zechariah, viii, 12.
I will not drink henceforth of this fruit of the vine.
New Testament: Matthew, xxvi, 29; *Mark,* xiv, 25; *Luke,* xxii, 18. *See under* WINE.

3
He . . . planted it with the choicest vine.
Old Testament: Isaiah, v, 2. *See under* VINEYARD.
I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?
Old Testament: Jeremiah, ii, 21.
Thou shalt yet plant vines upon the mountains of Samaria.
Old Testament: Jeremiah, xxxi, 5.
I am the true vine.
New Testament: John, xv, 1. *See under* JESUS.

VINEGAR

4
In my thirst they gave me vinegar to drink.
Old Testament: Psalms, lxix, 21.
They gave him vinegar to drink.
New Testament: Matthew, xxvii, 34.
And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink.
New Testament: Matthew, xxvii, 48; *Mark,* xv, 36; *Luke,* xxiii, 36; *John,* xix, 29. *See under* JESUS.

VINEYARD

5
If a man shall cause a vineyard to be eaten, . . . of the best of his own vineyard, shall he make restitution.
Old Testament: Exodus, xxii, 5.
Thou shalt not glean thy vineyard.
Old Testament: Leviticus, xix, 10; *Deuteronomy,* xxiv, 21. *See under* GLEANING.
Six years thou shalt . . . prune thy vineyard, and gather in the fruit thereof; But in the seventh year . . . thou shalt neither sow thy field, nor prune thy vineyard.
Old Testament: Leviticus, xxv, 3–4.
Thou shalt not sow thy vineyard with divers seeds: lest the fruit . . . of thy vineyard be defiled.
Old Testament: Deuteronomy, xxii, 9.
When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.
Old Testament: Deuteronomy, xxiii, 24.

6
What man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.
Old Testament: Deuteronomy, xx, 6.
Thou shalt plant a vineyard, and shalt not gather the grapes thereof.
Old Testament: Deuteronomy, xxviii, 30.
Ye shall . . . plant vineyards, and eat the fruits thereof.
Old Testament: II. Kings, xix, 29; *Isaiah,* xxxvii, 30; lxv, 21.
Ye have planted pleasant vineyards, but ye shall not drink wine of them.
Old Testament: Amos, v, 11; *Zephaniah,* i, 13.
They shall plant vineyards, and drink the wine thereof.
Old Testament: Amos, ix, 14.
Who planteth a vineyard, and eateth not of the fruit thereof?
New Testament: I. Corinthians, ix, 7.

7
Sow the fields, and plant vineyards, which may yield fruits of increase.
Old Testament: Psalms, cvii, 37.
With the fruit of her hands she planteth a vineyard.
Old Testament: Proverbs, xxxi, 16.
I planted me vineyards.
Old Testament: Ecclesiastes, ii, 4; *Ezekiel,* xxviii, 26.

8
They made me the keeper of the vineyards; but mine own vineyard have I not kept.
Old Testament: Song of Solomon, i, 6.
Solomon had a vineyard at Baal-hamon; he let out the vineyard unto keepers. . . . My vineyard, which is mine, is before me.
Old Testament: Song of Solomon, viii, 11–12.

9
Ye have eaten up the vineyard.
Old Testament: Isaiah, iii, 14.
My wellbeloved hath a vineyard in a very fruitful hill: And he . . . planted it with the choicest vine: . . . and he looked that it should bring forth grapes, and it brought forth wild grapes.
Old Testament: Isaiah, v, 1–2, 4–6.
The vineyard of the Lord of hosts is the house of Israel.
Old Testament: Isaiah, v, 7.
Yea, ten acres of vineyard shall yield one bath,

and the seed of an homer shall yield an ephah.
Old Testament: Isaiah, v, 10. The *bath* and the *ephah* contained about eight gallons. The *homer* contained ten *ephahs* or *baths.*

Naboth's vineyard, *see under* NABOTH.

The parable of the vineyard, *see under* HEAVEN.

VIOLENCE

1
The earth was filled with violence.
Old Testament: Genesis, vi, 11, 13.

Thou savest me from violence.
Old Testament: II. Samuel, xxii, 3.

2
Thou hast delivered me from the violent man.
Old Testament: II. Samuel, xxii, 49; *Psalms,* xviii, 48.

Preserve me from the violent man.
Old Testament: Psalms, cxl, 1, 4.

Evil shall hunt the violent man to overthrow him.
Old Testament: Psalms, cxl, 11.

A violent man enticeth his neighbour, and leadeth him into the way that is not good.
Old Testament: Proverbs, xvi, 29.

3
Him that loveth violence his soul hateth.
Old Testament: Psalms, xi, 5.

I have seen violence and strife in the city.
Old Testament: Psalms, lv, 9.

Ye weigh the violence of your hands in the earth.
Old Testament: Psalms, lviii, 2.

Redeem their soul from . . . violence.
Old Testament: Psalms, lxxii, 14.

Violence covereth them as a garment.
Old Testament: Psalms, lxxiii, 6.

4
They . . . drink the wine of violence.
Old Testament: Proverbs, iv, 17.

Violence covereth the mouth of the wicked.
Old Testament: Proverbs, x, 6.

The soul of the transgressors shall eat violence.
Old Testament: Proverbs, xiii, 2.

A man that doeth violence to the blood of any person shall flee to the pit.
Old Testament: Proverbs, xxviii, 17.

5
He had done no violence.
Old Testament: Isaiah, liii, 9.

The act of violence is in their hands.
Old Testament: Isaiah, lix, 6.

Violence shall no more be heard in thy land, wasting nor destruction within thy borders.
Old Testament: Isaiah, lx, 18.

6
Violence and spoil is heard in her.
Old Testament: Jeremiah, vi, 7; xx, 8.

The violence done to me and to my flesh be upon Babylon.
Old Testament: Jeremiah, li, 35.

In another year shall come . . . violence in the land.
Old Testament: Jeremiah, li, 46.

7
Do no violence to the stranger, the fatherless, nor the widow.
Old Testament: Jeremiah, xxii, 3.

Do violence to no man, neither accuse any falsely.
New Testament: Luke, iii, 14.

8
Violence is risen up into a rod of wickedness.
Old Testament: Ezekiel, vii, 11.

The city is full of violence.
Old Testament: Ezekiel, vii, 23.

They have filled the land with violence.
Old Testament: Ezekiel, viii, 17; xxviii, 16.

Her land may be desolate . . . because of the violence of all them that dwell therein.
Old Testament: Ezekiel, xii, 19.

9
They know not to do right, saith the Lord, who store up violence and robbery in their palaces.
Old Testament: Amos, iii, 10.

Ye . . . cause the seat of violence to come near.
Old Testament: Amos, vi, 3.

Let them turn . . . from the violence that is in their hands.
Old Testament: Jonah, iii, 8.

10
O Lord, how long shall I . . . cry out unto thee of violence, and thou wilt not save!
Old Testament: Habakkuk, i, 2.

Spoiling and violence are before me.
Old Testament: Habakkuk, i, 3.

People shall spoil thee . . . for the violence of the land.
Old Testament: Habakkuk, ii, 8, 17.

In the same day also will I punish all those . . . which fill their masters' houses with violence and deceit.
Old Testament: Zephaniah, i, 9.

One covereth violence with his garment.
Old Testament: Malachi, ii, 16.

VIPER

11
The viper's tongue shall slay him.
Old Testament: Job, xx, 16.

That which is crushed breaketh out into a viper.
Old Testament: Isaiah, lix, 5.

12
O generation of vipers, who hath warned you to flee from the wrath to come?
New Testament: Matthew, iii, 7; *Luke,* iii, 7.
See under PHARISEE.

O generation of vipers, how can ye, being evil, speak good things?
New Testament: Matthew, xii, 34.

Ye generations of vipers, how can ye escape the damnation of hell?
New Testament: Matthew, xxiii, 33.

13
And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand. . . . And he shook off the beast into the fire, and felt no harm.
New Testament: Acts, xxviii, 3–5.

VIRGIN

1
The damsel was very fair to look upon, a virgin, neither had any man known her.
Old Testament: Genesis, xxiv, 16. *See under* REBEKAH.
She knew no man.
Old Testament: Judges, xi, 39. Jephthah's daughter.
A virgin, . . . which hath had no husband.
Old Testament: Leviticus, xxi, 3.
Four hundred virgins, that had known no man by lying with any male.
Old Testament: Judges, xxi, 12.
These are they which were not defiled with women; for they are virgins.
New Testament: Revelation, xiv, 4.

2
If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her; Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife.
Old Testament: Deuteronomy, xxii, 23–24.
But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die: But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: . . . For he found her in the field, and the betrothed damsel cried, and there was none to save her.
Old Testament: Deuteronomy, xxii, 25–27.
If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found: Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.
Old Testament: Deuteronomy, xxii, 28–29.

3
The virgin, the daughter of Zion, hath despised thee; . . . the daughter of Jerusalem hath shaken her head at thee.
Old Testament: II. Kings, xix, 21; *Isaiah,* xxxvii, 22.
O thou oppressed virgin, daughter of Zidon: arise.
Old Testament: Isaiah, xxiii, 12.
Come down, and sit in the dust, O virgin daughter of Babylon.
Old Testament: Isaiah, xlvii, 1.
The virgin daughter of my people is broken with a great breach.
Old Testament: Jeremiah, xiv, 17.
The virgin of Israel hath done a very horrible thing.
Old Testament: Jeremiah, xviii, 13.
Again . . . thou shalt be built, O virgin of Israel. . . . Then shall the virgin rejoice in the dance.
Old Testament: Jeremiah, xxxi, 4, 13.
O virgin of Israel, turn again to these thy cities.
Old Testament: Jeremiah, xxxi, 21.
Go up into Gilead, and take balm, O virgin, the daughter of Egypt.
Old Testament: Jeremiah, xlvi, 11.
The Lord hath trodden the virgin, the daughter of Judah, as in a winepress.
Old Testament: Lamentations, i, 15.
The virgins of Jerusalem hang down their heads to the ground.
Old Testament: Lamentations, ii, 10.
What thing shall I liken to thee, . . . O virgin daughter of Zion?
Old Testament: Lamentations, ii, 13.
The virgin of Israel is fallen; she shall no more rise.
Old Testament: Amos, v, 2.

4
Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.
Old Testament: Isaiah, vii, 14–15.
Behold, a virgin shall bear a child.
New Testament: Matthew, i, 23. *For full quotation see under* JESUS.

5
Blessed is the barren that is undefiled, which hath not known the sinful bed: she shall have fruit in the visitation of souls.
O. T. Apocrypha: Wisdom of Solomon, iii, 13.
Blessed are the bodies and souls of virgins; for they are acceptable to God.
N. T. Apocrypha: Paul and Thecla, i, 22.

6
Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them; But the wise took oil in their vessels with their lamps.
New Testament: Matthew, xxv, 1–4.
While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; . . . go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not.
New Testament: Matthew, xxv, 5–12.

7
Now concerning virgins I have no commandment of the Lord: yet I give my judgment. . . . If a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh.
New Testament: I. Corinthians, vii, 25–28.
If any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

Nevertheless he that . . . hath so decreed in his heart that he will keep his virgin, doeth well. So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.
New Testament: I. Corinthians, vii, 36–38.

I am jealous over you, . . . that I may present you as a chaste virgin to Christ.
New Testament: II. Corinthians, xi, 2.

VIRGINITY

1
He shall take a wife in her virginity.
Old Testament: Leviticus, xxi, 13.

Bring forth the tokens of the damsel's virginity.
Old Testament: Deuteronomy, xxii, 15, 17.

If . . . the tokens of virginity be not found for the damsel: Then . . . the men of the city shall stone her with stones that she die.
Old Testament: Deuteronomy, xxii, 20–21.

2
Let me alone two months, that I may go up and down upon the mountains, and bewail my virginity.
Old Testament: Judges, xi, 37, 38. Jephthah's daughter bewailed her virginity because, if she had had a husband or been a mother, her father would have had no power over her to put her to death.

They bruised the teats of her virginity.
Old Testament: Ezekiel, xxiii, 3, 8.

VIRTUE

3
And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?
New Testament: Mark, v, 30; *Luke,* viii, 46. Virtue, that is power, strength. The Greek word is δύναμις.

The whole multitude sought to touch him: for there went virtue out of him, and healed them all.
New Testament: Luke, vi, 19.

4
Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.
New Testament: Philippians, iv, 8.

And to your faith virtue; and to virtue knowledge.
New Testament: II. Peter, i, 5. The word "virtue" does not occur in the *Old Testament:* "Virtuous woman" is used three times (*see under* WOMAN), and "virtuously" once, in *Proverbs,* xxxi, 29, "Many daughters have done virtuously."

VISION

See also Dream

5
The word of the Lord came unto Abram in a vision.
Old Testament: Genesis, xv, 1.

God spake unto Israel in the visions of the night.
Old Testament: Genesis, xlvi, 2.

I the Lord will make myself known unto him in a vision.
Old Testament: Numbers, xii, 6. *See under* PROPHET.

He . . . saw the vision of the Almighty, falling into a trance, but having his eyes open.
Old Testament: Numbers, xxiv, 4, 16.

While they made ready, he fell into a trance.
New Testament: Acts, x, 10.

In a trance I saw a vision.
New Testament: Acts, xi, 5.

While I prayed in the temple, I was in a trance.
New Testament: Acts, xxii, 17. The only uses of "trance." The Greek word is ἔκστασις, ecstasy.

6
In thoughts from the visions of the night.
Old Testament: Job, iv, 13.

Thou . . . terrifiest me through visions.
Old Testament: Job, vii, 14.

He shall be chased away as a vision of the night.
Old Testament: Job, xx, 8; xxxiii, 15.

7
Where there is no vision, the people perish.
Old Testament: Proverbs, xxix, 18.

8
A grievous vision is declared unto me.
Old Testament: Isaiah, xxi, 2.

The burden of the valley of vision.
Old Testament: Isaiah, xxii, 1.

It is a day of trouble . . . in the valley of vision.
Old Testament: Isaiah, xxii, 5.

And the vision of all is become unto you as the words of a book that is sealed.
Old Testament: Isaiah, xxix, 11.

9
The heavens were opened, and I saw visions of God.
Old Testament: Ezekiel, i, 1; viii, 3; xl, 2.

The days are prolonged, and every vision faileth.
Old Testament: Ezekiel, xii, 22. Referred to as a proverb.

The days are at hand, and the effect of every vision.
Old Testament: Ezekiel, xii, 23.

There shall be no more any vain vision nor flattering divination within the house of Israel.
Old Testament: Ezekiel, xii, 24.

The vision that he seeth is for many days to come.
Old Testament: Ezekiel, xii, 27.

[They] see visions of peace.
Old Testament: Ezekiel, xiii, 16.

10
Daniel had understanding in all visions.
Old Testament: Daniel, i, 17. *See under* DANIEL.

A vision appeared unto me, even unto me. I saw in a vision.
Old Testament: Daniel, viii, 1–2.

I was left alone and saw this great vision.
Old Testament: Daniel, x, 8.

11
Your old men shall dream dreams, your young men shall see visions.
Old Testament: Joel, ii, 28; *New Testament: Acts,* ii, 17.

I have multiplied visions, and used similitudes.
Old Testament: Hosea, xii, 10. The only use of "similitudes." "Similitude" occurs eleven times.

Write the vision, and make it plain upon tables, that he may run that readeth it.
Old Testament: Habakkuk, ii, 2.

1
Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
New Testament: Matthew, xvii, 9.

They perceived that he had seen a vision.
New Testament: Luke, i, 22.

They had also seen a vision of angels.
New Testament: Luke, xxiv, 23.

He saw in a vision . . . an angel of God coming in to him.
New Testament: Acts, x, 3.

VOICE

2
They heard the voice of the Lord God.
Old Testament: Genesis, iii, 8.

She . . . lift up her voice, and wept.
Old Testament: Genesis, xxi, 16. *See under* WEEPING.

I cried with a loud voice.
Old Testament: Genesis, xxxix, 14.

Speak . . . with a loud voice.
Old Testament: Deuteronomy, xxvii, 14.

Lift up thy voice.
Old Testament: Isaiah, x, 30. Frequently repeated.

3
Thou hast hearkened unto the voice of thy wife.
Old Testament: Genesis, iii, 17.

Abram hearkened to the voice of Sarai.
Old Testament: Genesis, xvi, 2.

They shall hearken to thy voice.
Old Testament: Exodus, iii, 18; iv, 1, 9; xv, 26.

Moses hearkened to the voice of his father in law.
Old Testament: Exodus, xviii, 24.

The Lord hearkened to the voice of Israel.
Old Testament: Numbers, xxi, 3. "Hearkened to the voice" is frequently repeated.

Hear, Lord, the voice of Judah.
Old Testament: Deuteronomy, xxxiii, 7.

4
Thou hast obeyed my voice.
Old Testament: Genesis, xxii, 18.

Obey my voice according to that which I command thee.
Old Testament: Genesis, xxvii, 8, 13, 43.

If ye will obey my voice, . . . then ye shall be a peculiar treasure unto me.
Old Testament: Exodus, xix, 5.

Obey his voice, provoke him not.
Old Testament: Exodus, xxiii, 21; *Deuteronomy,* xiii, 4; xxvii, 10; xxx, 2.

Obey my voice, and I will be your God.
Old Testament: Jeremiah, vii, 23. Phrases frequently repeated. *See also under* OBEDIENCE.

5
Ye heard the voice of the words, but saw no similitude; only ye heard a voice.
Old Testament: Deuteronomy, iv, 12.

Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?
Old Testament: Deuteronomy, iv, 33; v, 24, 26.

Out of heaven he made thee to hear his voice, that he might instruct thee.
Old Testament: Deuteronomy, iv, 36.

These words the Lord spake . . . with a great voice.
Old Testament: Deuteronomy, v, 22.

6
Let not thy voice be heard among us.
Old Testament: Judges, xviii, 25.

Can I hear any more the voice of singing men and singing women?
Old Testament: II. Samuel, xix, 35.

A still small voice.
Old Testament: I. Kings, xix, 12.

7
Hear attentively the noise of his voice, and the sound that goeth out of his mouth.
Old Testament: Job, xxxvii, 2.

Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?
Old Testament: Job, xxxviii, 34.

Canst thou thunder with a voice like him?
Old Testament: Job, xl, 9.

8
I cried unto the Lord with my voice, and he heard me out of his holy hill.
Old Testament: Psalms, iii, 4; lxxvii, 1; cxlii, 1.

My voice thou shalt hear in the morning, O Lord.
Old Testament: Psalms, v, 3.

Hear the voice of my supplications.
Old Testament: Psalms, xxviii, 2, 6; xxxi, 22; cxxx, 2; cxl, 6.

Hear my voice according unto thy lovingkindness.
Old Testament: Psalms, cxix, 149.

Give ear unto my voice.
Old Testament: Psalms, cxli, 1.

9
The Lord, . . . the Highest gave his voice.
Old Testament: Psalms, xviii, 13.

The voice of the Lord is upon the waters; . . . The voice of the Lord is powerful; the voice of the Lord is full of majesty. The voice of the Lord breaketh the cedars. . . . The voice of the Lord shaketh the wilderness. . . . The voice of the Lord maketh the hinds to calve, and discovereth the forests.
Old Testament: Psalms, xxix, 4–9.

10
The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.
Old Testament: Song of Solomon, ii, 8.

The voice of the turtle is heard in our land.
Old Testament: Song of Solomon, ii, 12. *For full quotation see under* WINTER.

O my dove, . . . let me hear thy voice; for sweet is thy voice.
Old Testament: Song of Solomon, ii, 14.

It is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled.
Old Testament: Song of Solomon, v, 2.

Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it.
Old Testament: Song of Solomon, viii, 13.

1
The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.
Old Testament: Isaiah, xl, 3.

The voice of one crying in the wilderness.
New Testament: Matthew, iii, 3; *Mark,* i, 3; *Luke,* iii, 4; *John,* i, 23. *For full quotation see under* JOHN BAPTIST.

2
He shall not cry, nor lift up, nor cause his voice to be heard in the street.
Old Testament: Isaiah, xlii, 2.

Thy watchmen shall lift up the voice; with the voice together shall they sing.
Old Testament: Isaiah, lii, 8.

A voice of noise from the city, a voice from the temple, a voice of the Lord that rendereth recompence to his enemies.
Old Testament: Isaiah, lxvi, 6.

3
Lift up thy voice like a trumpet.
Old Testament: Isaiah, lviii, 1.

I . . . heard behind me a great voice, as of a trumpet.
New Testament: Revelation, i, 10.

The first voice which I heard was as it were of a trumpet talking with me.
New Testament: Revelation, iv, 1. "Voice of the trumpet," *see under* TRUMPET.

4
A voice was heard upon the high places.
Old Testament: Jeremiah, iii, 21.

A voice declareth from Dan, and publisheth affliction from mount Ephraim.
Old Testament: Jeremiah, iv, 15.

I heard a voice as of a woman in travail, . . . the voice of the daughter of Zion, that bewaileth herself.
Old Testament: Jeremiah, iv, 31.

A voice of wailing is heard out of Zion.
Old Testament: Jeremiah, ix, 19.

5
Their voice roareth like the sea.
Old Testament: Jeremiah, vi, 23; 50, 42.

When he uttereth his voice, there is a multitude of waters in the heavens.
Old Testament: Jeremiah, x, 13; li, 16.

When her waves do roar like great waters, a noise of their voice is uttered.
Old Testament: Jeremiah, li, 55.

His voice was like a noise of many waters.
Old Testament: Ezekiel, xliii, 2.

There was a voice that spake, and the sound of it was like the sound of many waters.
O. T. Apocrypha: II. Esdras, vi, 17.

His voice as the sound of many waters.
New Testament: Revelation, i, 15; xiv, 2; xix, 6. *For full quotation see under* JESUS.

6
Then will I cause to cease . . . the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
Old Testament: Jeremiah, vii, 34; xvi, 9; xxv, 10; xxxiii, 11. *See also New Testament: John,* iii, 29.

We have heard a voice of trembling, of fear, and not of peace.
Old Testament: Jeremiah, xxx, 5.

The voice thereof shall go like a serpent.
Old Testament: Jeremiah, xlvi, 22.

7
The voice of his words [was] like the voice of a multitude.
Old Testament: Daniel, x, 6.

I heard as it were the voice of a great multitude.
New Testament: Revelation, xix, 6.

8
And lo a voice from heaven.
New Testament: Matthew, iii, 17; *Mark,* i, 11; *Luke,* iii, 22; *John,* xii, 28.

Behold a voice out of the cloud.
New Testament: Matthew, xvii, 5; *Mark,* ix, 7; *Luke,* ix, 35.

This voice which came from heaven we heard.
New Testament: II. Peter, i, 18.

I heard a voice from heaven.
New Testament: Revelation, x, 4, 8; xi, 12, 15; xii, 10; xiv, 13; xviii, 4; xxi, 3.

I heard a voice from heaven, as the voice of many waters.
New Testament: Revelation, xiv, 2; xix, 6.

9
Jesus cried with a loud voice.
New Testament: Matthew, xxvii, 46, 50; *Mark,* xv, 34, 37; *Luke,* xxiii, 46; *John,* xi, 43.

Cried with a loud voice.
New Testament: Mark, i, 26; v, 7; *Luke,* iv, 33; *Acts,* vii, 51, 60, etc., etc.

She spake out with a loud voice.
New Testament: Luke, i, 42.

Praise God with a loud voice.
New Testament: Luke, xix, 37.

They were instant with loud voices.
New Testament: Luke, xxiii, 23.

There are . . . many kinds of voices in the world, and none of them is without signification.
New Testament: I. Corinthians, xiv, 10. The only use of "signification."

VOMIT

10
The land itself vomiteth out her inhabitants.
Old Testament: Leviticus, xviii, 25.

He hath swallowed down riches, and he shall vomit them up again.
Old Testament: Job, xx, 15.

The morsel which thou hast eaten shalt thou vomit up.
Old Testament: Proverbs, xxiii, 8; xxv, 16.

All tables are full of vomit and filthiness, so that there is no place clean.
Old Testament: Isaiah, xxviii, 8.

1
As a dog returneth to his vomit.
Old Testament: Proverbs, xxvi, 11.
The dog is turned to his own vomit again.
New Testament: II. Peter, ii, 22. *See under* DOG.
As a drunken man staggereth in his vomit.
Old Testament: Isaiah, xix, 14.

VOW

2
If a man vow a vow unto the Lord, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.
Old Testament: Numbers, xxx, 2. The entire chapter is devoted to an enumeration of the various kinds of vows, and of the penalties if they be broken.
When thou shalt vow a vow unto the Lord thy God, thou shalt not slack to pay it. . . . But if thou shalt forbear to vow, it shall be no sin in thee.
Old Testament: Deuteronomy, xxiii, 21–22.
That which is gone out of thy lips thou shalt keep and perform.
Old Testament: Deuteronomy, xxiii, 23.

3
Let me go and pay my vow.
Old Testament: II. Samuel, xv, 7; *Psalms,* xxii, 25.
Thou shalt pay thy vows.
Old Testament: Job, xxii, 27.
This day have I payed my vows.
Old Testament: Proverbs, vii, 14.
Perform thy vows.
Old Testament: Nahum, i, 15.

4
I will go into thy house with burnt offerings: I will pay thee my vows.
Old Testament: Psalms, lxvi, 13–14.
I will pay my vows unto the Lord now in the presence of all his people.
Old Testament: Psalms, cxvi, 14, 18. *For full quotation see under* LORD.
When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed. Better it is that thou shouldest not vow, than that thou shouldest vow and not pay.
Old Testament: Ecclesiastes, v, 4–5.
They shall vow a vow unto the Lord, and perform it.
Old Testament: Isaiah, xix, 21.
Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed: . . . ye will surely accomplish your vows, and surely perform your vows.
Old Testament: Jeremiah, xliv, 25.

VULTURE

5
These are they which ye shall have in abomination among the fowls; they shall not be eaten: . . . The vulture, and the kite after his kind.
Old Testament: Leviticus, xi, 13–14. *Deuteronomy,* xiv, 13. *See under* EATING.
There is a path which . . . the vulture's eye hath not seen.
Old Testament: Job, xxviii, 7.
There shall the vultures also be gathered, every one with her mate.
Old Testament: Isaiah, xxxiv, 15. The only uses of "vulture."

W

WAGES

6
Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?
Old Testament: Genesis, xxix, 15.
Your father hath deceived me, and changed my wages ten times.
Old Testament: Genesis, xxxi, 7, 41.
Appoint me thy wages, and I will give it.
Old Testament: Genesis, xxx, 28.
The speckled shall be thy wages.
Old Testament: Genesis, xxxi, 8. *See under* JACOB.
Take this child away, and nurse it for me, and I will give thee thy wages.
Old Testament: Exodus, ii, 9.
I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals.
Old Testament: Judges, xvii, 10.

7
The wages of him that is hired shall not abide with thee all night until the morning.
Old Testament: Leviticus, xix, 13.
Let not the wages of any man, which hath wrought for thee, tarry with thee, but give him it out of hand.
O. T. Apocrypha: Tobit, iv, 14.
I will be a swift witness against . . . those that oppress the hireling in his wages.
Old Testament: Malachi, iii, 5.
He that earneth wages earneth wages to put it into a bag with holes.
Old Testament: Haggai, i, 6.

8
Be content with your wages.
New Testament: Luke, iii, 14. John Baptist to the soldiers who asked his advice.
He that reapeth receiveth wages.
New Testament: John, iv, 36.

The wages of sin is death.
New Testament: Romans, vi, 23. *See under* SIN.
I robbed other churches, taking wages of them, to do you service.
New Testament: II. Corinthians, xi, 8.
[He] loved the wages of unrighteousness.
New Testament: II. Peter, ii, 15. *See under* BALAAM.

WAILING

See also Mourning, Weeping

1
For the mountains will I take up a weeping and wailing.
Old Testament: Jeremiah, ix, 10.
Let them make haste, and take up a wailing for us.
Old Testament: Jeremiah, ix, 18.
A voice of wailing is heard out of Zion.
Old Testament: Jeremiah, ix, 19.
Teach your daughters wailing.
Old Testament: Jeremiah, ix, 20.

2
They shall weep for thee with . . . bitter wailing.
Old Testament: Ezekiel, xxvii, 31.
In their wailing they shall take up a lamentation.
Old Testament: Ezekiel, xxvii, 32.

3
Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call . . . such as are skilful of lamentation to wailing. And in all vineyards shall be wailing.
Old Testament: Amos, v, 16–17.
I will wail and howl: . . . I will make a wailing like the dragons.
Old Testament: Micah, i, 8.

4
There shall be wailing and gnashing of teeth.
New Testament: Matthew, xiii, 42, 50.
There shall be weeping and gnashing of teeth.
New Testament: Matthew, viii, 12; xxii, 13; xxiv, 51; xxv, 30; *Luke,* xiii, 28. *See under* WEEPING.
All kindreds of the earth shall wail because of him.
New Testament: Revelation, i, 7.
The merchants shall stand afar off, . . . weeping and wailing.
New Testament: Revelation, xviii, 15.
And they cast dust on their heads, . . . weeping and wailing.
New Testament: Revelation, xviii, 19.

WAITING

5
All the days of my appointed time will I wait.
Old Testament: Job, xiv, 14.
Unto me men gave ear, and waited.
Old Testament: Job, xxix, 21.
They waited for me as for the rain.
Old Testament: Job, xxix, 23.

6
Let none that wait on thee be ashamed.
Old Testament: Psalms, xxv, 3; lxix, 6.
Those that wait upon the Lord, they shall inherit the earth.
Old Testament: Psalms, xxxvii, 9.
They that wait upon the Lord shall renew their strength.
Old Testament: Isaiah, xl, 31. "Wait upon the Lord" is repeated many times.
They shall not be ashamed that wait for me.
Old Testament: Isaiah, xlix, 23.

7
Wait patiently. . . . I waited patiently.
Old Testament: Psalms, xxxvii, 7; xl, 1.
A man should both hope and quietly wait.
Old Testament: Lamentations, iii, 26.
[He] waited carefully.
Old Testament: Micah, i, 12.
If we hope, . . . we with patience wait.
New Testament: Romans, viii, 25.

8
Blessed are all they that wait.
Old Testament: Isaiah, xxx, 18.
Blessed is he that waiteth.
Old Testament: Daniel, xii, 12.
The Lord is good unto them that wait.
Old Testament: Lamentations, 3, 25.

WALKING

9
If ye will . . . walk contrary unto me; Then I will walk contrary unto you also in fury.
Old Testament: Leviticus, xxvi, 27–28.
Ye shall walk in all the ways which the Lord your God hath commanded you.
Old Testament: Deuteronomy, v, 33.

10
Walking up and down.
Old Testament: Job, i, 7; ii, 2; *Ezekiel,* xxviii, 14; *Zechariah,* x, 12.
Sent to walk to and fro through the earth.
Old Testament: Zechariah, i, 10, 11; vi, 7.

11
[They] walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet.
Old Testament: Isaiah, iii, 16.
They . . . walked in the counsels . . . of their evil heart, and went backward, and not forward.
Old Testament: Jeremiah, vii, 24.
Can two walk together, except they be agreed?
Old Testament: Amos, iii, 3.

12
If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him.
New Testament: John, xi, 9–10.
Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
New Testament: John, xii, 35.
See that ye walk circumspectly, not as fools, but as wise.
New Testament: Ephesians, v, 15.

WALL

1
Fenced with high walls.
Old Testament: Deuteronomy, iii, 5; xxviii, 52; *Isaiah,* ii, 15.
Between two walls.
Old Testament: II. Kings, xxv, 4; *Isaiah,* xxii, 11; *Jeremiah,* xxxix, 4; lii, 7.
Swelling out in a high wall.
Old Testament: Isaiah, xxx, 13.
The broad walls of Babylon.
Old Testament: Jeremiah, li, 58.
Walls of Jericho, *see under* JERICHO.

2
They were a wall unto us both by night and day, all the while we were with them keeping the sheep.
Old Testament: I. Samuel, xxv, 16.
By my God I have leaped over a wall.
Old Testament: II. Samuel, xxii, 30.

3
As a bowing wall shall ye be, and as a tottering fence.
Old Testament: Psalms, lxii, 3. The only use of "tottering." "Bowing" occurs only once again, in *Psalms,* xvii, 11.
I shall make thee unto this people a fenced brasen wall.
Old Testament: Jeremiah, xv, 20.
One built up a wall, and, lo, others daubed it with untempered morter: Say unto them which daub it with untempered morter, that it shall fall: . . . a stormy wind shall rend it. Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?
Old Testament: Ezekiel, xiii, 10–12.
Whited wall, *see under* PAUL.

WANDERING

4
God caused me to wander from my father's house.
Old Testament: Genesis, xx, 13.
She . . . wandered in the wilderness of Beer-sheba.
Old Testament: Genesis, xxi, 14.
Your children shall wander in the wilderness.
Old Testament: Numbers, xiv, 33.
He made them wander in the wilderness forty years.
Old Testament: Numbers, xxxii, 13; *Job,* xii, 24; *Psalms,* cvii, 4, 40; *Isaiah,* xvi, 8.
They wandered in deserts, and in mountains.
New Testament: Hebrews, xi, 38.

5
He wandereth abroad for bread.
Old Testament: Job, xv, 23.
Let them wander up and down for meat.
Old Testament: Psalms, lix, 15.
They shall wander from sea to sea.
Old Testament: Amos, viii, 12.

6
Thou tellest my wanderings.
Old Testament: Psalms, lvi, 8.
Let me not wander from thy commandments.
Old Testament: Psalms, cxix, 10.
As a bird that wandereth from her nest, so is a man that wandereth from his place.
Old Testament: Proverbs, xxvii, 8.

7
Thus have they loved to wander, they have not refrained their feet.
Old Testament: Jeremiah, xiv, 10.
I will send unto him wanderers, that shall cause him to wander.
Old Testament: Jeremiah, xlviii, 12.
They have wandered as blind men in the streets.
Old Testament: Lamentations, iv, 14.
They shall be wanderers among the nations.
Old Testament: Hosea, ix, 17.
They wandered about in sheep skins.
New Testament: Hebrews, xi, 37.

WANT

See also Poverty

8
In want of all things.
Old Testament: Deuteronomy, xxviii, 48.
She shall eat them for want of all things.
Old Testament: Deuteronomy, xxviii, 57.
For want and famine they were solitary.
Old Testament: Job, xxx, 3.

9
A place where there is no want of any thing that is in the earth.
Old Testament: Judges, xviii, 10; xix, 19.
The Lord is my shepherd, I shall not want.
Old Testament: Psalms, xxiii, 1. *See under* LORD.
There is no want to them that fear [the Lord].
Old Testament: Psalms, xxxiv, 9.
They that seek the Lord shall not want any good thing.
Old Testament: Psalms, xxxiv, 10.

10
Thy want [shall come] as an armed man.
Old Testament: Proverbs, vi, 11; xxiv, 34.
The thoughts . . . of every one that is hasty [tend] only to want.
Old Testament: Proverbs, xxi, 5.
He that giveth to the rich shall surely come to want.
Old Testament: Proverbs, xxii, 16.
Your abundance may be a supply for their want, and their abundance also may be a supply for your want.
New Testament: II. Corinthians, viii, 14.

WAR

See also Fighting

11
These made war with Bera king of Sodom.
Old Testament: Genesis, xiv, 2.
They . . . encamped before Gibeon, and made war against it.
Old Testament: Joshua, x, 5.
The children of Ammon made war against Israel.
Old Testament: Judges, xi, 4. The phrase "made war" is frequently repeated.

1
The people repent when they see war.
Old Testament: Exodus, xiii, 17.
There is a noise of war in the camp.
Old Testament: Exodus, xxxii, 17.
2
Levy a tribute unto the Lord of the men of war which went out to battle.
Old Testament: Numbers, xxxi, 28, 49.
All the generation of the men of war were wasted.
Old Testament: Deuteronomy, ii, 14, 16; *Joshua,* v, 4, 6. "Men of war" is frequently repeated.
Take all the people of war with thee.
Old Testament: Joshua, viii, 1, 3, 11; x, 7; xi, 7, etc., etc.
3
If ye go to war, . . . ye shall blow an alarm with the trumpets.
Old Testament: Numbers, x, 9.
Shall your brethren go to war, and shall ye sit here?
Old Testament: Numbers, xxxii, 6.
Go armed before the Lord to war.
Old Testament: Numbers, xxxii, 20. "Go to war" is frequently repeated.
4
Girded on every man his weapons of war.
Old Testament: Deuteronomy, i, 41.
Men appointed with their weapons of war.
Old Testament: Judges, xviii, 16, 17.
I will turn back the weapons of war.
Old Testament: Jeremiah, xxi, 4.
Thou art my battle axe and weapons of war.
Old Testament: Jeremiah, li, 20.
They . . . are gone down to hell with their weapons of war.
Old Testament: Ezekiel, xxxii, 27.
5
And the land rested from war.
Old Testament: Joshua, xi, 23; xiv, 15.
He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
Old Testament: Psalms, xlvi, 9.
Nation shall not lift up sword against nation, neither shall they learn war any more.
Old Testament: Isaiah, ii, 4.
We shall see no war, nor hear the sound of the trumpet.
Old Testament: Jeremiah, xlii, 14.
6
Teach them war.
Old Testament: Judges, iii, 2.
He . . . went out to war.
Old Testament: Judges, iii, 10.
Then was war in the gates.
Old Testament: Judges, v, 8.
Thou doest me wrong to war against me.
Old Testament: Judges, xi, 27.
7
All that were strong and apt for war.
Old Testament: II. Kings, xxiv, 16.
Men able to bear buckler and sword, . . . and skilful in war.
Old Testament: I. Chronicles, v, 18.
Mighty men, helpers of the war.
Old Testament: I. Chronicles, xii, 1.
Men of war fit for the battle, that could handle shield and buckler.
Old Testament: I. Chronicles, xii, 8.
Expert in war.
Old Testament: I. Chronicles, xii, 33, 35, 36.
Men of war, that could keep rank.
Old Testament: I. Chronicles, xii, 38.
They ride upon horses, set in array as men for war against thee.
Old Testament: Jeremiah, vi, 23.
Let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow.
Old Testament: Jeremiah, xlvi, 9.
8
He teacheth my hands to war.
Old Testament: Psalms, xviii, 34.
Though war should rise against me, in this will I be confident.
Old Testament: Psalms, xxvii, 3.
Scatter thou the people that delight in war.
Old Testament: Psalms, lxviii, 30.
9
With good advice make war.
Old Testament: Proverbs, xx, 18.
By wise counsel thou shalt make thy war.
Old Testament: Proverbs, xxiv, 6.
There is no discharge in that war.
Old Testament: Ecclesiastes, viii, 8.
10
They fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.
Old Testament: Isaiah, xxi, 15.
I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.
Old Testament: Isaiah, xxix, 3.
I have counsel and strength for war.
Old Testament: Isaiah, xxxvi, 5.
They that war against thee shall be as nothing.
Old Testament: Isaiah, xli, 12.
11
Ye shall hear of wars and rumours of wars.
New Testament: Matthew, xxiv, 6; *Mark,* xiii, 7.
Ye shall hear of wars and commotions.
New Testament: Luke, xxi, 9. The only use of "commotions."
12
What king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
New Testament: Luke, xiv, 31.
Who goeth a warfare any time at his own charges?
New Testament: I. Corinthians, ix, 7.
No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.
New Testament: II. Timothy, ii, 4.

From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? . . . Ye fight and war, yet ye have not, because ye ask not.
New Testament: James, iv, 1–2.

There was war in heaven.
New Testament: Revelation, xii, 7.

II—War and Peace

1
When thou comest nigh unto a city to fight against it, then proclaim peace unto it. And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee.
Old Testament: Deuteronomy, xx, 10–11.

If it will make no peace with thee, but will make war against thee, then thou shalt besiege it: And when the Lord thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword: But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself.
Old Testament: Deuteronomy, xx, 12–14.

Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.
Old Testament: I. Kings, xx, 18.

2
I am for peace: but when I speak, they are for war.
Old Testament: Psalms, cxx, 7.

There is . . . a time of war, and a time of peace.
Old Testament: Ecclesiastes, iii, 8.

Nothing is better than peace, by which all war both spiritual and earthly is abolished.
N. T. Apocrypha: Ignatius to the Ephesians, iii, 12.

WATCH

3
In the morning watch.
Old Testament: Exodus, xiv, 24; *I. Samuel,* xi, 11.

In the beginning of the middle watch.
Old Testament: Judges, vii, 19.

I meditate on thee in the night watches.
Old Testament: Psalms, lxiii, 6; cxix, 148.

In the beginning of the watches pour out thine heart.
Old Testament: Lamentations, ii, 19.

In the fourth watch of the night.
New Testament: Matthew, xiv, 25; *Mark,* vi, 48.

In the second watch, or . . . in the third watch.
New Testament: Luke, xii, 38.

4
They had but newly set the watch.
Old Testament: Judges, vii, 19.

Set a watch against them day and night.
Old Testament: Nehemiah, iv, 9.

Set up . . . and make the watch strong.
Old Testament: Jeremiah, li, 12.

I will stand upon my watch.
Old Testament: Habakkuk, ii, 1.

WATCHING

5
In our watching we have watched for a nation that could not save us.
Old Testament: Lamentations, iv, 17.

As I have watched over them to pluck up, . . . so will I watch over them, to build, and to plant, saith the Lord.
Old Testament: Jeremiah, xxxi, 28.

Go, and ye shall receive: . . . the kingdom is already prepared for you: watch.
O. T. Apocrypha: II. Esdras, ii, 13.

6
Watch therefore: for ye know not what hour your Lord doth come.
New Testament: Matthew, xxiv, 42; xxv, 13. *See under* JESUS.

Take ye heed, watch and pray. . . . What I say unto you I say unto all, Watch.
New Testament: Mark, xiii, 33–37.

Watch and pray, that ye enter not into temptation.
New Testament: Matthew, xxvi, 41; *Mark,* xiv, 38.

Watch ye therefore, and pray always.
New Testament: Luke, xxi, 36; *Acts,* xx, 31; *I. Corinthians,* xvi, 13; *Colossians,* iv, 2.

Let us not sleep as do others; but let us watch and be sober.
New Testament: I. Thessalonians, v, 6.

Watch thou in all things.
New Testament: II. Timothy, iv, 5.

Be ye therefore sober, and watch unto prayer.
New Testament: I. Peter, iv, 7.

Be watchful, and strengthen the things which remain.
New Testament: Revelation, iii, 2.

Blessed is he that watcheth.
New Testament: Revelation, xvi, 15.

7
Then Jesus . . . saith unto the disciples, . . . Tarry ye here and watch with me.
New Testament: Matthew, xxvi, 38; *Mark,* xiv, 34.

And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?
New Testament: Matthew, xxvi, 40; *Mark,* xiv, 37.

II—Watching: The Watchman

8
There stood a watchman on the tower in Jezreel.
Old Testament: II. Kings, ix, 17. *See under* JEHU.

From the tower of the watchman to the fenced city.
Old Testament: II. Kings, xvii, 9; xviii, 8.

I stand continually upon the watch tower in the daytime, and I am set in my ward whole nights.
Old Testament: Isaiah, xxi, 8.

Judah came toward the watch tower in the wilderness.
Old Testament: II. Chronicles, xx, 24. The only uses of "watch tower."
Except the Lord keep the city, the watchman waketh but in vain.
Old Testament: Psalms, cxxvii, 1. *See under* LORD.

1
Go, set a watchman, let him declare what he seeth.
Old Testament: Isaiah, xxi, 6.
Watchman, what of the night? Watchman, what of the night?
Old Testament: Isaiah, xxi, 11.
The watchman said, The morning cometh, and also the night.
Old Testament: Isaiah, xxi, 12.
His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. Yea, they are greedy dogs which can never have enough.
Old Testament: Isaiah, lvi, 10–11.
I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night.
Old Testament: Isaiah, lxii, 6.

2
Watchers come from a far country.
Old Testament: Jeremiah, iv, 16.
A watcher . . . came down from heaven.
Old Testament: Daniel, iv, 13.
The matter is by the decree of the watchers.
Old Testament: Daniel, iv, 17.
The king saw a watcher . . . coming down from heaven.
Old Testament: Daniel, iv, 23. The only uses of "watcher."

WATER
See also Bread and Water

3
Let a little water, I pray you, be fetched.
Old Testament: Genesis, xviii, 4.
Give me, I pray thee, a little water of thy pitcher to drink.
Old Testament: Genesis, xxiv, 43; *Judges,* iv, 19.
Give us water that we may drink.
Old Testament: Exodus, xvii, 2. Phrases frequently repeated.
Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!
Old Testament: II. Samuel, xxiii, 15.
Thou shalt drink also water by measure.
Old Testament: Ezekiel, iv, 11, 16.

4
Unstable as water, thou shalt not excel.
Old Testament: Genesis, xlix, 4.
I am poured out like water.
Old Testament: Psalms, xxii, 14.

5
The priest shall take holy water in an earthen vessel.
Old Testament: Numbers, v, 17.
Sprinkle water of purifying upon them.
Old Testament: Numbers, viii, 7.
A water of separation: it is a purification for sin.
Old Testament: Numbers, xix, 9, 13, 20, 21.
Running water shall be put thereto.
Old Testament: Numbers, xix, 17.

6
And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron. . . . And the Lord spake unto Moses, saying, Take the rod, . . . and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock. . . . And Moses took the rod, . . . and lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and congregation drank, and their beasts also.
Old Testament: Numbers, xx, 2–11.
Thou . . . broughtest forth water for them out of the rock for their thirst.
Old Testament: Nehemiah, ix, 15, 20.
He brought streams also out of the rock, and caused waters to run down like rivers.
Old Testament: Psalms, lxxviii, 16.
He opened the rock, and the waters gushed out; they ran in the dry places like a river.
Old Testament: Psalms, cv, 41.
I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.
Old Testament: Isaiah, xliii, 20.
They thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.
Old Testament: Isaiah, xlviii, 21.

7
Ye shall not see wind, neither shall ye see rain: yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.
Old Testament: II. Kings, iii, 17.
The sun shone upon the water, and the Moabites saw the water on the other side as red as blood.
Old Testament: II. Kings, iii, 22.

8
I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.
Old Testament: Isaiah, xxxvii, 25.
I will make the wilderness a pool of water, and the dry land springs of water.
Old Testament: Isaiah, xli, 18.
I will pour water upon him that is thirsty.
Old Testament: Isaiah, xliv, 3.

9
Water will quench a flaming fire.
O. T. Apocrypha: Ecclesiasticus, iii, 30.

10
He walked on the water.
New Testament: Matthew, xiv, 29. *See under* JESUS.
He rebuked . . . the raging of the water.
New Testament: Luke, viii, 24.
The water that was made wine.
New Testament: John, ii, 9. *See under* CANA.

He would have given thee living water.
New Testament: John, iv, 10, 11.
Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. The woman saith unto him, Sir, give me this water, that I thirst not.
New Testament: John, iv, 14–15.
Well of water, *see under* WELL.

WATERS

1
The Spirit of God moved upon the face of the waters.
Old Testament: Genesis, i, 2.
And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God . . . divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
Old Testament: Genesis, i, 6–7.
And God said, Let the waters under the heaven be gathered together unto one place. . . . And the gathering together of the waters called he Seas.
Old Testament: Genesis, i, 9–10.
And God said, Let the waters bring forth abundantly the moving creature that hath life.
Old Testament: Genesis, i, 20.

2
I, even I, do bring a flood of waters upon the earth.
Old Testament: Genesis, vi, 17. *See under* NOAH.
The waters were on the face of the whole earth.
Old Testament: Genesis, viii, 9.
Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein.
Old Testament: Jeremiah, xlvii, 2.

3
Waters shall no more become a flood to destroy all flesh.
Old Testament: Genesis, ix, 15.
The waters stood above the mountains. At thy rebuke they fled; at the voice of thy thunder they hasted away. . . . Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.
Old Testament: Psalms, civ, 6–9.
I have sworn that the waters of Noah should no more go over the earth.
Old Testament: Isaiah, liv, 9.

4
With the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea.
Old Testament: Exodus, xv, 8.
The waters beneath the earth.
Old Testament: Deuteronomy, v, 8.
Ye waters that be above the heavens.
Old Testament: Psalms, cxlviii, 4.

5
I have healed these waters; there shall not be from thence any more death or barren land.
Old Testament: II. Kings, ii, 21.
I have digged and drunk strange waters.
Old Testament: II. Kings, xix, 24.

6
The waters wear the stones.
Old Testament: Job, xiv, 19.
Little drops falling upon the earth, work a hollow in the stones.
N. T. Apocrypha: II. Hermas, xi, 16.

7
Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.
Old Testament: Job, xii, 15.
He bindeth up the waters in his thick clouds; and the cloud is not rent under them.
Old Testament: Job, xxvi, 8.
He weigheth the waters by measure.
Old Testament: Job, xxviii, 25.

8
He drew me out of many waters.
Old Testament: Psalms, xviii, 16.
He leadeth me beside the still waters.
Old Testament: Psalms, xxiii, 2. *For full quotation see under* LORD.
The waters are come in unto my soul.
Old Testament: Psalms, lxix, 1.
I am come into deep waters, where the floods overflow me. . . . Let me be delivered . . . out of the deep waters.
Old Testament: Psalms, lxix, 2, 14.
The proud waters had gone over our soul.
Old Testament: Psalms, cxxiv, 5.

9
Drink waters out of thine own cistern, and running waters out of thine own well.
Old Testament: Proverbs, v, 15.
Stolen waters are sweet.
Old Testament: Proverbs, ix, 17. *For full quotation see under* WOMAN.

10
The waters of Shiloah that go softly.
Old Testament: Isaiah, viii, 6.
The waters shall fail from the sea, and the river shall be wasted and dried up.
Old Testament: Isaiah, xix, 5.
The waters shall overflow the hiding place.
Old Testament: Isaiah, xxviii, 17.
In the wilderness shall waters break out. . . . And the parched ground shall become a pool, and the thirsty land springs of water.
Old Testament: Isaiah, xxxv, 6–7.
Who hath measured the waters in the hollow of his hand?
Old Testament: Isaiah, xl, 12.
When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee.
Old Testament: Isaiah, xliii, 2.
Thou shalt be like a watered garden, and like a spring of water, whose waters fail not.
Old Testament: Isaiah, lviii, 11.

1
Shall the cold flowing waters that come from another place be forsaken?
Old Testament: Jeremiah, xviii, 14.
Waters flowed over mine head; then I said, I am cut off.
Old Testament: Lamentations, iii, 54.

2
Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord.
Old Testament: Ezekiel, xxxii, 14.
Seemeth it a small thing unto you . . . to have drunk of the deep waters, but ye must foul the residue with your feet?
Old Testament: Ezekiel, xxxiv, 18.

WAVES

3
He . . . treadeth upon the waves of the sea.
Old Testament: Job, ix, 8.
Here shall thy proud waves be stayed.
Old Testament: Job, xxxviii, 11. *For full quotation see under* SEA.
Though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?
Old Testament: Jeremiah, v, 22.

4
All thy waves and thy billows are gone over me.
Old Testament: Psalms, xlii, 7.
All thy billows and thy waves passed over me.
Old Testament: Jonah, ii, 3. The only uses of "billows."
Thou hast afflicted me with all thy waves.
Old Testament: Psalms, lxxxviii, 7.

WAY

See also Highway

5
They shall keep the way of the Lord.
Old Testament: Genesis, xviii, 19.
O Lord, . . . prosper my way which I go.
Old Testament: Genesis, xxiv, 42, 56.
I worshipped the Lord, . . . which had led me in the right way.
Old Testament: Genesis, xxiv, 48.
God . . . will keep me in this way that I go.
Old Testament: Genesis, xxviii, 20.

6
A good way off.
Old Testament: Genesis, xxi, 16; *Judges,* xviii, 22; *New Testament: Matthew,* viii, 30.
A great way off.
New Testament: Luke, xiv, 32; xv, 20.

7
[He] went on his way.
Old Testament: Genesis, xxxii, 1.
[He] went his way.
Old Testament: Numbers, xxiv, 25.
They went on their way.
New Testament: Acts, viii, 36.
[He] went on his way rejoicing.
New Testament: Acts, viii, 39. Phrases frequently repeated.

8
In the way.
New Testament: Genesis, xxxv, 3, 19; xlviii, 7; *Exodus,* xxiii, 20; xxxiii, 3, etc., etc.
By the way.
Old Testament: Genesis, xxxviii, 14, 16; xlii, 38; xlv, 23, 24, etc., etc.
He looked this way and that way.
Old Testament: Exodus, ii, 12.
Out of the way.
Old Testament: Exodus, xxxii, 8; *Numbers,* xxii, 23; *Deuteronomy,* ix, 12, 16; *Isaiah,* xxviii, 7; *New Testament: Hebrews,* v, 2; xii, 13, etc., etc.
Get you out of the way.
Old Testament: Isaiah, xxx, 11.
[He] is on his way.
Old Testament: Jeremiah, iv, 7.

9
Shew me now thy way, that I may know thee.
Old Testament: Exodus, xxxiii, 13.
Teach them the good way wherein they should walk.
Old Testament: I. Kings, viii, 36.
Cause me to know the way wherein I should walk.
Old Testament: Psalms, cxliii, 8.

10
By the way that he came, by the same shall he return.
Old Testament: II. Kings, xix, 33; *Isaiah,* xxxvii, 34.
When a few years are come, then I shall go the way whence I shall not return.
Old Testament: Job, xvi, 22.
He hath fenced up my way that I cannot pass.
Old Testament: Job, xix, 8.
Hast thou marked the old way which wicked men have trodden?
Old Testament: Job, xxii, 15.

11
Let their way be dark and slippery.
Old Testament: Psalms, xxxv, 6.
Their way shall be to them as slippery ways in the darkness.
Old Testament: Jeremiah, xxiii, 12.
Thou didst set them in slippery places.
Old Testament: Psalms, lxxiii, 18. The only uses of "slippery."

12
Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.
Old Testament: Psalms, cxix, 9.
I have refrained my feet from every evil way.
Old Testament: Psalms, cxix, 101.
I hate every false way.
Old Testament: Psalms, cxix, 104, 128.

13
I lead in the way of righteousness.
Old Testament: Proverbs, viii, 20; xii, 28; xv, 19.
He is in the way of life that keepeth instruction.
Old Testament: Proverbs, x, 17.

The way of life is above to the wise, that he may depart from hell beneath.
Old Testament: Proverbs, xv, 24.

The way of the wicked is an abomination unto the Lord.
Old Testament: Proverbs, xv, 9.

The way of the just is uprightness.
Old Testament: Isaiah, xxvi, 7.

1
There is a way which seemeth right unto a man, but the end thereof are the ways of death.
Old Testament: Proverbs, xiv, 12; xvi, 25.

Thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.
Old Testament: Isaiah, xxx, 21.

A way [shall be there], and it shall be called The way of holiness; the unclean shall not pass over it; . . . the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, . . . but the redeemed shall walk there.
Old Testament: Isaiah, xxxv, 8–9.

I will even make a way in the wilderness.
Old Testament: Isaiah, xliii, 19.

2
The king of Babylon stood at the parting of the way.
Old Testament: Ezekiel, xxi, 21. The only use of "parting."

Go not in a way wherein thou mayest fall, and stumble not among the stones. Be not confident in a plain way.
O. T. Apocrypha: Ecclesiasticus, xxxii, 20–21.

3
Prepare ye the way of the Lord.
New Testament: Matthew, iii, 3; *Mark,* i, 3; *Luke,* iii, 4.

Make straight the way of the Lord.
New Testament: John, i, 23.

Go not into the way of the Gentiles.
New Testament: Matthew, x, 5.

Guide our feet into the way of peace.
New Testament: Luke, i, 79.

The way of peace have they not known.
New Testament: Romans, iii, 17.

Master, we know that thou . . . teachest the way of God truly.
New Testament: Luke, xx, 21.

They . . . expounded unto him the way of God more perfectly.
New Testament: Acts, xviii, 26.

Shew unto us the way of salvation.
New Testament: Acts, xvi, 17.

It had been better for them not to have known the way of righteousness, than, after they had known it, to turn from the holy commandment delivered unto them.
New Testament: II. Peter, ii, 21.

They have gone in the way of Cain.
New Testament: Jude, i, 11.

Jesus saith unto him, I am the way, the truth, and the life.
New Testament: John, xiv, 6.

WAYS

4
Ye shall walk in all the ways which the Lord your God hath commanded you.
Old Testament: Deuteronomy, v, 33; viii, 6; x, 12; xi, 22; xix, 9; xxvi, 27, etc., etc.

Doth not he see my ways, and count all my steps?
Old Testament: Job, xxxi, 4.

Shew me thy ways, O Lord; teach me thy paths.
Old Testament: Psalms, xxv, 4.

Walk ye in all the ways that I have commanded you.
Old Testament: Jeremiah, vii, 23.

5
[Their] ways are crooked, and they froward in their paths.
Old Testament: Proverbs, ii, 15.

Neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways.
Old Testament: Isaiah, lv, 8–9.

He hath inclosed my ways with hewn stone, he hath made my paths crooked.
Old Testament: Lamentations, iii, 9.

6
Amend your ways and your doings.
Old Testament: Jeremiah, vii, 3, 5.

Make your ways and your doings good.
Old Testament: Jeremiah, xviii, 11.

Turn ye again now every one from his evil way, and from the evil of your doings.
Old Testament: Jeremiah, xxv, 5; xxxv, 15.

Let them turn every one from his evil ways.
Old Testament: Jonah, iii, 8, 10; *Zechariah,* i, 4.

Consider your ways.
Old Testament: Haggai, i, 5.

According to our ways, and according to our doings, so hath he dealt with us.
Old Testament: Zechariah, i, 6.

The rough ways shall be made smooth.
New Testament: Luke, iii, 5.

WEAKNESS

7
I shall become weak, and be like any other man.
Old Testament: Judges, xvi, 17. *See under* SAMSON.

I am this day weak, though anointed king.
Old Testament: II. Samuel, iii, 39.

The house of Saul waxed weaker and weaker.
Old Testament: II. Samuel, iii, 1.

Art thou also become weak as we?
Old Testament: Isaiah, xiv, 10.

Have mercy upon me, O Lord; for I am weak.
Old Testament: Psalms, vi, 2.

Weak as water.
Old Testament: Ezekiel, vii, 17; xxi, 7.

Carry me away out of the battle; for I am very weak.
O. T. Apocrypha: I. Esdras, i, 30. King Josias to his servants.

1
Ye ought to support the weak.
New Testament: Acts, xx, 35; *I. Thessalonians,* v, 14.
To the weak became I as weak, that I might gain the weak.
New Testament: I. Corinthians, ix, 22.
Who is weak, and I am not weak? who is offended, and I burn not?
New Testament: II. Corinthians, xi, 29.

2
The weakness of God is stronger than men.
New Testament: I. Corinthians, i, 25. *See under* GOD.
I was with you in weakness.
New Testament: I. Corinthians, ii, 3.
He was crucified through weakness.
New Testament: II. Corinthians, xiii, 4.
Out of weakness [they] were made strong.
New Testament: Hebrews, xi, 34. *See also under* STRENGTH.

WEALTH

See also Possessions, Riches

3
Naomi had a kinsman, . . . a mighty man of wealth.
Old Testament: Ruth, ii, 1.
Menahem exacted the money of Israel, even of all the mighty men of wealth.
Old Testament: II. Kings, xv, 20.
They spend their days in wealth.
Old Testament: Job, xxi, 13.
I rejoiced because my wealth was great.
Old Testament: Job, xxxi, 25.

4
They that trust in their wealth, . . . None of them can by any means redeem his brother.
Old Testament: Psalms, xlix, 6.
Wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.
Old Testament: Psalms, xlix, 10.
Wealth and riches shall be in his house.
Old Testament: Psalms, cxii, 3.

5
The rich man's wealth is his strong city.
Old Testament: Proverbs, x, 15; xviii, 11.
Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.
Old Testament: Proverbs, xiii, 11.
The wealth of the sinner is laid up for the just.
Old Testament: Proverbs, xiii, 22.
Let no man seek his own, but every man another's wealth.
New Testament: I. Corinthians, x, 24.

WEAPONS

6
Take, I pray thee, thy weapons.
Old Testament: Genesis, xxvii, 3.
Ye had girded on every man his weapons.
Old Testament: Deuteronomy, i, 41.
Six hundred men appointed with weapons.
Old Testament: Judges, xviii, 11, 16.
Every man with his weapons in his hand.
Old Testament: II. Kings, xi, 8; *II. Chronicles,* xxiii, 7, 10.
Every man with his destroying weapon in his hand.
Old Testament: Ezekiel, ix, 1.
Every man a slaughter weapon in his hand.
Old Testament: Ezekiel, ix, 2.

7
Jonathan gave his artillery unto his lad.
Old Testament: I. Samuel, xx, 40. The only use of "artillery."

8
He shall flee from the iron weapon.
Old Testament: Job, xx, 24.
No weapon that is formed against thee shall prosper.
Old Testament: Isaiah, liv, 17.

9
The Lord, and the weapons of his indignation, to destroy the whole land.
Old Testament: Isaiah, xiii, 5.
The Lord hath . . . brought forth the weapons of his indignation.
Old Testament: Jeremiah, 50, 25.
The weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds.
New Testament: II. Corinthians, x, 4.
Weapons of war, *see under* WAR.

WEARINESS

10
I am weary of my life.
Old Testament: Genesis, xxvii, 46.
I am weary with my groaning.
Old Testament: Psalms, vi, 6.
I am weary of my crying.
Old Testament: Psalms, lxix, 3.

11
Thou wast faint and weary.
Old Testament: Deuteronomy, xxv, 18.
Even the youths shall faint and be weary.
Old Testament: Isaiah, xl, 30.
Wearied and faint in your minds.
New Testament: Hebrews, xii, 3.

12
The king, and all the people that were with him, came weary, and refreshed themselves.
Old Testament: II. Samuel, xvi, 14.
Weary and weak handed.
Old Testament: II. Samuel, xvii, 2.
Hungry, and weary.
Old Testament: II. Samuel, xvii, 29.
There the weary be at rest.
Old Testament: Job, iii, 17.

13
None shall be weary nor stumble among them.
Old Testament: Isaiah, v, 27.
Thou art wearied in the greatness of thy way.
Old Testament: Isaiah, lvii, 10.
Wearied with his journey.
New Testament: John, iv, 6.

14
Is it a small thing for you to weary men, but will ye weary my God also?
Old Testament: Isaiah, vii, 13.

Thou has been weary of me, O Israel.
Old Testament: Isaiah, xliii, 22.
Ye have wearied the Lord with your words.
Old Testament: Malachi, ii, 17.
Ye said also, Behold, what a weariness is it!
Old Testament: Malachi, i, 13.

1
Be not weary: for when the day of trouble and heaviness cometh, others shall weep and be sorrowful, but thou shalt be merry and have abundance.
O. T. Apocrypha: II. Esdras, ii, 27.

2
Let us not be weary in well doing.
New Testament: Galatians, vi, 9.
Be not weary in well doing.
New Testament: II. Thessalonians, iii, 13.

WEATHER

3
Fair weather cometh out of the north.
Old Testament: Job, xxxvii, 22.
In cold weather.
Old Testament: Proverbs, xxv, 20.
When it is evening, ye say, It will be fair weather. . . . And in the morning, It will be foul weather.
New Testament: Matthew, xvi, 2–3. *For full quotation see under* JESUS. The only uses of "weather."

WEEPING

See also Mourning, Wailing

4
She sat over against him, and lift up her voice, and wept.
Old Testament: Genesis, xxi, 16.
Esau lifted up his voice, and wept.
Old Testament: Genesis, xxvii, 38.
Jacob lifted up his voice, and wept.
Old Testament: Genesis, xxix, 11.
The people lifted up their voice, and wept.
Old Testament: Judges, ii, 4; *Ruth,* i, 9, 14; *I. Samuel,* xi, 4. Phrases many times repeated.
The people wept very sore.
Old Testament: Ezra, x, 1; *I. Samuel,* i, 10.

5
He fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.
Old Testament: Genesis, xlv, 14.
He wept on his neck a good while.
Old Testament: Genesis, xlvi, 29.
And Joseph fell upon his father's face, and wept.
Old Testament: Genesis, 50, 1.

6
They wept one with another.
Old Testament: I. Samuel, xx, 41.
They mourned, and wept, and fasted until even.
Old Testament: II. Samuel, i, 12.
All the people wept again over him.
Old Testament: II. Samuel, iii, 34.
All the country wept with a loud voice.
Old Testament: II. Samuel, xv, 23.
And David went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up.
Old Testament: II. Samuel, xv, 30.

7
Thou . . . hast rent thy clothes, and wept before me.
Old Testament: II. Kings, xxii, 19.
Thou . . . didst rend thy clothes, and weep before me.
Old Testament: II. Chronicles, xxxiv, 27.

8
Weeping may endure for a night, but joy cometh in the morning.
Old Testament: Psalms, xxx, 5.
He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.
Old Testament: Psalms, cxxvi, 6.
A time to weep, and a time to laugh.
Old Testament: Ecclesiastes, iii, 4.
Blessed are ye that weep now: for ye shall laugh. . . . Woe unto you that laugh now! for ye shall mourn and weep.
New Testament: Luke, vi, 21, 25.

9
I will weep bitterly, labour not to comfort me.
Old Testament: Isaiah, xxii, 4.
The ambassadors of peace shall weep bitterly.
Old Testament: Isaiah, xxxiii, 7.
He went out, and wept bitterly.
New Testament: Matthew, xxvi, 75; *Luke,* xxii, 62. *See under* PETER.

10
Thou shalt weep no more.
Old Testament: Isaiah, xxx, 19.
The voice of weeping shall be no more heard.
Old Testament: Isaiah, lxv, 19.
Refrain thy voice from weeping.
Old Testament: Jeremiah, xxxi, 16.

11
Oh . . . that I might weep day and night.
Old Testament: Jeremiah, ix, 1.
My soul shall weep in secret places, . . . and mine eye shall weep sore.
Old Testament: Jeremiah, xiii, 17.
Continual weeping shall go up.
Old Testament: Jeremiah, xlviii, 5.

12
Fail not to be with them that weep.
O. T. Apocrypha: Ecclesiasticus, vii, 34.
Rejoice with them that do rejoice, and weep with them that weep.
New Testament: Romans, xii, 15.

13
Many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.
New Testament: Matthew, viii, 11–12. The last phrase repeated in xxii, 13; xxiv, 51; xxv, 30; *Luke,* xiii, 28. *See under* WAILING.

14
Why make ye this ado, and weep?
New Testament: Mark, v, 39. The only use of the phrase "make ado."

He had compassion on her, and said unto her, Weep not.
New Testament: Luke, vii, 13; viii, 52.
Weep not for me, but weep for yourselves.
New Testament: Luke, xxiii, 28.
What mean ye to weep and to break mine heart?
New Testament: Acts, xxi, 13.

WEIGHTS

1
Thou shalt not have in thy bag divers weights, a great and a small. Thou shalt not have in thine house divers measures, a great and a small. But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have.
Old Testament: Deuteronomy, xxv, 13–15.
A just weight is his [the Lord's] delight.
Old Testament: Proverbs, xi, 1.
A just weight and balance are the Lord's: all the weights of the bag are his work.
Old Testament: Proverbs, xvi, 11.
Divers weights, and divers measures, both of them are alike abomination to the Lord.
Old Testament: Proverbs, xx, 10, 23.
Shall I count them pure . . . with the bag of deceitful weights?
Old Testament: Micah, vi, 11.
Balances and weights, *see under* BALANCES.

WELFARE

2
He asked them of their welfare.
Old Testament: Genesis, xliii, 27.
They asked each other of their welfare.
Old Testament: Exodus, xviii, 7.
Enquire of his welfare.
Old Testament: I. Chronicles, xviii, 10.
My welfare passeth away as a cloud.
Old Testament: Job, xxx, 15.
That which should have been for their welfare, let it become a trap.
Old Testament: Psalms, lxix, 22.
This man seeketh not the welfare of this people, but the hurt.
Old Testament: Jeremiah, xxxviii, 4. The only uses of "welfare."

WELL

3
God opened her eyes, and she saw a well of water.
Old Testament: Genesis, xxi, 19.
He made his camels to kneel down without the city by a well of water.
Old Testament: Genesis, xxiv, 11.
Behold, I stand here by the well of water.
Old Testament: Genesis, xxiv, 13, 43. "Well of water" is frequently repeated.
A well of springing water.
Old Testament: Genesis, xxvi, 19, 20, 21, 22, 25.
A well of living waters.
Old Testament: Song of Solomon, iv, 15.

4
With joy shall ye draw water out of the wells of salvation.
Old Testament: Isaiah, xii, 3.
A well of water springing up into everlasting life.
New Testament: John, iv, 14. *See under* WATER.
These are wells without water.
New Testament: II. Peter, ii, 17.

WHALE

5
God created great whales.
Old Testament: Genesis, i, 21. The Hebrew word is *tannin,* a great sea monster.
Am I a . . . whale, that thou settest a watch over me?
Old Testament: Job, vii, 12.
Thou art as a whale in the seas.
Old Testament: Ezekiel, xxxii, 2.
Jonas was three days and three nights in the whale's belly.
New Testament: Matthew, xii, 40. The Greek word is κῆτος, also meaning a sea monster. These are the only uses of "whale." The word does not occur in the book of *Jonah,* where the reference is to "a great fish" (*dag*).

WHEAT

6
Reuben went in the days of the wheat harvest.
Old Testament: Genesis, xxx, 14.
In the time of wheat harvest.
Old Testament: Judges, xv, 1. The wheat harvest in Palestine was from April to June, and was looked upon as one of the divisions of the year. It is frequently referred to.
7
The increase of the fields; . . . the fat of kidneys of wheat.
Old Testament: Deuteronomy, xxxii, 13–14. The finest flour of wheat.
He should have fed them also with the finest of the wheat.
Old Testament: Psalms, lxxxi, 16.
He . . . filleth thee with the finest of the wheat.
Old Testament: Psalms, cxlvii, 14.

WHEEL

8
Their work was as it were a wheel in the middle of a wheel.
Old Testament: Ezekiel, i, 16.
And when I looked, behold the four wheels by the cherubims. . . . And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.
Old Testament: Ezekiel, x, 9–10.

WHIRLWIND

9
Out of the south cometh the whirlwind.
Old Testament: Job, xxxvii, 9.
As whirlwinds in the south pass through.
Old Testament: Isaiah, xxi, 1.

The Lord God . . . shall go with whirlwinds of the south.
Old Testament: Zechariah, ix, 14.

1
The Lord answered Job out of the whirlwind.
Old Testament: Job, xxxviii, 1; xl, 6.
Behold, a whirlwind of the Lord is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.
Old Testament: Jeremiah, xxiii, 19; xxx, 23.
The Lord hath his way in the whirlwind.
Old Testament: Nahum, i, 3.

2
He shall take them away as with a whirlwind.
Old Testament: Psalms, lviii, 9.
Chased . . . like a rolling thing before the whirlwind.
Old Testament: Isaiah, xvii, 13.
The whirlwind shall take them away as stubble.
Old Testament: Isaiah, xl, 24.
They shall be . . . as the chaff that is driven with the whirlwind.
Old Testament: Hosea, xiii, 3.

3
The whirlwind shall scatter them.
Old Testament: Isaiah, xli, 16.
They came out as a whirlwind to scatter me.
Old Testament: Habakkuk, iii, 14.
I scattered them with a whirlwind.
Old Testament: Zechariah, vii, 14.

4
A great whirlwind shall be raised up from the coasts of the earth.
Old Testament: Jeremiah, xxv, 32.
The king of the north shall come against him like a whirlwind.
Old Testament: Daniel, xi, 40.
With a tempest in the day of the whirlwind.
Old Testament: Amos, i, 14.
They shall reap the whirlwind.
Old Testament: Hosea, viii, 7. *See under* Sowing and Reaping.

WHISPER

5
All that hate me whisper together against me.
Old Testament: Psalms, xli, 7.
Thy speech shall whisper out of the dust.
Old Testament: Isaiah, xxix, 4.

6
A whisperer separateth chief friends.
Old Testament: Proverbs, xvi, 28.
A whisperer defileth his own soul, and is hated wheresoever he dwelleth.
O. T. Apocrypha: Ecclesiasticus, xxi, 28.
Curse the whisperer and doubletongued: for such have destroyed many that were at peace.
O. T. Apocrypha: Ecclesiasticus, xxviii, 13.
Whisperers, backbiters, haters of God.
New Testament: Romans, i, 29.
There be . . . backbitings, whisperings.
New Testament: II. Corinthians, xii, 20.

WHITE

7
As white as snow.
Old Testament: Numbers, xii, 10; *II. Kings,* v, 27; *Psalms,* lxviii, 14; *Isaiah,* i, 18; *Daniel,* vii, 9; *New Testament: Matthew,* xxviii, 3; *Mark,* ix, 3.
Whiter than snow.
Old Testament: Psalms, li, 7.
Whiter than milk.
Old Testament: Lamentations, iv, 7.
White like wool, as white as snow.
New Testament: Revelation, i, 14. *For full quotation see under* Jesus.

8
To purge and to make them white.
Old Testament: Daniel, xi, 35.
Many shall be purified, and made white.
Old Testament: Daniel, xii, 10.

9
They shall walk with me in white.
New Testament: Revelation, iii, 4.
The same shall be clothed in white.
New Testament: Revelation, iii, 5.
White robes were given unto every one.
New Testament: Revelation, vi, 11; vii, 9.
What are these which are arrayed in white?
New Testament: Revelation, vii, 13.
White garments, *see under* Clothes.

WHORE

See also Harlot

10
Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom.
Old Testament: Leviticus, xix, 29. The only use of "prostitute."
The daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.
Old Testament: Leviticus, xxi, 9.

11
She hath wrought folly in Israel, to play the whore in her father's house.
Old Testament: Deuteronomy, xxii, 21.
His concubine played the whore against him.
Old Testament: Judges, xix, 2.
Thou hast played the whore also with the Assyrians.
Old Testament: Ezekiel, xvi, 28.

12
There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.
Old Testament: Deuteronomy, xxiii, 17.
Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the Lord thy God for any vow.
Old Testament: Deuteronomy, xxiii, 18.

13
By means of a whorish woman a man is brought to a piece of bread.
Old Testament: Proverbs, vi, 26. *See under* Woman.
The work of an imperious whorish woman.
Old Testament: Ezekiel, xvi, 30. The only uses of "whorish woman." "Whorish heart" occurs in *Ezekiel,* vi, 9.

14
A whore is a deep ditch; and a strange woman is a narrow pit. She also lieth in wait as for a

prey, and increaseth the transgressors among men.
Old Testament: Proverbs, xxiii, 27–28.
A whore envieth a right honest and virtuous woman.
O. T. Apocrypha: II. Esdras, xvi, 48.

1
I will shew unto thee the judgment of the great whore that sitteth upon many waters.
New Testament: Revelation, xvii, 1.
The waters . . . where the whore sitteth are peoples.
New Testament: Revelation, xvii, 15.
These shall hate the whore, and shall make her desolate and naked.
New Testament: Revelation, xvii, 16.
He hath judged the great whore, which did corrupt the earth with her fornication.
New Testament: Revelation, xix, 2. These are the only uses of "whore" in the *New Testament*. The references are to Babylon.

II—Whore: Whoredom

2
Behold, she is with child by whoredom.
Old Testament: Genesis, xxxviii, 24.
Your children shall . . . bear your whoredoms.
Old Testament: Numbers, xiv, 33.
The people began to commit whoredom with the daughters of Moab.
Old Testament: Numbers, xxv, 1.
Like to the whoredoms of the house of Ahab.
Old Testament: II. Chronicles, xxi, 13.

3
Thou hast polluted the land with thy whoredoms.
Old Testament: Jeremiah, iii, 2.
And it came to pass through the lightness of her whoredom, that she defiled the land.
Old Testament: Jeremiah, iii, 9.

4
Is this of thy whoredoms a small matter? . . . In all . . . thy whoredoms thou hast not remembered the days of thy youth.
Old Testament: Ezekiel, xvi, 20, 22.
Thou hast . . . multiplied thy whoredoms. . . . Thou hast increased thy whoredoms, to provoke me to anger.
Old Testament: Ezekiel, xvi, 25–26.
Thus saith the Lord God; Because thy . . . nakedness [was] discovered through thy whoredoms with thy lovers, . . . I will judge thee, as women that break wedlock and shed blood are judged.
Old Testament: Ezekiel, xvi, 36–38.
The whoredom of a woman may be known in her haughty looks and eyelids.
O. T. Apocrypha: Ecclesiasticus, xxvi, 9.

III—Whore: Whoring

5
They go a whoring after their gods. . . . And their daughters go whoring after their gods, and make thy sons go a whoring.
Old Testament: Exodus, xxxiv, 15–16.
Devils, after whom they have gone a whoring.
Old Testament: Leviticus, xvii, 7.
I will set my face against that man, . . . and all that go a whoring after him.
Old Testament: Leviticus, xx, 5, 6.

6
This people will rise up, and go a whoring.
Old Testament: Deuteronomy, xxxi, 16.
They went a whoring after other gods.
Old Testament: Judges, ii, 17; *I. Chronicles,* v, 25.
All Israel went thither a whoring.
Old Testament: Judges, viii, 27, 33.
Thou hast destroyed all them that go a whoring from thee.
Old Testament: Psalms, lxxiii, 27.
They went a whoring with their own inventions.
Old Testament: Psalms, cvi, 39.
Their eyes, which go a whoring after their idols.
Old Testament: Ezekiel, vi, 9. *See also Ezekiel,* xxiii, 30; *Hosea,* iv, 12; ix, 1.

WHOREMONGER

7
All bread is sweet to a whoremonger, he will not leave off till he die.
O. T. Apocrypha: Ecclesiasticus, xxiii, 17.
No whoremonger . . . hath any inheritance in the kingdom of Christ.
New Testament: Ephesians, v, 5.
The law is . . . made . . . for whoremongers.
New Testament: I. Timothy, i, 9–10.
Whoremongers and adulterers God will judge.
New Testament: Hebrews, xiii, 4.
Whoremongers . . . shall have their part in the lake which burneth with fire and brimstone.
New Testament: Revelation, xxi, 8.
Without are dogs, and sorcerers, and whoremongers.
New Testament: Revelation, xxii, 15. The only uses of "whoremonger."

WICKEDNESS

See also Iniquity, Naughtiness, Transgression, Sin

8
The wickedness of man was great in the earth.
Old Testament: Genesis, vi, 5.
The men of Sodom were wicked and sinners.
Old Testament: Genesis, xiii, 13.
Er . . . was wicked in the sight of the Lord, and the Lord slew him.
Old Testament: Genesis, xxxviii, 7.
I will not justify the wicked.
Old Testament: Exodus, xxiii, 7.

9
I pray you, brethren, do not so wickedly.
Old Testament: Genesis, xix, 7; *Judges,* xix, 23.
If ye shall still do wickedly, ye shall be consumed.
Old Testament: I. Samuel, xii, 25.
I have sinned, and I have done wickedly.
Old Testament: II. Samuel, xxiv, 17; *Daniel,* ix, 15.
We have done amiss, and have dealt wickedly.
Old Testament: II. Chronicles, vi, 37.

We have committed iniquity, we have done wickedly.
Old Testament: Psalms, cvi, 6; *Daniel,* ix, 5.
The wicked shall do wickedly.
Old Testament: Daniel, xii, 10.

1
For the wickedness of these nations the Lord doth drive them out from before thee.
Old Testament: Deuteronomy, ix, 4.
If there be found among you . . . man or woman, that hath wrought wickedness in the sight of the Lord thy God, . . . Then shalt thou bring forth that man or that woman, . . . and shalt stone them with stones, till they die.
Old Testament: Deuteronomy, xvii, 2–5.
When the host goeth forth against thine enemies, then keep thee from every wicked thing.
Old Testament: Deuteronomy, xxiii, 9.

2
What wickedness is this that is done among you?
Old Testament: Judges, xx, 12.
Ye may perceive and see that your wickedness is great.
Old Testament: I. Samuel, xii, 17.
As saith the proverb of the ancients, Wickedness proceedeth from the wicked.
Old Testament: I. Samuel, xxiv, 13.
Thou knowest all the wickedness which thine heart is privy to.
Old Testament: I. Kings, ii, 44.

3
There the wicked cease from troubling.
Old Testament: Job, iii, 17.
The dwelling place of the wicked shall come to nought.
Old Testament: Job, viii, 22.
The earth is given into the hand of the wicked.
Old Testament: Job, ix, 24.
If I be wicked, why then labour I in vain?
Old Testament: Job, ix, 29.
If I be wicked, woe unto me.
Old Testament: Job, x, 15.
Thou knowest that I am not wicked.
Old Testament: Job, x, 7.

4
The eyes of the wicked shall fail, and they shall not escape.
Old Testament: Job, xi, 20.
The wicked man travaileth with pain all his days. . . . He is waited for of the sword. . . . Trouble and anguish shall make him afraid. . . . For he stretcheth out his hand against God.
Old Testament: Job, xv, 20–25.
Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine. The light shall be dark in his tabernacle, and his candle shall be put out with him. His own counsel shall cast him down. For he is cast into a net by his own feet. . . . His remembrance shall perish from the earth.
Old Testament: Job, xviii, 5–17.
How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! . . . They are as stubble before the wind, and as chaff that the storm carrieth away. . . . Where are the dwelling places of the wicked? . . . Do ye not know their tokens, That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.
Old Testament: Job, xxi, 17–30.
Surely such are the dwellings of the wicked.
Old Testament: Job, xviii, 21.

5
Knowest thou not this of old, since man was placed upon earth, That the triumphing of the wicked is short?
Old Testament: Job, xx, 4–5.
Though wickedness be sweet in his mouth, though he hide it under his tongue; . . . Yet his meat in his bowels is turned, it is the gall of asps within him.
Old Testament: Job, xx, 12–14.
This is the portion of a wicked man from God, and the heritage appointed unto him by God.
Old Testament: Job, xx, 29.
This is the portion of a wicked man with God. . . . If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread. Those that remain of him shall be buried in death: and his widows shall not weep.
Old Testament: Job, xxvii, 13–15.

6
Let not wickedness dwell in thy tabernacles.
Old Testament: Job, xi, 14.
Is not thy wickedness great? . . . For thou hast . . . stripped the naked of their clothing. Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry. . . . Thou hast sent widows away empty. . . . Therefore snares are round about thee, and sudden fear troubleth thee.
Old Testament: Job, xxii, 5–10.
Wickedness shall be broken as a tree.
Old Testament: Job, xxiv, 20.

7
Wherefore do the wicked live, become old, yea, are mighty in power? . . . Their houses are safe from fear. . . . They take the timbrel and harp, and rejoice at the sound of the organ. They spend their days in wealth, and in a moment go down to the grave.
Old Testament: Job, xxi, 7–13.
The wicked walk on every side, when the vilest men are exalted.
Old Testament: Psalms, xii, 8.
I was envious . . . when I saw the prosperity of the wicked. . . . They are not in trouble as other men; neither are they plagued like other men. Therefore pride compasseth them about as a chain; violence covereth them as a garment. Their eyes stand out with fatness: they have more than heart could wish . . . They set their mouth against the heavens, and their tongue walketh through the earth.
Old Testament: Psalms, lxxiii, 3–9.

8
The wicked is reserved to the day of destruction.
Old Testament: Job, xxi, 30.
Is not destruction to the wicked?
Old Testament: Job, xxxi, 3.

He preserveth not the life of the wicked.
Old Testament: Job, xxxvi, 6.
From the wicked their light is withholden.
Old Testament: Job, xxxviii, 15.
Tread down the wicked in their place. Hide them in the dust together; and bind their faces in secret.
Old Testament: Job, xl, 12–13.

1
Thou art not a God that hath pleasure in wickedness.
Old Testament: Psalms, v, 4.
Oh let the wickedness of the wicked come to an end.
Old Testament: Psalms, vii, 9.
The wicked is snared in the work of his own hands. . . . The wicked shall be turned into hell.
Old Testament: Psalms, ix, 16–17.
The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined. For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the Lord abhorreth. . . . His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity. . . . In the secret places doth he murder the innocent.
Old Testament: Psalms, x, 2–8.

2
Break thou the arm of the wicked and evil man: seek out his wickedness till thou find none.
Old Testament: Psalms, x, 15.
The arms of the wicked shall be broken.
Old Testament: Psalms, xxxvii, 17.

3
The wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
Old Testament: Psalms, xi, 2.
The wicked . . . deviseth mischief upon his bed.
Old Testament: Psalms, xxxvi, 1–4.
The wicked plotteth against the just, and gnasheth upon him with his teeth.
Old Testament: Psalms, xxxvii, 12.
The wicked have drawn out the sword, and have bent their bow, . . . to slay such as be of upright conversation.
Old Testament: Psalms, xxxvii, 14.
The wicked borroweth and payeth not again: but the righteous sheweth mercy, and giveth.
Old Testament: Psalms, xxxvii, 21.
The wicked watcheth the righteous, and seeketh to slay him.
Old Testament: Psalms, xxxvii, 32.

4
Upon the wicked he shall rain . . . fire and brimstone, and an horrible tempest: this shall be the portion of their cup.
Old Testament: Psalms, xi, 6.
Many sorrows shall be to the wicked.
Old Testament: Psalms, xxxii, 10.
Evil shall slay the wicked.
Old Testament: Psalms, xxxiv, 21.
Yet a little while, and the wicked shall not be.
Old Testament: Psalms, xxxvii, 10.
The wicked shall perish: . . . into smoke shall they consume away.
Old Testament: Psalms, xxxvii, 20.
The seed of the wicked shall be cut off.
Old Testament: Psalms, xxxvii, 28.
The end of the wicked shall be cut off.
Old Testament: Psalms, xxxvii, 38.
When the wicked are cut off, thou shalt see it.
Old Testament: Psalms, xxxvii, 34.

5
Deliver my soul from the wicked.
Old Testament: Psalms, xvii, 13.
The assembly of the wicked have enclosed me: they pierced my hands and my feet.
Old Testament: Psalms, xxii, 16.
I . . . will not sit with the wicked.
Old Testament: Psalms, xxvi, 5.
Draw me not away with the wicked, . . . which speak peace to their neighbours, but mischief is in their hearts.
Old Testament: Psalms, xxviii, 3.
Let not the hand of the wicked remove me.
Old Testament: Psalms, xxxvi, 11.

6
Hide me from the secret council of the wicked. . . . Who whet their tongue like a sword.
Old Testament: Psalms, lxiv, 2–3.
Deliver me, O my God, out of the hand of the wicked.
Old Testament: Psalms, lxxi, 4; cxl, 4.

7
I have seen the wicked in great power, and spreading himself like a green bay tree. Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.
Old Testament: Psalms, xxxvii, 35–36.
I have seen the wicked in great power and spreading himself like the cedar of Libanus. I passed by, and lo! he was not; I sought his place, but it could not be found.
N. T. Apocrypha: I. Clement, vii, 11.

8
The wicked are estranged from the womb: . . . Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear; Which will not hearken to the voice of charmers, charming never so wisely.
Old Testament: Psalms, lviii, 3–5.
The righteous . . . shall wash his feet in the blood of the wicked. So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.
Old Testament: Psalms, lviii, 10–11.
As wax melteth before the fire, so let the wicked perish at the presence of God.
Old Testament: Psalms, lxviii, 2.

9
I said . . . to the wicked, Lift not up the horn: Lift not up your horn on high: speak not with a stiff neck. . . . All the horns of the wicked also will I cut off.
Old Testament: Psalms, lxxv, 4–5, 10. "Horns" symbolize strength. "To lift one's horn" is to be arrogant; "to exalt one's horn" is to strengthen or prosper him; "to cut off one's horn" is to crush or weaken him.

Only with thine eyes shalt thou behold and see the reward of the wicked.
Old Testament: Psalms, xci, 8.
When the wicked spring as the grass, . . . it is that they shall be destroyed for ever.
Old Testament: Psalms, xcii, 7.
How long shall the wicked triumph? . . . They slay the widow and the stranger.
Old Testament: Psalms, xciv, 3–6.
The pit be digged for the wicked.
Old Testament: Psalms, xciv, 13.
I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the Lord.
Old Testament: Psalms, ci, 8.
Let the wicked be no more.
Old Testament: Psalms, civ, 35.
A fire was kindled; . . . the flame burned up the wicked.
Old Testament: Psalms, cvi, 18.

1
The wicked . . . shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
Old Testament: Psalms, cxii, 10.
Horror hath taken hold upon me because of the wicked that forsake thy law.
Old Testament: Psalms, cxix, 53.
The bands of the wicked have robbed me: but I have not forgotten thy law.
Old Testament: Psalms, cxix, 61.
The wicked have waited for me to destroy me: but I will consider thy testimonies.
Old Testament: Psalms, cxix, 95.

2
Thou puttest away all the wicked of the earth like dross.
Old Testament: Psalms, cxix, 119.
The Lord is righteous: he hath cut asunder the cords of the wicked.
Old Testament: Psalms, cxxix, 4.
Surely thou wilt slay the wicked, O God. . . . For they speak against thee wickedly.
Old Testament: Psalms, cxxxix, 19–20.
Grant not, O Lord, the desires of the wicked: further not his wicked device; lest they exalt themselves.
Old Testament: Psalms, cxl, 8.
Let the wicked fall into their own nets.
Old Testament: Psalms, cxli, 10.
The way of the wicked he turneth upside down.
Old Testament: Psalms, cxlvi, 9.
The Lord . . . casteth the wicked down to the ground.
Old Testament: Psalms, cxlvii, 6.

3
The wicked shall be cut off from the earth.
Old Testament: Proverbs, ii, 22.
The curse of the Lord is in the house of the wicked.
Old Testament: Proverbs, iii, 33.
Enter not into the path of the wicked, . . . For they sleep not, except they have done mischief. . . . They eat the bread of wickedness, and drink the wine of violence.
Old Testament: Proverbs, iv, 14–17.
The way of the wicked is as darkness: they know not at what they stumble.
Old Testament: Proverbs, iv, 19.
His own iniquities shall take the wicked.
Old Testament: Proverbs, v, 22. *See under* INIQUITY.

4
A wicked man walketh with a froward mouth. . . . Frowardness is in his heart, he deviseth mischief continually; he soweth discord. Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.
Old Testament: Proverbs, vi, 12–15; x, 32.
The Lord . . . casteth away the substance of the wicked.
Old Testament: Proverbs, x, 3.
The name of the wicked shall rot.
Old Testament: Proverbs, x, 7.
The fruit of the wicketh [tendeth] to sin.
Old Testament: Proverbs, x, 16.
The heart of the wicked is little worth.
Old Testament: Proverbs, x, 20.
As the whirlwind passeth, so is the wicked no more.
Old Testament: Proverbs, x, 25.

5
The years of the wicked shall be shortened.
Old Testament: Proverbs, x, 27.
The expectation of the wicked shall perish.
Old Testament: Proverbs, x, 28; xi, 7.
The wicked shall not inhabit the earth.
Old Testament: Proverbs, x, 30.
The wicked shall fall by his own wickedness.
Old Testament: Proverbs, xi, 5.
When the wicked perish, there is shouting.
Old Testament: Proverbs, xi, 10.
The wicked worketh a deceitful work.
Old Testament: Proverbs, xi, 18.
Though hand join in hand, the wicked shall not be unpunished.
Old Testament: Proverbs, xi, 21.

6
The expectation of the wicked is wrath.
Old Testament: Proverbs, xi, 23.
The counsels of the wicked are deceit. . . . The words of the wicked are to lie in wait for blood.
Old Testament: Proverbs, xii, 5–6.
The wicked are overthrown and are not: but the house of the righteous shall stand.
Old Testament: Proverbs, xii, 7.
The tender mercies of the wicked are cruel.
Old Testament: Proverbs, xii, 10.
The wicked shall be filled with mischief.
Old Testament: Proverbs, xii, 21.
The way of the wicked seduceth.
Old Testament: Proverbs, xii, 26.

7
A wicked man is loathsome, and cometh to shame.
Old Testament: Proverbs, xiii, 5.
Wickedness overthroweth the sinner.
Old Testament: Proverbs, xiii, 6.
The lamp of the wicked shall be put out.
Old Testament: Proverbs, xiii, 9.

The belly of the wicked shall want.
Old Testament: Proverbs, xiii, 25.
The house of the wicked shall be overthrown.
Old Testament: Proverbs, xiv, 11.
The wicked is driven away in his wickedness.
Old Testament: Proverbs, xiv, 32.
In the revenues of the wicked is trouble.
Old Testament: Proverbs, xv, 6.

1
The Lord is far from the wicked.
Old Testament: Proverbs, xv, 29.
The Lord hath made all things for himself: yea, even the wicked for the day of evil.
Old Testament: Proverbs, xvi, 4.
He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the Lord.
Old Testament: Proverbs, xvii, 15.
A wicked man taketh a gift out of the bosom to pervert the ways of judgment.
Old Testament: Proverbs, xvii, 23.
When the wicked cometh, then cometh also contempt, and with ignominy reproach.
Old Testament: Proverbs, xviii, 3.
It is not good to accept the person of the wicked, to overthrow the righteous in judgment.
Old Testament: Proverbs, xviii, 5.

2
The mouth of the wicked devoureth iniquity.
Old Testament: Proverbs, xix, 28.
The robbery of the wicked shall destroy them; because they refuse to do judgment.
Old Testament: Proverbs, xxi, 7.
The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.
Old Testament: Proverbs, xxi, 10.
God overthroweth the wicked for their wickedness.
Old Testament: Proverbs, xxi, 12.
The wicked shall be a ransom for the righteous, and the transgressor for the upright.
Old Testament: Proverbs, xxi, 18.
A wicked man hardeneth his face.
Old Testament: Proverbs, xxi, 29.

3
Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place.
Old Testament: Proverbs, xxiv, 15.
The wicked shall fall into mischief.
Old Testament: Proverbs, xxiv, 16.
Fret not thyself because of evil men, neither be thou envious at the wicked.
Old Testament: Proverbs, xxiv, 19.
There shall be no reward for the evil man; the candle of the wicked shall be put out.
Old Testament: Proverbs, xxiv, 20.
He that saith unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him: But to them that rebuke him shall be delight.
Old Testament: Proverbs, xxiv, 24–25.

4
A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.
Old Testament: Proverbs, xxv, 26.
The wicked flee when no man pursueth: but the righteous are bold as a lion.
Old Testament: Proverbs, xxviii, 1.
They that forsake the law praise the wicked: but such as keep the law contend with them.
Old Testament: Proverbs, xxviii, 4.
When the wicked rise, a man is hidden.
Old Testament: Proverbs, xxviii, 12.
When the wicked rise, men hide themselves: but when they perish, the righteous increase.
Old Testament: Proverbs, xxviii, 28.
When the wicked beareth rule, the people mourn.
Old Testament: Proverbs, xxix, 2.
When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
Old Testament: Proverbs, xxix, 16.

5
All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness.
Old Testament: Ecclesiastes, vii, 15.
Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?
Old Testament: Ecclesiastes, vii, 17.
Neither shall wickedness deliver those that are given to it.
Old Testament: Ecclesiastes, viii, 8.
I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done.
Old Testament: Ecclesiastes, viii, 10.
It shall not be well with the wicked, neither shall he prolong his days, which are as a shadow.
Old Testament: Ecclesiastes, viii, 13.
There is a vanity which is done upon the earth; that there be just men unto whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity.
Old Testament: Ecclesiastes, viii, 14.
There is one event to the righteous, and to the wicked.
Old Testament: Ecclesiastes, ix, 2.

6
Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.
Old Testament: Isaiah, iii, 11.
Woe unto them . . . Which justify the wicked for reward!
Old Testament: Isaiah, v, 22–23.
Wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke.
Old Testament: Isaiah, ix, 18.
With the breath of his lips shall he slay the wicked.
Old Testament: Isaiah, xi, 4.
I will punish . . . the wicked for their iniquity.
Old Testament: Isaiah, xiii, 11.

The Lord hath broken the staff of the wicked.
Old Testament: Isaiah, xiv, 5.

1
Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly.
Old Testament: Isaiah, xxvi, 10.

Thou hast trusted in thy wickedness: thou hast said, None seeth me.
Old Testament: Isaiah, xlvii, 10.

There is no peace, saith the Lord, unto the wicked.
Old Testament: Isaiah, xlviii, 22.

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.
Old Testament: Isaiah, lv, 7.

The wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked.
Old Testament: Isaiah, lvii, 20–21.

2
Thine own wickedness shall correct thee, and thy backslidings shall reprove thee.
Old Testament: Jeremiah, ii, 19.

Thou hast polluted the land with . . . thy wickedness.
Old Testament: Jeremiah, iii, 2.

Wash thine heart from wickedness, that thou mayest be saved.
Old Testament: Jeremiah, iv, 14.

This is thy wickedness, because it is bitter, because it reacheth unto thine heart.
Old Testament: Jeremiah, iv, 18.

Among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men.
Old Testament: Jeremiah, v, 26.

The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.
Old Testament: Jeremiah, vi, 29. The only use of "bellows."

Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?
Old Testament: Jeremiah, xii, 1.

3
As a fountain casteth out her waters, so she casteth out her wickedness.
Old Testament: Jeremiah, vi, 7.

No man repented him of his wickedness, saying, What have I done?
Old Testament: Jeremiah, viii, 6.

How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein?
Old Testament: Jeremiah, xii, 4.

Surely shalt thou be ashamed and confounded for all thy wickedness.
Old Testament: Jeremiah, xxii, 22.

In my house have I found their wickedness, saith the Lord.
Old Testament: Jeremiah, xxiii, 11.

They hearkened not, nor inclined their ear to turn from their wickedness.
Old Testament: Jeremiah, xliv, 5.

Have ye forgotten the wickedness of your fathers, . . . and your own wickedness, and the wickedness of your wives?
Old Testament: Jeremiah, xliv, 9.

Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions.
Old Testament: Lamentations, i, 22.

4
If thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity.
Old Testament: Ezekiel, iii, 19.

If the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.
Old Testament: Ezekiel, xviii, 21; xxxiii, 15, 19.

As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live. . . . As for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness.
Old Testament: Ezekiel, xxxiii, 11–12.

The wickedness of the wicked shall be upon him.
Old Testament: Ezekiel, xviii, 20.

5
They consider not in their hearts that I remember all their wickedness.
Old Testament: Hosea, vii, 2.

For the wickedness of their doings I will drive them out of mine house.
Old Testament: Hosea, ix, 15.

Upon whom hath not thy wickedness passed continually?
Old Testament: Nahum, iii, 19.

They that work wickedness are set up.
Old Testament: Malachi, iii, 15.

6
Wine is wicked, the king is wicked, women are wicked, all the children of men are wicked, and such are all their wicked works; and there is no truth in them.
O. T. Apocrypha: I. Esdras, iv, 37.

It were better that we were not at all, than that we should live still in wickedness.
O. T. Apocrypha: II. Esdras, iv, 12.

Wickedness, condemned by her own witness, is very timorous.
O. T. Apocrypha: Wisdom of Solomon, xvii, 11.

7
Whoso taketh pleasure in wickedness shall be condemned: but he that resisteth pleasures crowneth his life.
O. T. Apocrypha: Ecclesiasticus, xix, 5.

The knowledge of wickedness is not wisdom, neither at any time is the counsel of sinners prudence.
O. T. Apocrypha: Ecclesiasticus, xix, 22.

There is a wicked man that hangeth down his head sadly; but inwardly he is full of deceit.
O. T. Apocrypha: Ecclesiasticus, xix, 26.
The congregation of the wicked is like tow wrapped together: and the end of them is a flame of fire to destroy them.
O. T. Apocrypha: Ecclesiasticus, xxi, 9.
To depart from wickedness is a thing pleasing to the Lord; and to forsake unrighteousness is a propitiation.
O. T. Apocrypha: Ecclesiasticus, xxxv, 3.
Death, and bloodshed, strife, and sword, calamities, famine, tribulation, and the scourge; These things are created for the wicked, and for their sakes came the flood.
O. T. Apocrypha: Ecclesiasticus, xl, 9–10.
Many are the troubles of the wicked; but they that trust in the Lord, mercy shall encompass them about.
O. T. Apocrypha: I. Clement, xi, 8.

1
Put away from among yourselves that wicked person.
New Testament: I. Corinthians, v, 13.
We wrestle . . . against spiritual wickedness in high places.
New Testament: Ephesians, vi, 12.
Pray . . . that we may be delivered from unreasonable and wicked men.
New Testament: II. Thessalonians, iii, 2.
Ye have overcome the wicked one.
New Testament: I. John, ii, 13.
That wicked one toucheth him not.
New Testament: I. John, v, 18.

WIDOW

2
Ye shall not afflict any widow, or fatherless child. If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry; And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.
Old Testament: Exodus, xxii, 22–24.
A widow, or a divorced woman, shall he [the priest] not take [as wife].
Old Testament: Leviticus, xxi, 14; *Ezekiel,* xliv, 22.
If the priest's daughter be a widow, or divorced, and have no child, . . . she shall eat of her father's meat.
Old Testament: Leviticus, xxii, 13.
Every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.
Old Testament: Numbers, xxx, 9.

3
The Lord your God . . . doth execute the judgment of the fatherless and widow.
Old Testament: Deuteronomy, x, 18.
The fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied.
Old Testament: Deuteronomy, xiv, 29; xvi, 11, 14.
Thou shalt not . . . take a widow's raiment to pledge.
Old Testament: Deuteronomy, xxiv, 17.
When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow.
Old Testament: Deuteronomy, xxiv, 19, 20, 21; xxvi, 12, 13.
Cursed be he that perverteth the judgment of the stranger, fatherless, and widow.
Old Testament: Deuteronomy, xxvii, 19.

4
I am indeed a widow woman, and mine husband is dead.
Old Testament: II. Samuel, xiv, 5. The phrase, "A widow woman," is repeated in *I. Kings,* xi, 26; xvii, 9, 10. *See under* ELIJAH.
Hast thou also brought evil upon the widow with whom I sojourn?
Old Testament: I. Kings, xvii, 20.
Thou hast sent widows away empty.
Old Testament: Job, xxii, 9.
They take the widow's ox for a pledge.
Old Testament: Job, xxiv, 3.
He . . . doeth not good to the widow.
Old Testament: Job, xxiv, 21.

5
His widows shall not weep.
Old Testament: Job, xxvii, 15.
Their widows made no lamentation.
Old Testament: Psalms, lxxviii, 64.
All the widows stood by him weeping.
New Testament: Acts, ix, 39.

6
I caused the widow's heart to sing for joy.
Old Testament: Job, xxix, 13.
If I . . . have caused the eyes of the widow to fail, . . . then let mine arm fall from my shoulder.
Old Testament: Job, xxxi, 16, 22.

7
A judge of the widows, is God in his holy habitation.
Old Testament: Psalms, lxviii, 5.
The Lord . . . relieveth the fatherless and widow.
Old Testament: Psalms, cxlvi, 9.
The Lord . . . will establish the border of the widow.
Old Testament: Proverbs, xv, 25.

8
Learn to do well; . . . plead for the widow.
Old Testament: Isaiah, i, 17.
Thou sayest in thine heart, . . . I shall not sit as a widow, neither shall I know the loss of children: But these two things shall come to thee in a moment in one day, the loss of children, and widowhood.
Old Testament: Isaiah, xlvii, 8–9.
Thou . . . shalt not remember the reproach of thy widowhood any more.
Old Testament: Isaiah, liv, 4.

9
Oppress not . . . the widow.
Old Testament: Jeremiah, vii, 6; *Zechariah,* vii, 10.

Do no wrong, do no violence to the stranger, the fatherless, nor the widow.
Old Testament: Jeremiah, xxii, 3.
Let thy widows trust in me.
Old Testament: Jeremiah, xlix, 11.
I will be a swift witness . . . against those that oppress . . . the widow.
Old Testament: Malachi, iii, 5.

1
Their widows are increased . . . above the sand of the seas.
Old Testament: Jeremiah, xv, 8.
They have made her many widows in the midst thereof.
Old Testament: Ezekiel, xxii, 25.
Many widows were in Israel in the days of Elias.
New Testament: Luke, iv, 25.

2
In thee have they vexed the fatherless and the widow.
Old Testament: Ezekiel, xxii, 7.
Let us not spare the widow.
O. T. Apocrypha: Wisdom of Solomon, ii, 10.
Ye devour widows' houses.
New Testament: Matthew, xxiii, 14; *Mark,* xii, 40; *Luke,* xx, 47.

3
Honour widows that are widows indeed.
New Testament: I. Timothy, v, 3.
Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. But she that liveth in pleasure is dead while she liveth.
New Testament: I. Timothy, v, 5–6.
The younger widows, . . . when they have begun to wax wanton against Christ, they will marry; . . . And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.
New Testament: I. Timothy, v, 11–13.

WIFE

See also Husband and Wife

4
Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
Old Testament: Genesis, ii, 24.
A man leaveth his own father that brought him up, and his own country, and cleaveth unto his wife. . . . Wherefore a man loveth his wife better than father or mother.
O. T. Apocrypha: I. Esdras, iv, 20–25.
The Pharisees also came unto him [Jesus], tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.
New Testament: Matthew, xix, 3–6.
From the beginning of the creation God made them male and female. For this cause shall a man leave his father and mother, and cleave to his wife; And they twain shall be one flesh: so then they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.
New Testament: Mark, x, 6–9.
For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.
New Testament: Ephesians, v, 31.

5
Because thou hast hearkened unto the voice of thy wife, . . . cursed is the ground for thy sake.
Old Testament: Genesis, iii, 17.
Keep the doors of thy mouth from her that lieth in thy bosom.
Old Testament: Micah, vii, 5.

6
Thou shalt not covet thy neighbour's wife.
Old Testament: Exodus, xx, 17. *See under* COMMANDMENTS.
Neither shalt thou desire thy neighbour's wife.
Old Testament: Deuteronomy, v, 21.
Thou shalt not lie carnally with thy neighbour's wife.
Old Testament: Leviticus, xviii, 20. See also xx, 10, 11, 14.
He that goeth in to his neighbour's wife . . . shall not be innocent.
Old Testament: Proverbs, vi, 29.
They were as fed horses in the morning: every one neighed after his neighbour's wife.
Old Testament: Jeremiah, v, 8. The only use of "neighed."
If a man . . . neither hath defiled his neighbour's wife, . . . he shall surely live, saith the Lord God.
Old Testament: Ezekiel, xviii, 6, 11, 15.
One hath committed abomination with his neighbour's wife.
Old Testament: Ezekiel, xxii, 11.
Ye defile every one his neighbour's wife.
Old Testament: Ezekiel, xxxiii, 26.
Cursed be he that lieth with his father's wife.
Old Testament: Deuteronomy, xxvii, 20.

7
If a man shall take his brother's wife, it is an unclean thing.
Old Testament: Leviticus, xx, 21.
They [the priests] shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband.
Old Testament: Leviticus, xxi, 7.
He [the priest] shall take a wife in her virginity. . . . He shall take a virgin of his own people to wife.
Old Testament: Leviticus, xxi, 13.

8
The wife of thy bosom.
Old Testament: Deuteronomy, xiii, 6. *For full quotation see under* GODS.
The wife of his bosom.
Old Testament: Deuteronomy, xxviii, 54.

Be not jealous over the wife of thy bosom.
O. T. Apocrypha: Ecclesiasticus, ix, 1.

1
If any man's wife go aside, and commit a trespass against him. . . . Then shall the man bring his wife unto the priest.
Old Testament: Numbers, v, 12. The remainder of the chapter is devoted to the details of the wife's trial and punishment.
As a wife that committeth adultery, which taketh strangers instead of her husband.
Old Testament: Ezekiel, xvi, 32.

2
And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.
Old Testament: Deuteronomy, xx, 7.
When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.
Old Testament: Deuteronomy, xxiv, 5.
If any man take a wife, and go in unto her, and hate her, . . . And say, I took this woman, and when I came to her, I found her not a maid: Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate. . . . And the elders of that city shall take that man and chastise him; . . . and she shall be his wife; he may not put her away all his days. But if this thing be true, and the tokens of virginity be not found for the damsel: . . . the men of her city shall stone her with stones that she die.
Old Testament: Deuteronomy, xxii, 13–21.
If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
Old Testament: Deuteronomy, xxv, 5.
Thou shalt betroth a wife, and another man shall lie with her.
Old Testament: Deuteronomy, xxviii, 30.

3
His strange wives, which burnt incense and sacrificed unto their gods.
Old Testament: I. Kings, xi, 8.
We have trespassed against our God, and have taken strange wives.
Old Testament: Ezra, x, 2, 10.
Shall we then . . . transgress against our God in marrying strange wives?
Old Testament: Nehemiah, xiii, 27.
Take a wife of the seed of thy fathers, and take not a strange woman to wife.
O. T. Apocrypha: Tobit, iv, 12.

4
Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.
Old Testament: Psalms, cxxviii, 3.
Rejoice with the wife of thy youth. Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.
Old Testament: Proverbs, v, 18–19.
A wife of youth.
Old Testament: Isaiah, liv, 6.
The wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. . . . Let none deal treacherously against the wife of his youth.
Old Testament: Malachi, ii, 14–15.
Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun: . . . for that is thy portion in this life, and in the labour which thou takest under the sun.
Old Testament: Ecclesiastes, ix, 9.

5
Whoso findeth a wife findeth a good thing, and obtaineth favour of the Lord.
Old Testament: Proverbs, xviii, 22.
The contentions of a wife are a continual dropping.
Old Testament: Proverbs, xix, 13.
A prudent wife is from the Lord.
Old Testament: Proverbs, xix, 14.

6
If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted?
Old Testament: Jeremiah, iii, 1.
Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.
Old Testament: Jeremiah, xvi, 2.
Take ye wives, and beget sons and daughters.
Old Testament: Jeremiah, xxix, 6.

7
Go, take unto thee a wife of whoredoms.
Old Testament: Hosea, i, 2.
Israel served for a wife, and for a wife he kept sheep.
Old Testament: Hosea, xii, 12.
Thy wife shall be an harlot in the city.
Old Testament: Amos, vii, 17.

8
Hast thou a wife after thy mind? forsake her not: give not thyself over to a light woman.
O. T. Apocrypha: Ecclesiasticus, vii, 26.
Sit not at all with another man's wife, . . . and spend not thy money with her at wine; lest thine heart incline unto her, and so through thy desire thou fall into destruction.
O. T. Apocrypha: Ecclesiasticus, ix, 9.
Well is he that dwelleth with a wife of understanding.
O. T. Apocrypha: Ecclesiasticus, xxv, 8.
As the climbing up a sandy way is to the feet of the aged, so is a wife full of words to a quiet man.
O. T. Apocrypha: Ecclesiasticus, xxv, 20.
Give the water no passage; neither a wicked woman liberty to gad abroad. If she go not as thou wouldest have her, cut her off from thy

flesh, and give her a bill of divorce, and let her go.

O. T. Apocrypha: Ecclesiasticus, xxv, 25–26.

Blessed is the man that hath a virtuous wife, for the number of his days shall be double. A virtuous woman rejoiceth her husband, and he shall fulfil the years of his life in peace. A good wife is a good portion.

O. T. Apocrypha: Ecclesiasticus, xxvi, 1–3.

1

An evil wife is a yoke shaken to and fro: he that hath hold of her is as though he held a scorpion.

O. T. Apocrypha: Ecclesiasticus, xxvi, 7.

The grace of a wife delighteth her husband, and her discretion will fatten his bones.

O. T. Apocrypha: Ecclesiasticus, xxvi, 13.

A silent and loving woman is a gift of the Lord; . . . A shamefaced and faithful woman is a double grace.

O. T. Apocrypha: Ecclesiasticus, xxvi, 14–15.

As the sun when it ariseth in the high heaven; so is the beauty of a good wife in the ordering of her house.

O. T. Apocrypha: Ecclesiasticus, xxvi, 16.

He that getteth a wife beginneth a possession, a help like unto himself, and a pillar of rest. Where no hedge is, there the possession is spoiled: and he that hath no wife will wander up and down mourning.

O. T. Apocrypha: Ecclesiasticus, xxxvi, 24–25.

Children and the building of a city continue a man's name: but a blameless wife is counted above them both.

O. T. Apocrypha: Ecclesiasticus, xl, 19.

A friend and a companion never meet amiss: but above both is a wife with her husband.

O. T. Apocrypha: Ecclesiasticus, xl, 23.

2

I have married a wife, and cannot come.

New Testament: Luke, xiv, 20.

Let every man have his own wife.

New Testament: I. Corinthians, vii, 2.

Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

New Testament: I. Corinthians, vii, 27.

He that loveth his wife loveth himself.

New Testament: Ephesians, v, 28.

3

Blessed are they who have wives, as though they had them not; for they shall be made angels of God.

N. T. Apocrypha: Paul and Thecla, i, 16.

Our wives let us direct to do that which is good. . . . Let the government of their tongues be made manifest by their silence.

N. T. Apocrypha: I. Clement, x, 8–10.

WILDERNESS

4

Hagar . . . departed, and wandered in the wilderness of Beer-sheba.

Old Testament: Genesis, xxi, 14. "Wander in the wilderness" is frequently repeated. *See under* WANDERING.

They are entangled in the land, the wilderness hath shut them in.

Old Testament: Exodus, xiv, 3.

Your carcasses shall fall in this wilderness. . . . And your children shall wander in the wilderness forty years, . . . until your carcasses be wasted in the wilderness. . . . In this wilderness they shall be consumed.

Old Testament: Numbers, xiv, 29–35. *See also New Testament: Hebrews,* iii, 17.

That great and terrible wilderness.

Old Testament: Deuteronomy, i, 19; viii, 15.

He knoweth thy walking through this great wilderness.

Old Testament: Deuteronomy, ii, 7.

The waste howling wilderness.

Old Testament: Deuteronomy, xxxii, 10.

A wilderness where there is no way.

Old Testament: Job, xii, 24.

5

He turneth the wilderness into a standing water, and dry ground into watersprings. And there he maketh the hungry to dwell, that they may prepare a city for habitation; And sow the fields, and plant vineyards, which may yield fruits of increase.

Old Testament: Psalms, cvii, 35–37.

Until . . . the wilderness be a fruitful field.

Old Testament: Isaiah, xxxii, 15.

6

Thou wentest after me in the wilderness, in a land that was not sown.

Old Testament: Jeremiah, ii, 2.

The Lord . . . led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death.

Old Testament: Jeremiah, ii, 6.

Lo, the fruitful place was a wilderness.

Old Testament: Jeremiah, iv, 26.

Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people and go from them!

Old Testament: Jeremiah, ix, 2.

The pleasant places of the wilderness are dried up.

Old Testament: Jeremiah, xxiii, 10.

7

What went ye out into the wilderness to see?

New Testament: Matthew, xi, 7; *Luke,* vii, 24.

He withdrew himself into the wilderness.

New Testament: Luke, v, 16.

The woman fled into the wilderness.

New Testament: Revelation, xii, 6.

He carried me away in the spirit into the wilderness.

New Testament: Revelation, xvii, 3.

WILES

8

They vex you with their wiles.

Old Testament: Numbers, xxv, 18.

Stand against the wiles of the devil.

New Testament: Ephesians, vi, 11. The only uses of "wiles."

They did work wilily.

Old Testament: Joshua, ix, 4. The only use of "wilily."

WILL

1
Offer it of his own voluntary will.
Old Testament: Leviticus, i, 3.
At your own will.
Old Testament: Leviticus, xix, 5; xxii, 19, 29.
He did according to his will.
Old Testament: Daniel, viii, 4; xi, 3, 16, 36.
Neither did according to his will.
New Testament: Luke, xii, 47.
According to the good pleasure of his will.
New Testament: Ephesians, i, 5; *Hebrews,* ii, 4; *I. John,* v, 14.

2
The good will of him that dwelt in the bush.
Old Testament: Deuteronomy, xxxiii, 16.
He . . . receiveth it with good will at your hand.
Old Testament: Malachi, ii, 13.
Good will toward men.
New Testament: Luke, ii, 14. *See under* GOD *for full quotation.*
With good will doing service.
New Testament: Ephesians, vi, 7.
Some indeed preach . . . of good will.
New Testament: Philippians, i, 15. The only uses of "good will."

3
I delight to do thy will, O my God.
Old Testament: Psalms, xl, 8.
Teach me to do thy will.
Old Testament: Psalms, cxliii, 10.
Thy will be done.
New Testament: Matthew, vi, 10; xxvi, 42; *Luke,* xi, 2. *For full quotation see under* PRAYER.
Not my will, but thine, be done.
New Testament: Luke, xxii, 42.
The will of the Lord be done.
New Testament: Acts, xxi, 14.

4
The will of my Father which is in heaven.
New Testament: Matthew, vii, 21; xii, 50; xviii, 14. *For full quotation see under* HEAVEN.
Whosoever shall do the will of God, the same is my brother, and my sister, and mother.
New Testament: Mark, iii, 35. "The will of God" is frequently repeated.
My meat is to do the will of him that sent me.
New Testament: John, iv, 34.
I seek not mine own will, but the will of the Father which hath sent me.
New Testament: John, v, 30; vi, 38, 39, 40.

WIND

5
God made a wind to pass over the earth.
Old Testament: Genesis, viii, 1.
He that . . . createth the wind, . . . the Lord, the God of hosts, is his name.
Old Testament: Amos, iv, 13.

6
The Lord brought an east wind upon the land.
Old Testament: Exodus, x, 13.
The Lord caused the sea to go back by a strong east wind.
Old Testament: Exodus, xiv, 21.
Should a wise man . . . fill his belly with the east wind?
Old Testament: Job, xv, 2. *See under* WISDOM.
Thou breakest the ships of Tarshish with an east wind.
Old Testament: Psalms, xlviii, 7.
He caused an east wind to blow in the heaven.
Old Testament: Psalms, lxxviii, 26.
He stayeth his rough wind in the day of the east wind.
Old Testament: Isaiah, xxvii, 8.
I will scatter them as with an east wind.
Old Testament: Jeremiah, xviii, 17.
Shall it not utterly wither, when the east wind toucheth it?
Old Testament: Ezekiel, xvii, 10.
The east wind dried up her fruit.
Old Testament: Ezekiel, xix, 12.
The east wind hath broken thee in the midst of the seas.
Old Testament: Ezekiel, xxvii, 26.
An east wind shall come, the wind of the Lord shall come up from the wilderness, and his spring shall become dry.
Old Testament: Hosea, xiii, 15.
God prepared a vehement east wind.
Old Testament: Jonah, iv, 8.

7
The Lord turned a mighty strong west wind.
Old Testament: Exodus, x, 19.
By his power he brought in the south wind.
Old Testament: Psalms, lxxviii, 26.
The north wind driveth away rain.
Old Testament: Proverbs, xxv, 23.
The wind goeth toward the south, and turneth about unto the north; it whirleth about continually.
Old Testament: Ecclesiastes, i, 6.
Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out.
Old Testament: Song of Solomon, iv, 16.

8
There went forth a wind from the Lord.
Old Testament: Numbers, xi, 31.
A great and strong wind rent the mountains.
Old Testament: I. Kings, xix, 11.
There came a great wind from the wilderness, and smote the four corners of the house.
Old Testament: Job, i, 19.
The Lord sent out a great wind into the sea.
Old Testament: Jonah, i, 4.

9
He was seen upon the wings of the wind.
Old Testament: II. Samuel, xxii, 11. *See under* DAVID.
He did fly upon the wings of the wind.
Old Testament: Psalms, xviii, 10.
Who walketh upon the wings of the wind.
Old Testament: Psalms, civ, 3. *See under* LORD.
Thou liftest me up to the wind; thou causest me to ride upon it.
Old Testament: Job, xxx, 22.

1
He remembered that they were but . . . a wind that passeth away, and cometh not again.
Old Testament: Psalms, lxxviii, 39.
The wind passeth over it, and it is gone; and the place thereof shall know it no more.
Old Testament: Psalms, ciii, 16.
2
He commandeth, and raiseth the stormy wind.
Old Testament: Psalms, cvii, 25.
He bringeth the wind out of his treasuries.
Old Testament: Psalms, cxxxv, 7; *Jeremiah,* x, 13; li, 16.
He causeth his wind to blow, and the waters flow.
Old Testament: Psalms, cxlvii, 18.
Stormy wind fulfilling his word.
Old Testament: Psalms, cxlviii, 8.
I will even rend it with a stormy wind in my fury.
Old Testament: Ezekiel, xiii, 13.
3
He that troubleth his own house shall inherit the wind.
Old Testament: Proverbs, xi, 29.
Who hath gathered the wind in his fists?
Old Testament: Proverbs, xxx, 4.
4
With his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod.
Old Testament: Isaiah, xi, 15. The only use of "dryshod."
The wind shall carry them away.
Old Testament: Isaiah, xli, 16; lvii, 13.
I will scatter unto all winds them that are in the utmost corners.
Old Testament: Jeremiah, xlix, 32, 36.
The whole remnant of thee will I scatter unto all the winds.
Old Testament: Ezekiel, v, 10, 12; xii, 14; xvii, 21.
5
A dry wind of the high places in the wilderness, . . . Even a full wind from those places shall come unto me.
Old Testament: Jeremiah, iv, 11–12.
The wind shall eat up all thy pastors.
Old Testament: Jeremiah, xxii, 22.
I will raise up against Babylon . . . a destroying wind.
Old Testament: Jeremiah, li, 1.
6
Upon Elam will I bring the four winds from the four quarters of heaven.
Old Testament: Jeremiah, xlix, 36.
Come from the four winds, O breath.
Old Testament: Ezekiel, xxxvii, 9.
The four winds of the heaven strove upon the great sea.
Old Testament: Daniel, vii, 2. "The four winds of heaven" is repeated in viii, 8, and xi, 4.
I have spread you abroad as the four winds of the heaven, saith the Lord.
Old Testament: Zechariah, ii, 6.
They shall gather together his elect from the four winds.
New Testament: Matthew, xxiv, 31; *Mark,* xiii, 27.
I saw four angels standing on the four corners of the earth, holding the four winds of the earth.
New Testament: Revelation, vii, 1.
7
The wind carried them away, that no place was found for them.
Old Testament: Daniel, ii, 35.
The wind hath bound her up in her wings.
Old Testament: Hosea, iv, 19.
They have sown the wind.
Old Testament: Hosea, viii, 7. *See under* SOWING AND REAPING.
8
Then he arose, and rebuked the wind.
New Testament: Matthew, viii, 26; *Mark,* iv, 39; *Luke,* viii, 24. *See under* JESUS.
The wind was contrary.
New Testament: Matthew, xiv, 24; *Mark,* vi, 48.
The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth.
New Testament: John, iii, 8.

WINDOW

9
The windows of heaven were opened.
Old Testament: Genesis, vii, 11.
The windows of heaven were stopped.
Old Testament: Genesis, viii, 2. *For full quotation see under* FLOOD.
If the Lord would make windows in heaven, might this thing be?
Old Testament: II. Kings, vii, 2, 19.
The windows from on high are open.
Old Testament: Isaiah, xxiv, 18.
I will not open you the windows of heaven.
Old Testament: Malachi, iii, 10.
10
Open the window eastward.
Old Testament: II. Kings, xiii, 17.
I will make my windows of agates.
Old Testament: Isaiah, liv, 12.
[He] cutteth him out windows.
Old Testament: Jeremiah, xxii, 14.
There were narrow windows to the little chambers: . . . and windows were round about inward.
Old Testament: Ezekiel, xl, 16, 22, 25, 29, 33, 36; xli, 16, 26.

WINE

See also Drinking

11
He drank of the wine, and was drunken.
Old Testament: Genesis, ix, 21. *See under* NOAH.
They made their father drink wine.
Old Testament: Genesis, xix, 33, 35. *See under* LOT.
He brought him wine, and he drank.
Old Testament: Genesis, xxvii, 25.

1
Melchizedek . . . brought forth bread and wine.
Old Testament: Genesis, xiv, 18.
There is bread and wine also for me.
Old Testament: Judges, xix, 19.
Bread, and a bottle of wine.
Old Testament: I. Samuel, xvi, 20.

2
God gave thee . . . plenty of corn and wine.
Old Testament: Genesis, xxvii, 28, 37. "Corn and wine" is frequently used.
Corn, and wine, and oil, *see under* CORN.

3
He washed his garments in wine, and his clothes in the blood of grapes.
Old Testament: Genesis, xlix, 11.
Thou didst drink the pure blood of the grape.
Old Testament: Deuteronomy, xxxii, 14.
I would cause thee to drink of spiced wine of the juice of my pomegranate.
Old Testament: Song of Solomon, viii, 2.

4
Do not drink wine nor strong drink.
Old Testament: Leviticus, x, 9; *Judges,* xiii, 4, 7, 14; *New Testament: Luke,* i, 15. "Wine and strong drink" was used habitually to indicate all the fermented beverages then in use.
He shall separate himself from wine and strong drink.
Old Testament: Numbers, vi, 3.
Neither have ye drunk wine or strong drink.
Old Testament: Deuteronomy, xxix, 6.
I have drunk neither wine nor strong drink.
Old Testament: I. Samuel, i, 15.
Strong drink, *see under* DRINKING.

5
Thou . . . shalt neither drink of the wine, nor gather the grapes.
Old Testament: Deuteronomy, xxviii, 39.
Their wine is the poison of dragons, and the cruel venom of asps.
Old Testament: Deuteronomy, xxxii, 33.
Thou shalt tread . . . sweet wine, but shalt not drink wine.
Old Testament: Micah, vi, 15.

6
Amnon's heart is merry with wine.
Old Testament: II. Samuel, xiii, 28.
The heart of the king was merry with wine.
Old Testament: Esther, i, 10.
Wine that maketh glad the heart of man.
Old Testament: Psalms, civ, 15.
Drink thy wine with a merry heart.
Old Testament: Ecclesiastes, ix, 7.
Wine maketh merry.
Old Testament: Ecclesiastes, x, 19.
Their heart shall rejoice as through wine.
Old Testament: Zechariah, x, 7.

7
Thou hast made us to drink the wine of astonishment.
Old Testament: Psalms, lx, 3.
They . . . drink the wine of violence.
Old Testament: Proverbs, iv, 17.
They drink the wine of the condemned.
Old Testament: Amos, ii, 8.

8
The wine is red; it is full of mixture.
Old Testament: Psalms, lxxv, 8. *For full quotation see under* CUP. The "mixture" or "mingling" refers to the practice of adding aromatic herbs and spices to the wine in order to add to its strength and flavour. Isaiah (v, 22) denounced it.
She hath mingled her wine.
Old Testament: Proverbs, ix, 2.
Drink of the wine which I have mingled.
Old Testament: Proverbs, ix, 5.
Who hath woe? . . . they that go to seek mixed wine.
Old Testament: Proverbs, xxiii, 29–30.
Thy wine [is become] mixed with water.
Old Testament: Isaiah, i, 22. That is, diluted, adulterated.

9
Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.
Old Testament: Proverbs, xx, 1.
He that loveth wine and oil shall not be rich.
Old Testament: Proverbs, xxi, 17.
Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder.
Old Testament: Proverbs, xxiii, 31–32.
Who hath woe? who hath sorrow? . . . who hath redness of eyes? They that tarry long at the wine.
Old Testament: Proverbs, xxiii, 29–30.

10
Be not among winebibbers.
Old Testament: Proverbs, xxiii, 20.
A man gluttonous, and a winebibber.
New Testament: Matthew, xi, 19; *Luke,* vii, 34. The only uses of "winebibber."

11
Give . . . wine unto those that be of heavy hearts. Let him drink, and forget his poverty, and remember his misery no more.
Old Testament: Proverbs, xxxi, 6–7.
I sought in mine heart to give myself unto wine.
Old Testament: Ecclesiastes, ii, 3.

12
I have drunk my wine with my milk.
Old Testament: Song of Solomon, v, 1
The roof of thy mouth [shall be] like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak.
Old Testament: Song of Solomon, vii, 9.

13
Woe unto them that are mighty to drink wine.
Old Testament: Isaiah, v, 22.
They shall not drink wine with a song.
Old Testament: Isaiah, xxiv, 9.
There is a crying for wine in the streets.
Old Testament: Isaiah, xxiv, 11.
Woe to . . . them that are overcome with wine!
Old Testament: Isaiah, xxviii, 1.

1
The new wine mourneth, the vine languisheth, all the merryhearted do sigh.
Old Testament: Isaiah, xxiv, 7. The only use of "merryhearted."

The new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it.
Old Testament: Isaiah, lxv, 8.

Howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.
Old Testament: Joel, i, 5.

It shall come to pass in that day, that the mountains shall drop down new wine.
Old Testament: Joel, iii, 18; *Amos,* ix, 13.

No man putteth a piece of new cloth unto an old garment. . . . Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
New Testament: Matthew, ix, 16–17; *Mark,* ii, 21–22; *Luke,* v, 36–37.

No man also having drunk old wine straightway desireth new: for he saith, The old is better.
New Testament: Luke, v, 39.

These men are full of new wine.
New Testament: Acts, ii, 13.

2
They also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.
Old Testament: Isaiah, xxviii, 7.

I will fetch wine, and we will fill ourselves with strong drink.
Old Testament: Isaiah, lvi, 12.

3
Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?
Old Testament: Jeremiah, xiii, 12.

I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine. But they said, We will drink no wine; for . . . our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever.
Old Testament: Jeremiah, xxxv, 5–6.

Gather ye wine, and summer fruits, and oil, and put them in your vessels.
Old Testament: Jeremiah, xl, 10, 12.

4
How exceeding strong is wine! it causeth all men to err that drink it: It maketh the mind of the king and of the fatherless child to be all one; of the bondman and of the freeman, of the poor man and of the rich: It turneth also every thought into jollity and mirth, so that a man remembereth neither sorrow nor debt: And it maketh every heart rich.
O. T. Apocrypha: I. Esdras, iii, 18–21.

Wine and women will make men of understanding to fall away.
O. T. Apocrypha: Ecclesiasticus, xix, 2.

Shew not thy valiantness in wine: for wine hath destroyed many. . . . Wine is as good as life to a man, if it be drunk moderately: what life is then to a man that is without wine? for it was made to make men glad. Wine measurably drunk and in season bringeth gladness of the heart, and cheerfulness of the mind: But wine drunken with excess maketh bitterness of the mind, with brawling and quarreling.
O. T. Apocrypha: Ecclesiasticus, xxxi, 25–29.

5
It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.
New Testament: Romans, xiv, 21.

Be not drunk with wine, wherein is excess; but be filled with the Spirit.
New Testament: Ephesians, v, 18.

Not given to wine.
New Testament: I. Timothy, iii, 3; *Titus,* i, 7; ii, 3. *See under* BISHOP.

Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.
New Testament: I. Timothy, v, 23. The only use of "stomach."

6
She made all nations drink of the wine of the wrath of her fornication.
New Testament: Revelation, xiv, 8; xvii, 2; xviii, 3.

[He] shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation.
New Testament: Revelation, xiv, 10.

Give unto her the cup of the wine of the fierceness of his wrath.
New Testament: Revelation, xvi, 19.

WINEPRESS

7
This . . . shall be reckoned unto you . . . as the fulness of the winepress.
Old Testament: Numbers, xviii, 27, 30.

Thou shalt furnish him liberally . . . out of thy winepress.
Old Testament: Deuteronomy, xv, 14.

Shall I help thee . . . out of the winepress?
Old Testament: II. Kings, vi, 27.

The floor and the winepress shall not feed them.
Old Testament: Hosea, ix, 2.

8
In those days saw I in Judah some treading winepresses on the sabbath.
Old Testament: Nehemiah, xiii, 15.

They . . . tread their winepresses, and suffer thirst.
Old Testament: Job, xxiv, 11.

The treaders shall tread out no wine in their presses; I have made their vintage shouting to cease.
Old Testament: Isaiah, xvi, 10. "Treader" is repeated in *Amos,* ix, 13, "The treader of grapes."

I have trodden the winepress alone.
Old Testament: Isaiah, lxiii, 3.
I have caused wine to fail from the winepresses: none shall tread with shouting.
Old Testament: Jeremiah, xlviii, 33.

1
The great winepress of the wrath of God.
New Testament: Revelation, xiv, 19.
The winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles.
New Testament: Revelation, xiv, 20.
He treadeth the winepress of the fierceness and wrath of Almighty God.
New Testament: Revelation, xix, 15.

WINGS

2
Ye have seen . . . how I bare you on eagles' wings.
Old Testament: Exodus, xix, 4.
They shall mount up with wings as eagles.
Old Testament: Isaiah, xl, 31. *See under* LORD.
The first . . . had eagle's wings: I beheld till the wings thereof were plucked.
Old Testament: Daniel, vii, 4.

3
The Lord God of Israel, under whose wings thou art come to trust.
Old Testament: Ruth, ii, 12.
Hide me under the shadow of thy wings.
Old Testament: Psalms, xvii, 8.
The children of men put their trust under the shadow of thy wings.
Old Testament: Psalms, xxxvi, 7.
In the shadow of thy wings will I make my refuge.
Old Testament: Psalms, lvii, 1.
I will trust in the covert of thy wings.
Old Testament: Psalms, lxi, 4.
In the shadow of thy wings will I rejoice.
Old Testament: Psalms, lxiii, 7.
Under his wings shalt thou trust.
Old Testament: Psalms, xci, 4.

4
Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich?
Old Testament: Job, xxxix, 13. The only use of "ostrich." "Ostriches" occurs in *Lamentations,* iv, 3, "Like the ostriches in the wilderness.
Oh that I had wings like a dove! for then would I fly away, and be at rest.
Old Testament: Psalms, lv, 6.
As the wings of a dove covered with silver, and her feathers with yellow gold.
Old Testament: Psalms, lxviii, 13.
The wings of the morning.
Old Testament: Psalms, cxxxix, 9. *See under* LORD.
Upon the wings of the wind.
Old Testament: II. Samuel, xxii, 11; *Psalms,* xviii, 10; civ, 3. *See under* WIND.

5
The stretching out of his wings shall fill the breadth of thy land.
Old Testament: Isaiah, viii, 8.
Woe to the land shadowing with wings.
Old Testament: Isaiah, xviii, 1.
Give wings unto Moab, that it may flee.
Old Testament: Jeremiah, xlviii, 9.

WINKING

6
What do thy eyes wink at?
Old Testament: Job, xv, 12.
Neither let them wink with the eye that hate me without a cause.
Old Testament: Psalms, xxxv, 19.
He that winketh with the eye causeth sorrow.
Old Testament: Proverbs, x, 10.
He that winketh with the eyes worketh evil.
O. T. Apocrypha: Ecclesiasticus, xxvii, 22.
The times of this ignorance God winked at.
New Testament: Acts, xvii, 30. The only uses of "wink."

WINTER

7
And the Lord said in his heart, . . . While the earth remaineth . . . cold and heat, and summer and winter, and day and night shall not cease.
Old Testament: Genesis, viii, 21–22.
Thou hast made summer and winter.
Old Testament: Psalms, lxxiv, 17.

8
For, lo, the winter is past, the rain is over and gone. The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell.
Old Testament: Solomon's Song, ii, 11–13.

WISDOM

See also Knowledge, Understanding

9
Thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom.
Old Testament: Exodus, xxviii, 3.
In the hearts of all that are wise hearted I have put wisdom.
Old Testament: Exodus, xxxi, 6.
Every wise hearted among you shall come, and make all that the Lord hath commanded.
Old Testament: Exodus, xxxv, 10.
All the women that were wise hearted did spin with their hands. . . . And all the women whose heart stirred them up in wisdom spun goats' hair.
Old Testament: Exodus, xxxv, 25.
Every wise hearted man, in whom the Lord put wisdom and understanding.
Old Testament: Exodus, xxxvi, 1, 8.
He respecteth not any that are wise of heart.
Old Testament: Job, xxxvii, 24.

The wise in heart shall be called prudent.
Old Testament: Proverbs, xvi, 21.

1
I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge.
Old Testament: Exodus, xxxi, 3; xxxv, 31.
This is your wisdom and your understanding in the sight of the nations.
Old Testament: Deuteronomy, iv, 6.
God gave Solomon wisdom and understanding.
Old Testament: I. Kings, iv, 29. *See under* SOLOMON.
He was filled with wisdom and understanding.
Old Testament: I. Kings, vii, 14.
The Lord give thee wisdom and understanding.
Old Testament: I. Chronicles, xxii, 12.

2
Let us deal wisely with them.
Old Testament: Exodus, i, 10; *II. Chronicles,* xi, 23.
[He] behaved himself wisely.
Old Testament: I. Samuel, xviii, 5. *See under* BEHAVIOUR.
He that handleth a matter wisely shall find good.
Old Testament: Proverbs, xvi, 20.
Whoso walketh wisely, he shall be delivered.
Old Testament: Proverbs, xxviii, 26.
The lord commended the unjust steward, because he had done wisely.
New Testament: Luke, xvi, 8.

3
Take you wise men and understanding, . . . and I will make them rulers over you.
Old Testament: Deuteronomy, i, 13.
Surely this great nation is a wise and understanding people.
Old Testament: Deuteronomy, iv, 6.
I have given thee a wise and an understanding heart.
Old Testament: I. Kings, iii, 12.

4
My lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth.
Old Testament: II. Samuel, xiv, 20.
Do therefore according to thy wisdom.
Old Testament: I. Kings, ii, 6.
The wisdom of God was in him.
Old Testament: I. Kings, iii, 28.
The wisdom of Solomon, *see under* SOLOMON.

5
He taketh the wise in their own craftiness.
Old Testament: Job, v, 13; *New Testament: I. Corinthians,* iii, 19.
Should a wise man utter vain knowledge, and fill his belly with the east wind? Should he reason with unprofitable talk? or with speeches wherewith he can do no good?
Old Testament: Job, xv, 2–3.
I cannot find one wise man among you.
Old Testament: Job, xvii, 10.

6
O that God . . . would shew thee the secrets of wisdom.
Old Testament: Job, xi, 5–6.
No doubt but ye are the people, and wisdom shall die with you.
Old Testament: Job, xii, 2.
With the ancient is wisdom. . . . With him is wisdom and strength.
Old Testament: Job, xii, 12–13. *See under* AGE.

7
Dost thou restrain wisdom to thyself?
Old Testament: Job, xv, 8.
Where shall wisdom be found? and where is the place of understanding? Man knoweth not the price thereof; neither is it found in the land of the living. The depth saith, It is not in me: and the sea saith. It is not with me.
It cannot be gotten for gold, neither shall silver be weighed for the price thereof. It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire. . . . No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.
Old Testament: Job, xxviii, 12–18.
Whence then cometh wisdom? and where is the place of understanding? . . . God understandeth the way thereof, and he knoweth the place thereof . . . And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.
Old Testament: Job, xxviii, 20–28.
Fear of the Lord, *see under* FEAR.

8
Multitude of years should teach wisdom.
Old Testament: Job, xxxii, 7.
Hold thy peace, and I shall teach thee wisdom.
Old Testament: Job, xxxiii, 33.
Who hath put wisdom in the inward parts?
Old Testament: Job, xxxviii, 36.
Behold, . . . thou shalt make me to know wisdom.
Old Testament: Psalms, li, 6.
So teach us to number our days, that we may apply our hearts unto wisdom.
Old Testament: Psalms, xc, 12.

9
The wise shall inherit glory.
Old Testament: Proverbs, iii, 35.
Rebuke a wise man, and he will love thee. Give instruction to a wise man, and he will be yet wiser.
Old Testament: Proverbs, ix, 8–9.
The wise in heart will receive commandments.
Old Testament: Proverbs, x, 8.
The ear that heareth the reproof of life abideth among the wise.
Old Testament: Proverbs, xv, 31.

10
Wisdom crieth without; she uttereth her voice in the streets, saying, . . . Behold, I will pour out my spirit unto you.
Old Testament: Proverbs, i, 20–23.
The Lord giveth wisdom: . . . He layeth up sound wisdom for the righteous.
Old Testament: Proverbs, ii, 6–7.
Happy is the man that findeth wisdom. . . . She is more precious than rubies. . . . Length of days is in her right hand; and in her left hand riches and honour. Her ways are ways of pleasantness,

and all her paths are peace. She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.
Old Testament: Proverbs, iii, 13–18.

The Lord by wisdom hath founded the earth; by understanding hath he established the heavens. By his knowledge the depths are broken up, and the clouds drop down the dew. My son, let not them depart from thine eyes: keep sound wisdom and discretion: So shall they be life unto thy soul, and grace to thy neck. Then shalt thou walk in thy way safely, and thy foot shall not stumble.
Old Testament: Proverbs, iii, 19–23.

Get wisdom, get understanding. . . . Forsake her not, and she shall preserve thee: love her, and she shall keep thee. Wisdom is the principal thing; therefore get wisdom: . . . Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her. She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.
Old Testament: Proverbs, iv, 5–9.

Wisdom is better than rubies; and all the things that may be desired are not to be compared to it.
Old Testament: Proverbs, viii, 11.

1

Be not wise in thine own eyes.
Old Testament: Proverbs, iii, 7.

Woe unto them that are wise in their own eyes!
Old Testament: Isaiah, v, 21; *N. T. Apocrypha: Barnabas,* iii, 11.

Wise in his own conceit.
Old Testament: Proverbs, xxvi, 5, 12, 16; xxviii, 11.

Wise in your own conceits.
New Testament: Romans, xi, 25; xii, 16. *See under* CONCEIT.

2

I wisdom dwell with prudence, and find out knowledge of witty inventions.
Old Testament: Proverbs, viii, 12.

Wisdom hath builded her house, she hath hewn out her seven pillars: She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.
Old Testament: Proverbs, ix, 1–2.

With the lowly is wisdom. . . . With the well advised is wisdom.
Old Testament: Proverbs, xi, 2; xiii, 10.

He that is void of wisdom despiseth his neighbour.
Old Testament: Proverbs, xi, 12.

A man shall be commended according to his wisdom.
Old Testament: Proverbs, xii, 8.

The wisdom of the prudent is to understand his way.
Old Testament: Proverbs, xiv, 8.

Wisdom resteth in the heart of him that hath understanding.
Old Testament: Proverbs, xiv, 33.

How much better is it to get wisdom than gold!
Old Testament: Proverbs, xvi, 16.

3

If thou be wise, thou shalt be wise for thyself.
Old Testament: Proverbs, ix, 12.

He that winneth souls is wise.
Old Testament: Proverbs, xi, 30.

He that hearkeneth unto counsel is wise.
Old Testament: Proverbs, xii, 15.

The tongue of the wise is health.
Old Testament: Proverbs, xii, 18.

The law of the wise is a fountain of life, to depart from the snares of death.
Old Testament: Proverbs, xiii, 14.

A wise man feareth, and departeth from evil.
Old Testament: Proverbs, xiv, 16.

The crown of the wise is their riches.
Old Testament: Proverbs, xiv, 24.

The way of life is above to the wise, that he may depart from hell beneath.
Old Testament: Proverbs, xv, 24.

4

Wisdom is before him that hath understanding.
Old Testament: Proverbs, xvii, 24.

He that getteth wisdom loveth his own soul.
Old Testament: Proverbs, xix, 8.

Buy . . . wisdom [and sell it not].
Old Testament: Proverbs, xxiii, 23.

Through wisdom is an house builded; and by understanding it is established.
Old Testament: Proverbs, xxiv, 3.

Whoso loveth wisdom rejoiceth his father.
Old Testament: Proverbs, xxix, 3.

5

When the wise is instructed, he receiveth knowledge.
Old Testament: Proverbs, xxi, 11.

A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof.
Old Testament: Proverbs, xxi, 22.

A wise man is strong.
Old Testament: Proverbs, xxiv, 5.

Wise men turn away wrath.
Old Testament: Proverbs, xxix, 8.

6

I gave my heart to seek and search out by wisdom concerning all things that are done under heaven.
Old Testament: Ecclesiastes, i, 13.

Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
Old Testament: Ecclesiastes, i, 16.

In much wisdom is much grief.
Old Testament: Ecclesiastes, i, 18.

God giveth to a man that is good in his sight wisdom, and knowledge, and joy.
Old Testament: Ecclesiastes, ii, 26.

Wisdom is good with an inheritance: and by it there is profit to them that see the sun. For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it.
Old Testament: Ecclesiastes, vii, 11–12.

Wisdom strengtheneth the wise more than ten mighty men which are in the city.
Old Testament: Ecclesiastes, vii, 19.

A man's wisdom maketh his face to shine.
Old Testament: Ecclesiastes, viii, 1.

Wisdom is better than strength. . . . Wisdom is better than weapons of war.
Old Testament: Ecclesiastes, ix, 16, 18.

Wisdom is profitable to direct.
Old Testament: Ecclesiastes, x, 10.

All this have I proved by wisdom.
Old Testament: Ecclesiastes, vii, 23.

1

Neither make thyself over wise.
Old Testament: Ecclesiastes, vii, 16.

I said, I will be wise; but it was far from me.
Old Testament: Ecclesiastes, vii, 23.

Who is as the wise man? and who knoweth the interpretation of a thing?
Old Testament: Ecclesiastes, viii, 1.

A wise man's heart discerneth both time and judgment.
Old Testament: Ecclesiastes, viii, 5.

The wise, and their works, are in the hand of God.
Old Testament: Ecclesiastes, ix, 1.

Bread [is not] to the wise.
Old Testament: Ecclesiastes, ix, 11.

The words of the wise are as goads.
Old Testament: Ecclesiastes, xii, 11.

2

Where are they? where are thy wise men?
Old Testament: Isaiah, xix, 12.

The wisdom of their wise men shall perish.
Old Testament: Isaiah, xxix, 14.

Wisdom and knowledge shall be the stability of thy times, and strength of salvation.
Old Testament: Isaiah. xxxiii, 6. The only use of "stability."

Thy wisdom and thy knowledge, it hath perverted thee.
Old Testament: Isaiah, xlvii, 10.

3

How do ye say, We are wise?
Old Testament: Jeremiah, viii, 8.

The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the Lord; and what wisdom is in them?
Old Testament: Jeremiah, viii, 9.

Let not the wise man glory in his wisdom.
Old Testament: Jeremiah, ix, 23.

4

Thy wise men, O Tyrus, that were in thee, were thy pilots.
Old Testament: Ezekiel, xxvii, 8.

Behold, thou art wiser than Daniel.
Old Testament: Ezekiel, xxviii, 3.

With thy wisdom and with thine understanding thou hast gotten thee riches.
Old Testament: Ezekiel, xxviii, 4, 5.

Thou sealest up the sum, full of wisdom, and perfect in beauty.
Old Testament: Ezekiel, xxviii, 12.

Thou hast corrupted thy wisdom by reason of thy brightness.
Old Testament: Ezekiel, xxviii, 17.

They that be wise shall shine as the brightness of the firmament.
Old Testament: Daniel, xii, 3.

5

Into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin. . . . For wisdom is a loving spirit; and will not acquit a blasphemer of his words.
O. T. Apocrypha: Wisdom of Solomon, i, 4, 6.

Whoso despiseth wisdom and nurture, he is miserable.
O. T. Apocrypha: Wisdom of Solomon, iii, 11.

The root of wisdom shall never fall away.
O. T. Apocrypha: Wisdom of Solomon, iii, 15.

Wisdom is glorious, and never fadeth away: yea, she is easily seen of them that love her, and found of such as seek her. . . . For she goeth about seeking such as are worthy of her.
O. T. Apocrypha: Wisdom of Solomon, vi, 12–16.

The desire of wisdom bringeth to a kingdom. If your delight be then in thrones and sceptres, O ye kings of the people, honour wisdom, that ye may reign for evermore. . . . The multitude of the wise is the welfare of the world.
O. T. Apocrypha: Wisdom of Solomon, vi, 20–24.

Wisdom . . . I preferred before sceptres and thrones, and esteemed riches nothing in comparison of her. Neither compared I unto her any precious stone, because all gold in respect of her is as a little sand, and silver shall be counted as clay before her. I loved her above health and beauty, and chose to have her instead of light: for the light that cometh from her never goeth out. All good things together came to me with her, and innumerable riches in her hands. And I rejoiced in them all, because wisdom goeth before them.
O. T. Apocrypha: Wisdom of Solomon, vii, 7–12.

Wisdom, which is the worker of all things, taught me: for in her is an understanding spirit, holy, one only, manifold, subtil, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good, quick, . . . ready to do good. Kind to man, stedfast, sure, free from care, having all power, . . . For wisdom is more moving than any motion: . . . She is the breath of the power of God, . . . the brightness of the everlasting light. . . . God loveth none but him that dwelleth with wisdom.
O. T. Apocrypha: Wisdom of Solomon, vii, 22–28.

Vice shall not prevail against wisdom.
O. T. Apocrypha: Wisdom of Solomon, vii, 30.

If riches be a possession to be desired in this life; what is richer than wisdom, that worketh all things?
O. T. Apocrypha: Wisdom of Solomon, viii, 5.

Wisdom opened the mouth of the dumb, and made the tongues of them that cannot speak eloquent.
O. T. Apocrypha: Wisdom of Solomon, x, 21.

6

[He] did not only gather the grave and short sentences of wise men, that had been before him, but himself also uttered some of his own, full of much understanding and wisdom. . . .

Sirach compiled it all orderly into one volume, and called it Wisdom. . . . It containeth therefore wise sayings, dark sentences, and parables, and certain particular ancient godly stories of men that pleased God.

O. T. Apocrypha: Ecclesiasticus: Prologue. Said to have been written by Athanasius. The reference is to Jesus, the grandfather of Jesus, the son of Sirach, who lived about 190 B.C., and compiled *Ecclesiasticus,* or "Book of the Church," a name given it in the African church, because of its use there as a book of instruction.

All wisdom cometh from the Lord, and is with him for ever.

O. T. Apocrypha: Ecclesiasticus, i, 1.

Wisdom hath been created before all things, and the understanding of prudence from everlasting.

O. T. Apocrypha: Ecclesiasticus, i, 4.

The word of God most high is the fountain of wisdom; and her ways are everlasting commandments.

O. T. Apocrypha: Ecclesiasticus, i, 5.

Wisdom . . . exalteth them to honour that hold her fast.

O. T. Apocrypha: Ecclesiasticus, i, 19.

Wisdom exalteth her children, and layeth hold of them that seek her. He that loveth her loveth life; . . . He that holdeth her fast shall inherit glory; and wheresoever she entereth, the Lord will bless. . . . Them that love her the Lord doth love.

O. T. Apocrypha: Ecclesiasticus, iv, 11–14.

Cleave unto him that is wise.

O. T. Apocrypha: Ecclesiasticus, vi, 34.

Wisdom lifteth up the head of him that is of low degree, and maketh him to sit among great men.

O. T. Apocrypha: Ecclesiasticus, xi, 1.

Every man of understanding knoweth wisdom, and will give praise unto him that found her.

O. T. Apocrypha: Ecclesiasticus, xviii, 28.

1

Wisdom that is hid, and treasure that is hoarded up, what profit is in them both? Better is he that hideth his folly than a man that hideth his wisdom.

O. T. Apocrypha: Ecclesiasticus, xx, 30–31; xli, 14–15.

He that is not wise will not be taught: but there is a wisdom which multiplieth bitterness.

O. T. Apocrypha: Ecclesiasticus, xxi, 12.

Wisdom shall praise herself, and shall glory in the midst of her people. . . . Come unto me, all ye that be desirous of me, and fill yourselves with my fruits. For my memorial is sweeter than honey, and mine inheritance than the honeycomb.

O. T. Apocrypha: Ecclesiasticus, xxiv, 1, 19–20.

O how great is he that findeth wisdom!

O. T. Apocrypha: Ecclesiasticus, xxv, 10.

Wisdom is perfection to a faithful mouth.

O. T. Apocrypha: Ecclesiasticus, xxxiv, 8.

There is one that is wise and teacheth many, and yet is unprofitable to himself. There is one that sheweth wisdom in words, and is hated: he shall be destitute of all food. . . . Another is wise to himself; and the fruits of understanding are commendable in his mouth.

O. T. Apocrypha: Ecclesiasticus, xxxvii, 19–22.

A wise man shall be filled with blessing; and all they that see him shall count him happy. . . . A wise man shall inherit glory among his people, and his name shall be perpetual.

O. T. Apocrypha: Ecclesiasticus, xxxvii, 24, 26.

Wine and musick rejoice the heart: but the love of wisdom is above them both.

O. T. Apocrypha: Ecclesiasticus, xl, 20.

Learn where is wisdom, where is strength, where is understanding; that thou mayest know also where is length of days.

O. T. Apocrypha: Baruch, iii, 14.

2

There came wise men from the east.

New Testament: Matthew, ii, 1. *See under* STAR.

Be ye therefore wise as serpents.

New Testament: Matthew, x, 16. *See under* DISCIPLE.

Not many wise men after the flesh . . . are called.

New Testament: I. Corinthians, i, 26.

Is it so, that there is not a wise man among you?

New Testament: I. Corinthians, vi, 5.

Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. This wisdom descendeth not from above, but is earthly, sensual, devilish.

New Testament: James, iii, 13–15. The only use of "devilish."

3

Wisdom is justified of her children.

New Testament: Matthew, xi, 19; *Luke,* vii, 35.

I will give you . . . wisdom, which all your adversaries shall not be able to gainsay nor resist.

New Testament: Luke, xxi, 15.

God . . . gave him favour and wisdom.

New Testament: Acts, vii, 9–10.

4

It is written, I will destroy the wisdom of the wise. . . . Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

New Testament: I. Corinthians, i, 19–20. The only use of "disputer." The reference is to *Isaiah,* xxix, 14, "The wisdom of their wise men shall perish."

We speak wisdom among them that are perfect: yet not the wisdom of this world. . . . But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory.

New Testament: I. Corinthians, ii, 6–7.

We speak not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
New Testament: I. Corinthians, ii, 13.

The wisdom of this world is foolishness with God.
New Testament: I. Corinthians, iii, 19.

1
Walk in wisdom toward them that are without.
New Testament: Colossians, iv, 5.

If any of you lack wisdom, let him ask of God, . . . and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
New Testament: James, i, 5–6.

Where envying and strife is, there is confusion and every evil work. But wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.
New Testament: James, iii, 16–17. "Partiality" is used only once again, in *I. Timothy,* v, 21, "Doing nothing by partiality."

Let the wise man shew forth his wisdom, not in words, but in good works.
N. T. Apocrypha: I. Clement, xvii, 26.

II—Wisdom and Folly
See also Fool and Wise Man

2
I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.
Old Testament: Ecclesiastes, i, 17.

Acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men.
Old Testament: Ecclesiastes, ii, 3.

I turned myself to behold wisdom, and madness, and folly: . . . Then I saw that wisdom excelleth folly, as far as light excelleth darkness.
Old Testament: Ecclesiastes, ii, 12–13.

I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness.
Old Testament: Ecclesiastes, vii, 25.

WIT

3
They . . . are at their wits' end.
Old Testament: Psalms, cvii, 27. The only use of the phrase.

WITCH, WITCHCRAFT
See also Wizard

4
Thou shalt not suffer a witch to live.
Old Testament: Exodus, xxii, 18.

There shall not be found among you . . . an enchanter or a witch.
Old Testament: Deuteronomy, xviii, 10. The only uses of "witch."

The witch of Endor, *see under* SAUL.

5
What peace so long as . . . her witchcrafts are so many?
Old Testament: II. Kings, ix, 22.

He . . . used enchantments, and used witchcraft.
Old Testament: II. Chronicles, xxxiii, 6.

Rebellion is as the sin of witchcraft.
Old Testament: I. Samuel, xv, 23.

I will cut off witchcrafts out of thine hand.
Old Testament: Micah, v, 12.

The mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.
Old Testament: Nahum, iii, 4.

The works of the flesh, . . . Idolatry, witchcraft.
New Testament: Galatians, v, 20. The only uses of "witchcraft."

WITNESS

6
These seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.
Old Testament: Genesis, xxi, 30.

Let it be for a witness between me and thee.
Old Testament: Genesis, xxxi, 44.

This heap is a witness between me and thee.
Old Testament: Genesis, xxxi, 48, 52.

God is witness betwixt me and thee.
Old Testament: Genesis, xxxi, 50.

This song may be a witness for me. . . . This song shall testify against them as a witness.
Old Testament: Deuteronomy, xxxi, 19, 21.

It may be there for a witness against thee.
Old Testament: Deuteronomy, xxxi, 26.

Let us . . . build us an altar: . . . that it may be a witness between us and you.
Old Testament: Joshua, xxii, 26–27, 28.

It shall be a witness between us that the Lord is God.
Old Testament: Joshua, xxii, 34.

7
Put not thine hand with the wicked to be an unrighteous witness.
Old Testament: Exodus, xxiii, 1.

An ungodly witness scorneth judgment..
Old Testament: Proverbs, xix, 28.

8
One witness shall not testify against any person to cause him to die.
Old Testament: Numbers, xxxv, 30.

At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.
Old Testament: Deuteronomy, xvii, 6.

One witness shall not rise up against a man for any iniquity, or for any sin: . . . at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.
Old Testament: Deuteronomy, xix, 15.

In the mouth of two or three witnesses every word may be established.
New Testament: Matthew, xviii, 16; *II. Corinthians,* xiii, 1.

Against an elder receive not an accusation, but before two or three witnesses.
New Testament: I. Timothy, v, 19.
He that despised Moses' law died without mercy under two or three witnesses.
New Testament: Hebrews, x, 28.

1
Ye are witnesses against yourselves.
Old Testament: Joshua, xxiv, 22.
The Lord is witness against you, and his anointed is witness this day.
Old Testament: I. Samuel, xii, 5.
Thou renewest thy witnesses against me.
Old Testament: Job, x, 17; xvi, 8.
My witness is in heaven, and my record is on high.
Old Testament: Job, xvi, 19.
Be not a witness against thy neighbour without cause.
Old Testament: Proverbs, xxiv, 28.

2
I took unto me faithful witnesses.
Old Testament: Isaiah, viii, 2.
Let them bring forth their witnesses.
Old Testament: Isaiah, xliii, 9.
Ye are my witnesses, saith the Lord.
Old Testament: Isaiah, xliii, 10; xliv, 8.
They are their own witnesses.
Old Testament: Isaiah, xliv, 9.
I have given him for a witness to the people.
Old Testament: Isaiah, lv, 4.

3
I know, and am a witness, saith the Lord.
Old Testament: Jeremiah, xxix, 23.
I gave the evidence . . . in the presence of the witnesses.
Old Testament: Jeremiah, xxxii, 12.
The Lord be a true and faithful witness between us.
Old Testament: Jeremiah, xlii, 5.
Let the Lord God be witness against you.
Old Testament: Micah, i, 2.
I will be a swift witness against the sorcerers, and against the adulterers, . . . saith the Lord of hosts.
Old Testament: Malachi, iii, 5.

4
Ye be witnesses unto yourselves.
New Testament: Matthew, xxiii, 31.
What further need have we of witnesses?
New Testament: Matthew, xxvi, 65; *Mark,* xiv, 63.
Ye shall be witnesses unto me . . . unto the uttermost part of the earth.
New Testament: Acts, i, 8.
We are his witnesses of these things. . . . Witnesses of all things which he did both in the land of the Jews, and in Jerusalem.
New Testament: Acts, v, 32; x, 39.
Thou shalt be his witness unto all men of what thou hast seen and heard.
New Testament: Acts, xxii, 15.
We also are compassed about with so great a cloud of witnesses.
New Testament: Hebrews, xii, 1.

II—Witness: False Witness

5
Thou shalt not bear false witness against thy neighbour.
Old Testament: Exodus, xx, 16; *Deuteronomy,* v, 20; *New Testament: Matthew,* xix, 18; *Romans,* xiii, 9. *See under* COMMANDMENTS.
Do not bear false witness.
New Testament: Mark, x, 19; *Luke,* xviii, 20.

6
If a false witness rise up against any man to testify against him that which is wrong; . . . Then shall ye do unto him, as he had thought to have done unto his brother.
Old Testament: Deuteronomy, xix, 16–19.
False witnesses are risen up against me.
Old Testament: Psalms, xxvii, 12.
False witnesses did rise up; they laid to my charge things that I knew not.
Old Testament: Psalms, xxxv, 11.

7
A false witness that speaketh lies.
Old Testament: Proverbs, vi, 19.
A faithful witness will not lie: but a false witness will utter lies.
Old Testament: Proverbs, xiv, 5.
A true witness delivereth souls: but a deceitful witness speaketh lies.
Old Testament: Proverbs, xiv, 25.
A false witness shall not be unpunished.
Old Testament: Proverbs, xix, 5, 9.
A false witness shall perish.
Old Testament: Proverbs, xxi, 28.
A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.
Old Testament: Proverbs, xxv, 18. The only use of "maul."

8
Many bare false witness against him, but their witness agreed not together.
New Testament: Mark, xiv, 56.
There arose certain, and bare false witness against him.
New Testament: Mark, xiv, 57.
They . . . set up false witnesses.
New Testament: Acts, vi, 13.

WIZARD

See also Witch

9
Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them.
Old Testament: Leviticus, xix, 31. For familiar spirit, *see under* SPIRIT.
The soul that turneth . . . after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.
Old Testament: Leviticus, xx, 6.
A man also or woman . . . that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.
Old Testament: Leviticus, xx, 27.

There shall not be found among you any . . . wizard.
Old Testament: Deuteronomy, xviii, 10–11.

1
Saul had put away . . . the wizards out of the land.
Old Testament: I. Samuel, xxviii, 3, 9.

Manasseh . . . dealt with wizards.
Old Testament: II. Kings, xxi, 6; *II. Chronicles,* xxxiii, 6.

The wizards . . . did Josiah put away.
Old Testament: II. Kings, xxiii, 24.

Seek . . . unto wizards that peep, and that mutter.
Old Testament: Isaiah, viii, 19; xix, 3. The only use of "peep." "Peeped" occurs in x, 14. These are the only uses of "wizard."

WOE
See also Sorrow

2
Woe to thee, Moab! thou art undone, O people of Chemosh.
Old Testament: Numbers, xxi, 29.

Woe is me! for I am undone.
Old Testament: Isaiah, vi, 5. The only uses of "undone" in this sense.

Woe unto Nebo! for it is spoiled.
Old Testament: Jeremiah, xlviii, 1.

3
Woe unto us! for there hath not been such a thing heretofore.
Old Testament: I. Samuel, iv, 7. "Woe unto us" is repeated in *I. Samuel,* iv, 8; *Jeremiah,* iv, 13; vi, 4; *Lamentations,* v, 16.

Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar!
Old Testament: Psalms, cxx, 5. "Woe is me" is repeated in *Isaiah,* vi, 5; *Jeremiah,* iv, 31; x, 19; xv, 10; xlv, 3; and *Micah,* vii, 1. Other phrases even more frequently used are "Woe unto them," "Woe unto him," and "Woe unto you," the latter only once in the *Old Testament,* in *Amos,* v, 18, but often in the *New Testament,* beginning with *Matthew,* xxiii, 13.

4
Lamentations, and mourning, and woe.
Old Testament: Ezekiel, ii, 10.

Howl ye, Woe worth the day!
Old Testament: Ezekiel, xxx, 2.

One woe is past; and, behold there come two woes more hereafter.
New Testament: Revelation, ix, 12.

WOLF

5
Benjamin shall ravin as a wolf.
Old Testament: Genesis, xlix, 27.

Her princes . . . are like wolves ravening the prey.
Old Testament: Ezekiel, xxii, 27.

Inwardly they are ravening wolves.
New Testament: Matthew, vii, 15. *See under* PROPHET.

6
The wolf also shall dwell with the lamb. . . . The wolf and the lamb shall feed together.
Old Testament: Isaiah, xi, 6; lxv, 25. *For full quotation see under* CHILD.

I send you forth as sheep in the midst of wolves.
New Testament: Matthew, x, 16.

I send you forth as lambs among wolves.
New Testament: Luke, x, 3.

7
A wolf of the evenings shall spoil them.
Old Testament: Jeremiah, v, 6.

[They] are more fierce than the evening wolves.
Old Testament: Habakkuk, i, 8.

Her judges are evening wolves.
Old Testament: Zephaniah, iii, 3.

After my departing shall grievous wolves enter in among you, not sparing the flock.
New Testament: Acts, xx, 29.

WOMAN
See also Man and Woman

8
And the Lord caused a deep sleep to fall upon Adam and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib which the Lord God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.
Old Testament: Genesis, ii, 21–23. The Hebrew word is *ishshah.*

And the man said, the woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
Old Testament: Genesis, iii, 12. *For full quotation see under* EDEN.

9
I cannot rise up before thee; for the custom of women is upon me.
Old Testament: Genesis, xxxi, 35.

If a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even. . . . And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days.
Old Testament: Leviticus, xv, 19–24.

This is the law . . . of her that is sick of her flowers.
Old Testament: Leviticus, xv, 33. The only uses of "flowers" in this sense. The Hebrew word is *niddah,* impurity.

Thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.
Old Testament: Leviticus, xviii, 19.

If a man shall lie with a woman having her sickness, . . . both of them shall be cut off from among their people.
Old Testament: Leviticus, xx, 18.

If a man . . . neither hath come near to a menstruous woman, . . . he shall surely live.
Old Testament: Ezekiel, xviii, 6–9. "Menstruous woman" is repeated in *Lamentations,* i, 17.

1
The Hebrew women are not as the Egyptian women: for they are lively, and are delivered ere the midwives come in unto them.
Old Testament: Exodus, i, 19.
The woman conceived, and bare a son.
Old Testament: Exodus, ii, 2. Frequently repeated.
If a woman have conceived seed, and born a man child: then she shall be unclean seven days. . . . But if she bear a maid child, then she shall be unclean two weeks.
Old Testament: Leviticus, xii, 2–5.
The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.
Old Testament: Leviticus, xv, 18. The phrase "seed of copulation" is repeated in 16 and 17, and occurs nowhere else.

2
The woman shall not wear that which pertaineth unto a man.
Old Testament: Deuteronomy, xxii, 5.
I will . . . that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broidered hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works.
New Testament: I. Timothy, ii, 9–10. The only use of "shamefacedness."

3
The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom.
Old Testament: Deuteronomy, xxviii, 56.
Thou shalt no more be called tender and delicate.
Old Testament: Isaiah, xlvii, 1.

4
All the city of my people doth know that thou art a virtuous woman.
Old Testament: Ruth, iii, 11.
A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.
Old Testament: Proverbs, xii, 4.
Who can find a virtuous woman? for her price is far above rubies. The heart of her husband doth safely trust in her. . . . She will do him good and not evil all the days of her life. She seeketh wool and flax, and worketh willingly with her hands. . . . She riseth also while it is yet night, and giveth meat to her household. . . . She layeth her hands to the spindle, and her hands hold the distaff. She stretcheth out her hand to the poor. . . . Strength and honour are her clothing. . . . She openeth her mouth with wisdom; and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children arise up and call her blessed. . . . Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands; and let her own works praise her in the gates.
Old Testament: Proverbs, xxxi, 10–31. These are the only uses of the phrase, "A virtuous woman"; also the only use of "spindle," and "distaff." PFEIFFER (*Introduction to the Old Testament,* p. 20) calls this chapter, 10–31, "the finest alphabetic acrostic in the *Old Testament.*"
Forego not a wise and good woman: for her grace is above gold.
O. T. Apocrypha: Ecclesiasticus, vii, 19.

5
I am a woman of a sorrowful spirit.
Old Testament: I. Samuel, i, 15.
Seek me a woman that hath a familiar spirit.
Old Testament: I. Samuel, xxviii, 7. *For full quotation see under* SAUL.
A woman forsaken and grieved in spirit.
Old Testament: Isaiah, liv, 6.
Widow woman, *see under* WIDOW.

6
How can he be clean that is born of a woman?
Old Testament: Job, xxv, 4.
Mine heart have been deceived by a woman.
Old Testament: Job, xxxi, 9.
Man, born of woman, *see under* MAN.

7
My son, . . . when wisdom entereth into thine heart, . . . Discretion shall preserve thee, understanding shall keep thee: . . . To deliver thee from the strange woman, even from the stranger which flattereth with her words; Which forsaketh the guide of her youth, and forgetteth the covenant of her God. For her house inclineth unto death, and her paths unto the dead. None that go unto her return again, neither take they hold of the paths of life.
Old Testament: Proverbs, ii, 11–18.
The lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil. But her end is bitter as wormwood, sharp as a two-edged sword. Her feet go down to death; her steps take hold on hell. . . . Remove thy way far from her, and come not nigh the door of her house: Lest thou give thine honour unto others, and thy years unto the cruel: Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger; And thou mourn at the last, when thy flesh and thy body are consumed.
Old Testament: Proverbs, v, 3–11.
And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?
Old Testament: Proverbs, v, 20.
My son, keep thy father's commandment, . . . For the commandment is a lamp, . . . To keep thee from the evil woman, from the flattery of the tongue of a strange woman. Lust not after her beauty in thine heart; neither let her take thee with her eyelids. For by means of a whorish woman a man is brought to a piece of bread.
Old Testament: Proverbs, vi, 20–26.

Say unto wisdom, Thou art my sister; and call understanding thy kinswoman: That they may keep thee from the strange woman, from the stranger which flattereth with her words. For at the window of my house, I looked through my casement, And beheld among the simple ones, . . . a young man void of understanding, Passing through the street near her corner; and he went the way to her house, In the twilight, in the evening, in the black and dark night:

And, behold, there met him a woman with the attire of an harlot. . . . So she caught him, and kissed him, and with an impudent face said unto him, . . . I have perfumed my bed with myrrh, aloes, and cinnamon. Come, let us take our fill of love until the morning: let us solace ourselves with loves. For the goodman is not at home, he is gone a long journey . . . With her much fair speech she causeth him to yield, with the flattery of her lips she forced him. He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

Hearken unto me now therefore, O ye children, and attend to the words of my mouth. Let not thine heart decline to her ways, go not astray in her paths. For she hath cast down many wounded: yea, many strong men have been slain by her. Her house is the way to hell, going down to the chambers of death.

Old Testament: Proverbs, vii, 4–27.

A foolish woman is clamorous: she is simple, and knoweth nothing. For she sitteth at the door of her house, . . . To call passengers who go right on their ways: Whoso is simple, let him turn in hither: And as for him that wanteth understanding, she saith to him, Stolen waters are sweet, and bread eaten in secret is pleasant. But he knoweth not that the dead are there; and that her guests are in the depths of hell.

Old Testament: Proverbs, ix, 13–18. The only use of "clamorous."

The mouth of a strange woman is a deep pit: he that is abhorred of the Lord shall fall therein.

Old Testament: Proverbs, xxii, 14.

1

A gracious woman retaineth honour.

Old Testament: Proverbs, xi, 16.

As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

Old Testament: Proverbs, xi, 22.

Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

Old Testament: Proverbs, xiv, 1.

2

It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

Old Testament: Proverbs, xxi, 9; xxv, 24. The only uses of "brawling."

It is better to dwell in the wilderness, than with a contentious and an angry woman.

Old Testament: Proverbs, xxi, 19.

A continual dropping in a very rainy day and a contentious woman are alike.

Old Testament: Proverbs, xxvii, 15.

Give not thy strength unto women.

Old Testament: Proverbs, xxxi, 3.

More bitter than death the woman, whose heart is snares and nets, and her hands as bands.

Old Testament: Ecclesiastes, vii, 26.

3

As for my people, . . . women rule over them.

Old Testament: Isaiah, iii, 12.

It is not the great king, . . . neither is it wine, that excelleth, [but] women. . . . Women have dominion over you: do ye not labour and toil, and give and bring all to the woman? . . . Yea, many there be that have run out of their wits for women, and become servants for their sakes. Many also have perished, have erred, and sinned, for women.

O. T. Apocrypha: I. Esdras, iv, 14–27.

4

In that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

Old Testament: Isaiah, iv, 1.

Rise up, ye women that are at ease; . . . give ear unto my speech.

Old Testament: Isaiah, xxxii, 9.

Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins.

Old Testament: Isaiah, xxxii, 11.

5

Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come.

Old Testament: Jeremiah, ix, 17.

The Lord hath created a new thing in the earth, A woman shall compass a man.

Old Testament: Jeremiah, xxxi, 22.

They shall become as women.

Old Testament: Jeremiah, 50, 37; li, 30.

6

Thus saith the Lord God; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls!

Old Testament: Ezekiel, xiii, 18. "Armholes" is repeated in *Jeremiah,* xxxviii, 12.

The contrary is in thee from other women.

Old Testament: Ezekiel, xvi, 34.

She became famous among women.

Old Testament: Ezekiel, xxiii, 10.

7

Give not thy soul unto a woman to set her foot upon thy substance.

O. T. Apocrypha: Ecclesiasticus, ix, 2.

Give me any wickedness, but the wickedness of a woman.

O. T. Apocrypha: Ecclesiasticus, xxv, 13.

I had rather dwell with a lion and a dragon, than to keep house with a wicked woman. . . . All wickedness is but little to the wickedness of a woman.

O. T. Apocrypha: Ecclesiasticus, xxv, 16, 19.

Stumble not at the beauty of a woman, and desire her not for pleasure.
O. T. Apocrypha: Ecclesiasticus, xxv, 21.
Of the woman came the beginning of sin, and through her we all die.
O. T. Apocrypha: Ecclesiasticus, xxv, 24.
A wicked woman is given as a portion to a wicked man: but a godly woman is given to him that feareth the Lord.
O. T. Apocrypha: Ecclesiasticus, xxvi, 23.
A shameless woman shall be counted as a dog; but she that is shamefaced will fear the Lord.
O. T. Apocrypha: Ecclesiasticus, xxvi, 25.
A loud crying woman and a scold shall be sought out to drive away the enemies.
O. T. Apocrypha: Ecclesiasticus, xxvi, 27.
Sit not in the midst of women. For from garments cometh a moth, and from women wickedness.
O. T. Apocrypha: Ecclesiasticus, xlii, 12–13.

1
A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.
New Testament: John, xvi, 21.
And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered.
New Testament: Revelation, xii, 1.

2
Let your women keep silence in the churches: for it is not permitted unto them to speak; . . . And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.
New Testament: I. Corinthians, xiv, 34–35.
Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over a man, but to be in silence.
New Testament: I. Timothy, ii, 11–12.

3
I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.
New Testament: I. Timothy, v, 14.
The aged women . . . may teach the younger women to be sober, to love their husbands, to love their children, To be discreet, chaste, keepers at home, good, obedient to their own husbands.
New Testament: Titus, ii, 4–5.

WOMB

4
The Lord had fast closed up all the wombs of the house of Abimelech.
Old Testament: Genesis, xx, 18.
The Lord had shut up her womb.
Old Testament: I. Samuel, i, 5, 6.
Shut not up the doors of my . . . womb.
Old Testament: Job, iii, 10.

5
When the Lord saw, . . . he opened her womb.
Old Testament: Genesis, xxix, 31; xxx, 22.
Sanctify . . . whatsoever openeth the womb.
Old Testament: Exodus, xiii, 2.
Such as open every womb.
Old Testament: Numbers, viii, 16.
Every male that openeth the womb shall be called holy.
New Testament: Luke, ii, 23.

6
Let her not be as one dead, . . . when he cometh out of his mother's womb.
Old Testament: Numbers, xii, 12.
Naked came I out of my mother's womb.
Old Testament: Job, i, 21.
I have guided her from my mother's womb.
Old Testament: Job, xxxi, 18.
As he came forth of his mother's womb, naked shall he return to go as he came.
Old Testament: Ecclesiastes, v, 15.
Born from their mother's womb.
New Testament: Matthew, xix, 12.
Even from his mother's womb.
New Testament: Luke, i, 15.
Can [a man] enter the second time into his mother's womb?
New Testament: John, iii, 4.
God, who separated me from my mother's womb.
New Testament: Galatians, i, 15.

7
Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me! I should have been as though I had not been; I should have been carried from the womb to the grave.
Old Testament: Job, x, 18–19.
Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?
Old Testament: Jeremiah, xx, 18.

8
The womb shall forget him.
Old Testament: Job, xxiv, 20.
Did not he that made me in the womb make him? and did not one fashion us in the womb?
Old Testament: Job, xxxi, 15.

9
Thou art he that took me out of the womb: . . . I was cast upon thee from the womb.
Old Testament: Psalms, xxii, 9–10.
By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels. . . . Thou hast covered me in my mother's womb.
Old Testament: Psalms, lxxi, 6; cxxxix, 13.
The Lord that made thee, and formed thee from the womb.
Old Testament: Isaiah, xliv, 2, 24.
The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name.
Old Testament: Isaiah, xlix, 1.
Fruit of the womb, *see under* FRUIT.

1
Thou shalt conceive in thy womb.
New Testament: Luke, i, 31.
The babe leaped in her womb.
New Testament: Luke, i, 41, 44.
Blessed is the womb that bare thee, and the paps which thou hast sucked.
New Testament: Luke, xi, 27.
Blessed are the barren, and the wombs that never bare.
New Testament: Luke, xxiii, 29.

WONDER

2
Therefore have I uttered that I understood not; things too wonderful for me, which I knew not.
Old Testament: Job, xlii, 3.
There be three things which are too wonderful for me, yea, four which I know not: The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.
Old Testament: Proverbs, xxx, 18–19.
3
I am as a wonder unto many.
Old Testament: Psalms, lxxi, 7.
There appeared a great wonder in heaven.
New Testament: Revelation, xii, 1, 3.
4
Stay yourselves, and wonder.
Old Testament: Isaiah, xxix, 9.
The priests shall be astonished, and the prophets shall wonder.
Old Testament: Jeremiah, iv, 9.
Behold ye, . . . regard, and wonder marvellously.
Old Testament: Habakkuk, i, 5.
They were filled with wonder and amazement.
New Testament: Acts, iii, 10.
Behold, ye despisers, and wonder.
New Testament: Acts, xiii, 41.

WONDERS

5
I will stretch out my hand, and smite Egypt with all my wonders.
Old Testament: Exodus, iii, 20.
Before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation.
Old Testament: Exodus, xxxiv, 10. The only use of "marvels."
6
Sanctify yourselves: for to morrow the Lord will do wonders among you.
Old Testament: Joshua, iii, 5.
Surely I will remember thy wonders of old.
Old Testament: Psalms, lxxvii, 11.
Thou art the God that doest wonders.
Old Testament: Psalms, lxxvii, 14.
Wilt thou shew wonders to the dead?
Old Testament: Psalms, lxxxviii, 10.
Shall thy wonders be known in the dark?
Old Testament: Psalms, lxxxviii, 12.
7
They . . . refused to obey, neither were mindful of thy wonders which thou didst among them.
Old Testament: Nehemiah, ix, 17.
They . . . forgat his works, and his wonders that he had shewed them.
Old Testament: Psalms, lxxviii, 11.
8
I will shew wonders in heaven above, and signs in the earth beneath.
New Testament: Acts, ii, 19.
Many wonders and signs were done by the apostles.
New Testament: Acts, ii, 43.
Signs and wonders, *see under* SIGN.

WOOD

9
Lay the wood in order upon the fire.
Old Testament: Leviticus, i, 7.
Where no wood is, there the fire goeth out.
Old Testament: Proverbs, xxvi, 20.
The children gather wood, and the fathers kindle the fire.
Old Testament: Jeremiah, vii, 18.
Wood . . . is cast into the fire for fuel.
Old Testament: Ezekiel, xv, 3–4.
Heap on wood, kindle the fire.
Old Testament: Ezekiel, xxiv, 10.
10
See the land, . . . whether there be wood therein.
Old Testament: Numbers, xiii, 18–20.
I have prepared . . . wood for things of wood.
Old Testament: I. Chronicles, xxix, 2.
He that cleaveth wood shall be endangered thereby.
Old Testament: Ecclesiastes, x, 9. The only use of "endangered." "Endanger" occurs in *Daniel,* i, 10, "Then shall ye make me endanger my head."
11
The wood devoured more people that day than the sword devoured.
Old Testament: II. Samuel, xviii, 8.
Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach!
Old Testament: Habakkuk, ii, 19.
Wood and stone, *see under* GODS.

WORD

12
The word of the Lord came unto Abram in a vision. . . . Behold, the word of the Lord came unto him.
Old Testament: Genesis, xv, 1, 4.
The word of the Lord was precious in those days.
Old Testament: I. Samuel, iii, 1.
The word of the Lord in thy mouth is truth.
Old Testament: I. Kings, xvii, 24.
The word of the Lord is right.
Old Testament: Psalms, xxxiii, 4.
The word of our God shall stand for ever.
Old Testament: Isaiah, xl, 8.

The word of the Lord endureth for ever.
New Testament: I. Peter, i, 25.

O Lord, . . . it is not the growing of fruits that nourisheth man: but it is thy word, which preserveth them that put their trust in thee.
O. T. Apocrypha: Wisdom of Solomon, xvi, 26.

Blessed are they that hear the word of God and keep it.
New Testament: Luke, xi, 28.

They spake the word of God with boldness.
New Testament: Acts, iv, 31.

The word of God is quick and powerful, and sharper than any two-edged sword.
New Testament: Hebrews, iv, 12. "The word of the Lord" or "The word of God" is repeated many times.

1

I would it might be according to thy word.
Old Testament: Genesis, xxx, 34. "According to thy word" occurs many times.

Let it be according unto your words.
Old Testament: Genesis, xliv, 10; *Exodus,* viii, 10; *Joshua,* ii, 21, etc.

Go, I pray thee, . . . and bring me word again.
Old Testament: Genesis, xxxvii, 14.

They . . . brought back word.
Old Testament: Numbers, xiii, 26; *Deuteronomy,* i, 25; *Joshua,* xxii, 32.

I will bring you word again.
Old Testament: Numbers, xxii, 8.

2

We told him according to the tenor of these words.
Old Testament: Genesis, xliii, 7.

After the tenor of these words.
Old Testament: Exodus, xxxiv, 27. The only uses of "tenor."

3

He giveth goodly words.
Old Testament: Genesis, xlix, 21.

Speak good words to them.
Old Testament: I. Kings, xii, 7.

How forcible are right words!
Old Testament: Job, vi, 25. The only use of "forcible."

They shall hear my words; for they are sweet.
Old Testament: Psalms, cxli, 6.

The Lord answered . . . with good words and comfortable words.
Old Testament: Zechariah, i, 13. "Comfortable" is used only once again, in *II. Samuel,* xiv, 17, "The word of my lord the king shall now be comfortable."

4

Let them not regard vain words.
Old Testament: Exodus, v, 9.

Shall vain words have an end?
Old Testament: Job, xvi, 3.

They are but vain words.
Old Testament: Isaiah, xxxvi, 5.

Let no man deceive you with vain words.
New Testament: Ephesians, v, 6.

5

All the words which the Lord hath said will we do.
Old Testament: Exodus, xxiv, 3.

The word which I shall say unto thee, that shalt thou do.
Old Testament: Numbers, xxii, 20.

The word that I shall speak unto thee, that thou shalt speak.
Old Testament: Numbers, xxii, 35.

The word that God putteth in my mouth, that shall I speak.
Old Testament: Numbers, xxii, 38.

6

A man . . . shall not break his word.
Old Testament: Numbers, xxx, 2. *For full quotation see under* Vow.

For thy word's sake.
Old Testament: II. Samuel, vii, 21.

Thou hast performed thy words; for thou art righteous.
Old Testament: Nehemiah, ix, 8.

He . . . will not call back his words.
Old Testament: Isaiah, xxxi, 2.

He hath fulfilled his word.
Old Testament: Lamentations, ii, 17.

7

Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.
Old Testament: Deuteronomy, xi, 18. The last phrase is a repetition of *Deuteronomy,* vi, 8. "Frontlets" is used a third time in *Exodus,* xiii, 16, "For frontlets between thine eyes."

Observe and hear all these words which I command thee.
Old Testament: Deuteronomy, xii, 28.

Whosoever will not hearken unto my words, . . . I will require it of him.
Old Testament: Deuteronomy, xviii, 19.

Thou shalt not go aside from any of the words which I command thee.
Old Testament: Deuteronomy, xxviii, 14. Phrases of this kind are frequently repeated.

8

The word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.
Old Testament: Deuteronomy, xxx, 14.

Hear, O earth, the words of my mouth.
Old Testament: Deuteronomy, xxxii, 1.

9

[He] did let none of his words fall to the ground.
Old Testament: I. Samuel, iii, 19.

David laid up these words in his heart.
Old Testament: I. Samuel, xxi, 12.

Lay up his words in thine heart.
Old Testament: Job, xxii, 22.

I have esteemed the words of his mouth more than my necessary food.
Old Testament: Job, xxiii, 12.

10

So Joab put the words in her mouth.
Old Testament: II. Samuel, xiv, 3.

He put all these words in the mouth of thine handmaid.
Old Testament: II. Samuel, xiv, 19.

I have put my words in thy mouth.
Old Testament: Isaiah, li, 16.

1
Do ye imagine to reprove words . . . which are as wind?
Old Testament: Job, vi, 26.
How long shall the words of thy mouth be like a strong wind?
Old Testament: Job, viii, 2.
Should not the multitude of words be answered?
Old Testament: Job, xi, 2.
If your soul were in my soul's stead, I could heap up words against you.
Old Testament: Job, xvi, 4.
How long will it be ere ye make an end of words?
Old Testament: Job, xviii, 2.
How long will ye vex my soul, and break me in pieces with words?
Old Testament: Job, xix, 2.

2
Oh that my words were now written! oh that they were printed in a book! That they were graven with an iron pen and lead in the rock for ever!
Old Testament: Job, xix, 23–24.
My words shall be of the uprightness of my heart.
Old Testament: Job, xxxiii, 3.
Hear my words, O ye wise men; and give ear unto me, ye that have knowledge.
Old Testament: Job, xxxiv, 2.
Hearken to the voice of my words.
Old Testament: Job, xxxiv, 16.
Truly my words shall not be false.
Old Testament: Job, xxxvi, 4.

3
His words were without wisdom.
Old Testament: Job, xxxiv, 35.
He multiplieth words without knowledge.
Old Testament: Job, xxxv, 16.
Who is this that darkeneth counsel by words without knowledge?
Old Testament: Job, xxxviii, 2.

4
Give ear to my words.
Old Testament: Psalms, v, 1; liv, 2.
Incline your ears to the words of my mouth.
Old Testament: Psalms, lxxviii, 1.
They hear the words of thy mouth.
Old Testament: Psalms, cxxxviii, 4.
They hear thy words, but they do not do them.
Old Testament: Ezekiel, xxxiii, 31, 32.
I have slain them by the words of my mouth.
Old Testament: Hosea, vi, 5.

5
The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times.
Old Testament: Psalms xii, 6.
Thy word is very pure: therefore thy servant loveth it.
Old Testament: Psalms, cxix, 140.
Every word of God is pure.
Old Testament: Proverbs, xxx, 5.

6
By the word of thy lips I have kept me from the paths of the destroyer.
Old Testament: Psalms, xvii, 4.
Let the words of my mouth . . . be acceptable in thy sight.
Old Testament: Psalms, xix, 14.
The words of his mouth were smoother than butter: but war was in his heart: his words were softer than oil, yet were they drawn swords.
Old Testament: Psalms, lv, 21.

7
The Lord gave the word: great was the company of those that published it.
Old Testament: Psalms, lxviii, 11.
Thy word have I hid in mine heart, that I might not sin against thee.
Old Testament: Psalms, cxix, 11.
Stablish thy word unto thy servant, who is devoted to thy fear.
Old Testament: Psalms, cxix, 38.
Remember the word unto thy servant, upon which thou hast caused me to hope. This is my comfort in my affliction: for thy word hath quickened me.
Old Testament: Psalms, cxix, 49–50.

8
For ever, O Lord, thy word is settled in heaven.
Old Testament: Psalms, cxix, 89.
How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!
Old Testament: Psalms, cxix, 103.
Thy word is a lamp unto my feet, and a light unto my path.
Old Testament: Psalms, cxix, 105.
I hope in thy word.
Old Testament: Psalms, cxix, 114.
The entrance of thy words giveth light; it giveth understanding unto the simple.
Old Testament: Psalms, cxix, 130.
Thy word is true from the beginning.
Old Testament: Psalms, cxix, 160.
I rejoice at thy word, as one that findeth great spoil.
Old Testament: Psalms, cxix, 162.
Thou hast magnified thy word above all thy name.
Old Testament: Psalms, cxxxviii, 2.

9
Hear me now therefore, O ye children, and depart not from the words of my mouth.
Old Testament: Proverbs, v, 7.
Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.
Old Testament: Proverbs, vi, 2.
All the words of my mouth are in righteousness; there is nothing froward or perverse in them. They are all plain to him that understandeth, and right to them that find knowledge.
Old Testament: Proverbs, viii, 8–9.

10
In the multitude of words there wanteth not sin.
Old Testament: Proverbs, x, 19.
He that hath knowledge spareth his words.
Old Testament: Proverbs, xvii, 27.

Let thy words be few.
Old Testament: Ecclesiastes, v, 2.
Use not many words. . . . He that useth many words shall be abhorred.
O. T. Apocrypha: Ecclesiasticus, vii, 14; xx, 8.

1
A word spoken in due season, how good is it!
Old Testament: Proverbs, xv, 23.
A word fitly spoken is like apples of gold in pictures of silver.
Old Testament: Proverbs, xxv, 11.
Know how to speak a word in season to him that is weary.
Old Testament: Isaiah, 50, 4.

2
The words of the pure are pleasant words.
Old Testament: Proverbs, xv, 26.
Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.
Old Testament: Proverbs, xvi, 24.

3
The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook.
Old Testament: Proverbs, xviii, 4. "Wellspring" is used once again in *Proverbs,* xvi, 22, "Understanding is a wellspring of life."
The words of wise men are heard in quiet more than the cry of him that ruleth among fools.
Old Testament: Ecclesiastes, ix, 17.
The words of a wise man's mouth are gracious, but the lips of a fool will swallow up himself.
Old Testament: Ecclesiastes, x, 12.

4
The word has gone out of my mouth in righteousness, and shall not return.
Old Testament: Isaiah, xlv, 23.
As the rain cometh down, and the snow from heaven, and returneth not thither, . . . So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please.
Old Testament: Isaiah, lv, 10–11.

5
I will make my words in thy mouth fire, and this people wood, and it shall devour them.
Old Testament: Jeremiah, v, 14.
Trust ye not in lying words.
Old Testament: Jeremiah, vii, 4.
Ye trust in lying words, that cannot profit.
Old Testament: Jeremiah, vii, 8.

6
Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart.
Old Testament: Jeremiah, xv, 16.
His word was in mine heart as a burning fire shut up in my bones.
Old Testament: Jeremiah, xx, 9.
Is not my word like as a fire? saith the Lord; and like a hammer that breaketh the rock in pieces?
Old Testament: Jeremiah, xxiii, 29.
Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee.
Old Testament: Jeremiah, xxxix, 16.
[They] shall know whose words shall stand, mine, or theirs.
Old Testament: Jeremiah, xliv, 28.

7
Be stedfast in thy understanding; and let thy word be the same.
O. T. Apocrypha: Ecclesiasticus, v, 10.
If thou hast heard a word, let it die with thee; and be bold, it will not burst thee.
O. T. Apocrypha: Ecclesiasticus, xix, 10.
A fool travaileth with a word, as a woman in labour of a child. As an arrow that sticketh in a man's thigh, so is a word within a fool's belly.
O. T. Apocrypha: Ecclesiasticus, xix, 11–12.
Weigh thy words in a balance, and make a door and bar for thy mouth.
O. T. Apocrypha: Ecclesiasticus, xxviii, 25.

8
Speak the word only, and my servant shall be healed.
New Testament: Matthew, viii, 8; *Luke,* vii, 7.
He cast out the spirits with his word.
New Testament: Matthew, viii, 16.

9
Every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.
New Testament: Matthew, xii, 36–37.
When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. . . . But he that receiveth the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it.
New Testament: Matthew, xiii, 19–20; *Mark,* iv, 14–20; *Luke,* viii, 12–15.
He that receiveth seed into the good ground is he that heareth the word, and understandeth it.
New Testament: Matthew, xiii, 23.
Heaven and earth shall pass away, but my words shall not pass away.
New Testament: Matthew, xxiv, 35; *Mark,* xiii, 31; *Luke,* xxi, 33.

10
All . . . wondered at the gracious words which proceeded out of his mouth.
New Testament: Luke, iv, 22.
They were astonished at his doctrine: for his word was with power.
New Testament: Luke, iv, 32.
They were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.
New Testament: Luke, iv, 36.
Their words seemed to them as idle tales, and they believed them not.
New Testament: Luke, xxiv, 11.
They believed the word, *see under* BELIEF.

11
In the beginning was the Word, and the Word was with God, and the Word was God. . . . In him was life; and the life was the light of

men. And the light shineth in darkness; and the darkness comprehended it not.
New Testament: John, i, 1–5.

The Word was made flesh, and dwelt among us.
New Testament: John, i, 14. *See under* JESUS.

1
If a man love me, he will keep my words.
New Testament: John, xiv, 23.

The word which ye hear is not mine, but the Father's which sent me.
New Testament: John, xiv, 24.

They have kept thy word.
New Testament: John, xvii, 6.

I have given them thy word; and the world hath hated them.
New Testament: John, xvii, 14.

Thy word is truth.
New Testament: John, xvii, 17.

I speak forth the words of truth and soberness.
New Testament: Acts, xxvi, 25. The only use of "soberness."

2
Hold fast the form of sound words.
New Testament: II. Timothy, i, 13.

Strive not about words to no profit.
Old Testament: II. Timothy, ii, 14.

If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.
New Testament: James, iii, 2.

As newborn babes, desire the sincere milk of the word, that ye may grow thereby.
New Testament: I. Peter, ii, 2. The only use of "newborn."

II—Word and Deed

3
There are no such things done as thou sayest, but thou feignest them out of thine own heart.
Old Testament: Nehemiah, vi, 8.

Be not hasty in thy tongue, and in thy deeds slack and remiss.
O. T. Apocrypha: Ecclesiasticus, iv, 29.

My son, blemish not thy good deeds, neither use uncomfortable words when thou givest any thing. Shall not the dew asswage the heat? so is a word better than a gift
O. T. Apocrypha: Ecclesiasticus, xviii, 15–16.

They say, and do not.
New Testament: Matthew, xxiii, 3. *See under* PHARISEE.

4
Mighty in deed and word.
New Testament: Luke, xxiv, 19. *See under* JESUS.

Mighty in words and in deeds.
New Testament: Acts, vii, 22.

By word and deed.
New Testament: Romans, xv, 18.

Such as we are in word by letters when we are absent, that will we be also in deed when we are present.
New Testament: II. Corinthians, x, 11.

Whatsoever ye do in word or deed, do all in the name of the Lord Jesus.
New Testament: Colossians, iii, 17.

5
Thou that preachest a man should not steal, dost thou steal? Thou that sayest a man should not commit adultery, dost thou commit adultery?
New Testament: Romans, ii, 21.

It is good to teach; if what he says he does likewise.
N. T. Apocrypha: Ignatius to the Ephesians, iii, 19.

6
Be ye doers of the word, and not hearers only, . . . For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.
New Testament: James, i, 22–24.

Let us not love in word, neither in tongue; but in deed and in truth.
New Testament: I. John, iii, 18.

WORK, WORKS

See also Labour

7
On the seventh day God ended his work, . . . and . . . rested from all his work.
Old Testament: Genesis, ii, 2–3. *For full quotation see under* SABBATH.

In the seventh day . . . no manner of work shall be done.
Old Testament: Exodus, xii, 16.

Six days shalt thou labour, and do all thy work.
Old Testament: Exodus, xx, 9. *See also Exodus,* xxxi, 14–15; xxiii, 12; xxxv, 2; *Leviticus,* xxiii, 3; *Deuteronomy,* iv, 13–14.

In the seventh month, on the tenth day of the month, ye shall . . . do no work at all.
Old Testament: Leviticus, xvi, 29; xxiii, 27–31. *See under* ATONEMENT.

In the fourteenth day of the first month . . . ye shall do no servile work therein.
Old Testament: Leviticus, xxiii, 5–36; *Numbers,* xxviii, 18, 25; xxix, 1, 7, 12, 35. *See under* PASSOVER.

God did rest the seventh day from all his works.
New Testament: Hebrews, iv, 4.

He that is entered into his rest, he also hath ceased from his own works, as God did from his.
New Testament: Hebrews, iv, 10.

8
Israel saw that great work which the Lord did upon the Egyptians.
Old Testament: Exodus, xiv, 31.

The work is great and large.
Old Testament: Nehemiah, iv, 19.

I am doing a great work.
Old Testament: Nehemiah, vi, 3.

How great are thy works!
Old Testament: Psalms, xcii, 5.

I made me great works; I builded me houses.
Old Testament: Ecclesiastes, ii, 4.

9
I have filled him with . . . knowledge, and in all manner of workmanship, To devise cun-

ning works, to work in gold, and in silver, and in brass, And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.
Old Testament: Exodus, xxxi, 3–5; xxxv, 31–35.
Them hath he filled with wisdom of heart, . . . those that devise cunning work.
Old Testament: Exodus, xxxv, 35.
He was filled with . . . cunning to work all works in brass.
Old Testament: I. Kings, vii, 14.
There are . . . all manner of cunning men for every manner of work.
Old Testament: I. Chronicles, xxii, 15.
A man cunning to work in gold, and in silver.
Old Testament: II. Chronicles, ii, 7, 14.
They are all the work of cunning men.
Old Testament: Jeremiah, x, 9.
Cunning work.
Old Testament: Exodus, xxvi, 1, 31; xxviii, 6, 15; xxxvi, 8, etc., etc. *See also under* WORKMAN.
Wreathen work.
Old Testament: Exodus, xxviii, 14, 22; xxix, 15; *II. Kings,* xxv, 17.
Woven work.
Old Testament: Exodus, xxviii, 32; xxxix, 22, 27.

1
[Do this] that the Lord thy God may bless thee in all the work of thine hand which thou doest.
Old Testament: Deuteronomy, xiv, 29.
The Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.
Old Testament: Deuteronomy, xv, 10; xvi, 15; xxiv, 19; xxviii, 12.
The Lord thy God will make thee plenteous in every work of thine hand.
Old Testament: Deuteronomy, xxx, 9.
Thou hast blessed the work of his hands.
Old Testament: Job, i, 10.
Is it good unto thee . . . that thou shouldest despise the work of thine hands?
Old Testament: Job, x, 3. "The work of thine hands" is repeated in *Job,* xiv, 15; xxxiv, 19; *Psalms,* viii, 6; xxviii, 4; xc, 17; xcii, 4; cxi, 7, etc., etc.
The work of thy fingers.
Old Testament: Psalms, viii, 3.
They . . . worshipped the works of their own hands.
Old Testament: Jeremiah, i, 16; xxv, 6–7; xxxii, 30; xliv, 8. *See under* GODS, IDOLATRY.
They . . . rejoiced in the works of their own hands.
New Testament: Acts, vii, 41.
They . . . repented not of the works of their hands.
New Testament: Revelation, ix, 20.

2
The elders . . . which had known all the works of the Lord.
Old Testament: Joshua, xxiv, 31; *Judges,* ii, 7.
Come, behold the works of the Lord.
Old Testament: Psalms, xlvi, 8. "The works of the Lord" is so frequently repeated that only a few examples can be given.
The works of the Lord are great, sought out of all them that have pleasure therein.
Old Testament: Psalms, cxi, 2.
I shall not die, but live, and declare the works of the Lord.
Old Testament: Psalms, cxviii, 17.
Have we not . . . in thy name . . . done many wonderful works?
New Testament: Matthew, vii, 22.
We do hear them speak in our tongues the wonderful works of God.
New Testament: Acts, ii, 11.
For meat destroy not the work of God.
New Testament: Romans, xiv, 20.
Great and marvellous are thy works, Lord God Almighty.
New Testament: Revelation, xv, 3.

3
The people had a mind to work.
Old Testament: Nehemiah, iv, 6.
Behold, as wild asses in the desert, go they forth to their work.
Old Testament: Job, xxiv, 5.
The sun ariseth. . . . Man goeth forth unto his work and to his labour until the evening.
Old Testament: Psalms, civ, 22–23.
He gave . . . to every man his work.
New Testament: Mark, xiii, 34.
If any would not work, neither should he eat.
New Testament: II. Thessalonians, iii, 10.

4
They have not . . . turned they from their wicked works.
Old Testament: Nehemiah, ix, 35.
Their works are works of iniquity.
Old Testament: Isaiah, lix, 6.
The Lord shall deliver me from every evil work.
New Testament: II. Timothy, iv, 18.
The Son of God was manifested, that he might destroy the works of the devil.
New Testament: I. John, iii, 8.

5
The work of a man shall he render unto him.
Old Testament: Job, xxxiv, 11.
Thou renderest to every man according to his work.
Old Testament: Psalms, lxii, 12.
Shall not he render to every man according to his works?
Old Testament: Proverbs, xxiv, 12, 29.
I will recompense them . . . according to the works of their own hands.
Old Testament: Jeremiah, xxv, 14; *Lamentations,* iii, 64. *See under* RECOMPENCE.
He judgeth a man according to his works. . . . Every man shall find according to his works.
O. T. Apocrypha: Ecclesiasticus, xvi, 12, 14.
The Son of man . . . shall reward every man according to his works.
New Testament: Matthew, xvi, 27; *II. Timothy,* iv, 14. *See under* REWARD.

[Their] end shall be according to their works.
New Testament: II. Corinthians, xi, 15.

The Father . . . judgeth according to every man's work.
New Testament: I. Peter, i, 17.

The dead were judged . . . according to their works. . . . They were judged every man according to their works.
New Testament: Revelation, xx, 12–13.

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still. . . . And, behold, I come quickly, . . . to give every man according as his work shall be.
New Testament: Revelation, xxii, 11–12.

1

How manifold are thy works! in wisdom hast thou made them all.
Old Testament: Psalms, civ, 24.

The Lord shall rejoice in his works. . . . Let them . . . declare his works with rejoicing.
Old Testament: Psalms, civ, 31; cvii, 22.

His work is honourable and glorious.
Old Testament: Psalms, cxi, 3.

He hath shewed his people the power of his works.
Old Testament: Psalms, cxi, 6.

All thy works shall praise thee, O Lord.
Old Testament: Psalms, cxlv, 10.

2

Commit thy works unto the Lord, and thy thoughts shall be established.
Old Testament: Proverbs, xvi, 3.

Even a child is known by his doings, whether his work be pure, and whether it be right.
Old Testament: Proverbs, xx, 11.

Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.
Old Testament: Proverbs, xxiv, 27.

3

The work that is wrought under the sun is grievous unto me.
Old Testament: Ecclesiastes, ii, 17.

No man can find out the work that God maketh from the beginning to the end.
Old Testament: Ecclesiastes, iii, 11.

There is nothing better, than that a man should rejoice in his own works; for that is his portion.
Old Testament: Ecclesiastes, iii, 22.

Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit.
Old Testament: Ecclesiastes, iv, 4.

Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it.
Old Testament: Ecclesiastes, viii, 17.

4

The Lord shall rise up, . . . that he may do his work, his strange work.
Old Testament: Isaiah, xxviii, 21.

Behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder.
Old Testament: Isaiah, xxix, 14.

Shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He hath no understanding?
Old Testament: Isaiah, xxix, 16.

5

Woe unto them [whose] works are in the dark, and they say, Who seeth us? and who knoweth us?
Old Testament: Isaiah, xxix, 15.

Have no fellowship with the unfruitful works of darkness, but rather reprove them.
New Testament: Ephesians, v, 11.

6

I know their works and their thoughts.
Old Testament: Isaiah, lxvi, 18.

Known unto God are all his works from the beginning of the world.
New Testament: Acts, xv, 18.

Although the works were finished from the foundation of the world.
New Testament: Hebrews, iv, 3.

7

I will work a work in your days, which ye will not believe, though it be told you.
Old Testament: Habakkuk, i, 5.

I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.
New Testament: Acts, xiii, 41.

8

Hate not laborious work, neither husbandry, which the most High hath ordained.
O. T. Apocrypha: Ecclesiasticus, vii, 15.

In all thy works be quick, so shall there no sickness come unto thee.
O. T. Apocrypha: Ecclesiasticus, xxxi, 22.

9

Then began he to upbraid the cities wherein most of his mighty works were done.
New Testament: Matthew, xi, 20, 21, 23; *Luke,* x, 13.

Whence hath this man . . . these mighty works?
New Testament: Matthew, xiii, 54; *Mark,* vi, 2.

He did not many mighty works there because of their unbelief.
New Testament: Matthew, xiii, 58; *Mark,* vi, 5.

Mighty works do shew forth themselves in him.
New Testament: Matthew, xiv, 2; *Mark,* vi, 14.

The disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen.
New Testament: Luke, xix, 37.

10

The Father . . . will shew him greater works than these, that ye may marvel.
New Testament: John, v, 20.

The works which the Father hath given me to finish, the same works that I do, bear witness of me.
New Testament: John, v, 36.

Then said they unto him, What shall we do, that we might work the works of God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
New Testament: John, vi, 28–29.

I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
New Testament: John, ix, 4.

1
The works that I do in my Father's name, they bear witness of me.
New Testament: John, x, 25.
If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works.
New Testament: John, x, 37–38.
The Father that dwelleth in me, he doeth the works.
New Testament: John, xiv, 10. *See under* JESUS.
Greater works than these shall he do.
New Testament: John, xiv, 12. *See under* BELIEF.
I have finished the work which thou gavest me to do.
New Testament: John, xvii, 4.
He will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.
New Testament: Romans, ix, 28.

2
God imputeth righteousness without works.
New Testament: Romans, iv, 6. *See under* RIGHTEOUSNESS.
If it be of works, then is it no more grace: otherwise work is no more work.
New Testament: Romans, xi, 6. *See under* GRACE.
By the works of the law shall no flesh be justified. . . . Received ye the Spirit by the works of the law? . . . By the works of the law, or by the hearing of faith?
New Testament: Galatians, ii, 16; iii, 2, 5.
God . . . hath saved us, . . . not according to our works, but according to his own purpose and grace.
New Testament: II. Timothy, i, 8–9.
Not by works of righteousness which we have done, but according to his mercy he saved us.
New Testament: Titus, iii, 5.
Faith without works, *see under* FAITH.

3
Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.
New Testament: I. Corinthians, iii, 13.
If any man's work abide, . . . he shall receive a reward. If any man's work shall be burned, he shall suffer loss.
New Testament: I. Corinthians, iii, 14–15.
Let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.
New Testament: Galatians, vi, 4.

4
I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil. . . . I know thy works, and tribulation. . . . I know thy works, and charity, and service, and faith.
New Testament: Revelation, ii, 2, 9, 19.
I know thy works, that thou hast a name.
New Testament: Revelation, iii, 1, 8, 15.
I have not found thy works perfect before God.
New Testament: Revelation, iii, 2.
Their works do follow them.
New Testament: Revelation, xiv, 13.

II—Work: Good Work

5
Why trouble ye this woman? for she hath wrought a good work upon me.
New Testament: Matthew, xxvi, 10; *Mark,* xiv, 6.
For a good work we stone thee not.
New Testament: John, x, 33.
Abound in every good work.
New Testament: II. Corinthians, ix, 8.
Fruitful in every good work.
New Testament: Colossians, i, 10.
Stablish you in every good word and work.
New Testament: II. Thessalonians, ii, 17.
Be ready to every good work.
New Testament: Titus, iii, 1.
Make you perfect in every good work.
New Testament: Hebrews, xiii, 21.

6
Many good works have I shewed you from my Father.
New Testament: John, x, 32.
We are his workmanship, created in Christ Jesus unto good works.
New Testament: Ephesians, ii, 10.
He which hath begun a good work in you will perform it until the day of Jesus Christ.
New Testament: Philippians, i, 6.
The good works of some are manifest beforehand; and they that are otherwise cannot be hid.
New Testament: I. Timothy, v, 25.

7
Full of good works.
New Testament: Acts, ix, 36.
Rich in good works.
New Testament: I. Timothy, vi, 18.
Thoroughly furnished unto all good works.
New Testament: II. Timothy, iii, 17.
Well reported of for good works.
New Testament: I. Timothy, v, 10.
A pattern of good works.
New Testament: Titus, ii, 7.
Zealous of good works.
New Testament: Titus, ii, 14.
Careful to maintain good works.
New Testament: Titus, iii, 8.

8
They profess that they know God; but in works they deny him, being . . . unto every good work reprobate.
New Testament: Titus, i, 16.
Learn to maintain good works, . . . that they be not unfruitful.
New Testament: Titus, iii, 14.

Let us consider one another to provoke unto love and to good works.
New Testament: Hebrews, x, 24.

By your good works . . . glorify God.
New Testament: I. Peter, ii, 12.

III—Work: The Workman
See also Craftsman

1
Filled with wisdom . . . the cunning workman.
Old Testament: Exodus, xxxv, 35; xxxviii, 23.

The work of the hands of a cunning workman.
Old Testament: Song of Solomon, vii, 1.

He seeketh unto him a cunning workman.
Old Testament: Isaiah, xl, 20. "Cunning artificer" occurs in *Isaiah,* iii, 3.

2
There are workmen with thee in abundance, hewers and workers of stone and timber.
Old Testament: I. Chronicles, xxii, 15.

The workmen wrought, and the work was perfected by them.
Old Testament: II. Chronicles, xxiv, 13.

The workman made it; therefore it is not God.
Old Testament: Hosea, viii, 6.

Such as the workman is, such also is the work.
O. T. Apocrypha: II. Esdras, ix, 17.

3
The workman is worthy of his meat.
New Testament: Matthew, x, 10. *For full quotation see under* DISCIPLE.

The good workman with confidence receives the bread of his labour; but the sluggish and lazy cannot look him in the face that set him to work.
N. T. Apocrypha: I. Clement, xvi, 1.

Study to shew thyself . . . a workman that needeth not to be ashamed.
New Testament: II. Timothy, ii, 15.

4
Timotheus, my workfellow, . . . salutes you.
New Testament: Romans, xvi, 21. The only use of "workfellow."

We . . . workers together with him.
New Testament: II. Corinthians, vi, 1.

Beware of evil workers.
New Testament: Philippians, iii, 2.

Workers of iniquity, *see under* INIQUITY.

WORLD
See also Earth

5
The pillars of the earth are the Lord's, and he hath set the world upon them.
Old Testament: I. Samuel, ii, 8.

The world also shall be stable, that it be not moved.
Old Testament: I. Chronicles, xvi, 30. The only use of "stable" in this sense.

The world . . . he hath founded it upon the seas, and established it upon the floods.
Old Testament: Psalms, xxiv, 1–2.

The world also is stablished, that it cannot be moved.
Old Testament: Psalms, xciii, 1; xcvi, 10.

He hath established the world by his wisdom.
Old Testament: Jeremiah, x, 12; li, 15.

6
Who hath disposed the whole world?
Old Testament: Job, xxxiv, 13.

Your faith is spoken of throughout the whole world.
New Testament: Romans, i, 8.

Satan, which deceiveth the whole world.
New Testament: Revelation, xii, 9.

Kings . . . of the whole world.
New Testament: Revelation, xvi, 14.

7
To the end of the world.
Old Testament: Psalms, xix, 4.

The ends of the world shall remember.
Old Testament: Psalms, xxii, 27.

Unto the end of the world.
Old Testament: Isaiah, lxii, 11; *New Testament: Matthew,* xiii, 39–40; *Romans,* x, 18.

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these signs be? and what shall be the sign of thy coming, and of the end of the world?
New Testament: Matthew, xxiv, 3. Verses 3–31 are devoted to Jesus' enumeration of these signs.

Lo, I am with you alway, even unto the end of the world.
New Testament: Matthew, xxviii, 20.

For our admonition, upon whom the ends of the world are come.
New Testament: I. Corinthians, x, 11.

8
The world, and they that dwell therein [are the Lord's].
Old Testament: Psalms, xxiv, 1; xcviii, 7; *Nahum,* i, 5.

Let all the inhabitants of the world stand in awe of him.
Old Testament: Psalms, xxxiii, 8.

All ye inhabitants of the world, . . . hear ye.
Old Testament: Isaiah, xviii, 3.

The inhabitants of the world will learn righteousness.
Old Testament: Isaiah, xxvi, 9.

Neither have the inhabitants of the world fallen.
Old Testament: Isaiah, xxvi, 18.

All the inhabitants of the world would not have believed.
Old Testament: Lamentations, iv, 12.

All the world wondered.
New Testament: Revelation, xiii, 3.

9
The world is mine, and the fulness thereof.
Old Testament: Psalms, 50, 12.

The world, and the fulness thereof, thou hast founded them.
Old Testament: Psalms, lxxxix, 11.

He hath set the world in their heart.
Old Testament: Ecclesiastes, iii, 11.

10
I will punish the world for their evil.
Old Testament: Isaiah, xiii, 11.

Is this the man . . . That made the world as a wilderness, and destroyed the cities thereof?
Old Testament: Isaiah, xiv, 16–17.

The world languisheth and fadeth away.
Old Testament: Isaiah, xxiv, 4.

1

Since the beginning of the world.
Old Testament: Isaiah, lxiv, 4; *New Testament: Matthew,* xxiv, 21; *Acts,* xv, 18; *Ephesians,* iii, 9.

From the foundation of the world.
New Testament: Matthew, xiii, 35; xxv, 34; *Luke,* xi, 50; *Revelation,* xiii, 8; xvii, 8.

Since the world began.
New Testament: Luke, i, 70; *John,* ix, 32; *Acts,* iii, 21; *Romans,* xvi, 25.

Before the foundation of the world.
New Testament: John, xvii, 24; *Ephesians,* i, 4; *Hebrews,* iv, 3; ix, 26; *I. Peter,* i, 20.

From the creation of the world.
New Testament: Romans, i, 20.

From the rudiments of the world.
New Testament: Colossians, ii, 8, 20. The only uses of "rudiments."

Before the world began.
New Testament: II. Timothy, i, 9; *Titus,* i, 2.

2

World without end.
Old Testament: Isaiah, xlv, 17.

Throughout all ages, world without end.
New Testament: Ephesians, iii, 21.

3

Flee the shadow of this world.
O. T. Apocrypha: II. Esdras, ii, 36.

The world hasteth fast to pass away. . . . This world is full of unrighteousness and infirmities.
O. T. Apocrypha: II. Esdras, iv, 26–27.

He hath weighed the world in the balance.
O. T. Apocrypha: II. Esdras, iv, 36.

The world hath lost his youth, and the times begin to wax old. For the world is divided into twelve parts, and ten parts of it are gone already.
O. T. Apocrypha: II. Esdras, xiv, 10–11.

The world is set in darkness, and they that dwell therein are without light.
O. T. Apocrypha: II. Esdras, xiv, 20.

Woe to the world and them that dwell therein! For the sword and their destruction draweth nigh.
O. T. Apocrypha: II. Esdras, xv, 14.

4

The most High hath made this world for many, but the world to come for few.
O. T. Apocrypha: II. Esdras, viii, 1.

Neither in this world, neither in the world to come.
New Testament: Matthew, xii, 32.

In the world to come.
New Testament: Mark, x, 30; *Luke,* xviii, 30.

Not only in this world, but also in that which is to come.
New Testament: Ephesians, i, 21.

This world and that to come are two enemies. . . . We cannot be friends of both; but we must resolve by forsaking the one, to enjoy the other.
N. T. Apocrypha: II. Clement, iii, 6–7.

5

He was in the world, and the world was made by him, and the world knew him not.
New Testament: John, i, 10. *See under* JESUS.

Ye are of this world; I am not of this world.
New Testament: John, viii, 23.

If ye were of the world, the world would love his own: but because ye are not of the world, . . . therefore the world hateth you.
New Testament: John, xv, 19.

They are not of the world, even as I am not of the world.
New Testament: John, xvii, 16.

Marvel not, my brethren, if the world hate you.
New Testament: I. John, iii, 13.

6

The world by wisdom knew not God.
New Testament: I. Corinthians, i, 21. *See under* WISDOM.

The fashion of this world passeth away.
New Testament: I. Corinthians, vii, 31.

7

Denying . . . worldly lusts.
New Testament: Titus, ii, 12.

The first covenant had . . . a worldly sanctuary.
New Testament: Hebrews, ix, 1. The only uses of "worldly."

8

Know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.
New Testament: James, iv, 4.

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.
New Testament: I. John, ii, 15–17.

They are of the world: therefore speak they of the world, and the world heareth them.
New Testament: I. John, iv, 5.

Whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.
New Testament: I. John, v, 4.

WORM

9

The worms shall eat them.
Old Testament: Deuteronomy, xxviii, 39.

The worm shall feed sweetly on him.
Old Testament: Job, xxiv, 20.

The worm shall eat them like wool.
Old Testament: Isaiah, li, 8.

He was eaten of worms, and gave up the ghost.
New Testament: Acts, xii, 23.

10

The worm is spread under thee, and the worms cover thee.
Old Testament: Isaiah, xiv, 11.

Their worm shall not die, . . . and they shall be an abhorring unto all flesh.
Old Testament: Isaiah, lxvi, 24.

They shall move out of their holes like worms of the earth.
Old Testament: Micah, vii, 17.
God prepared a worm, . . . and it smote the gourd that it withered.
Old Testament: Jonah, iv, 7.

1
I have said . . . to the worm, Thou art my mother, and my sister.
Old Testament: Job, xvii, 14.
I am a worm, and no man; a reproach of men, and despised of the people.
Old Testament: Psalms, xxii, 6.

WORMWOOD, see Gall

WORSE

2
Now will we deal worse with thee, than with them.
Old Testament: Genesis, xix, 9.
[He] did worse than all that were before him.
Old Testament: I. Kings, xvi, 25.
They did worse than their fathers.
Old Testament: Jeremiah, vii, 26; xvi, 12.

3
Judah was put to the worse before Israel.
Old Testament: II. Kings, xiv, 12; *I. Chronicles,* xix, 16; *II. Chronicles,* xxv, 22.
If thy people Israel be put to the worse before the enemy, . . . Then hear thou from the heavens.
Old Testament: II. Chronicles, vi, 24.

4
The last state of that man is worse than the first.
New Testament: Matthew, xii, 45; *Luke,* xi, 26. *See under* SPIRIT. "Worse than the first" is repeated in *Matthew,* xxvii, 64.
Ye come together not for the better, but for the worse.
New Testament: I. Corinthians, xi, 17.
The latter end is worse with them than the beginning.
New Testament: II. Peter, ii, 20.

WORTH

5
He hath been worth a double hired servant to thee.
Old Testament: Deuteronomy, xv, 18.
I will give thee the worth of it.
Old Testament: I. Kings, xxi, 2.
Thou art worth ten thousand of us.
Old Testament: II. Samuel, xviii, 3.

WORTHY

6
I am not worthy of the least of all the mercies.
Old Testament: Genesis, xxxii, 10.
Whose shoes I am not worthy to bear.
New Testament: Matthew, iii, 11.
Lord, I am not worthy that thou shouldest come under my roof.
New Testament: Matthew, viii, 8.
The latchet of whose shoes I am not worthy to unloose.
New Testament: Mark, i, 7; *Luke,* iii, 16; *John,* i, 27; *Acts,* xiii, 25. *See* JOHN BAPTIST.
Of whom the world was not worthy.
New Testament: Hebrews, xi, 38.

7
He was not worthy of death.
Old Testament: Deuteronomy, xix, 6. "Worthy of death" is repeated in *Deuteronomy,* xxi, 22; *I. Kings,* ii, 26.
Ye are worthy to die.
Old Testament: I. Samuel, xxvi, 16; *Jeremiah,* xxvi, 11, 16.
Nothing laid to his charge worthy of death.
New Testament: Acts, xxiii, 29; xxv, 11, 25; xxvi, 31.
They which commit such things are worthy of death.
New Testament: Romans, i, 32.

8
Into whatsoever city or town ye shall enter, enquire who in it is worthy.
New Testament: Matthew, x, 11.
If the house be worthy, let your peace come upon it.
New Testament: Matthew, x, 13.
They which were bidden were not worthy.
New Testament: Matthew, xxii, 8.
I . . . am no more worthy to be called thy son.
New Testament: Luke, xv, 19, 21.

9
Neither thought I myself worthy to come unto thee.
New Testament: Luke, vii, 7.
Our God would count you worthy of this calling.
New Testament: II. Thessalonians, i, 11.
This man was counted worthy of more glory than Moses.
New Testament: Hebrews, iii, 3.
Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.
New Testament: Revelation, iii, 4.
Who is worthy to open the book, and to loose the seals thereof?
New Testament: Revelation, v, 2, 4.
Thou art worthy to take the book, and to open the seals thereof.
New Testament: Revelation, v, 9.
Thou hast given them blood to drink; for they are worthy.
New Testament: Revelation, xvi, 6.

WOUND

10
He was sore wounded.
Old Testament: I. Samuel, xxxi, 3; *I. Chronicles,* x, 3; *II. Chronicles,* xxxv, 23.
Carry me out of the host, for I am wounded.
Old Testament: I. Kings, xxii, 34; *II. Chronicles,* xviii, 33.
My wound is incurable.
Old Testament: Job, xxxiv, 6.
My wounds stink and are corrupt.
Old Testament: Psalms, xxxviii, 5.

Woe is me for my hurt! my wound is grievous.
Old Testament: Jeremiah, x, 19.
Why is . . . my wound incurable, which refuseth to be healed?
Old Testament: Jeremiah, xv, 18.
Thus saith the Lord, Thy bruise is incurable, and thy wound is grievous.
Old Testament: Jeremiah, xxx, 12.

1
The blueness of a wound cleanseth away evil.
Old Testament: Proverbs, xx, 30. The only use of "blueness."
I will heal thee of thy wounds.
Old Testament: Jeremiah, xxx, 17.
Every wound is not healed with the same plaister.
N. T. Apocrypha: Ignatius to Polycarp, i, 8.
And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.
Old Testament: Zechariah, xiii, 6.

2
God shall wound the head of his enemies.
Old Testament: Psalms, lxviii, 21.
He shall wound the heads over many countries.
Old Testament: Psalms, cx, 6.
Thou woundedst the head out of the house of the wicked.
Old Testament: Habakkuk, iii, 13.
I saw one of the heads as it were wounded to death.
New Testament: Revelation, xiii, 3.

WRATH

See also Anger, Fury, Rage

3
Cain was very wroth.
Old Testament: Genesis, iv, 5–6.
Jacob was wroth, and chode with Laban.
Old Testament: Genesis, xxxi, 36. "Chode" occurs only once again, in *Numbers,* xx, 3, "The people chode with Moses."
Pharaoh was wroth against two of his officers.
Old Testament: Genesis, xl, 2; xli, 10.
Moses was very wroth.
Old Testament: Numbers, xvi, 15. *See also I. Samuel,* xviii, 8; *II. Samuel,* iii, 8; xiii, 21, etc., etc.

4
And it came to pass . . . that his wrath was kindled.
Old Testament: Genesis, xxxix, 19.
The wrath of the Lord was kindled.
Old Testament: Numbers, xi, 33; *Psalms,* cvi, 40.
The Lord's wrath be kindled against you.
Old Testament: Deuteronomy, xi, 17.
Great is the wrath of the Lord that is kindled against us.
Old Testament: II. Kings, xxii, 13. Phrases frequently repeated.

5
Cursed be . . . their wrath, for it was cruel.
Old Testament: Genesis, xlix, 7.
Wrath is cruel.
Old Testament: Proverbs, xxvii, 4.

6
Thou sentest forth thy wrath, which consumed them as stubble.
Old Testament: Exodus, xv, 7.
My wrath shall wax hot.
Old Testament: Exodus, xxii, 24.
Let me alone, that my wrath may wax hot against them.
Old Testament: Exodus, xxxii, 10.
Why doth thy wrath wax hot against thy people?
Old Testament: Exodus, xxxii, 11.
Turn from thy fierce wrath, and repent of this evil against thy people.
Old Testament: Exodus, xxxii, 12.

7
The Lord turned not from the fierceness of his great wrath.
Old Testament: II. Kings, xxiii, 26.
The fierce wrath of the Lord is upon you.
Old Testament: II. Chronicles, xxviii, 11.
Great is the wrath of the Lord that is poured out upon us.
Old Testament: II. Chronicles, xxxiv, 21.
My wrath shall be poured out upon this place.
Old Testament: II. Chronicles, xxxiv, 25.
I will pour out my wrath upon them like water.
Old Testament: Hosea, v, 10.

8
When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating.
Old Testament: Job, xx, 23.
While their meat was yet in their mouths, The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel.
Old Testament: Psalms, lxxviii, 30–31.
He shall drink of the wrath of the Almighty.
Old Testament: Job, xxi, 20.

9
The Lord shall swallow them up in his wrath.
Old Testament: Psalms, xxi, 9.
Consume them in wrath, consume them, that they may not be.
Old Testament: Psalms, lix, 13.
Thy wrath lieth hard upon me. . . . Thy fierce wrath goeth over me.
Old Testament: Psalms, lxxxviii, 7, 16.
How long . . . shall thy wrath burn like fire?
Old Testament: Psalms, lxxxix, 46.
Even according to thy fear, so is thy wrath.
Old Testament: Psalms, xc, 11.

10
He that is slow to wrath is of great understanding.
Old Testament: Proverbs, xiv, 29.
A man of great wrath shall suffer punishment.
Old Testament: Proverbs, xix, 19.
Malice and wrath, even these are abominations; and the sinful man shall bave them both.
O. T. Apocrypha: Ecclesiasticus, xxvii, 30.
Let every man be swift to hear, slow to speak, slow to wrath. For the wrath of man worketh not the righteousness of God.
New Testament: James, i, 19–20.

Wrath killeth the foolish man.
N. T. Apocrypha: I. Clement, xviii, 9.

1
Flee from the wrath to come.
New Testament: Matthew, iii, 7; *Luke,* iii, 7.
Jesus, which delivered us from the wrath to come.
New Testament: I. Thessalonians, i, 10.
We shall be saved from wrath through him.
New Testament: Romans, v, 9.
God hath not appointed us to wrath.
New Testament: I. Thessalonians, v, 9.

2
All . . . when they heard these things, were filled with wrath.
New Testament: Luke, iv, 28.
When they heard these sayings, they were full of wrath.
New Testament: Acts, xix, 28.

3
Let not the sun go down upon your wrath.
New Testament: Ephesians, iv, 26.
Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice.
New Testament: Ephesians, iv, 31; *Colossians,* iii, 8.

4
The wrath of God abideth on him.
New Testament: John, iii, 36.
The wrath of God is revealed from heaven, against all ungodliness.
New Testament: Romans, i, 18.
What if God, willing to shew his wrath, . . . endured with much longsuffering the vessels of wrath fitted to destruction?
New Testament: Romans, ix, 22.
Cometh the wrath of God upon the children of disobedience.
New Testament: Ephesians, v, 6; *Colossians,* iii, 6.
The wrath is come upon them to the uttermost.
New Testament: I. Thessalonians, ii, 16.

5
And the kings of the earth . . . said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, . . . for the great day of his wrath is come.
New Testament: Revelation, vi, 15–17.
Pour out the vials of the wrath of God upon the earth.
New Testament: Revelation, xvi, 1. There were "seven golden vials full of the wrath of God," each containing a plague.
Wine of the wrath of God, *see under* WINE.
Winepress of the wrath of God, *see under* WINEPRESS.

WRITING

6
The Lord said unto Moses, Write this for a memorial in a book.
Old Testament: Exodus, xvii, 14.
The Lord said unto Moses, . . . I will write upon these tables the words that were in the first tables.
Old Testament: Exodus, xxxiv, 1.
The writing was the writing of God, graven upon the tables.
Old Testament: Exodus, xxxii, 16.
Take thee a great roll, and write in it with a man's pen.
Old Testament: Isaiah, viii, 1.
One man . . . with a writer's inkhorn by his side.
Old Testament: Ezekiel, ix, 2, 3, 11. The only uses of "inkhorn."
The writing on the wall, *see under* BELSHAZZAR.

7
To use brevity . . . is to be granted to him that will make an abridgement.
O. T. Apocrypha: II. Maccabees, ii, 31. The word "brevity" does not occur in the *Bible.*
It is a foolish thing to make a long prologue, and to be short in the story itself.
O. T. Apocrypha: II. Maccabees, ii, 32. The word "prologue" does not occur in the *Bible.*

WRONG

8
My wrong be upon thee.
Old Testament: Genesis, xvi, 5.
There is no wrong in mine hands.
Old Testament: I. Chronicles, xii, 17.
Behold, I cry out of wrong, but I am not heard.
Old Testament: Job, xix, 7.
O Lord, thou hast seen my wrong: judge thou my cause.
Old Testament: Lamentations, iii, 59.

9
Thou doest me wrong.
Old Testament: Judges, xi, 27.
He suffered no man to do them wrong.
Old Testament: I. Chronicles, xvi, 21; *Psalms,* cv, 14.
The queen hath not done wrong.
Old Testament: Esther, i, 16.
Friend, I do thee no wrong.
New Testament: Matthew, xx, 13.
Why do ye wrong one to another?
New Testament: Acts, vii, 26.
To the Jews have I done no wrong.
New Testament: Acts, xxv, 10.
He that doeth wrong shall receive for the wrong which he hath done.
New Testament: Colossians, iii, 25.

10
Do no wrong . . . to the stranger, the fatherless, nor the widow.
Old Testament: Jeremiah, xxii, 3.
Woe unto him that buildeth . . . his chambers by wrong.
Old Testament: Jeremiah, xxii, 13.
We have wronged no man.
New Testament: II. Corinthians, vii, 2.
If he hath wronged thee, . . . put that on mine account.
New Testament: Philemon, i, 18.

Y

YEA

1
Let your communication be, Yea, yea; Nay, nay.
New Testament: Matthew, v, 37. *For full quotation see under* SWEARING.
Let your yea be yea; and your nay, nay; lest ye fall into condemnation.
New Testament: James, v, 12.
The things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay? But as God is true, our word toward you was not yea and nay. For the Son of God, Jesus Christ, who was preached among you by us, . . . was not yea and nay, but in him was yea. For all the promises of God in him are yea.
New Testament: II. Corinthians, i, 17–20.

YEAR

2
From year to year.
Old Testament: Exodus, xiii, 10; *I. Samuel,* ii, 19; vii, 16; *Zechariah,* xiv, 16.
Year by year.
Old Testament: I. Samuel, i, 7; *Nehemiah,* x, 34, 35; *New Testament: Hebrews,* x, 1.
Year after year.
Old Testament: II. Samuel, xxi, 1.
These so many years.
Old Testament: Zechariah, vii, 3; *New Testament: Romans,* xv, 23.
After many years.
New Testament: Acts, xxiv, 17.
Well stricken in years.
Old Testament: Joshua, xiii, 1; *I. Kings,* i, 1; *New Testament: Luke,* i, 7, 18. *See under* AGE.

3
A thousand years in thy sight are but as yesterday.
Old Testament: Psalms, xc, 4. *See under* LORD.
One day is with the Lord as a thousand years, and a thousand years as one day.
New Testament: II. Peter, iii, 8.

4
We spend our years as a tale that is told.
Old Testament: Psalms, xc, 9. This is the only use of "tale" in this sense in the *Bible.*
The days of our years are threescore years and ten.
Old Testament: Psalms, xc, 10. *See under* AGE.
Thy years are throughout all generations.
Old Testament: Psalms, cii, 24.
The years of thy life shall be many. . . . The years of thy life shall be increased.
Old Testament: Proverbs, iv, 10; ix, 11.
The days of his years be many.
Old Testament: Ecclesiastes, vi, 3.
If a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many.
Old Testament: Ecclesiastes, xi, 8.

5
Add ye year to year.
Old Testament: Isaiah, xxix, 1.
I shall go softly all my years.
Old Testament: Isaiah, xxxviii, 15.
I will restore to you the years that the locust hath eaten.
Old Testament: Joel, ii, 25.

YOKE

6
Thou shalt break his yoke from off thy neck.
Old Testament: Genesis, xxvii, 40.
I have broken the bands of your yoke.
Old Testament: Leviticus, xxvi, 13; *Ezekiel,* xxxiv, 27.
Thou hast broken the yoke of his burden.
Old Testament: Isaiah, ix, 4.
Of old time I have broken thy yoke, and burst thy bands.
Old Testament: Jeremiah, ii, 20; v, 5.
Thus saith the Lord to me: Make thee bonds and yokes, and put them upon thy neck. . . . Bring your necks under the yoke.
Old Testament: Jeremiah, xxvii, 2–12.
I will break his yoke from off thy neck, and will burst thy bonds.
Old Testament: Jeremiah, xxx, 8.
I was to them as they that take off the yoke on their jaws.
Old Testament: Hosea, xi, 4. The yoke used by the Hebrews consisted of a short piece of wood, the bar, fitted with two pairs of converging pegs, the lower ends connected by thongs, the bands, to receive the necks of the draught animals.

7
He shall put a yoke of iron upon thy neck.
Old Testament: Deuteronomy, xxviii, 48.
Thy father made our yoke grievous: now therefore make . . . his heavy yoke which he put upon us, lighter.
Old Testament: I. Kings, xii, 4, 9–10, 12–14; *II. Chronicles,* x, 10–14.
It is good for a man that he bear the yoke in his youth. He sitteth alone and keepeth silence, because he hath borne it upon him.
Old Testament: Lamentations, iii, 27–28.

8
Take my yoke upon you, and learn of me; . . . For my yoke is easy, and my burden is light.
New Testament: Matthew, xi, 29–30.
Why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?
New Testament: Acts, xv, 10.
Be not entangled again with the yoke of bondage.
New Testament: Galatians, v, 1. *See under* BONDAGE.
True yokefellow.
New Testament: Philippians, iv, 3. The only use of "yokefellow."

YOUTH

See also Age: Age and Youth

1
The youth drew not his sword: for he feared, because he was yet a youth.
Old Testament: Judges, viii, 20.
He was but a youth, and ruddy, and of a fair countenance.
Old Testament: I. Samuel, xvii, 42. *See under* DAVID.
2
A choice young man, and a goodly.
Old Testament: I. Samuel, ix, 2.
Young and tender.
Old Testament: I. Chronicles, xxii, 5; xxix, 1.
Young and tenderhearted.
Old Testament: II. Chronicles, xiii, 7. The only use of "tenderhearted."
The glory of young men is their strength.
Old Testament: Proverbs, xx, 29.
3
Oh that I were . . . as I was in the days of my youth, when the secret of God was upon my tabernacle; When the Almighty was yet with me, when my children were about me; When I washed my steps with butter, and the rock poured me out rivers of oil; When I went out to the gate through the city, when I prepared my seat in the street!
Old Testament: Job, xxix, 2–7.
Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction.
Old Testament: Job, xxx, 12.
He shall return to the days of his youth.
Old Testament: Job, xxxiii, 25.
The days of his youth hast thou shortened.
Old Testament: Psalms, lxxxix, 45.
4
Thy youth is renewed like the eagle's.
Old Testament: Psalms, ciii, 5.
Thou hast the dew of thy youth.
Old Testament: Psalms, cx, 3.
Let no man despise thy youth.
New Testament: I. Timothy, iv, 12.
5
Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes.
Old Testament: Ecclesiastes, xi, 9.
Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain.
Old Testament: Ecclesiastes, xii, 1–2.
Thou hast not remembered the days of thy youth.
Old Testament: Ezekiel, xvi, 22, 43.
6
Youth that is soon perfected [shall condemn] the many years and old age of the unrighteous.
O. T. Apocrypha: Wisdom of Solomon, iv, 16.
Young men have seen light, and dwelt upon the earth: but the way of knowledge have they not known.
O. T. Apocrypha: Baruch, iii, 20.

Z

ZACCHÆUS

7
Jesus . . . passed through Jericho. And, behold, there was a man named Zacchæus, which was the chief among the publicans, and he was rich. And he sought to see Jesus who he was; and could not for the press, because he was little of stature. And he ran before, and climbed up into a sycomore tree to see him.
New Testament: Luke, xix, 1–4. One of the most famous jingles in the *New England Primer* describes this incident: "Zacchæus he Did climb the tree His Lord to see."

And when Jesus came to the place, he looked up and saw him, and said unto him, Zacchæus, make haste, and come down; for to day I must abide at thy house. And he made haste, and came down, and received him joyfully. And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.
New Testament: Luke, 5–9. The only use of "forsomuch." "Fourfold" is used once again in *II. Samuel,* xii, 6. A publican was a tax collector, not the keeper of a "pub," as now commonly used; and Hebrews who collected taxes for the Romans were detested by their co-religionists as traitors. These collectors habitually extorted excessive taxes, hence Zacchæus's promise to restore fourfold whatever he had taken by false accusation.

ZEAL

8
Come with me, and see my zeal for the Lord.
Old Testament: II. Kings, x, 16.
The zeal of the Lord of hosts shall do this.
Old Testament: II. Kings, xix, 31; *Isaiah,* ix, 7; xxxvii, 32.
They have a zeal of God, but not according to knowledge.
New Testament: Romans, x, 2.
9
The zeal of thine house hath eaten me up.
Old Testament: Psalms, lxix, 9; *New Testament: John,* ii, 17.

My zeal hath consumed me.
Old Testament: Psalms, cxix, 139.
Your zeal hath provoked very many.
New Testament: II. Corinthians, ix, 2.
I bear him record, that he hath a great zeal for you.
New Testament: Colossians, iv, 13.

1
He . . . was clad with zeal as a cloke.
Old Testament: Isaiah, lix, 17.
Where is thy zeal and thy strength?
Old Testament: Isaiah, lxiii, 15.

ZION
See also Jerusalem

2
Zion: the same is the city of David.
Old Testament: II. Samuel, v, 7.
The city of David, which is Zion.
Old Testament: I. Kings, viii, 1; *II. Chronicles,* v, 2.
Zion, which is the city of David.
Old Testament: I. Chronicles, xi, 5. According to the majority of modern scholars, Zion was situated on the hill known as Ophel, the south-eastern of the four hills of Jerusalem. The "city of David" because he fixed on Jerusalem as his capital when he became king of Israel, and founded the royal city on Mount Zion. *See II. Samuel,* v, 7.

3
Yet have I set my king upon my holy hill of Zion.
Old Testament: Psalms, ii, 6.
Beautiful for situation, the joy of the whole earth, is mount Zion, . . . the city of the great King.
Old Testament: Psalms, xlviii, 2.
Walk about Zion, and go round about her: tell the towers thereof. Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.
Old Testament: Psalms, xlviii, 12–13.
Out of Zion, the perfection of beauty, God hath shined.
Old Testament: Psalms, 50, 2.
Oh that the salvation of Israel were come out of Zion!
Old Testament: Psalms, liii, 6.
God will save Zion, and will build the cities of Judah.
Old Testament: Psalms, lxix, 35.
O God, . . . Remember . . . this mount Zion, wherein thou hast dwelt.
Old Testament: Psalms, lxxiv, 1–2.
The Lord loveth the gates of Zion more than all the dwellings of Jacob. Glorious things are spoken of thee, O city of God.
Old Testament: Psalms, lxxxvii, 2–3.

4
Of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.
Old Testament: Psalms, lxxxvii, 5.
The Lord is great in Zion.
Old Testament: Psalms, xcix, 2.
Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come. For thy servants take pleasure in her stones, and favour the dust thereof.
Old Testament: Psalms, cii, 13–14.
When the Lord shall build up Zion, he shall appear in his glory.
Old Testament: Psalms, cii, 16.
They that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for ever.
Old Testament: Psalms, cxxv, 1.
Let them all be confounded and turned back that hate Zion.
Old Testament: Psalms, cxxix, 5.
The Lord hath chosen Zion; he hath desired it for his habitation. This is my rest for ever: here will I dwell.
Old Testament: Psalms, cxxxii, 13–14.
We wept, when we remembered Zion.
Old Testament: Psalms, cxxxvii, 1.
Let the children of Zion be joyful in their King.
Old Testament: Psalms, cxlix, 2.

5
Zion shall be redeemed with judgment, and her converts with righteousness.
Old Testament: Isaiah, i, 27.
Out of Zion shall go forth the law.
Old Testament: Isaiah, ii, 3; *Micah,* iv, 2.
He that is left in Zion . . . shall be called holy.
Old Testament: Isaiah, iv, 3.
The Lord hath founded Zion, and the poor of his people shall trust in it.
Old Testament: Isaiah, xiv, 32.
The Lord of hosts shall reign in mount Zion.
Old Testament: Isaiah, xxiv, 23.
Look upon Zion, the city of our solemnities.
Old Testament: Isaiah, xxxiii, 20.
O Zion, that bringest good tidings, get thee up into the high mountain.
Old Testament: Isaiah, xl, 9.
The Lord shall comfort Zion: he will comfort all her waste places: and he will make her wilderness like Eden.
Old Testament: Isaiah, li, 3.
Awake, awake; put on thy strength, O Zion.
Old Testament: Isaiah, lii, 1.
As soon as Zion travailed, she brought forth her children.
Old Testament: Isaiah, lxvi, 8.

6
I have likened the daughter of Zion to a comely and delicate woman . . . Prepare ye war against her; . . . Arise, and let us go by night, and let us destroy her palaces.
Old Testament: Jeremiah, vi, 2–5.
Is not the Lord in Zion? is not her king in her?
Old Testament: Jeremiah, viii, 19.
Zion shall be plowed like a field, and Jerusalem shall become heaps.
Old Testament: Jeremiah, xxvi, 18; *Micah,* iii, 12.
Arise ye, and let us go up to Zion unto the Lord our God.
Old Testament: Jeremiah, xxxi, 6.

1
The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness.
Old Testament: Lamentations, i, 4.

From the daughter of Zion all her beauty is departed.
Old Testament: Lamentations, i, 6.

Zion spreadeth forth her hands, and there is none to comfort her.
Old Testament: Lamentations, i, 17.

How hath the Lord covered the daughter of Zion with a cloud in his anger.
Old Testament: Lamentations, ii, 1.

The Lord hath purposed to destroy the wall of the daughter of Zion.
Old Testament: Lamentations, ii, 8.

What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion?
Old Testament: Lamentations, ii, 13.

2
Be glad then, ye children of Zion, and rejoice.
Old Testament: Joel, ii, 23.

In mount Zion . . . shall be deliverance.
Old Testament: Joel, ii, 32; *Obadiah,* i, 17.

Woe to them that are at ease in Zion.
Old Testament: Amos, vi, 1.

They build up Zion with blood.
Old Testament: Micah, iii, 10.

The Lord shall reign over them in mount Zion.
Old Testament: Micah, iv, 7.

The Lord shall yet comfort Zion.
Old Testament: Zechariah, i, 17.

Saith the Lord, I am returned unto Zion, and will dwell in the midst of Jerusalem.
Old Testament: Zechariah, viii, 3.

INDEX

SUGGESTIONS FOR THE USE OF THE INDEX

Without exception, every quotation in this book is indexed by at least one key word, and not only the page upon which it appears is indicated, but also its position on the page. The first entry in the index is "Aaron and Hur stayed up his hands, 306:2," indicating the second quotation on page 306.

If a quotation has two key words, it is indexed under both of them, and may be found under whichever word occurs to the reader. For example, "Evil communications corrupt good manners" is indexed under both "Communications" and "Manners." All unusual words by which a quotation might be remembered are also indexed, as well as all proper names. Therefore, it is not necessary to remember a quotation exactly, in order to find it, but only to remember one of its important words.

If even that much is not remembered, but only in a general way what the quotation is about, it should be searched for in the text under the appropriate heading. If it has something to do with age, look under "Age"; if it has something to do with a child, childhood, or children, look under those headings. And of course if the reader merely wishes to know what the BIBLE has to say about adultery, charity, pride or anything else, he has only to look under the heading covering the subject.

All quotations are arranged alphabetically by subject, starting with "Aaron" and ending with "Zion." Under each subject the quotations are arranged by books in the order in which they appear in the BIBLE, starting with *Genesis* and ending with *Revelation,* except that cognate quotations are grouped together under a single number. An understanding of this arrangement, which is followed throughout the book, will greatly facilitate the search for any quotation.

Indexers differ about some of the niceties of alphabetical arrangement, the principal controversy being between those who insist on indexing straight through alphabetically, and those who prefer to index by the first word—that is, to group together all quotations beginning with the same word. In the opinion of the present compiler the latter system is by far the better, because it makes the entry much easier to find, and it has been followed throughout. That it is easier anyone can quickly prove for himself. Here, for example, in the first column is the arrangement as given in the index of this book, and in the second column the arrangement according to strict alphabeting:

I know not the day of my d.	if ought but d. part thee and me
I will put thee to d.	I know not day of my d.
I will redeem them from d.	in d. there is no remedy
if ought but d. part thee and me	in d. there is no remembrance
in d. there is no remedy	I will not put thee to d.
in d. there is no remembrance	I will redeem thee from d.

English spelling is used throughout, as in the text. Where the BIBLE spelling is peculiar or archaic it is followed, but a cross reference calls attention to it, thus: "Cloak, see Cloke."

Although all entries are necessarily brief, an effort has been made to give enough of the context to make them readily identifiable. Nevertheless it is urged, if the desired quotation is not found under one key word, that the reader look for it under another, and as a last resort search for it in the text. The editor will be grateful to be told of any entry missing from the index, or of any quotation not to be found in the text, also of course to have his attention called to any errors, in order that such additions and corrections may be included in a later edition.

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